




THIRD PRESBYTERIAN CHURCH



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# The Church Hymnal

A BOOK WHICH MEETS EVERY DEMAND  
OF COMMON WORSHIP AND EMPHASIZES  
THE SPIRIT OF CHURCH UNITY

EDITED BY  
GEORGE WHELPTON



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## Editor's Note

**I**N the compilation of this Hymnal, the chief aim has been to produce a book sufficiently catholic to appeal to all bodies of Christians, and sufficiently varied in its contents to meet every demand of the Church for all purposes of worship.

Christian song has ever been recognized as one of the most valuable agencies in the expression of Christian truth and the developing of Christian life; but reverent and hearty expression of the sentiment embodied in the hymns can be given only when they are set to tunes that lend inspiration to congregational singing. To enhance the use of music as a means of worship has been the dominant desire in the compilation of this book.

While the important familiar hymns of the Church form the basis of the book, it is rich in modern poetry, covers a wide range of religious thought and human experience, and is especially strong in hymns that emphasize the present-day thought and action of the Church. Ample provision has also been made for popular services, and for times of deep religious feeling, by the inclusion of a large section of the best known and most desirable Gospel Hymns.

The recognized associated settings of familiar hymns have been retained, and new tunes have been selected with particular reference to their availability for congregational worship. Familiar tunes, heretofore too high for such use, have been transposed to lower keys; and in all cases where a choice of harmony was optional the most churchly and simplest has been retained.

The Liturgical Forms and Prayers, together with those aids to worship designed especially for the choir, will be appreciated by those churches whose services are of a more formal or ritualistic character. Appreciating the desire of many churches for distinctively choir hymns, a second setting of a decidedly processional character has been given to several hymns, and a few others widely used for this purpose have been included.

## Editor's Note

Grateful acknowledgment is hereby made to those who have so generously placed copyright material at the disposal of the editor; to those who have given him the benefit of their experience and knowledge, and especially to Mr. John. H. Greener for valuable editorial advice and assistance.

GEORGE WHELPTON.

NEW YORK, 1915.



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 Zundel, John (1815-1882), 253, 500.

## Opening Sentences

The Lord is in His holy temple; let all the earth keep silence before Him.

I was glad when they said unto me, we will go into the house of the Lord.  
This is the day which the Lord hath made; we will rejoice and be glad in it.

Seek ye the Lord while He may be found, call ye upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord; and He will have mercy upon him; and to our God, for He will abundantly pardon.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God; let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship Him. God is a Spirit, and they that worship Him, must worship Him in spirit and in truth.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength and my Redeemer.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

## CHRISTMAS

Behold, I bring you good tidings of great joy which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

## GOOD FRIDAY

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto My sorrow, which is done unto Me, wherewith the Lord hath afflicted Me.

## EASTER SUNDAY

Christ is risen. The Lord is risen indeed!

Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.



# The Commandments

*(The Minister)*

GOD spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

*(The Minister and Congregation)*

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

III. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath-day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

*(The Minister)*

HEAR also the words of our Lord Jesus, how He saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

## Beatitudes

*The Minister*

Blessed is the man that walketh not in the counsel of the ungodly.

*The Congregation*

*Nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

But his delight is in the law of the Lord;  
*And in His law doth he meditate day and night.*

Blessed are the poor in spirit;  
*For theirs is the kingdom of heaven.*

Blessed are they that mourn.  
*For they shall be comforted.*

Blessed are the meek;  
*For they shall inherit the earth.*

Blessed are they that hunger and thirst after righteousness;

*For they shall be filled.*

Blessed are the merciful;  
*For they shall obtain mercy.*

Blessed are the pure in heart;  
*For they shall see God.*

Blessed are the peacemakers;  
*For they shall be called the children of God.*

Blessed are they which are persecuted for righteousness sake;

*For theirs is the kingdom of heaven.*

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake.

*Rejoice and be exceeding glad, for great is your reward in heaven.*

Be ye therefore perfect, even as your Father in heaven is perfect.

*Behold, I come quickly; and my reward is with me, to give every man according as his work shall be.*

Blessed are they that do His commandments, that they may have right to the tree of life and may enter in through the gates into the holy city.

## The Apostles' Creed

I BELIEVE in GOD THE FATHER Almighty, Maker of heaven and earth:

And in JESUS CHRIST His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

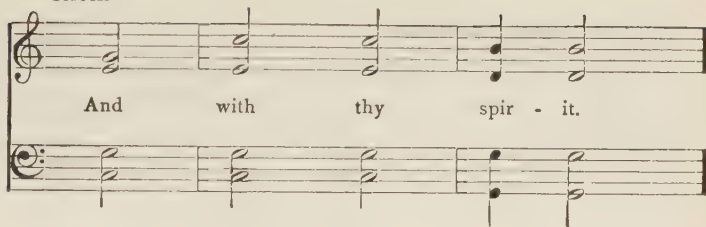
I believe in the HOLY GHOST; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Amen.

# Prayers

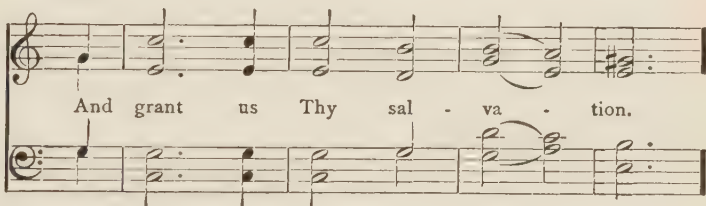
THE MINISTER

CHOIR

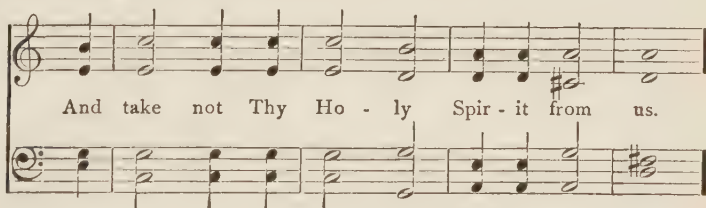
The Lord be with  
you:



O Lord, show Thy  
mercy upon us:



O God, make clean  
our hearts within us:



## The Lord's Prayer

OUR Father who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done in earth as it is in heaven; give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever. Amen.



ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. Amen.

### *A General Confession*

*(To be said by the Minister and Congregation)*

ALMIGHTY and most merciful Father: We have erred, and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We

## Prayers

have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders. Spare Thou those, O God, who confess their faults. Restore Thou those who are penitent; according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; that we may hereafter live a godly, righteous, and sober life, to the glory of Thy Holy Name. Amen.

### *A General Thanksgiving*

*(To be said by the Minister and Congregation)*

ALMIGHTY God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us, and to all men; we bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful; and that we show forth Thy praise, not only with our lips, but in our lives, by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### *A Prayer for All Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially we pray for Thy holy Church universal; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

### *A Prayer For the Unity of God's People*

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away whatsoever may hinder us from union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee; through Jesus Christ our Lord. Amen.



## Prayers

### *A Prayer For Missions*

**O** GOD, who hast made of one blood all nations of men to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ our Lord. Amen.

### *Prayers for Social Blessings*

**A**LMIGHTY God, we beseech Thee to assist us by Thy heavenly grace, that we may follow the example of our Saviour Jesus Christ, in pitifulness of heart towards all those who are forlorn and distressed, in the desire to raise the fallen and protect the weak, in willingness to spend and be spent in the service of others; that all our hopes and desires being truly fixed on righteousness and justice, we may without weariness or wavering fight the good fight, and in the end, having finished our course in faith and patience, may have an abundant entrance ministered unto us into Thine eternal kingdom: through Jesus Christ our Lord. Amen.



**A**LMIGHTY God, we beseech Thee to prosper the godly endeavors of all such as desire Thy kingdom and toil for the general peace and happiness of mankind; granting them wisdom and discretion in all their undertakings, patience under their difficulties, triumph over their enemies, and a happy issue out of all their struggles, to the end that Thy kingdom may come and Thy Name be glorified; through Jesus Christ our Lord. Amen.



**O** CREATOR and Preserver of mankind, whose will is that not one of Thy children should perish, but that all should have eternal life; we beseech Thee for increase of the heavenly gift of charity, that we may account nothing common or unclean which Thou hast made, nor despise those who through ignorance and temptation have wandered into sin, nor hate those who, following the evil of their own hearts, have wrought wickedness in the earth; but help us rather to imitate the example of Thy Son and our Saviour, in patience toward the infirmities of mankind, and hope for the redemption of those who are furthest off from Thee; seeking ever to overcome hatred with love and evil with good, that others may see our good works, and glorify with us our Father in heaven; through Jesus Christ our Lord. Amen.



**A**LMIGHTY God, our Father in heaven, who didst manifest Thy glory in the great humility and poverty of Thy Son, Jesus Christ our Lord; we beseech Thee that Thy grace may visit all who endure hardship and narrowness

## Prayers

in this mortal life, that their faith fail not under any weight of adversity, nor their souls fall into the great unhappiness of envy, jealousy, or doubt of Thy goodness; but that having their hopes securely fixed on Thee, they may have their true treasure in heaven whither He has gone, Who being rich became poor for our sakes, that by His poverty all men should become rich. Through Jesus Christ our Lord. Amen.



**A**LMIGHTY Father, who hast ordained of Thine infinite wisdom so many and such great diversities in this present life; help us, we beseech Thee, that being neither corrupted by happiness nor made faithless by sorrow or adversity, we may steadfastly pursue the way Thou hast appointed us, our eyes being fixed evermore on Him who for our sakes endured the Cross, despised the shame, and is set down on the right hand of the Majesty of God. Through Jesus Christ our Lord. Amen.

## Advent

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through Him who liveth and reigneth with Thee and the Holy Ghost, now and ever. Amen.

## Lent and Holy Week

**O** MOST mighty God and merciful Father, who hast compassion on all men, and hatest nothing that Thou hast made: Who wouldst not the death of a sinner, but rather that he should turn from his wickedness and live: Mercifully forgive us our trespasses; receive and comfort all who are grieved and wearied with the burden of their sins; enable us to overcome our temptations, and henceforth live a godly, righteous and sober life, to the glory of Thy Holy Name, through Jesus Christ our Lord. Amen.



**A**LMIGHTY and most merciful God, who didst permit Thine only Son, our Saviour, to endure such contradiction of sinners against Himself, that being tempted in all points like as we are He might yet be without sin; Enable us amid all the manifold conflicts of this present time that we may follow His good example, and at last attain to that blessedness which He has prepared for all who truly love and serve Him; through Jesus Christ our Lord. Amen.



**O** MOST merciful God, remember not our offences, nor the offences of our forefathers, we beseech Thee: remove our transgressions from us, and restore unto us the joy of Thy salvation; bring into the way of truth all such

## Prayers

as have erred and are deceived; strengthen such as do stand and endue them with charity toward those who fall; comfort and help the weak-hearted, succor all that are in danger, necessity or tribulation, and finally beat down Satan under our feet, through the merit and mediation of Jesus Christ, our only Saviour. Amen.



**O** LORD most merciful, who didst endure for us such manifold and great sorrows, by Thine agony and sweat of Blood, by Thy Cross and Passion, by Thy precious Death and Burial, forgive us all our sins, negligences, and ignorances, and so endue us with the grace of the Holy Spirit, that we may henceforth amend our lives, according to Thy Holy Word. Amen.



**A**LMIGHTY and everlasting God, who, of Thy tender love toward mankind, hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all men should follow the example of His great humility: mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord. Amen.

### Easter Day

**A**LMIGHTY God, who through Thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We beseech Thee that, by Thy grace enabling us, we may rise from the death of sin into the life of righteousness; and that being evermore nourished and strengthened by the same grace, we may pass the time of our sojourning in the continual faith and hope of the life everlasting; through Jesus Christ our Lord, who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end. Amen.



**A**LMIGHTY God, who didst loose Thine only Son, Christ our Saviour, from the bonds of death; We beseech Thee to comfort all who mourn those departed in the faith of the Gospel, lest they sorrow as those without hope; enable them to put aside the garments of mourning and put on the raiment of praise; give them grace steadfastly to believe that with Thee do live the souls of the faithful, in joy and felicity, after they are delivered from the burden of the flesh; and finally we beseech Thee, that we, with all those that are departed in the true faith of Thy Holy Name, may have our perfect consummation and bliss in Thine eternal Kingdom: through Jesus Christ our Lord. Amen.

### Ascension Day

**A**LMIGHTY God, who, when all things had been accomplished by Thine only Son Jesus Christ for the redemption of mankind, didst receive Him into the heavens, where He sitteth at Thy right hand in glory everlasting;

## Prayers

Enable us, we beseech Thee, that so we may also in heart and mind thither ascend, and with Him continually dwell, who liveth and reigneth with Thee, and the Holy Ghost, one God, world without end. Amen.

### Whit-Sunday

**O** GOD, who at this time didst send to Thy faithful people the Holy Spirit, to illumine them with the knowledge of Thy truth, to comfort them in their distresses, and to reveal to them the world to come; Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in His holy comfort, through the merits of Jesus Christ our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, One God, world without end. Amen.

### All Saints' Day

**A**LMIGHTY God, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Jesus Christ our Lord; and hast prepared for all those who truly serve and follow Him such joys hereafter as ear hath not heard, nor eyes seen, neither hath it entered into the heart of man to comprehend: Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come at the last to those unspeakable joys which Thou hast promised to all who unfeignedly love Thee; through Jesus Christ our Lord. Amen.

### Thanksgiving Day

**A**LMIGHTY God, Creator and Preserver of all Mankind, Father of all mercies, in knowledge of whom standeth our eternal life: we Thine unworthy children do give Thee humble and hearty thanks for all Thy mercies vouchsafed to us through another year. We bless Thee for the good gifts of life, health, and happiness; for the inestimable benefits of national prosperity and peace; for the gift of Thy Holy Spirit, directing Thy servants into the knowledge of Thy truth and the desire to do such things as are pleasing in Thy sight; but especially at this time we thank Thee for the gracious ingathering of the fruits of the earth, and Thy promise that the seasons fail not. Grant us, we beseech Thee, grateful hearts for these Thy mercies, delivering us from all pride, vainglory, and hardness of heart, that we may administer Thy bounties in charity and justice, so that all things being ordered upon the best and surest foundation, peace and happiness, religion and piety may be established among us for all generations. To this end we beseech Thee to endue Thy people with righteousness, and to grant to the President of these United States, and all who are set in authority over us, the spirit of wisdom and a sound judgment, that they may always incline to Thy will, and walk in Thy way. Finally, we beseech Thee, to pardon all our manifold offences. Grant us to learn both by Thy punishments to amend our lives, and for Thy clemency to give Thee praise and glory, through Jesus Christ our Lord. Amen.



## Prayers

### *A Prayer for National Blessings*

**M**OST Gracious God, who dost from Thy throne behold all the dwellers upon earth, we heartily beseech Thee for Thy servant, the President of these United States, that he may always incline to Thy will and walk in Thy way; and that Thou wilt likewise bless all who are set in authority over us, that their consultations may be directed to the advancement of Thy glory, the good of Thy Church, the safety, honor, and welfare of the Nation; that all things may be so ordered and settled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These, and all other necessities, for them, for us, and for Thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour. Amen.

### *Dedication of the Alms of the People*

*(To be said by the Minister)*

**F**ATHER in heaven, may these offerings bear fruit unto the glory of Thy Holy Name. Only of Thine own have we given Thee, for all that we have cometh of Thine hand and is Thine. Keep this, we humbly beseech Thee, forever in the thoughts of our heart, that as stewards who shall be found faithful we may be able to render unto Thee with joy a full account of our stewardship. Amen.

*or this*

**F**ATHER in heaven, we thank Thee for the assurance that Thou wilt accept the offering of every man who giveth it willingly with his heart, and we humbly beseech Thee to make these offerings bear fruit unto the glory of Thy Holy Name. Amen.



**O** LORD, we beseech Thee mercifully to receive the prayers of Thy people who call on Thee; and grant that they may both perceive and know what things they ought to do, and also have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.



**O** GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright, Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.



**A**LMIGHTY and Everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ, Thy Son, our Lord. Amen.

## Prayers

ALMIGHTY God, who seest that we have no power of ourselves, keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.



GOD, the Father of our Saviour, Jesus Christ, whose goodness is inexhaustible, God and Ruler of all things, who art blessed forever; before whom stand thousands and thousands, and ten thousand times ten thousand, the hosts of holy angels and archangels; sanctify, O Lord, our souls and bodies and spirits, search our consciences, and cast out of us every evil thought, every base desire, all envy and pride, all wrath and anger, and all that is contrary to Thy holy will. And grant us, O Lord, Lover of Men, with a pure heart and contrite soul, to call upon Thee, our holy God and Father who art in heaven. Amen.



ALMIGHTY God, who alone canst order the unruly wills and affections of sinful man: Grant unto Thy people that they may love the thing that Thou commandest, and desire that which Thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.



GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.



GOD, who hast prepared for those who love Thee such good things as pass man's understanding; pour into our hearts such love toward Thee that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.



LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

## Prayers

**L**IGHTEN our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ. Amen.

### *A Prayer of St. Chrysostom*

**A**LMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

### *The Benediction*

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

### *or this*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

○ come, let us sing unto the Lord :  
Let us heartily rejoice in the strength of  
our salvation.  
Let us come before His presence with  
thanksgiving ; and show ourselves glad  
in Him with psalms.



# The Church Hymnal

## 1 ONE DAY 10 10 10 12

Charles F. Hansen, 1912

1. When each new morn comes with its wealth of light, To flood the earth with

vis-ions fresh and bright And self a - wak - ing from night's bondage—free,

In sweet - est love, O Lord, my heart goes out to Thee. A-MEN.

2 When in the heat and tumult of high day  
My worn heart wearies with the ceaseless fray  
And longs for rest to come, at peace to be,  
In yearning love, O Lord, my heart goes forth to Thee.

3 When shadows fall and the day's task is done  
And all my life seems lost, the prize unwon,  
The sorrows vanish and the dark doubts flee  
As oft in tender love, O Lord, I turn to Thee.

4 When kindly slumber veils the world of sense  
My soul is still, my will no longer tense,  
Thy dear warm presence hovers over me  
And with love's arms, O Lord, my dreams encircle Thee.

Joseph Anthony Milburn, 1912

# Conduct of Worship

2 ST. ANSELM 7 6 7 6 7 6 7 6

Joseph Barnby, 1869

1. O day of rest and glad - ness, O day of joy and light, O balm

O balm of care and sad - ness, Most beau - ti - ful, most bright ;

On thee, the high and low - ly, Through a - ges joined in tune,

Sing Ho - ly, ho - ly, ho - ly, To the great God Tri - une. A-MEN.

2 On thee, at the creation,  
The light first had its birth ;  
On thee, for our salvation,  
Christ rose from depths of earth ;  
On thee our Lord, victorious,  
The Spirit sent from heaven ;  
And thus on thee, most glorious,  
A triple light was given.

3 Thou art a port protected  
From storms that 'round us rise ;  
A garden intersected  
With streams of Paradise ;  
Thou art a cooling fountain  
In life's dry, dreary sand ;  
From thee, like Pisgah's mountain,  
We view our promised land.

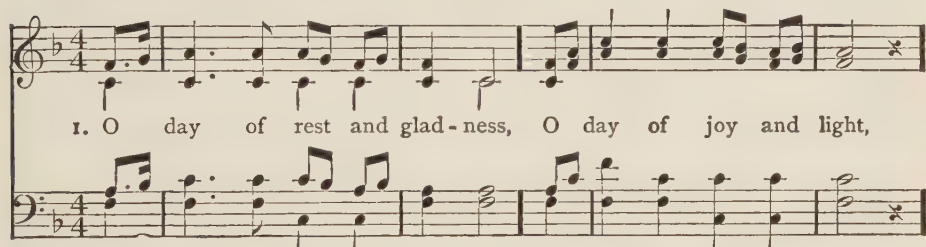
# The Lord's Day

4 To-day on weary nations  
The heavenly manna falls;  
To holy convocations  
The silver trumpet calls,  
Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing  
With soul-refreshing streams.

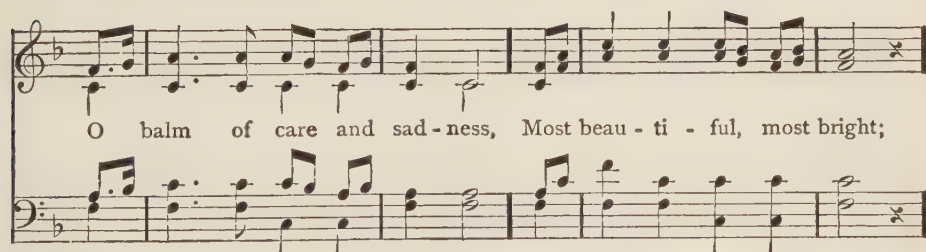
5 New graces ever gaining  
From this our day of rest,  
We reach the rest remaining  
To spirits of the blest.  
To Holy Ghost be praises,  
To Father, and to Son;  
The Church her voice upraises  
To Thee, blest Three in One.

Christopher Wordsworth, 1858

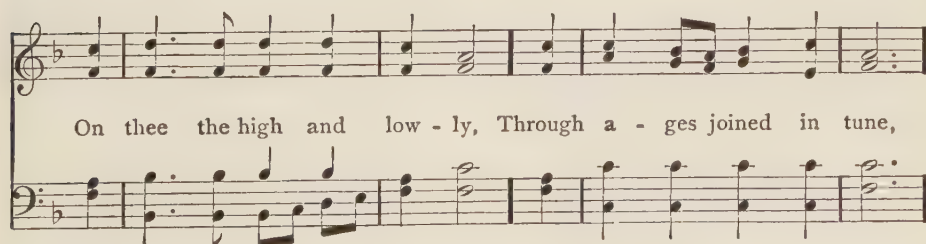
(MENDEBRAS) 7 6 7 6 7 6 7 6 (Second Tune) Arr. by Lowell Mason, 1839



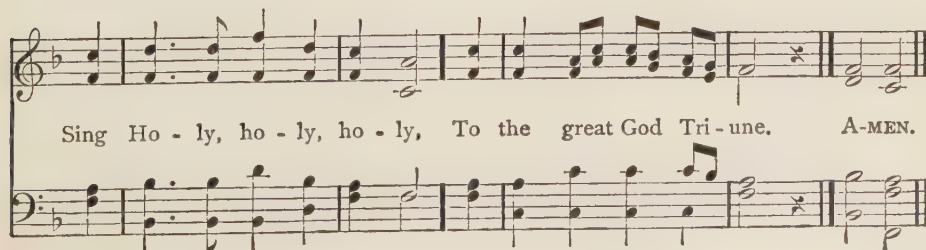
1. O day of rest and glad-ness, O day of joy and light,



O balm of care and sad-ness, Most beau-ti-ful, most bright;



On thee the high and low-ly, Through a-ges joined in tune,



Sing Ho-ly, ho-ly, ho-ly, To the great God Tri-une. A-MEN.

# Conduct of Worship

3 ST. GEORGE'S, BOLTON 7 6 7 6 7 6 7 6

James Walch, 1875

1. The dawn of God's dear Sab - bath Breaks o'er the earth a - gain,  
 As some sweet sum - mer morn - ing Af - ter a night of pain;  
 It comes as cool - ing show - ers To some ex - haust - ed land,  
 As shade of clus - tered palm - trees 'Mid wea - ry wastes of sand. A-MEN.

2 Lord, we would bring our burden  
 Of sinful thought and deed,  
 In Thy pure presence kneeling,  
 From bondage to be freed;  
 Our hearts' most bitter sorrow  
 For all Thy work undone;  
 So many talents wasted,  
 So few bright laurels won!

3 And, with that sorrow mingling,  
 A steadfast faith and sure,  
 And love so deep and fervent,  
 That tries to make it pure;  
 In His dear presence finding  
 The pardon that we need,  
 And then the peace so lasting,  
 Celestial peace indeed!

4 So be it, Lord, forever!  
 O may we evermore,  
 In Jesus' holy presence,  
 His blessed name adore;  
 Upon His peaceful Sabbath,  
 Within His temple walls,  
 Type of the stainless worship  
 In Zion's golden halls;

5 So that, in joy and gladness,  
 We reach that home at last,  
 When life's short week of sorrow  
 And sin and strife is past;  
 When angel-bands have gathered  
 The fair ripe fruit for Thee,  
 O Father, Lord, Redeemer,  
 Most Holy Trinity!



# The Lord's Day

4 SABBATH 7 7 7 7 7 7

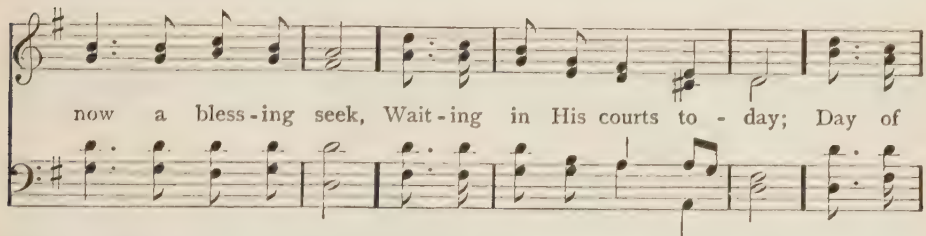
Lowell Mason, 1824



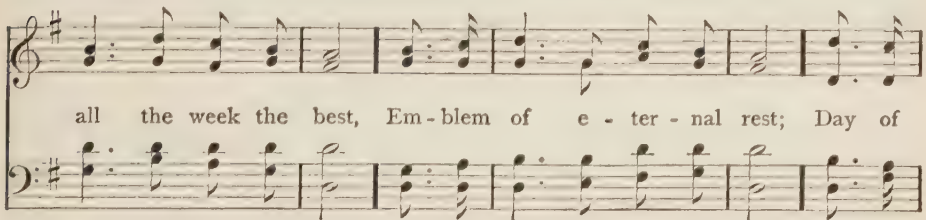
1. Safe-ly through an-oth-er week God has brought us on our way, Let us



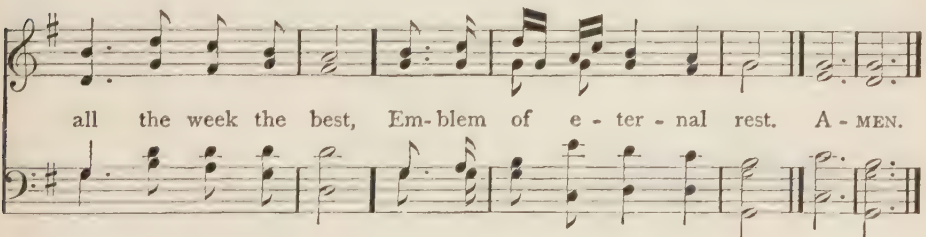
now a bless-ing seek, Wait-ing in His courts to-day; Day of



all the week the best, Em-blem of e-ter-nal rest; Day of



all the week the best, Em-blem of e-ter-nal rest. A-MEN.



2 While we seek supplies of grace,  
Through the dear Redeemer's name,  
Show Thy reconciling face,  
Take away our sin and shame;  
From our worldly cares set free,  
May we rest this day in Thee.

3 Here we come Thy name to praise;  
Let us feel Thy presence near;  
May Thy glory meet our eyes,  
While we in Thy house appear;  
Here afford us, Lord, a taste  
Of our everlasting feast.

4 May Thy gospel's joyful sound  
Conquer sinners, comfort saints;  
Make the fruits of grace abound,  
Bring relief for all complaints;  
Thus let all our Sabbaths prove,  
Till we rest in Thee above.

John Newton, 1779

# Conduct of Worship

5 LISCHER 6 6 6 6 8 8

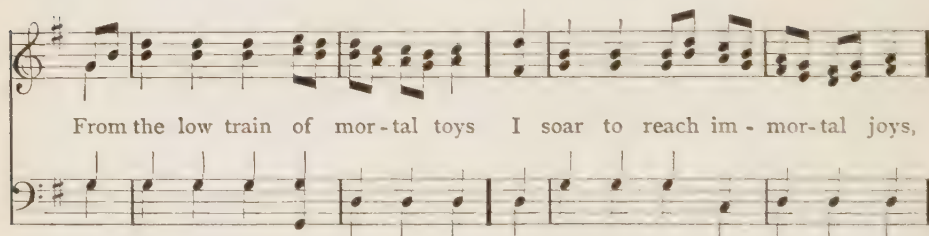
Arr. fr. F. J. C. Schneider, by Lowell Mason, 1841



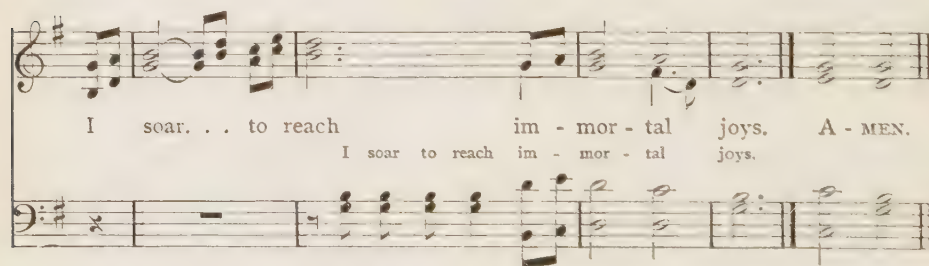
1. Wel - come, de - light - ful morn, Thou day of sa - cred rest;



I hail thy kind re - turn; Lord, make these mo - ments blest:



From the low train of mor - tal toys I soar to reach im - mor - tal joys,



I soar . . . to reach im - mor - tal joys. A - MEN.  
I soar to reach im - mor - tal joys.

2 Now may the King descend,  
And fill His throne of grace ;  
The sceptre, Lord, extend,  
While saints address Thy face :  
Let sinners feel Thy quickening word  
And learn to know and fear the Lord.

3 Descend, celestial Dove,  
With all Thy quickening powers ;  
Disclose a Saviour's love,  
And bless these sacred hours :  
Then shall my soul new life obtain,  
Nor Sabbaths e'er be spent in vain.

"Hayward," in Dobell's "Selection," 1806

# The Lord's Day

6 DARWALL 6 6 6 6 8 8

John Darwall, 1770

1. Lord of the worlds a - bove, How pleas - ant and how fair

The dwell - ings of Thy love, Thine earth - ly tem - ples, are: To Thine a - bode

my heart as - pires, With warm de - sires to see my God. A-MEN.

2 O happy souls that pray  
Where God appoints to hear!  
O happy men that pay  
Their constant service there!  
They praise Thee still; and happy they  
That love the way to Zion's hill.

3 They go from strength to strength,  
Through this dark vale of tears,  
Till each arrives at length,  
Till each in heaven appears:  
O glorious seat, when God, our King,  
Shall thither bring our willing feet!

4 God is our Sun and Shield,  
Our Light and our Defence;  
With gifts His hands are filled;  
We draw our blessings thence.  
Thrice happy he, O God of hosts,  
Whose spirit trusts alone in Thee.

Isaac Watts, 1719

# Conduct of Worship

7 ELLERS 10 10 10 10

Edward J. Hopkins, 1867

1. Fa - ther, a - gain in Je - sus' name we meet, And bow in pen - i -

tence be - neath Thy feet; A - gain to Thee our fee - ble voic - es raise

To sue for mer - cy, and to sing Thy praise. A - MEN.

2 O we would bless Thee for Thy ceaseless care,  
And all Thy work from day to day declare;  
Is not our life with hourly mercies crowned?  
Does not Thine arm encircle us around?

3 Alas, unworthy of Thy boundless love  
Too oft with careless feet from Thee we rove;  
But now, encouraged by Thy voice, we come,  
Returning sinners to a Father's home.

4 O by that Name in Whom all fulness dwells,  
O by that love which every love excels,  
O by that blood so freely shed for sin,  
Open blest mercy's gate, and take us in.

Lucy E. G. Whitmore, 1824



1. Light of light, en - light-en me, Now a - new the day is dawn - ing;

Sun of grace, the shad-ows flee; Bright-en Thou my Sab-bath morn - ing;

With Thy joy - ous sun-shine blest, Hap - py is my day of rest, A - MEN.

2 Fount of all our joy and peace,  
 To Thy living waters lead me;  
 Thou from earth my soul release,  
 And with grace and mercy feed me;  
 Bless Thy word that it may prove  
 Rich in fruits that Thou dost love.

3 Kindle Thou the sacrifice  
 That upon my lips is lying;  
 Clear the shadows from mine eyes,  
 That, from every error flying,  
 No strange fire may in me glow  
 That Thine altar doth not know.

4 Let me with my heart to-day,  
 Holy, holy, holy, singing,  
 Rapt awhile from earth away,  
 All my soul to Thee up-springing,  
 Have a foretaste inly given,  
 How they worship Thee in heaven.

5 Hence all care, all vanity,  
 For the day to God is holy:  
 Come, Thou glorious Majesty,  
 Deign to fill this temple lowly;  
 Naught to-day my soul shall move,  
 Simply resting in Thy love.

Benjamin Schmolck, 1714 Tr. Catherine Winkworth, 1858, Ab.

# Conduct of Worship

## 9 SWABIA S. M.

German Arr. William H. Havergal, 1849

1. This is the day of light; Let there be light to-day;

O Day-spring, rise up-on our night, And chase its gloom a-way. A-MEN.

2 This is the day of rest;  
Our failing strength renew;  
On weary brain and troubled breast  
Shed Thou Thy freshening dew.

3 This is the day of peace;  
Thy peace our spirits fill;  
Bid Thou the blasts of discord cease,  
The waves of strife be still.

4 This is the day of prayer;  
Let earth to heaven draw near:  
Lift up our hearts to seek Thee there;  
Come down to meet us here.

5 This is the first of days;  
Send forth Thy quickening breath,  
And wake dead souls to love and praise,  
O Vanquisher of death.

John Ellerton, 1867

## 10 MORNINGTON S. M.

Earl of Mornington, 1760

1. Hail to the Sab-bath Day, The day di-vine-ly given,

When men to God their hom-age pay, And earth draws near to heaven. A-MEN.

2 Lord, in Thy sacred hour,  
Within Thy courts we bend;  
And bless Thy love, and own Thy power,  
Our Father and our Friend.

3 But Thou art not alone  
In courts by mortals trod;  
Nor only is the day Thine own  
When crowds adore their God.

# Morning

11 ST. CLEMENT 9 8 9 8

Clement Cotterill Scholefield, 1874

1. Hail, ho - ly Light! the world re - joi - ces As morn - ing

breaks and shad - ows fly; All na - ture blends her myr - iad

voi - ces To greet the day - spring from on high. A - MEN.

2 Break forth, in glory far excelling,  
O Light eternal, Love divine!  
Let Thy bright beams, all shades dis-  
pelling,  
Around us and within us shine.

4 O God, if we could duly praise Thee,  
Could we but voice the love we see,  
As sweet a song as angels raise Thee,  
Our Sabbath morning hymn should  
be.

3 The heavenly hosts fall down before  
Thee,  
And, Holy! cry, nor ever rest;  
The saints on earth, with them, adore  
Thee,  
Creator, Saviour, Spirit blest.

5 Accept, O Father, we entreat Thee,  
The worship which Thy children  
bring;  
O grant us grace in heaven to greet  
Thee,  
And with all saints Thy love to sing.

Edwin P. Parker, 1890

## (MORNINGTON)

4 Thy temple is the arch  
Of yon unmeasured sky;  
Thy Sabbath the stupendous march  
Of vast Eternity.

5 Lord, may that holier day  
Dawn on Thy servants' sight;  
And purer worship may we pay  
In heaven's unclouded light.

Stephen G. Bulfinch, 1832

# Conduct of Worship

12 BROWNELL L. M. 61.

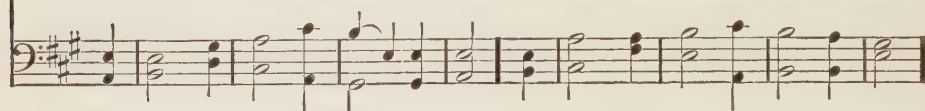
Franz Josef Haydn, (1732-1809)



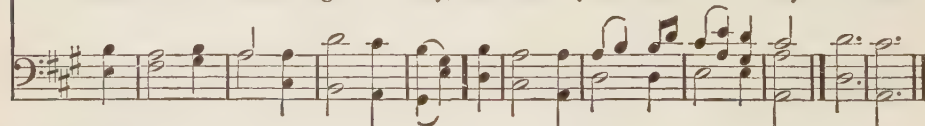
1. When, streaming from the east-ern skies, The morning light sa-lutes mine eyes,



O Sun of Right-eous-ness di-vine, On me with beams of mer-cy shine,



Chase the dark clouds of guilt a-way, And turn my dark-ness in-to day. A-MEN.



2 As every day, Thy mercy spares,  
Will bring its trials and its cares,  
O Saviour, till my life shall end,  
Be Thou my counselor and friend;  
Teach me Thy precepts all divine,  
And be Thy great example mine.

3 When each day's scenes and labors close,  
And wearied nature seeks repose,  
With pardoning mercy richly blest,  
Guard me, my Saviour, while I rest;  
And as each morning's sun shall rise,  
O lead me onward to the skies.

4 And at my life's last setting sun,  
My conflicts o'er, my labors done,  
Jesus, Thy heavenly radiance shed,  
To cheer and bless my dying bed;  
Then from death's gloom my spirit raise,  
To see Thy face and sing Thy praise.

William Shrubsole, 1813



# Morning

## 13 LAUDES DOMINI 6 6 6 6 6 6

Joseph Barnby, 1868

1. When morn - ing gilds the skies, My heart a - wak - ing cries

May Je - sus Christ be praised. A - like at work and prayer

To Je - sus I re - pair; May Je - sus Christ be praised. A-MEN.

2 When sleep her balm denies,  
My silent spirit sighs  
May Jesus Christ be praised;  
When evil thoughts molest,  
With this I shield my breast,  
May Jesus Christ be praised.

3 Does sadness fill my mind?  
A solace here I find,  
May Jesus Christ be praised;  
Or fades my earthly bliss?  
My comfort still is this,  
May Jesus Christ be praised.

4 The night becomes as day,  
When from the heart we say  
May Jesus Christ be praised;

The powers of darkness fear,  
When this sweet chant they hear,  
May Jesus Christ be praised.

5 In heaven's eternal bliss  
The loveliest strain is this,  
May Jesus Christ be praised;  
Let air, and sea, and sky  
From depth to height reply  
May Jesus Christ be praised.

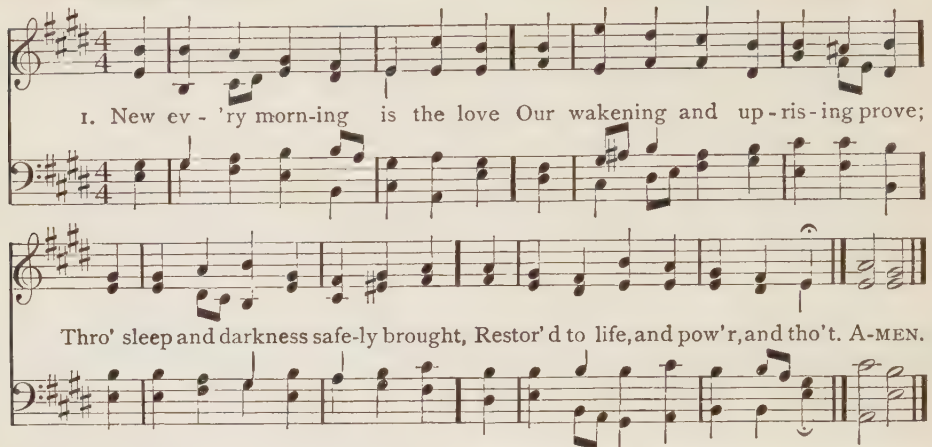
6 Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised;  
Be this the eternal song,  
Through all the ages on,  
May Jesus Christ be praised.

Tr. Edward Caswall, 1850

# Conduct of Worship

## 14 MELCOMBE L. M.

Samuel Webbe, 1790



1. New ev - 'ry morn-ing is the love Our wakening and up - ris-ing prove;  
Thro' sleep and darkness safe-ly brought, Restor'd to life, and pow'r, and tho't. A-MEN.

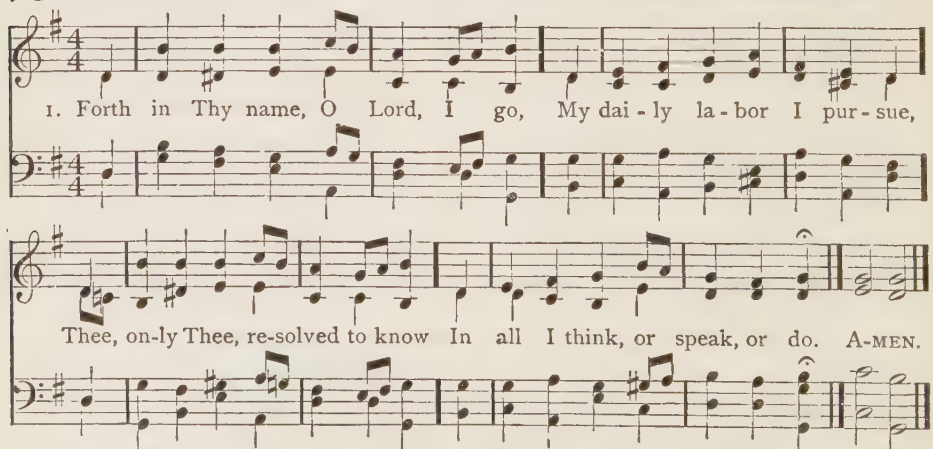
- 2 New mercies each returning day,  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind  
Be set to hallow all we find,  
New treasures still of countless price,  
God will provide for sacrifice.
- 4 Old friends, old scenes, will lovelier be,  
As more of heaven in each we see;

- Some softening gleam of love and prayer  
Shall dawn on every cross and care.
- 5 The trivial round, the common task,  
Will furnish all we ought to ask,  
Room to deny ourselves, a road  
To bring us daily nearer God.
- 6 Only, O Lord, in Thy dear love,  
Fit us for perfect rest above,  
And help us, this and every day,  
To live more nearly as we pray.

John Keble, 1827

## 15 CANONBURY L. M.

Arr. fr. Robert A. Schumann, 1839



1. Forth in Thy name, O Lord, I go, My dai - ly la - bor I pur - sue,  
Thee, on-ly Thee, re-solved to know In all I think, or speak, or do. A-MEN.

- 2 The task Thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works Thy presence find,  
And prove Thy good and perfect will.
- 3 Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labor on at Thy command,  
And offer all my works to Thee.

# Morning

16 HAYDN 8 4 7 8 4 7

Arr. fr. Franz Josef Haydn, 1791

1. Come, my soul, thou must be wak-ing, Now is break-ing O'er the  
earth an-oth-er day; Come, to Him who made this splen-dor  
See thou ren-der All thy fee-ble strength can pay. A-MEN.

2 Pray that He may prosper ever  
Each endeavor,  
When thine aim is good and true;  
But that He may ever thwart thee,  
And convert thee,  
When thou evil wouldst pursue.

3 Think that He thy ways beholdeth;  
He unfoldeth  
Every fault that lurks within;  
He the hidden shame glossed over  
Can discover,  
And discern each deed of sin.

4 Mayest thou on life's last morrow,  
Free from sorrow,  
Pass away in slumber sweet;  
And, released from death's dark sadness,  
Rise in gladness,  
That far brighter Sun to greet.

5 Only God's free gifts abuse not,  
Light refuse not,  
But His Spirit's voice obey;  
Thou with Him shalt dwell, beholding  
Light enfolding  
All things in unclouded day.

F. R. L. von Canitz, 1699 Tr. H. J. Buckoll, 1841

## (CANONBURY)

4 Give me to bear Thy easy yoke,  
And every moment watch and pray;  
And still to things eternal look,  
And hasten to Thy glorious day.

5 For Thee delightfully employ [given,  
Whate'er Thy bounteous grace hath  
And run my course with even joy,  
And closely walk with Thee to heaven.

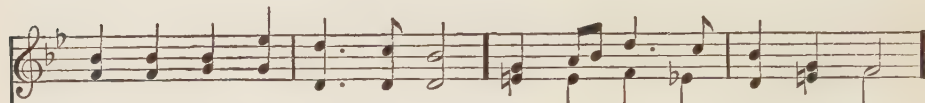
# Conduct of Worship

17 KELSO 7 7 7 7 7 7

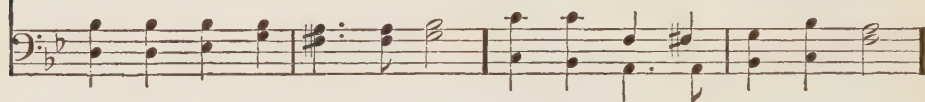
Edward J. Hopkins, 1872



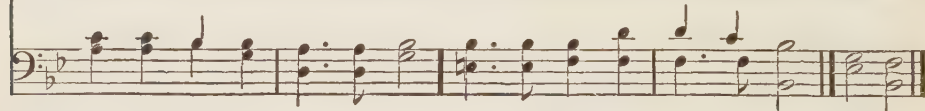
1. Ev - 'ry morn-ing mer - cies new Fall as fresh as morn-ing dew;



Ev - 'ry morn-ing let us pay Trib - ute with the ear - ly day;



For Thy mer-cies, Lord, are sure, Thy com-pas-sion doth en-dure; A-MEN.



2 Still the greatness of Thy love  
Daily doth our sins remove;  
Daily, far as east from west,  
Lifts the burden from the breast;  
Gives unbought, to those who pray,  
Strength to stand in evil day.

3 Let our prayers each morn prevail,  
That these gifts may never fail;  
And, as we confess the sin  
And the tempter's power within,  
Feed us with the Bread of Life,  
Fit us for our daily strife.

4 As the morning light returns,  
As the sun with splendor burns,  
Teach us still to turn to Thee,  
Ever blessed Trinity,  
With our hands our hearts to raise,  
In unfailling prayer and praise.

Greville Phillimore, 1863



# Morning

18 CULLINGWORTH II IO II IO

Edwin Moss, 1877

1. Still, still with Thee, when pur - ple morn - ing break - eth, When the bird

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The music is written in a simple, hymn-like style with block chords and single notes.

wak - eth, and the shad - ows flee; Fair - er than morn - ing,

The second system of musical notation continues the melody and accompaniment. It maintains the same key signature and time signature as the first system.

lovelier than the day-light, Dawns the sweet consciousness, I am with Thee! A-MEN.

The third system of musical notation concludes the piece with a final chord in the treble staff and a sustained note in the bass staff.

- 2 Alone with Thee, amid the mystic shadows,  
The solemn hush of nature newly born;  
Alone with Thee, in breathless adoration,  
In the calm dew and freshness of the morn.
- 3 When sinks the soul, subdued by toil, to slumber,  
Its closing eye looks up to Thee in prayer;  
Sweet the repose beneath Thy wings o'ershading,  
But sweeter still, to wake and find Thee there.
- 4 So shall it be at last, in that bright morning,  
When the soul waketh, and life's shadows flee;  
O in that hour, fairer than daylight dawning,  
Shall rise the glorious thought, I am with Thee.

Harriet Beecher Stowe, 1855

# Conduct of Worship

## 19 MATINS II IO II IO

John Stainer, 1872

I. Now, when the dusk - y shades of night, re - treat - ing Be - fore the

sun's red ban-ner, swift - ly flee; Now, when the ter - rors of the dark are

fleet - ing, O Lord, we lift our thank - ful hearts to Thee. A-MEN.

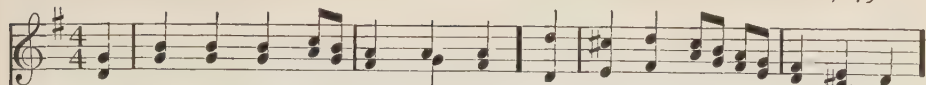
- 2 To Thee, whose word, the fount of life unsealing,  
When hill and dale in thickest darkness lay,  
Awoke bright rays across the dim earth stealing,  
And bade the eve and morn complete the day.
- 3 Look from the tower of heaven, and send to cheer us  
Thy light and truth to guide us onward still;  
Still let Thy mercy, as of old, be near us,  
And lead us safely to Thy holy hill.
- 4 So, when that morn of endless light is waking,  
And shades of evil from its splendors flee,  
Safe may we rise, the earth's dark breast forsaking,  
Through all the long bright day to dwell with Thee.

St. Gregory the Great. Translator unknown

# Morning

## 20 MORNING HYMN L. M.

Francois H. Barthélémon, 1791



1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run;



Shake off dull sloth, and joy - ful rise To pay thy morning sac - ri - fice. A-MEN.



- 2 Wake, and lift up thyself, my heart,  
And with the angels bear thy part,  
Who all night long, unwearied, sing  
High praise to the eternal King.
- 4 Lord, I my vows to Thee renew;  
Scatter my sins as morning dew;  
Guard my first springs of thought and  
And with Thyself my spirit fill. [will,
- 3 All praise to Thee, Who safe hast kept, 5  
And hast refreshed me while I slept.  
Grant, Lord, when I from death shall  
I may of endless light partake. [wake,
- Direct, control, suggest, this day,  
All I design, or do, or say;  
That all my powers, with all their might,  
In Thy sole glory may unite.

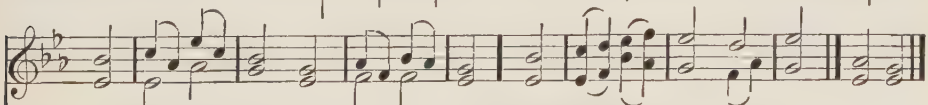
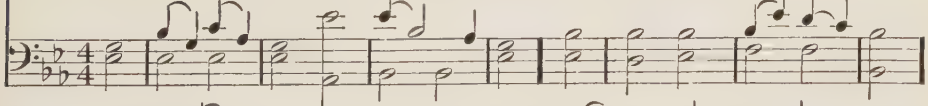
Thomas Ken, Text of 1709

## 21 WARWICK C. M.

Samuel Stanley, 1767



1. Lord, in the morn-ing Thou shalt hear My voice as - cend - ing high;



To Thee will I di - rect my pray'r, To Thee lift up mine eye— A-MEN.



- 2 Up to the hills where Christ is gone  
To plead for all His saints,  
Presenting, at His Father's throne,  
Our songs and our complaints.

- 3 But to Thy house will I resort  
To taste Thy mercies there;

I will frequent Thy holy court  
And worship in Thy fear.

- 4 O may Thy Spirit guide my feet  
In ways of righteousness,  
Make every path of duty straight  
And plain before my face.

# Conduct of Worship

## 22 NACHTLIED 10 10 10 10 10 10

Henry Smart, 1872

1. The day is gent - ly sink - ing to a close, Faint - er and

yet more faint the sun - light glows: O Bright - ness of Thy

Fa - ther's glo - ry, Thou, E - ter - nal Light of Light, be

with us now; Where Thou art pres - ent, dark - ness can - not be;

Mid - night is glo - rious noon, O Lord, with Thee. A - MEN.

- 2 Our changeful lives are ebbing to an end;  
 Onward to darkness and to death we tend;  
 O conqueror of the grave, be Thou our guide;  
 Be Thou our light in death's eventide:  
 Then in our mortal hour will be no gloom,  
 No sting in death, no terror in the tomb.



## Evening

- 3 Thou, who in darkness walking didst appear  
Upon the waves, and Thy disciples cheer,  
Come, Lord, in lonesome days, when storms assail,  
And earthly hopes and human succors fail:  
When all is dark may we behold Thee nigh  
And hear Thy voice, "Fear not, for it is I."
- 4 The weary world is mouldering to decay,  
Its glories wane, its pageants fade away;  
In that last sunset when the stars shall fall,  
May we arise awakened by Thy call,  
With Thee, O Lord, for ever to abide  
In that blest day which has no eventide.

Christopher Wordsworth, 1863

**SUNDOWN** 10 10 10 10 10 10 (Second Tune.)

John H. Gower, 1890

*p* Voices in Unison

1. The day is gent-ly sinking to a close, Faint-er and yet more faint the

*Voices in Harmony*

sun - light glows: O Bright-ness of Thy Fa-ther's glo - ry, Thou,

*p* Unison

E - ter - nal Light of Light, be with us now; Where Thou art pres - ent,

*cres.*

*Harmony f*

dark-ness can-not be; Mid-night is glorious noon, O Lord, with Thee. A-MEN.

# Conduct of Worship

23 ST. LEONARD C. M. D.

Henry Hiles, 1867

1. The shad-ows of the eve - ning hours Fall from the dark'ning sky;

Up - on the fra-grance of the flow'rs The dew's of eve-ning lie.

Be - fore Thy throne, O Lord of heav'n, We kneel at close of day;

Look on Thy chil-dren from on high, And hear us while we pray. A-MEN.

2 The sorrows of Thy servants, Lord,  
O do not Thou despise,  
But let the incense of our prayers  
Before Thy mercy rise.  
The brightness of the coming night  
Upon the darkness rolls;  
With hopes of future glory chase  
The shadows from our souls.

3 Slowly the rays of daylight fade;  
So fade within our heart  
The hopes in earthly love and joy,  
That one by one depart.

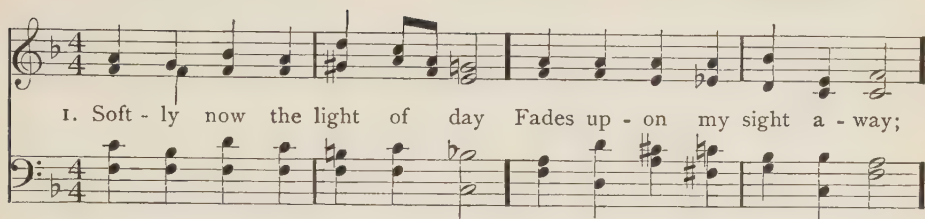
Slowly the bright stars, one by one,  
Within the heavens shine;  
Give us, O Lord, fresh hopes in heaven,  
And trust in things divine.

4 Let peace, O Lord, Thy peace, O God,  
Upon our souls descend;  
From midnight fears, and perils, Thou  
Our trembling hearts defend.  
Give us a respite from our toil;  
Calm and subdue our woes;  
Through the long day, we labor, Lord,  
O give us now repose.

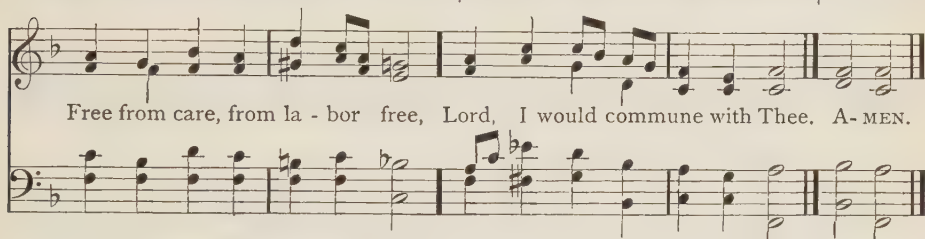
# Evening

24 SEYMOUR 7 7 7 7

Arr. fr. C. M. von Weber, 1826



1. Soft - ly now the light of day Fades up - on my sight a - way;



Free from care, from la - bor free, Lord, I would commune with Thee. A-MEN.

2 Thou, whose all-pervading eye  
Naught escapes, without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

3 Soon, for me, the light of day  
Shall for ever pass away;

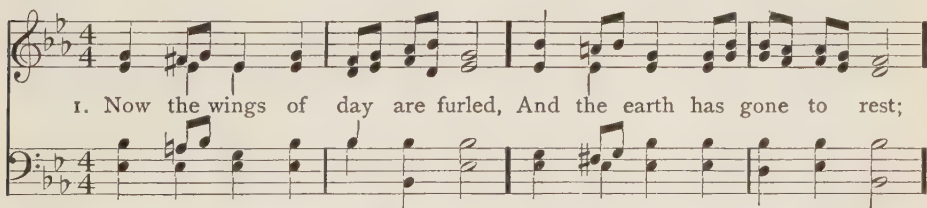
Then, from sin and sorrow free,  
Take me, Lord, to dwell with Thee.

4 Thou who, sinless, yet hast known  
All of man's infirmity,  
Then, from Thine eternal throne,  
Jesus, look with pitying eye.

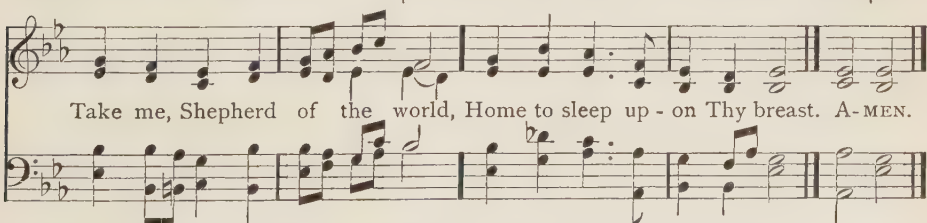
George W. Doane, 1824

25 HOLLEY 7 7 7 7

George Hews, 1835



1. Now the wings of day are furled, And the earth has gone to rest;



Take me, Shepherd of the world, Home to sleep up - on Thy breast. A-MEN.

2 All the night from dream to dream,  
Keep my spirit pure and bright;  
Fill the darkness with the stream  
Of Thine everlasting light.

3 If I waken, calm and fair  
Be the thoughts that in me rise;  
And Thy presence in the air  
Make my heart a Paradise.

4 But if trouble in my heart  
Or fierce pain me restless keep,  
Then to me Thy peace impart;  
Give to Thy beloved sleep.

5 So when morning, with his wing,  
Wakens me to work and play,  
May I rise with joy and sing  
"God has turned my night to day."

Stopford A. Brooke, 1881

# Conduct of Worship

26 HURSLEY L. M. Peter Ritter, 1792 Arr. by William Henry Monk, 1861

1. Sun of my soul, Thou Sav-iour dear, It is not night if Thou be near;  
O may no earth-born cloud a-rise To hide Thee from Thy servant's eyes. A-MEN.

2 When the soft dews of kindly sleep  
My weary eyelids gently steep,  
Be my last thought, how sweet to rest  
For ever on my Saviour's breast.

3 Abide with me from morn till eve,  
For without Thee I cannot live;  
Abide with me when night is nigh,  
For without Thee I dare not die.

4 If some poor wandering child of Thine  
Have spurned to-day the voice divine.

Now, Lord, the gracious work begin;  
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor  
With blessings from Thy boundless store;  
Be every mourner's sleep to-night,  
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,  
Ere through the world our way we take,  
Till in the ocean of Thy love,  
We lose ourselves in heaven above.

John Keble, 1820

27 ST. COLUMBA 6 4 6 6 6

Herbert S. Irons, 1861

1. The sun is sink-ing fast, The day-light dies;  
Let love a-wake, and pay Her eve-ning sac-ri-fice. A-MEN.



28 ANGELUS I. M.

Georg Josephi, 1657

1. At e-ven, ere the sun was set, The sick, O Lord, a-round Thee lay;  
O in what di-vers pains they met! O with what joy they went a-way! A-MEN.

- |   |  |
|---|--|
| <p>2 Once more 'tis eventide, and we<br/>Oppress'd with various ills draw near;<br/>What if Thy form we cannot see<br/>We know and feel that Thou art here.</p> <p>3 O Saviour Christ, our woes dispel;<br/>For some are sick, and some are sad,<br/>And some have never loved Thee well,<br/>And some have lost the love they had;</p> <p>4 And some have found the world is vain,<br/>Yet from the world they break not free;<br/>And some have friends who give them pain,<br/>Yet have not sought a friend in Thee;</p> | <p>5 And none, O Lord, have perfect rest,<br/>For none are wholly free from sin;<br/>And they who fain would serve Thee best<br/>Are conscious most of wrong within.</p> <p>6 O Saviour Christ, Thou too art Man;<br/>Thou hast been troubled, tempted, tried;<br/>Thy kind, but searching glance can scan<br/>The very wounds that shame would hide.</p> <p>7 Thy touch has still its ancient power;<br/>No word from Thee can fruitless fall;<br/>Hear, in this solemn evening hour,<br/>And in Thy mercy heal us all.</p> |
|---|--|

Henry Twells, 1868

(ST. COLUMBA)

- |  |   |
|--|---|
| <p>2 As Christ upon the cross<br/>In death reclined,<br/>Into His Father's hands<br/>His parting soul resigned,</p> <p>3 So now herself my soul<br/>Would wholly give<br/>Into His sacred charge<br/>In whom all spirits live;</p> <p>4 So now beneath His eye<br/>Would calmly rest,<br/>Without a wish or thought<br/>Abiding in the breast,</p> | <p>5 Save that His will be done<br/>Whate'er betide;<br/>Dead to herself, and dead<br/>In Him to all beside.</p> <p>6 Thus would I live: yet now<br/>Not I, but He,<br/>In all His power and love,<br/>Henceforth alive in me.</p> <p>7 One sacred Trinity,<br/>One Lord divine,<br/>May I be ever His,<br/>And He for ever mine.</p> |
|--|---|

# Conduct of Worship

## 29 GERMANY L. M.

Arr. fr. Beethoven, 1815

1. A-gain, as eve-ning's shad-ow falls, We gath-er in these hal-lowed walls;  
And ves-per hymn and ves-per prayer Rise mingling on the ho-ly air. A - MEN.

- 2 May struggling hearts, that seek release,  
Here find the rest of God's own peace;  
And, strengthened here by hymn and prayer,  
Lay down the burden and the care.
- 3 O God, our Light, to Thee we bow;  
Within all shadows standest Thou;  
Give deeper calm than night can bring;  
Give sweeter songs than lips can sing.
- 4 Life's tumult we must meet again;  
We cannot at the shrine remain;  
But in the spirit's secret cell  
May hymn and prayer forever dwell.

Samuel Longfellow, 1859

## 30 RADIANT MORN 8 8 8 4

Charles F. Gounod, 1872

1. The radiant morn hath passed a - way And spent too soon her gold - en store;  
The shad - ows of de - part - ing day Creep on once more. A-MEN.

1. Sav-iour, a-gain to Thy dear name we raise With one ac-cord our  
part-ing hymn of praise; We stand to bless Thee ere our wor-ship cease;  
Then, low-ly kneel-ing, wait Thy word of peace. A-MEN.

- 2 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end the day,  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light;  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow, and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

John Ellerton, 1866

(RADIANT MORN)

- 2 Our life is but an autumn day,  
Its glorious noon how quickly past;  
Lead us, O Christ, Thou living Way,  
Safe home at last.
- 3 O by Thy soul-inspiring grace  
Uplift our hearts to realms on high;  
Help us to look to that bright place  
Beyond the sky,
- 4 Where light and life and joy and peace  
In undivided empire reign,  
And thronging angels never cease  
Their deathless strain;
- 5 Wheresaints are clothed in spotless white,  
And evening shadows never fall,  
Where Thou, eternal Light of light,  
Art Lord of all.

Godfrey Thring, 1864

# Conduct of Worship

32 CHAUTAUQUA 7 7 7 4 With Refrain

William F. Sherwin, 1877

1. Day is dy-ing in the west; Heav'n is touch-ing earth with rest; Wait and

wor-ship while the night Sets her eve-ning lamps alight Thro' all the sky.

*p* REFRAIN

Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heav'n and earth are

*cres.*

full of Thee! Heav'n and earth are praising Thee, O Lord most high! A-MEN.

2 Lord of life, beneath the dome  
Of the universe, Thy home,  
Gather us who seek Thy face  
To the fold of Thy embrace,  
For Thou art nigh.

3 While the deepening shadows fall,  
Heart of Love, enfolding all,  
Through the glory and the grace  
Of the stars that veil Thy face  
Our hearts ascend.

4 When for ever from our sight  
Pass the stars, the day, the night,  
Lord of angels, on our eyes  
Let eternal morning rise,  
And shadows end.

Mary Ann Lathbury, 1877



# Evening

33 EVENTIDE 10 10 10 10

William Henry Monk, 1861

1. A - bid with me; fast falls the e - ven-tide; The darkness deep - ens;

Lord, with me a - bid: When oth - er help - ers fail, and com-forts flee,

Help of the help - less, O a - bid with me. A - MEN.

- 2 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.
- 3 I need Thy presence every passing hour,  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.
- 4 I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness;  
Where is death's sting? where, grave, thy victory?  
I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies;  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

Henry F. Lyte, 1847

## TROYTE'S CHANT

Arthur H. D. Troyte

A - MEN.

# Conduct of Worship

34 MERRIAL 6 5 6 5

Joseph Barnby, 1868

1. Now the day is o - ver, Night is draw - ing nigh;

Shad - ows of the eve - ning Steal a-cross the sky. A-MEN.

Eve-ning stéal a - cross the sky;

- 2 Jesus, give the weary  
Calm and sweet repose;  
With Thy tenderest blessing  
May our eyelids close.
- 3 Grant to little children  
Visions bright of Thee;  
Guard the sailors tossing  
On the deep blue sea.
- 4 Comfort every sufferer  
Watching late in pain;

- Those who plan some evil  
From their sins restrain.
- 5 Through the long night-watches,  
May Thine angels spread  
Their white wings above me,  
Watching 'round my bed.
- 6 When the morning wakens,  
Then may I arise  
Pure, and fresh, and sinless  
In Thy holy eyes.

S. Baring-Gould, 1865

35 ST. AMBROSE C. M.

Charles Steggall, (1826-1905)

1. As dark - er, dark - er, fall a-round The shad - ows of the night,

We gath - er here, with hymn and pray'r To seek th'e-ter-nal Light. A-MEN.

1. The day Thou gav - est, Lord, is end - ed, The dark - ness  
falls at Thy be - hest; To Thee our morn - ing hymns as -  
cend - ed, Thy praise shall hal - low now our rest. A - MEN.

- 2 We thank Thee that Thy church unsleep-  
ing,  
While earth rolls onward into light,  
Through all the world her watch is keeping,  
And rests not now by day or night.
- 3 As o'er each continent and island  
The dawn leads on another day,  
The voice of prayer is never silent,  
Nor dies the strain of praise away.
- 4 The sun that bids us rest is waking  
Our brethren 'neath the western sky,  
And hour by hour, fresh lips are mak-  
ing  
Thy wondrous doings heard on high.
- 5 So be it, Lord; Thy throne shall never,  
Like earth's proud empires, pass away,  
But stand and rule and grow for ever,  
Till all Thy creatures own Thy sway.

John Ellerton, 1870

(ST. AMBROSE)

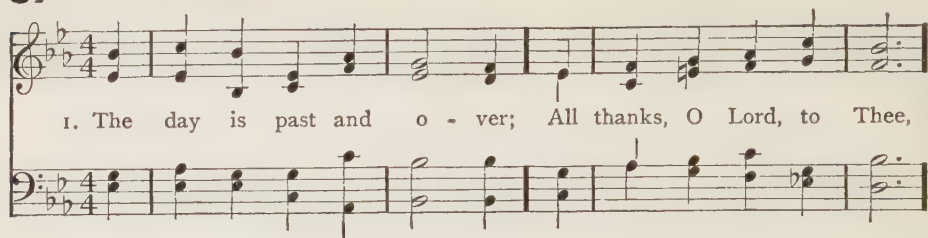
- 2 Father in heaven, to Thee are known  
Our many hopes and fears,  
Our heavy weight of mortal toil,  
Our bitterness of tears.
- 3 We pray Thee for all absent friends,  
Who have been with us here;  
And in our secret heart we name  
The distant and the dear.
- 4 For weary eyes and aching hearts,  
And feet that from Thee rove,
- The sick, the poor, the tried, the fallen,  
We pray Thee, God of love.
- 5 We pray Thee for the little bark  
Just launched upon life's sea.  
Are not the depths of parents' love  
O Father, known to Thee?
- 6 We bring to Thee our hopes and fears,  
And at Thy footstool lay,  
And, Father, Thou who lovest all  
Wilt hear us as we pray.

Hymn of the Calabrian Shepherds

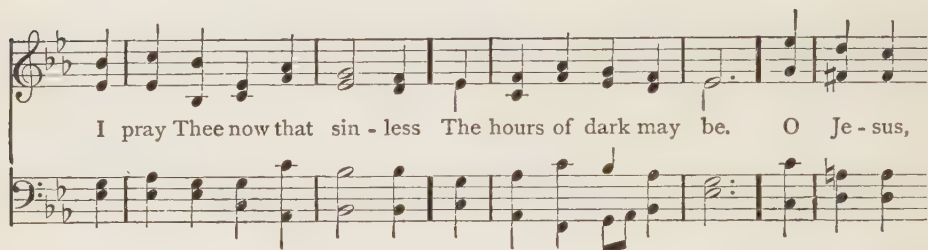
# Conduct of Worship

37 ST. ANATOLIUS, No. 2 7 6 7 6 8 8

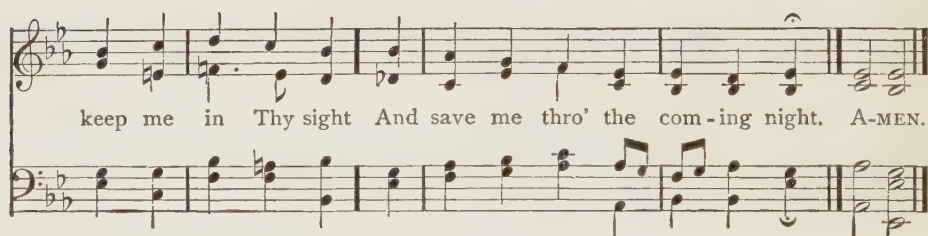
Arthur H. Brown, 1862



1. The day is past and o - ver; All thanks, O Lord, to Thee,



I pray Thee now that sin - less The hours of dark may be. O Je - sus,



keep me in Thy sight And save me thro' the com - ing night. A-MEN.

2 The joys of day are over.  
I lift my heart to Thee,  
And ask Thee, that offenceless  
The hours of dark may be,  
O Jesus, make their darkness light,  
And save me through the coming night.

3 The toils of day are over.  
I raise the hymn to Thee,  
And ask that free from peril  
The hours of fear may be.  
O Jesus, keep me in Thy sight,  
And guard me through the coming night.

4 Be Thou my soul's preserver,  
O God, for Thou dost know  
How many are the perils  
Through which I have to go.  
Lover of men, O hear my call,  
And guard and save me from them all.

Anatolius, 800 Tr. J. M. Neale, 1853



# Evening

38 NIGHTFALL II II II 5

Joseph Barnby, 1872

1. Now God be with us, for the night is clos-ing; The light and  
dark-ness are of His dis-pos-ing, And 'neath His shad-ow  
here to rest we yield us, For He will shield us. A-MEN.

- 2 Let evil thoughts and spirits flee before us;  
Till morning cometh, watch, O Master, o'er us;  
In soul and body Thou from harm defend us,  
Thine angels send us.
- 3 Let holy thoughts be ours when sleep o'ertakes us;  
Our earliest thoughts be Thine when morning wakes us.  
All sick and mourners we to Thee commend them,  
Do Thou befriend them.
- 4 We have no refuge, none on earth to aid us  
But Thee, O Father, who Thine own hast made us.  
Keep us in life; forgive our sins; deliver  
Us now and ever.
- 5 Praise be to Thee through Jesus our salvation,  
God, Three in One, the ruler of creation,  
High throned, o'er all Thine eye of mercy casting,  
Lord everlasting.

Bohemian Brethren, 1530 Tr. C. Winkworth, 1858, abr.

# Conduct of Worship

39 ST. MATTHIAS 8 8 8 8 8 8

William Henry Monk, 1861

1. Sweet Sav - iour, bless us ere we go, Thy word in - to our

minds in - stil, And make our luke - warm hearts to glow

With low - ly love and fer - vent will. Through life's long day, and

death's dark night, O gen - tle Je - sus, be our light. A-MEN.

2 The day is done, its hours have run,  
And Thou hast taken count of all,  
The scanty triumphs grace hath won,  
The broken vow, the frequent fall.

3 Grant us, dear Lord, from evil ways  
True absolution and release,  
And bless us more than in past days  
With purity and inward peace.

4 Do more than pardon; give us joy,  
Sweet fear and sober liberty;

And loving hearts without alloy,  
That only long to be like Thee.

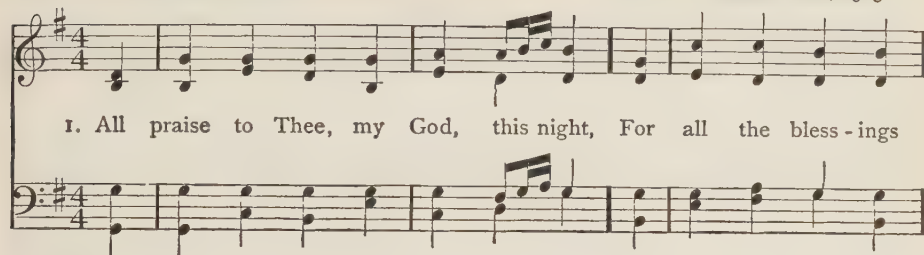
5 Labor is sweet, for Thou hast toiled,  
And care is light, for Thou hast cared.  
Let not our works with self be soiled,  
Nor in unsimple ways ensnared.

6 For all we love—the poor, the sad,  
The sinful—unto Thee we call;  
O let Thy mercy make us glad,  
Thou art our Jesus and our All.

# Evening

## 40 TALLIS' EVENING HYMN L. M.

Arr. fr. Thomas Tallis, 1565



1. All praise to Thee, my God, this night, For all the bless - ings



of the light: Keep me, O keep me, King of kings,



Be - neath Thine own al - might - y wings. A - MEN.

2 Forgive me, Lord, for Thy dear Son, 4 O may my soul on Thee repose,  
The ill that I this day have done; And may sweet sleep mine eyelids close;  
That with the world, myself, and Thee, Sleep, that may me more vigorous make  
I, ere I sleep, at peace may be. To serve my God when I awake.

3 Teach me to live, that I may dread 5 When in the night I sleepless lie,  
The grave as little as my bed, My soul with heavenly thoughts supply;  
To die, that this frail body may Let no ill dream disturb my rest,  
Rise glorious at the judgment day. No powers of darkness me molest.

6 Praise God, from whom all blessings flow,  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1695 (Text of 1709)

# Conduct of Worship

## 41 STOCKWELL 8 7 8 7

Darius E. Jones, 1847

1. Sav-iour, breathe an eve-ning bless-ing, Ere re-pose our spir-its seal;  
Sin and want we come con-fess-ing; Thou canst save, and Thou canst heal. A-MEN.

2 Though destruction walk around us,  
Though the arrows past us fly,  
Angel guards from Thee surround us,  
We are safe if Thou art nigh.

3 Though the night be dark and dreary,  
Darkness cannot hide from Thee;

Thou art He who, never weary,  
Watchest where Thy people be.

4 Should swift death this night o'ertake us,  
And our couch become our tomb,  
May the morn in heaven awake us,  
Clad in bright and deathless bloom.

James Edmeston, 1820

## 42 ST. SYLVESTER 8 7 8 7

John Bacchus Dykes, 1862

1. Now, on land and sea de-send-ing, Brings the night its peace pro-found;  
Let our ves-per hymn be blend-ing With the ho-ly calm a-round. A-MEN.

2 Soon as dies the sunset glory,  
Stars of heaven shine out above,  
Telling still the ancient story;  
Their Creator's changeless love.

3 Now, our wants and burdens leaving  
To His care who cares for all,

Cease we fearing, cease we grieving;  
At His touch our burdens fall.

4 As the darkness deepens o'er us,  
Lo! eternal stars arise;  
Hope and faith and love rise glorious,  
Shining in the spirit's skies.

Samuel Longfellow, 1859



## Evening

### 43 VESPERI LUX 7 7 7 5

John Bacchus Dykes, 1875

1. Ho - ly Fa - ther, cheer our way With Thy love's per - pet - ual ray;  
Grant us ev - 'ry clos - ing day Light at eve - ning - time. A - MEN.

2 Holy Saviour, calm our fears  
When earth's brightness disappears;  
Grant us in our latter years  
Light at evening-time.

3 Holy Spirit, be Thou nigh  
When in mortal pains we lie;  
Grant us, as we come to die,  
Light at evening-time.

4 Holy, blessed Trinity,  
Darkness is not dark to Thee;  
Those Thou keepest always see  
Light at evening-time.

Richard Hayes Robinson, 1869

### 44 ALETTA 7 7 7 7

William B. Bradbury, 1858

1. When this song of praise shall cease, Let Thy chil - dren, Lord, de - part  
With the bless - ing of Thy peace, And Thy love in ev - 'ry heart. A - MEN.

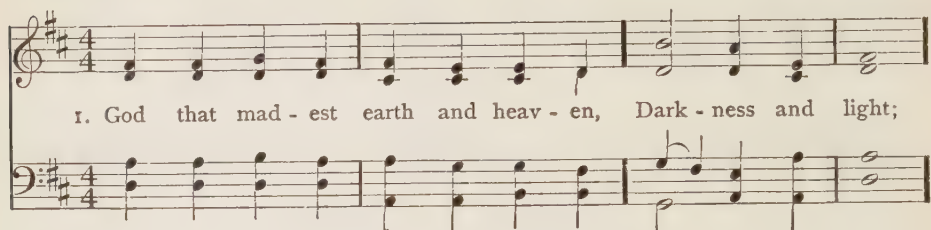
2 O where'er our path may lie,  
Father, let us not forget  
That we walk beneath Thine eye,  
That Thy care upholds us yet.

3 Blind are we, and weak, and frail;  
Be Thine aid forever near;  
May the fear to sin prevail  
Over every other fear.

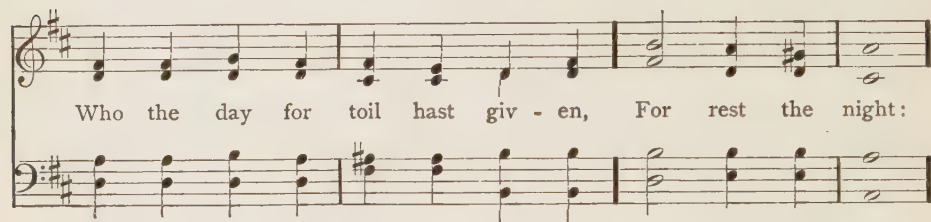
# Conduct of Worship

45 TEMPLE 8 4 8 4 8 8 8 4

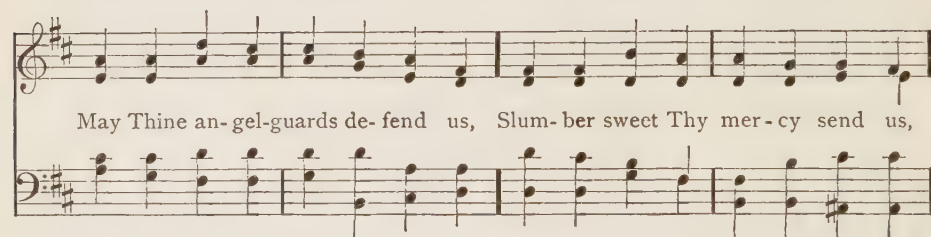
Edward J. Hopkins, 1867



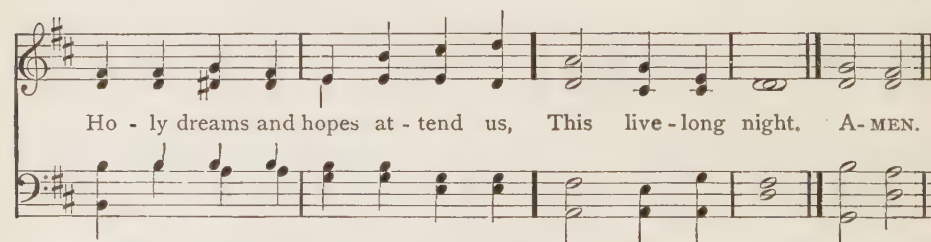
1. God that mad - est earth and heav - en, Dark - ness and light;



Who the day for toil hast giv - en, For rest the night:



May Thine an - gel - guards de - fend us, Slum - ber sweet Thy mer - cy send us,



Ho - ly dreams and hopes at - tend us, This live - long night. A - MEN.

- |   |   |
|---|---|
| <p>2 And when morn again shall call us<br/>To run life's way,<br/>May we still, whate'er befall us,<br/>Thy will obey;<br/>From the power of evil hide us,<br/>In the narrow pathway guide us,<br/>Nor Thy smile be e'er denied us,<br/>The livelong day.</p> | <p>3 Guard us waking, guard us sleeping,<br/>And when we die,<br/>May we in Thy mighty keeping<br/>All peaceful lie;<br/>When the last dread call shall wake us,<br/>Do not Thou, our God, forsake us,<br/>But to reign in glory take us<br/>With Thee on high.</p> |
|---|---|

Reginald Heber, 1827, v. 1, 2. Richard Whatley, 1855, v. 3

# Dismissal Hymns

## 46 SICILIAN MARINERS' HYMN 8 7 8 7 4 7

Sicilian Melody

1. { Lord, dis - miss us with Thy blessing, Fill our hearts with joy and peace; }  
 { Let us each, Thy love pos - sess-ing, Tri-umph in re-deem-ing grace; }

O re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness. A-MEN.

2 Thanks we give and adoration  
 For Thy Gospel's joyful sound;  
 May the fruits of Thy salvation  
 In our hearts and lives abound;  
 Ever faithful  
 To the truth may we be found.

3 So, whene'er the signal's given  
 Us from earth to call away,  
 Borne on angels' wings to heaven,  
 Glad the summons to obey,  
 May we ever  
 Rise, and reign in endless day.

John Fawcett, 1773

## 47 BEATTITUDO C. M.

John Bacchus Dykes, 1875

1. The Lord be with us as we bend His blessing to re-ceive;

His gift of peace up - on us send, Be-fore His courts we leave. A-MEN.

2 The Lord be with us as we walk  
 Along our homeward road;  
 In silent thought or friendly talk  
 Our hearts be still with God.

3 The Lord be with us till the night  
 Shall close the day of rest;  
 Be He of every heart the light,  
 Of every home the guest.

John Ellerton, 1872

# Conduct of Worship

48 GOD BE WITH YOU 9 8 8 9 With Refrain

William G. Tomer, 1882

1. God be with you till we meet a - gain, By His coun-sels guide, up -

hold you, With His sheep se-cure-ly fold you; God be with you till we

REFRAIN

meet a - gain. Till we meet,..... Till we meet,

Till we meet, Till we meet a - gain,

Till we meet at Je - sus' feet; Till we meet,.....

Till we meet; Till we meet,

Till we meet, God be with you till we meet a - gain. A-MEN.

Till we meet a - gain,



# Dismissal Hymns

49 GARDEN CITY S. M.

Horatio W. Parker, 1890

1. Our day of praise is done,... The eve-ning shad-ows fall,...

But pass not from us with the sun, True light that light' nest all. A - MEN.

2 Around the throne on high,  
Where night can never be,  
The white-robed harpers of the sky  
Bring ceaseless hymns to Thee.

3 Too faint our anthems here,  
Too soon of praise we tire;  
But oh, the strains how full and clear  
Of that eternal choir!

4 Yet, Lord, to Thy dear will  
If Thou attune the heart,

We in Thine angels' music still  
May bear our lower part.

5 'Tis Thine each soul to calm,  
Each wayward thought reclaim,  
And make our life a daily psalm  
Of glory to Thy name.

6 A little while, and then  
Shall come the glorious end;  
And songs of angels and of men  
In perfect praise shall blend.

John Ellerton, 1871

## (GOD BE WITH YOU)

- 2 God be with you till we meet again,  
'Neath His wings securely hide you,  
Daily manna still provide you;  
God be with you till we meet again.
- 3 God be with you till we meet again,  
When life's perils thick confound you,  
Put His loving arms around you;  
God be with you till we meet again.
- 4 God be with you till we meet again,  
Keep love's banner floating o'er you,  
Smite death's threatening wave before you;  
God be with you till we meet again.

Jeremiah E. Rankin, 1882

# Conduct of Worship

50 LUCERNE 8 7 8 7

T. A. Willis, 1876

1. May the grace of Christ, our Sav- iour, And the Fa- ther's boundless love,

With the Ho - ly Spir- it's fa - vor, Rest up - on us from a - bove. A - MEN.

2 Thus may we abide in union  
With each other, and the Lord;  
And possess, in sweet communion,  
Joys which earth cannot afford.

John Newton, 1779

51 VESPER VERSE 6 6 8 6

Ad. fr. L. von Beethoven, by J. E. West

1. Lord, keep us safe this night, Se - cure from all our fears;

May an- gels guard us while we sleep, Till morn- ing light ap- pears. A - MEN.

52 TO OLD HUNDREDTH, No. 62

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1695 (text of 1709)

1. Ye ho - ly an - gels bright, Who wait at God's right hand, Or  
 through the realms of light Fly at your Lord's command, As - sist our song,  
 For else the theme Too high doth seem For mor - tal tongue. A-MEN.

2 Ye blessèd souls at rest,  
 Who ran this earthly race,  
 And now, from sin released,  
 Behold the Saviour's face,  
 God's praises sound,  
 As in His light  
 With sweet delight  
 Ye do abound.

3 Ye saints, who toil below,  
 Adore your heavenly King,  
 And onward as ye go  
 Some joyful anthem sing;  
 Take what He gives  
 And praise Him still,  
 Through good or ill,  
 Who ever lives.

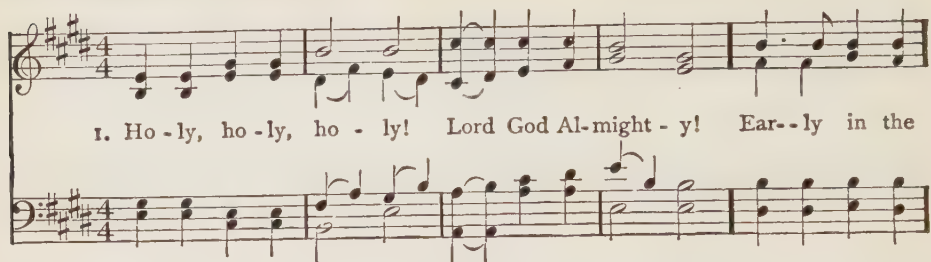
4 My soul, bear thou thy part,  
 Triumph in God above,  
 And with a well-tuned heart  
 Sing thou the songs of love:  
 Let all thy days  
 Till life shall end,  
 Whate'er He send,  
 Be filled with praise.

Richard Baxter, 1681; alt. by Richard Robert Chope, 1858

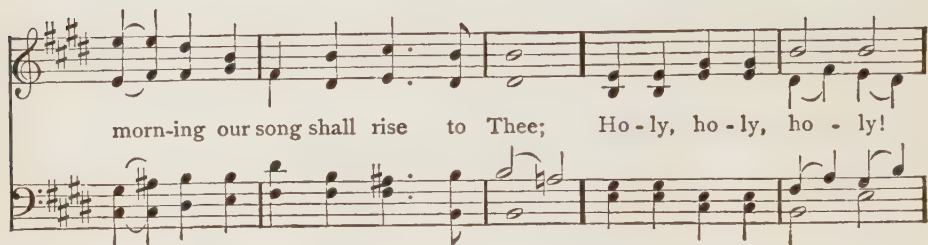
# Adoration and Worship

54 NICAEE 11 12 12 10

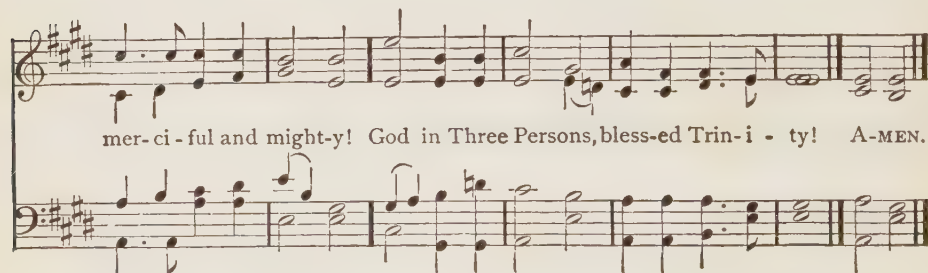
John Bacchus Dykes, 1861



1. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y! Ear - ly in the



morn-ing our song shall rise to Thee; Ho - ly, ho - ly, ho - ly!



mer-ci - ful and might-y! God in Three Persons, bless-ed Trin-i - ty! A-MEN.

- 2 Holy, holy, holy! all the saints adore Thee,  
Casting down their golden crowns around the glassy sea,  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in power, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth, and sky, and sea;  
Holy, holy, holy! merciful and mighty!  
God in Three Persons, blessed Trinity!

Reginald Heber, 1827



# Praise

55 ST. ATHANASIUS 7 7 7 7 7 7

Edward J. Hopkins, 1872

1. Ho - ly, ho - ly, ho - ly Lord, God of hosts, e - ter - nal King,

By the heav'ns and earth a - dored! An - gels and arch - an - gels sing,

Chant - ing ev - er - last - ing - ly To the bless - ed Trin - i - ty. A - MEN.

2 Since by Thee were all things made,  
And in Thee do all things live,  
Be to Thee all honor paid,  
Praise to Thee let all things give,  
Singing everlastingly  
To the blessed Trinity.

3 Thousands, tens of thousands stand,  
Spirits blest before Thy throne,  
Speeding thence at Thy command;  
And, when Thy behests are done,  
Singing everlastingly  
To the blessed Trinity.

4 Cherubim and seraphim  
Veil their faces with their wings;  
Eyes of angels are too dim  
To behold the King of kings,  
While they sing eternally  
To the blessed Trinity.

5 Thee, apostles, prophets, Thee,  
Thee, the noble martyr band,  
Praise with solemn jubilee.  
Thee, the Church in every land,  
Singing everlastingly  
To the blessed Trinity.

6 Alleluia, Lord, to Thee,  
Father, Son, and Holy Ghost,  
Three in One, and One in Three!  
Join we with the heavenly host,  
Singing everlastingly  
To the blessed Trinity.

Christopher Wordsworth, 1862

# Adoration and Worship

56 ANCIENT OF DAYS II IO II IO

J. Albert Jeffery, 1886

1. An-cient of days, who sittest thron'd in glo-ry;

To Thee all knees are bent, all voi-ces pray; Thy love has blest the

wide world's wondrous story With light and life since E-den's dawning day. A-MEN.

*Organ*

*p*

## Praise

- 2 O Holy Father, who hast led Thy children  
In all the ages, with the fire and cloud,  
Through seas dry-shod, through weary wastes bewildering;  
To Thee, in reverent love, our hearts are bowed.
- 3 O Holy Jesus, Prince of Peace and Saviour,  
To Thee we owe the peace that still prevails,  
Stillings the rude wills of men's wild behaviour,  
And calming passion's fierce and stormy gales.
- 4 O Holy Ghost, the Lord and the Life-giver,  
Thine is the quickening power that gives increase;  
From Thee have flowed, as from a pleasant river,  
Our plenty, wealth, prosperity and peace.
- 5 O Triune God, with heart and voice adoring,  
Praise we the goodness that doth crown our days;  
Pray we that Thou wilt hear us, still imploring  
Thy love and favor, kept to us always.

William C. Doane, 1886

### 57 ST. THOMAS S. M.

Aaron Williams, 1762

I. Come, we who love the Lord, And let our joys be known;  
Join in a song of sweet ac-cord, And thus surround the throne. A-MEN.

- |  |  |
|--|--|
| <p>2 Let those refuse to sing<br/>Who never knew our God;<br/>But children of the heavenly King<br/>Should speak their joys abroad.</p> <p>3 The men of grace have found<br/>Glory begun below;<br/>Celestial fruits on earthly ground<br/>From faith and hope may grow.</p> | <p>4 The hill of Zion yields<br/>A thousand sacred sweets<br/>Before we reach the heavenly fields,<br/>Or walk the golden streets.</p> <p>5 Then let our songs abound<br/>And every tear be dry;<br/>We're marching through Emmanuel's<br/>To fairer worlds on high. [ground</p> |
|--|--|

Isaac Watts, 1709

# Adoration and Worship

58 MOULTRIE 8 7 8 7 8 7 8 7

Gerard F. Cobb, 1860

1. 'Round the Lord in glo - ry seat - ed Cher - u - bim and ser - a - phim

Filled His tem - ple, and re - peat - ed Each to each th' al - ter - nate hymn :

"Lord, Thy glo - ry fills the heav - en, Earth is with Thy ful - ness stored :

Un - to Thee be glo - ry giv - en, Ho - ly, ho - ly, ho - ly Lord." A-MEN.

2 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
"Holy, holy, holy," singing,  
"Lord of Hosts, the Lord most High."  
With His seraph train before Him,  
With His holy Church below,  
Thus unite we to adore Him,  
Bid we thus our anthem flow :

3 "Lord, Thy glory fills the heaven,  
Earth is with Thy fulness stored ;  
Unto Thee be glory given,  
Holy, holy, holy Lord."  
Thus Thy glorious Name confessing,  
With Thine angel hosts we cry  
"Holy, holy, holy," blessing  
Thee, the Lord of Hosts most high.

Richard Mant, 1837



# Praise

59 FABEN 8 7 8 7 8 7 8 7

John H. Wilcox, 1849

1. Lord, with glow - ing heart I'd praise Thee, For the bliss Thy love be - stows,

For the pard'ning grace that saves me, And the peace that from it flows;

Help, O God, my weak en - deav - or; This dull soul to rap-ture raise;

Thou must light the flame, or nev - er Can my love be warm'd to praise. A - MEN.

- 2 Praise, my soul, the God that sought thee, 3 Lord, this bosom's ardent feeling  
 Wretched wanderer, far astray; Vainly would my lips express;  
 Found thee lost, and kindly brought thee Low before Thy footstool kneeling,  
 From the paths of death away: Deign Thy suppliant's prayer to bless:  
 Praise, with love's devoutest feeling, Let Thy grace, my soul's chief treasure,  
 Him, who saw the guilt-born fear, Love's pure flame within me raise,  
 And, the light of hope revealing, And, since words can never measure,  
 Bade the blood-stained cross appear. Let my life show forth Thy praise.

Francis Scott Key, 1826

# Adoration and Worship

60 KREMSER 12 II 12 II

Old Netherlands Melody, 1625

*Slow*

1. We praise Thee, O God, our Re - deem - er, Cre - a - tor,

In grate - ful de - vo - tion our trib - ute we bring.

We lay it be - fore Thee, we kneel and a - dore Thee,

We bless Thy ho - ly name, glad prais - es we sing. A - MEN.

- 2 We worship Thee, God of our fathers, we bless Thee;  
Through life's storm and tempest our Guide hast Thou been.  
When perils o'ertake us, escape Thou wilt make us,  
And with Thy help, O Lord, our battles we win.

- 3 With voices united our praises we offer,  
To Thee, great Jehovah, glad anthems we raise.  
Thy strong arm will guide us, our God is beside us,  
To Thee, our great Redeemer, forever be praise.

# Praise

61 HOSANNA 8 8 8 8 4 7

John Bacchus Dykes, 1865

1. Ho-san-na to the liv-ing Lord! Ho-san-na to th'in-car-nate Word!

The first system of musical notation for 'Hosanna' is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

To Christ, Cre-a-tor, Sav-iour, King, Let earth, let heav'n, Ho-san-na sing!

The second system of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff.

Ho-san-na, Lord! Ho-san-na in the high-est! A-MEN.

The third system of musical notation concludes the piece with a double bar line. The lyrics are written below the treble staff.

2 O Saviour, with protecting care,  
Return to this Thy house of prayer,  
Assembled in Thy sacred name  
Where we Thy parting promise claim.  
Hosanna, Lord! Hosanna in the highest!

3 But, chiefest, in our cleanséd breast,  
Eternal! bid Thy Spirit rest,  
And make our secret soul to be  
A temple pure, and worthy Thee!  
Hosanna, Lord! Hosanna in the highest!

4 So, in the last and dreadful day,  
When earth and heaven shall melt away,  
Thy flock, redeemed from sinful stain,  
Shall swell the sound of praise again.  
Hosanna, Lord! Hosanna in the highest!

Reginald Heber, 1811

# Adoration and Worship

## 62 OLD HUNDREDTH L. M.

Louis Bourgeois, 1551

1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice;

Him serve with fear, His praise forth tell, Come ye be-fore Him, and re-joice. A-MEN.

- 2 The Lord ye know is God indeed;  
Without our aid He did us make;  
We are His folk, He doth us feed,  
And for His sheep He doth us take.
- 3 O enter then His gates with praise,  
Approach with joy His courts unto.
- Praise, laud, and bless His name always,  
For it is seemly so to do.
- 4 For why, the Lord our God is good;  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

William Kethe, 1561

## 63 LOUVAN L. M.

Virgil C. Taylor, 1847

1. Lord of all be-ing, thron'd a-far, Thy glo-ry flames from sun and star;

Cen-tre and soul of ev-'ry sphere, Yet to each lov-ing heart how near. A-MEN.

- 2 Sun of our life, Thy quickening ray  
Sheds on our path the glow of day;  
Star of our hope, Thy softened light  
Cheers the long watches of the night,
- 3 Our midnight is Thy smile withdrawn;  
Our noontide is Thy gracious dawn;  
Our rainbow arch, Thy mercy's sign;  
All, save the clouds of sin, are Thine.



1. Be-fore Je-ho-vah's aw-ful throne, Ye na-tions bow with  
sa-cred joy; Know that the Lord is God a-lone; He can cre-  
ate, and He de-destroy, He can cre-ate, and He de-destroy. A-MEN.

2 His sovereign power, without our aid,  
Made us of clay, and formed us men;  
And when like wandering sheep we strayed  
He brought us to His fold again.

3 We are His people, we His care,  
Our souls, and all our mortal frame;  
What lasting honors shall we rear,  
Almighty Maker, to Thy name?

4 We'll crowd Thy gates with thankful songs,  
High as the heavens our voices raise;  
And earth, with her ten thousand tongues,  
Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command,  
Vast as eternity Thy love;  
Firm as a rock Thy truth must stand,  
When rolling years shall cease to move.

Isaac Watts, 1719

### (LOUVAN)

4 Lord of all life, below, above,  
Whose light is truth, whose warmth is  
Before Thy ever-blazing throne [love,  
We ask no lustre of our own.

5 Grant us Thy truth to make us free,  
And kindling hearts that burn for Thee,  
Till all Thy living altars claim  
One holy light, one heavenly flame.

Oliver Wendell Holmes, 1848

# Adoration and Worship

65 LEONI 6 6 8 4 6 6 8 4

Traditional Jewish Melody

1. The God of Abraham praise, Who reigns en-throned a - bove;  
An - cient of ev - er - last - ing days, And God of love:  
Je - ho - vah, Great I AM! By earth and heaven con-fessed;  
I bow and bless the sa - cred name, For ev - er blest. A-MEN.

2 The God of Abraham praise,  
At whose supreme command  
From earth we rise and seek the joys  
At His right hand:  
We all on earth forsake,  
Its wisdom, fame, and power;  
And Him our only Portion make,  
Our Shield and Tower.

3 The God of Abraham praise,  
Whose all-sufficient grace  
Shall guide us all our happy days,  
In all our ways:

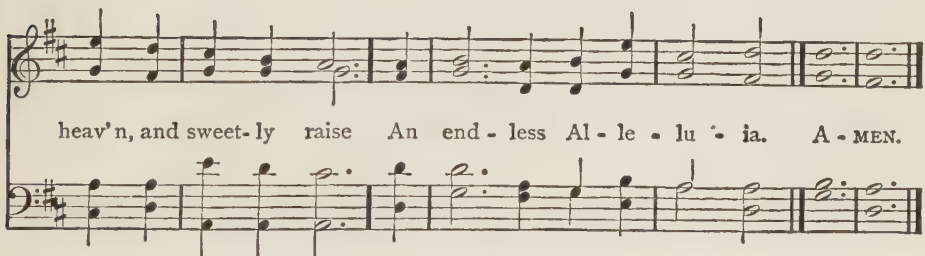
He is our faithful Friend;  
He is our gracious God;  
And He will save us to the end,  
Through Jesus' blood.

4 He by Himself hath sworn;  
We on His oath depend;  
We shall, on eagles' wings upborne,  
To heaven ascend:  
We shall behold His face,  
We shall His power adore,  
And sing the wonders of His grace  
For evermore.

# Praise

66 ALLELUIA PERENNE 10 10 7

William Henry Monk, 1868



- 2 Ye powers who stand before the Eternal Light,  
In hymning choirs re-echo to the height  
An endless Alleluia.
- 3 The Holy City shall take up your strain,  
And with glad songs resounding wake again  
An endless Alleluia.
- 4 In blissful antiphons ye thus rejoice  
To render to the Lord with thankful voice  
An endless Alleluia.
- 5 Ye who have gained at length your palms in bliss,  
Victorious ones, your chant shall still be this,  
An endless Alleluia.
- 6 There, in one glad acclaim, forever ring  
The strains which tell the honor of your King;  
An endless Alleluia.
- 7 This is the rest for weary ones brought back,  
This is the food and drink which none shall lack;  
An endless Alleluia.
- 8 While Thee, by Whom were all things made, we praise  
Forever, and tell out in sweetest lays  
An endless Alleluia.
- 9 Almighty Christ, to Thee our voices sing  
Glory for evermore; to Thee we bring  
An endless Alleluia.

Anon. (Latin, 5th Cent.) Tr. John Ellerton, 1865

# Adoration and Worship

67 ST. AGNES' SCHOOL L. M. D.

J. Albert Jeffery, 1886

1. O God of God! O Light of Light! Thou Prince of Peace, Thou King of kings,

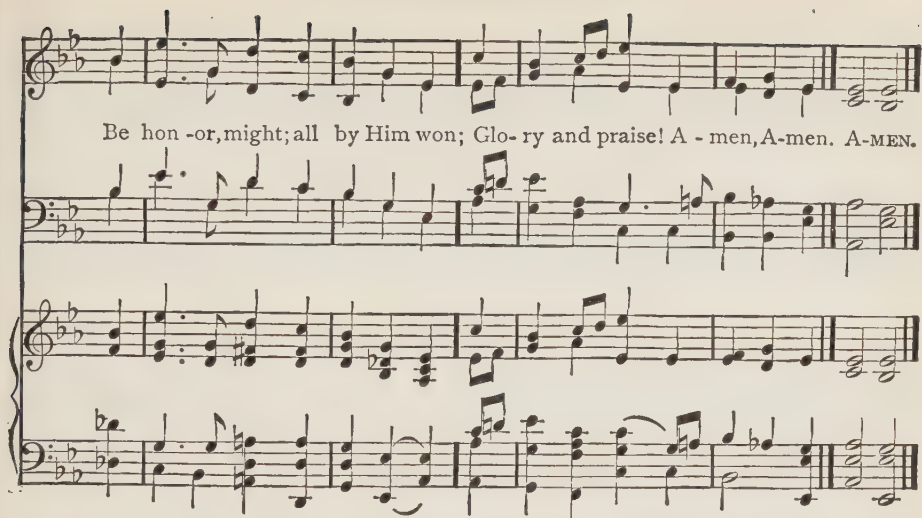
To Thee, where an-gels know no night, The song of praise for-ev-er rings:

To Him Who sits up-on the throne, The Lamb once slain for sin-ful men,

From the "Tucker Hymnal." Used by permission



# Praise



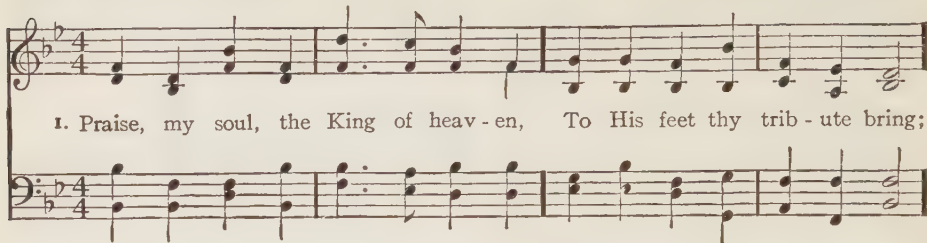
- 2 Deep in the prophets' sacred page,  
 Grand in the poets' wingèd word,  
 Slowly in type, from age to age,  
 Nations beheld their coming Lord;  
 Till through the deep Judean night  
 Rang out the song "Good-will to men!"  
 Hymned by the first-born sons of light,  
 Re-echoed now, "Good-will!" Amen.
- 3 That life of truth, those deeds of love,  
 That death of pain, 'mid hate and scorn;  
 These all are past, and now above,  
 He reigns our King! once crowned with thorn.  
 Lift up your heads, ye heavenly gates;  
 So sang His hosts, unheard by men;  
 Lift up your heads, for you He waits,  
 We lift them up! Amen, Amen!
- 4 Sing to the Lord a glorious song,  
 Sing to His name, His love forth tell;  
 Sing on, heaven's hosts, His praise prolong;  
 Sing, ye who now on earth do dwell;  
 Worthy the Lamb for sinners slain,  
 From angels, praise; and thanks from men;  
 Worthy the Lamb, enthroned to reign,  
 Glory and power! Amen, Amen!

John Julian, 1883

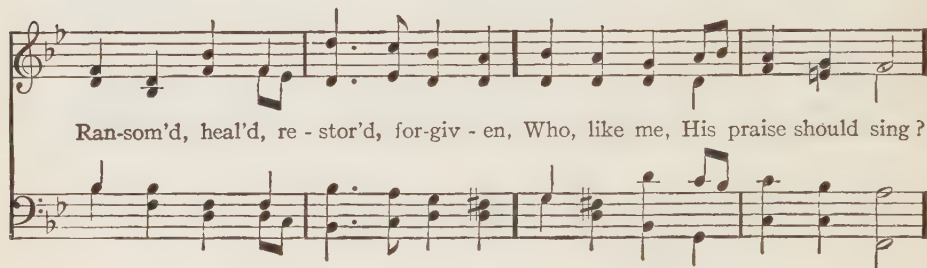
# Adoration and Worship

68 REGENT SQUARE 8 7 8 7 8 7

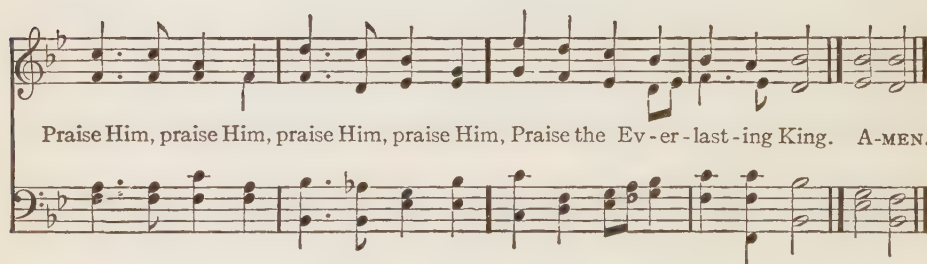
Henry Smart, 1867



1. Praise, my soul, the King of heav - en, To His feet thy trib - ute bring;



Ran-som'd, heal'd, re - stor'd, for-giv - en, Who, like me, His praise should sing?



Praise Him, praise Him, praise Him, praise Him, Praise the Ev - er - last - ing King. A-MEN.

2 Praise Him for His grace and favor  
To our fathers in distress;  
Praise Him, still the same forever,  
Slow to chide, and swift to bless;  
Praise Him, praise Him,  
Glorious in His faithfulness.

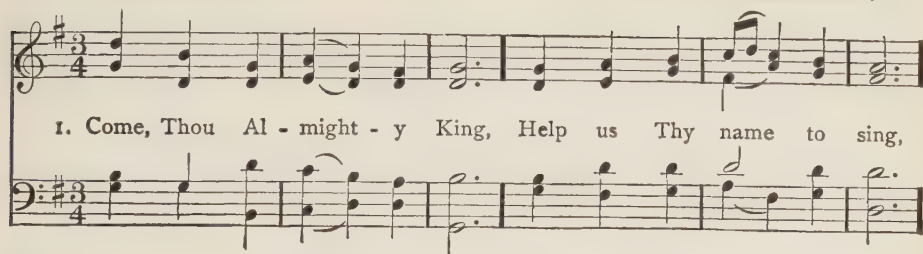
3 Father-like, He tends and spares us;  
Well our feeble frame He knows;  
In His hands He gently bears us,  
Rescues us from all our foes;  
Praise Him, praise Him,  
Widely as His mercy goes.

4 Angels, help us to adore Him;  
Ye behold Him face to face;  
Sun and moon, bow down before Him;  
Dwellers all in time and space,  
Praise Him, praise Him,  
Praise with us the God of grace.

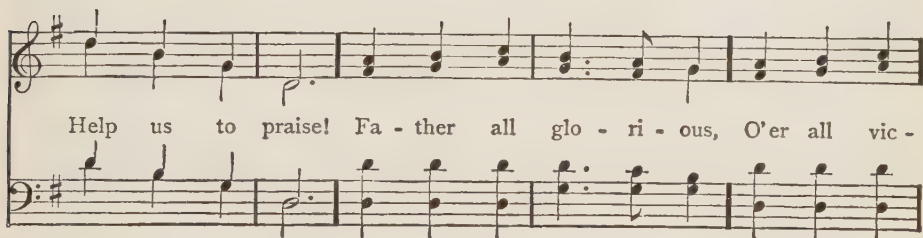
Henry F. Lyte, 1834

## 69 ITALIAN HYMN 6 6 4 6 6 6 4

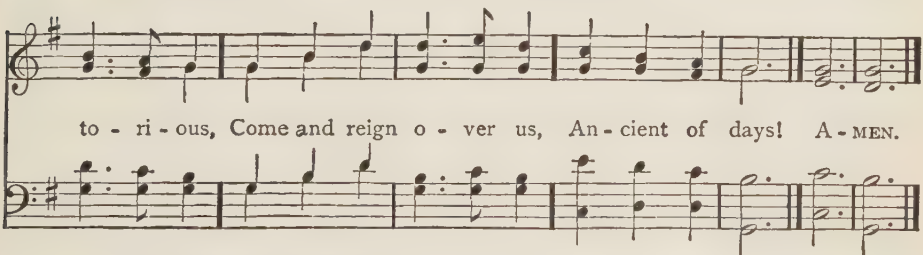
Felice de Giardini, 1769



1. Come, Thou Al - might - y King, Help us Thy name to sing,



Help us to praise! Fa - ther all glo - ri - ous, O'er all vic -



to - ri - ous, Come and reign o - ver us, An - cient of days! A - MEN.

2 Come, Thou Incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend!  
Come, and Thy people bless,  
And give Thy word success;  
Spirit of holiness,  
On us descend.

3 Come, Holy Comforter,  
Thy sacred witness bear,  
In this glad hour!  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

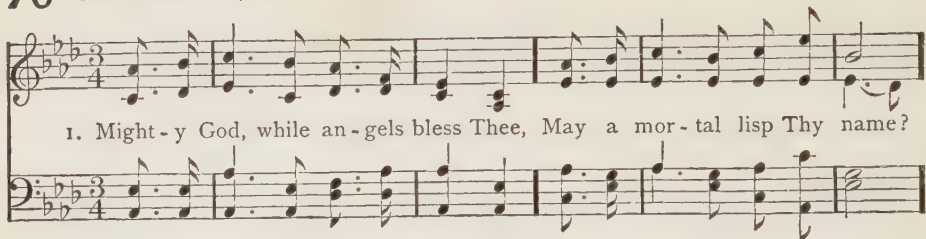
4 To the great One in Three  
The highest praises be,  
Hence evermore;  
His sovereign majesty  
May we in glory see,  
And to eternity  
Love and adore.

Anon: c. 1757

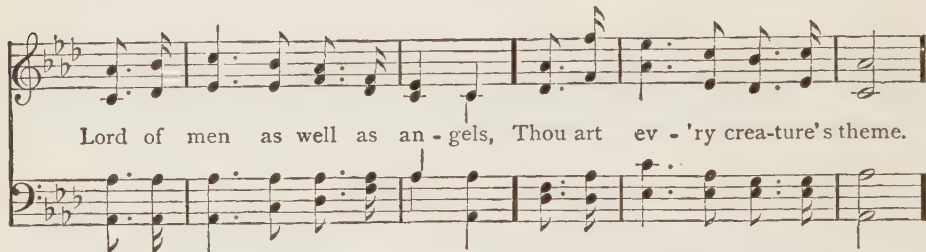
# Adoration and Worship

70 AUTUMN 8 7 8 7 8 7 8 7

L. von Esch, 1810



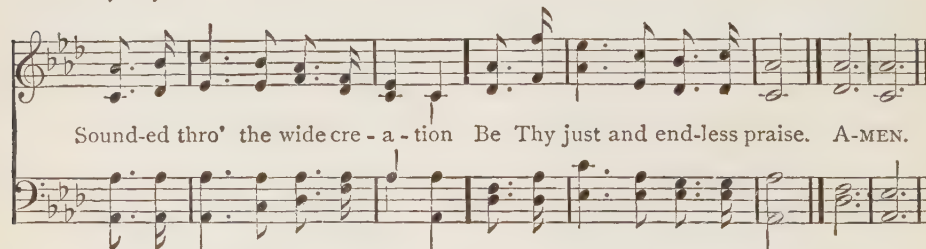
1. Might - y God, while an - gels bless Thee, May a mor - tal lisp Thy name?



Lord of men as well as an - gels, Thou art ev - 'ry crea-ture's theme.



Lord of ev - 'ry land and na - tion, An - cient of e - ter - nal days,



Sound-ed thro' the wide cre - a - tion Be Thy just and end-less praise. A-MEN.

2 For the grandeur of Thy nature,  
Grand beyond a seraph's thought;  
For the wonders of creation,  
Works with skill and kindness wrought;  
For Thy providence that governs  
Through Thine empire's wide domain,  
Wings an angel, guides a sparrow  
Blessed be Thy gentle reign.

3 But Thy rich, Thy free redemption,  
Bright, though veiled in darkness long;  
Thought is poor, and poor expression,  
Who can sing that wondrous song?

Brightness of the Father's glory,  
Shall Thy praise unuttered lie?  
Break, my tongue, such guilty silence,  
Sing the Lord who came to die.

4 From the highest throne of glory  
To the cross of deepest woe,  
Thou didst stoop to ransom captives;  
Flow my praise, for ever flow.  
Re-ascend, immortal Saviour,  
Leave Thy footstool, take Thy throne;  
Thence return, and reign forever;  
Be the kingdom all Thine own.



71 MANOAH C. M.

"Greatorex Collection," 1851

1. Be - gin, my tongue, some heav' nly theme, And speak some boundless thing,

The might - y works, or mightier name, Of our e - ter - nal King. A - MEN.

2 Tell of His wondrous faithfulness,  
And sound His power abroad;  
Sing the sweet promise of His grace,  
The love and truth of God.

3 His very word of grace is strong  
As that which built the skies;

The voice that rolls the stars along  
Speaks all the promises.

4 O might I hear Thy heavenly tongue  
But whisper "Thou art mine!"

Those gentle words should raise my song  
To notes almost divine.

Isaac Watts, 1707

72 ST. STEPHEN C. M.

William Jones, 1789

1. My God, how won - der - ful Thou art, Thy maj - es - ty how bright,

How beau - ti - ful Thy mer - cy-seat, In depths of burn - ing light. A - MEN.

2 O how I fear Thee, living God,  
With deepest, tenderest fears,  
And worship Thee, with trembling hope  
And penitential tears.

3 Yet I may love Thee too, O Lord,  
Almighty as Thou art,  
For Thou hast stooped to ask of me  
The love of my poor heart.

4 No earthly father loves like Thee  
No mother, half so mild,  
Bears and forbears as Thou hast done  
With me, Thy sinful child.

5 Father of Jesus, love's reward;  
What rapture will it be,  
Prostrate before Thy throne to lie,  
And gaze, and gaze on Thee.

Frederick W. Faber, 1848

# Adoration and Worship

## 73 LUX PRIMA 7 7 7 7 7 7

Charles F. Gounod, 1872

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
Sun of Right-eous - ness a - rise, Tri-umph o'er the shades of night;  
Day-spring from on high, be near; Day-star in my heart ap - pear. A-MEN.

2 Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return,  
Till Thy mercy's beams I see;  
Till Thou inward life impart,  
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy Divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.

Charles Wesley, 1740

## 74 ST. ANNE C. M.

William Croft, 1708

1. Our God, our help in a - ges past, Our hope for years to come,  
Our shel - ter from the storm - y blast, And our e - ter - nal home! A-MEN.

1. E - ter - nal Light! e - ter - nal Light! How pure the soul must be,

When, placed with - in Thy search - ing sight, It shrinks not, but, with

calm de - light, Can live, and look for Thee. A - MEN.

2 O how shall I, whose native sphere  
Is dark, whose mind is dim,  
Before the Ineffable appear,  
And on my naked spirit bear  
That uncreated beam?

3 There is a way for man to rise  
To that sublime abode,  
An offering and a sacrifice,  
A Holy Spirit's energies,  
An Advocate with God,—

4 These, these prepare us for the sight  
Of holiness above:  
The sons of ignorance and night  
May dwell in the Eternal Light,  
Through the Eternal Love.

Thomas Binney, 1826

(ST. ANN)

2 Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defence is sure.

3 Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

4 A thousand ages in Thy sight  
Are like an evening gone;

Short as the watch that ends the night  
Before the rising sun.

5 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.

6 Our God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while life shall last,  
And our eternal home.

Isaac Watts, 1719

# Adoration and Worship

76 ANGEL VOICES 8 5 8 5 8 4 3

Arthur Sullivan, 1872

1. An - gel voic - es, ev - er sing - ing 'Round Thy throne of light;

An - gel harps, for - ev - er ring - ing, Rest not day nor night.

Thousands on - ly live to bless Thee, And con - fess Thee, Lord of might. A-MEN.

2 Thou, who art beyond the farthest  
Mental eye can scan,  
Can it be that Thou regardest  
Songs of sinful man?  
Can we feel that Thou art near us,  
And wilt hear us?  
Yea, we can.

4 Here, Great God, to-day we offer  
Of Thine own to Thee;  
And for Thine acceptance proffer,  
All unworthily,  
Hearts and minds, and hands and voices,  
In our choicest  
Melody.

3 Yea, we know Thy love rejoices  
O'er each work of Thine;  
Thou didst ears, and hands, and voices,  
For Thy praise combine;  
Craftsman's art and music's measure  
For Thy pleasure  
Didst design.

5 Honor, glory, might, and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessed Trinity!  
Of the best that Thou hast given  
Earth and heaven  
Render Thee.



77 RUTH 6 5 6 5 6 5 6 5

Samuel Smith, 1865

1. Sum - mer suns are glow - ing O - ver land and sea;  
Hap - py light is flow - ing Boun - ti - ful and free;  
Ev - 'ry thing re - joic - es In the mel - low rays;  
All earth's thou - sand voic - es Swell the psalm of praise. A - MEN.

2 God's free mercy streameth  
Over all the world,  
And His banner gleameth  
Everywhere unfurled;  
Broad and deep and glorious  
As the heaven above,  
Shines in might victorious  
His eternal love.

3 Lord, upon our blindness,  
Thy pure radiance pour;  
For Thy loving-kindness  
Make us love Thee more.

And when clouds are drifting  
Dark across our sky,  
Then, the veil uplifting,  
Father, be Thou high.

4 We will never doubt Thee,  
Though Thou veil Thy light;  
Life is dark without Thee,  
Death with Thee is bright.  
Light of light! Shine o'er us  
On our pilgrim way;  
Go Thou still before us  
To the endless day.

# Adoration and Worship

78 MONSELL 12 10 12 10

William F. Sherwin, (1826-1888)



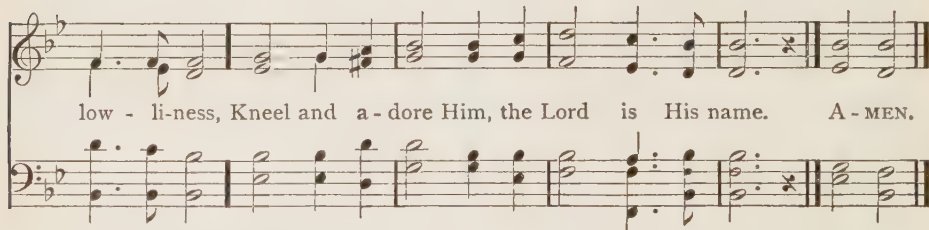
1. Wor-ship the Lord in the beau-ty of ho-li-ness, Bow down be-



fore Him, his glo-ry pro-claim; With gold of o-be-dience, and in-cense of



low-li-ness, Kneel and a-dore Him, the Lord is His name. A-MEN.



- 2 Low at His feet lay thy burden of carefulness,  
High on His heart He will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.
- 3 Fear not to enter His courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine;  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on His shrine.
- 4 These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear;  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling, and hope for our fear.
- 5 Worship the Lord in the beauty of holiness,  
Bow down before Him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore Him, the Lord is His name.

John S. B. Monsell, 1863

# Praise

## 79 BELMONT C. M.

William Gardiner, 1812

1. How love-ly are Thy dwell-ings fair! O Lord of hosts, how dear  
The pleasant tab-er-na-cles are Where Thou dost dwell so near. A - MEN.

- 2 Happy who in Thy house reside,  
Where Thee they ever praise;  
Happy whose strength in Thee doth bide,  
And in Their hearts Thy ways.
- 3 They journey on from strength to strength,  
With joy and gladsome cheer,
- Till all before our God at length  
In Zion do appear.
- 4 For God the Lord, both sun and shield,  
Gives grace and glory bright;  
No good from them shall be withheld  
Whose ways are just and right.

John Milton, 1648

## 80 CHISELHURST S. M.

Joseph Barnby, 1887

1. Sweet is the work, O Lord, Thy glo-rious acts to sing,  
To praise Thy name, and hear Thy word, And grate-ful off'rings bring. A - MEN.

- 2 Sweet, at the dawning light,  
Thy boundless love to tell;  
And, when approach the shades of night,  
Still on the theme to dwell.
- 3 Sweet, on this day of rest,  
To join in heart and voice
- With those who love and serve Thee best,  
And in Thy name rejoice.
- 4 To songs of praise and joy  
Be every Sabbath given,  
That such may be our blest employ  
Eternally in heaven.

Harriet Auber, 1829

# Adoration and Worship

## 81 MONKLAND 7 7 7 7

John B. Wilkes, 1861

1. Let us with a glad - some mind Praise the Lord, for He is kind;

For His mer - cies aye en - dure, Ev - er faith - ful, ev - er sure. A-MEN.

- 2 Let us blaze His name abroad,  
For of gods He is the God;  
Who by all-commanding might,  
Filled the new-made world with light.
- 3 He the golden-tressèd sun  
Caused all day his course to run;  
Th' hornèd moon to shine by night,  
'Mid her spangled sisters bright,

- 4 He his chosen race did bless,  
In the wasteful wilderness;  
He hath, with a piteous eye,  
Looked upon our misery.
- 5 All things living He doth feed,  
His full hand supplies their need;  
For His mercies aye endure,  
Ever faithful, ever sure.

John Milton, 1623

## 82 HUMMEL C. M.

Heinrich C. Zeuner, 1832

1. Thou Lord, art love, and ev - 'ry - where Thy name is bright - ly shown,

Be - neath, on earth, Thy foot - stool fair, Above, in heav' n, Thy throne. A-MEN.

- 2 Thy word is love; in lines of gold  
There mercy prints its trace;  
In nature we Thy steps behold,  
The gospel shows Thy face.
- 3 Thy ways are love; though they transcend  
Our feeble range of sight,

- They wind, through darkness, to their  
In everlasting light. [end]
- 4 Thy thoughts are love; and Jesus is  
The living voice they find;  
His love lights up the vast abyss  
Of the eternal Mind.



# The Fatherhood of God

83 STRENGTH AND STAY II IO II IO

John Bacchus Dykes, 1874

I. Fa - ther, to Thee we look in all our sor - row, Thou art the  
foun - tain whence our heal - ing flows; Dark through the night, joy  
com - eth with the mor - row, Safe - ly they rest who on Thy love re - pose. A - MEN.

2 When fond hopes fail, and skies are dark before us,  
When the vain cares that vex our life increase,  
Comes with its calm the thought that Thou art o'er us,  
And we grow quiet, folded in Thy peace.

3 Naught shall affright us, on Thy goodness leaning,  
Low in the heart faith singeth still her song;  
Chastened by pain, we learn life's deeper meaning,  
And in our weakness, Thou dost make us strong.

4 Patient, O heart, though heavy be thy sorrows,  
Be not cast down, disquieted in vain!  
Yet shalt Thou praise Him, when these darkened furrows,  
Where now He plougheth, wave with golden grain.

Frederick L. Hosmer, 1881

(HUMMEL)

5 Thy chastisements are love; more deep      6 Thy heaven is the abode of love;  
They stamp the seal divine,      O blessed Lord, that we  
And by a sweet compulsion keep      May there, when time's deep shades re-  
Our spirits nearer Thine.      Be gathered home to Thee. [move,

# Adoration and Worship

## 84 CANONBURY L. M.

Arr. fr. Robert A. Schumann, 1839

1. O God, in whom we live and move, Thy love is law, Thy law is love;  
Thy pres-ent Spir-it waits to fill The soul that comes to do Thy will. A-MEN.

- 2 Unto Thy children's spirits teach  
Thy love, beyond the powers of speech;  
And make them know, with joyful awe,  
The encircling presence of Thy law.
- 4 Its patient working doth fulfil  
Man's hope, and God's all-perfect will,  
Nor suffers one true word or thought,  
Or deed of love, to come to nought.
- 3 That law doth give to truth and right,  
Howe'er despised, a conquering might,  
And makes each fondly worshipped lie  
And boasting wrong to cower and die.
- 5 Such faith, O God! our spirits fill,  
That we may work in patience still:  
Who works for justice, works for Thee;  
Who works in love, Thy child shall be.

Samuel Longfellow, 1864

## 85 LOVE DIVINE 8 7 8 7

John Stainer, 1889

1. God is love; His mer-cy bright-ens All the path in which we rove;  
Bliss He wakes and woe He light-ens; God is wis-dom, God is love. A-MEN.

- 2 Chance and change are busy ever;  
Man decays, and ages move;  
But His mercy waneth never:  
God is wisdom, God is love.
- 4 From the gloom His brightness stream-  
God is wisdom, God is love. [eth:
- 3 E'en the hour that darkest seemeth  
Will His changeless goodness prove;
- 4 He with earthly care entwineth  
Hope and comfort from above;  
Everywhere His glory shineth;  
God is wisdom, God is love.

# The Fatherhood of God

86 HEBER 8 7 8 7 4 7

Edward J. Hopkins, 1868

1. God is love; that an-them old - en Sing the glo-rious orbs of light,

In their lan-guage, glad and gold - en, Tell-ing to us day and night

Their great sto - ry, God is love and God is might. A - MEN.

2 And the teeming earth rejoices  
 In that message from above,  
 With ten thousand thousand voices,  
 Telling back, from hill and grove,  
 Her glad story,  
 God is might and God is love.

3 With these anthems of creation,  
 Mingling in harmonious strife,  
 Christian songs of Christ's salvation  
 To the world with blessings rife  
 Tell their story,  
 God is love and God is life.

4 Up to Him let each affection  
 Daily rise and 'round Him move;  
 Our whole lives, one resurrection  
 To the Life of life above;  
 Their glad story,  
 God is life and God is love.

John S. B. Monsell, 1856

# Adoration and Worship

## 87 FATHERHOOD C. M. D.

J. Baptiste Calkin, (1827-1905)

1. As help-less as a child who clings Fast to his fa-ther's arm,

And casts his weak-ness on the strength That keeps him safe from harm;

So I, my Fa-ther, cling to Thee, And thus I ev-'ry hour

Would link my earth-ly fee-ble-ness To Thine al-might-y power. A-MEN.

2 As trustful as a child who looks  
Up in his mother's face,  
And all his little griefs and fears  
Forgets in her embrace;  
So I to Thee, my Saviour, look,  
And in Thy face divine,  
Can read the love that will sustain  
As weak a faith as mine.

3 As loving as a child who sits  
Close by his parent's knee,  
And knows no want while he can have  
That sweet society;  
So, sitting at Thy feet, my heart  
Would all its love outpour, [I,ord,  
And pray that Thou wouldst teach me,  
To love Thee more and more.

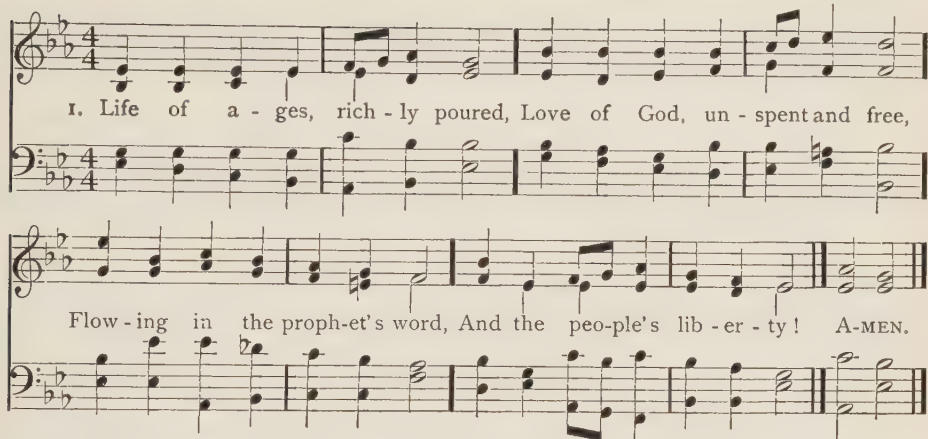
James Drummond Burns, 1858



# The Fatherhood of God

88 POSEN 7 7 7 7

Georg Christoph Strattner, 1691



1. Life of a - ges, rich - ly poured, Love of God, un - spent and free,  
Flow - ing in the proph-et's word, And the peo-ple's lib - er - ty! A-MEN.

2 Never was to chosen race  
That unstinted tide confined;  
Thine is every time and place,  
Fountain sweet of heart and mind;

4 Consecrating art and song,  
Holy book and pilgrim track,  
Hurling floods of tyrant wrong,  
From the sacred limits back.

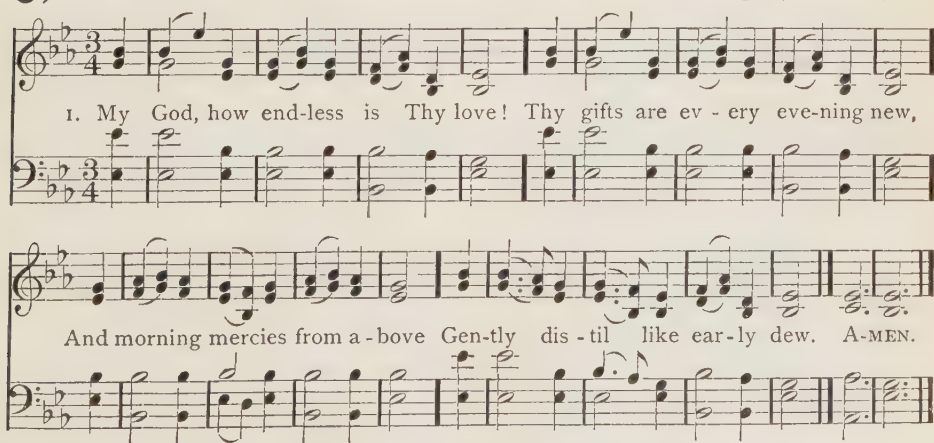
3 Breathing in the thinker's creed,  
Pulsing in the hero's blood,  
Nerving simplest thought and deed,  
Freshening time with truth and good;

5 Life of ages richly poured,  
Love of God unspent and free,  
Flow still in the prophet's word,  
And the people's liberty!

Samuel Johnson, 1864

89 GRATITUDE L. M.

Thomas Hastings, (1784-1872)



1. My God, how end-less is Thy love! Thy gifts are ev - ery eve-ning new,  
And morning mercies from a - bove Gen-tly dis - til like ear-ly dew. A-MEN.

2 Thou spreadst the curtains of the night,  
Great guardian of my sleeping hours;  
Thy sovereign word restores the light  
And quickens all my drowsy powers.

3 I yield my powers to Thy command,  
To Thee I consecrate my days;  
Perpetual blessings from Thine hand  
Demand perpetual songs of praise.

Isaac Watts, 1709

# Adoration and Worship

90 ST. WINIFRED'S 4 4 7 8 8 7

Frederick A. G. Ouseley, 1867

1. An - gels ho - ly, High and low - ly, Sing the prais - es  
of the Lord! Earth and sky, all liv - ing na - ture, Man, the stamp of  
thy Cre - a - tor, Praise ye, praise ye God the Lord! A - MEN.

2 Sun and moon bright,  
Night and noonlight,  
Starry temples azure-floored,  
Cloud and rain, and wild winds' madness,  
Sons of God that shout for gladness,  
Praise ye, praise ye, God the Lord!

3 Ocean hoary,  
Tell His glory,  
Cliffs where tumbling seas have roared!  
Pulse of waters blithely beating,  
Wave advancing, wave retreating,  
Praise ye, praise ye, God the Lord!

4 Rock and high land,  
Wood and island,  
Crag, where eagle's pride hath soared;  
Mighty mountains, purple-breasted,  
Peaks cloud-cleaving, snowy-crested,  
Praise ye, praise ye, God the Lord!

5 Rolling river,  
Praise Him ever,  
From the mountain's deep vein poured;  
Silver fountain, clearly gushing,  
Troubled torrent, madly rushing,  
Praise ye, praise ye, God the Lord!

6 Praise Him ever,  
Bounteous Giver;  
Praise Him, Father, Friend, and Lord!  
Each glad soul its free course winging,  
Each glad voice its free song singing,  
Praise the great and mighty Lord!

John Stuart Blackie, 1840

# The Works of God

91 WENTWORTH 8 4 8 4 8 4

Frederick Charles Maker, 1876

1. My God, I thank Thee, who hast made The earth so bright;

So full of splen - dor and of joy, Beau - ty and light;

So ma - ny glo - rious things are here, No - ble and right. A-MEN.

<p>2 I thank Thee, too, that Thou hast made Joy to abound; So many gentle thoughts and deeds Circling us 'round, That in the darkest spot of earth Some love is found.</p>	<p>4 I thank Thee, Lord, that Thou hast kept The best in store; We have enough, yet not too much To long for more: A yearning for a deeper peace, Not known before.</p>
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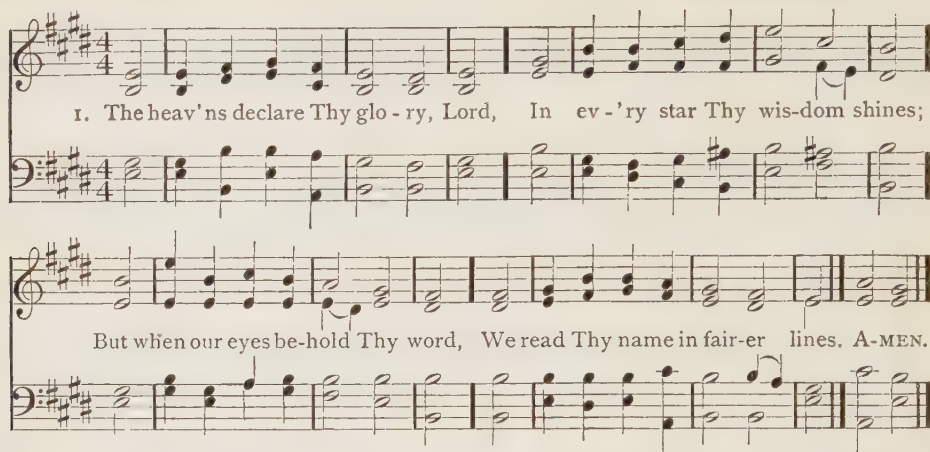
<p>3 I thank Thee more that all our joy Is touched with pain; That shadows fall on brightest hours; That thorns remain; So that earth's bliss may be our guide, And not our chain.</p>	<p>5 I thank Thee, Lord, that here our souls, Though amply blest, Can never find, although they seek, A perfect rest, Nor ever shall, until they lean On Jesus' breast.</p>
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Adelaide Anne Procter, 1858

# Adoration and Worship

## 92 UXBRIDGE L. M.

Lowell Mason, 1830



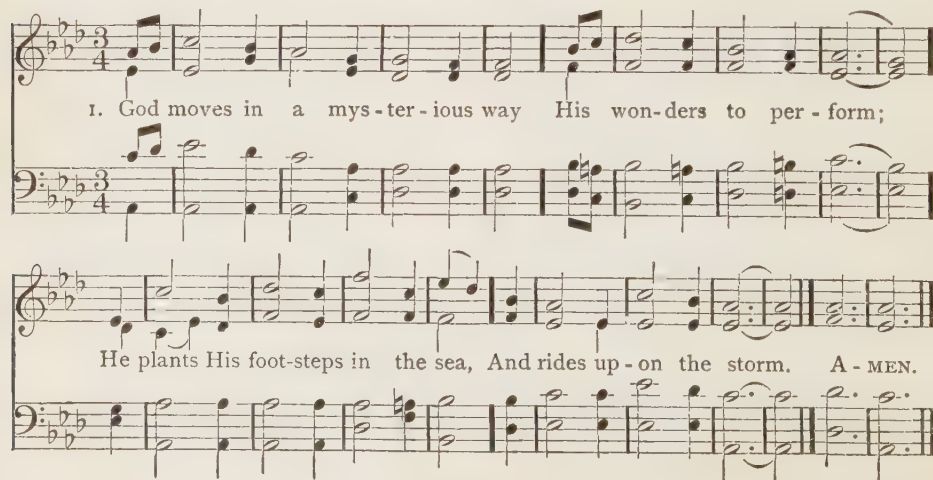
1. The heav'ns declare Thy glo-ry, Lord, In ev-'ry star Thy wis-dom shines;  
But when our eyes be-hold Thy word, We read Thy name in fair-er lines. A-MEN.

- |   |  |
|---|--|
| 2 The rolling sun, the changing light,<br>And nights and days, Thy power con-<br>fess;<br>But the blest volume Thou didst write<br>Reveals Thy justice and Thy grace. | Till Christ has all the nations blessed<br>That see the light, or feel the sun.  |
| 3 Sun, moon, and stars convey Thy praise<br>'Round the whole earth, and never stand;<br>So when Thy truth began its race,<br>It touched and glanced on every land.    | 5 Great Sun of Righteousness arise,<br>Bless the dark world with heavenly<br>light;<br>Thy gospel makes the simple wise,<br>Thy laws are pure, Thy judgments<br>right. |
| 4 Nor shall Thy spreading gospel rest<br>Till through the world Thy truth has<br>run;   | 6 Thy noblest wonders here we view<br>In souls renewed, and sins forgiven;<br>Lord, cleanse my sins, my soul renew,<br>And make Thy word my guide to heaven.           |

Isaac Watts, 1719

## 93 MANOAH C. M.

"Greatorex Collection," 1851



1. God moves in a mys-ter-ious way His won-ders to per-form;  
He plants His foot-steps in the sea, And rides up-on the storm. A-MEN.



# The Works of God

## 94 ALMSGIVING 8 8 8 4

John Bacchus Dykes, 1875

1. O Lord of heav'n and earth and sea, To Thee all praise and glo - ry be;

How shall we show our love to Thee Who giv - est all? A - MEN.

- |  |   |
|--|---|
| 2 The golden sunshine, vernal air,<br>Sweet flowers and fruits, Thy love declare;<br>When harvests ripen, Thou art there<br>Who givest all.  | 5 We lose what on ourselves we spend;<br>We have as treasure without end<br>Whatever, Lord, to Thee we lend<br>Who givest all.  |
| 3 For peaceful homes, and healthful days,<br>For all the blessings earth displays,<br>We owe Thee thankfulness and praise<br>Who givest all. | 6 Whatever, Lord, we lend to Thee<br>Repaid a thousandfold will be;<br>Then gladly will we give to Thee,<br>Who givest all.     |
| 4 For souls redeemed, and sins forgiven,<br>For means of grace, and hopes of heaven,<br>Father, what can to Thee be given<br>Who givest all? | 7 To Thee from whom we all derive<br>Our life, our gifts, our power to give;<br>O may we ever with Thee live<br>Who givest all. |

Christopher Wordsworth, 1872

### (MANOAH)

- |  |   |
|--|---|
| 2 Deep in fathomable mines<br>Of never-failing skill,<br>He treasures up His bright designs,<br>And works His sovereign will.                | 4 Judge not the Lord by feeble sense,<br>But trust Him for His grace;<br>Behind a frowning providence<br>He hides a smiling face. |
| 3 Ye fearful saints, fresh courage take;<br>The clouds ye so much dread<br>Are big with mercy, and shall break<br>In blessings on your head. | 5 His purposes will ripen fast,<br>Unfolding every hour;<br>The bud may have a bitter taste,<br>But sweet will be the flower.     |
| 6 Blind unbelief is sure to err,<br>And scan His work in vain:<br>God is His own interpreter,<br>And He will make it plain.                  |   |

William Cowper, 1772

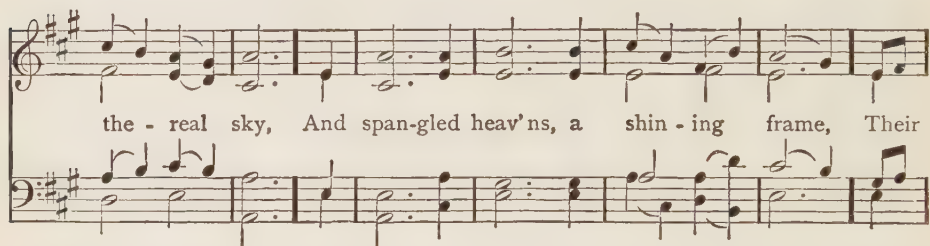
# Adoration and Worship

95 CREATION L. M. D.

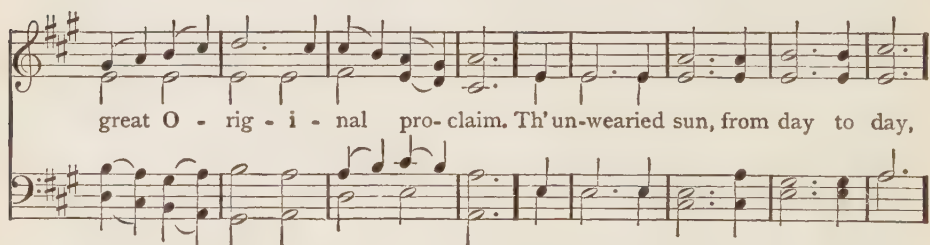
Franz Josef Haydn, 1798



1. The spa-cious firm - a - ment on high, With all the blue e -



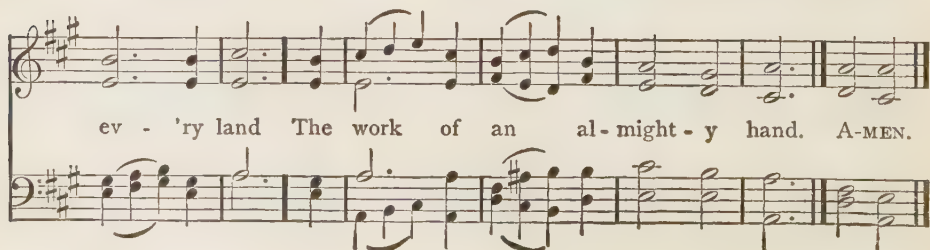
the - real sky, And span-gled heav'ns, a shin - ing frame, Their



great O - rig - i - nal pro-claim. Th'un-wearied sun, from day to day,



Does his Cre - a - tor's pow'r dis-play, And pub - lish - es to

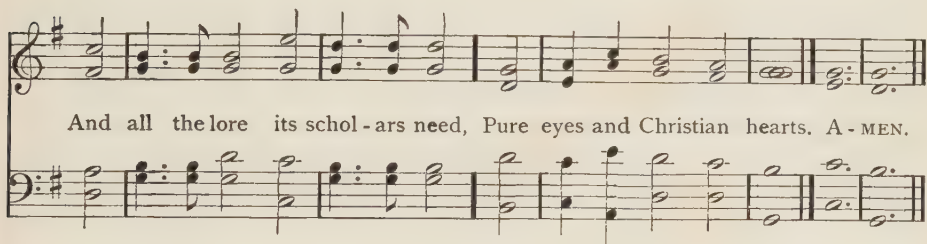
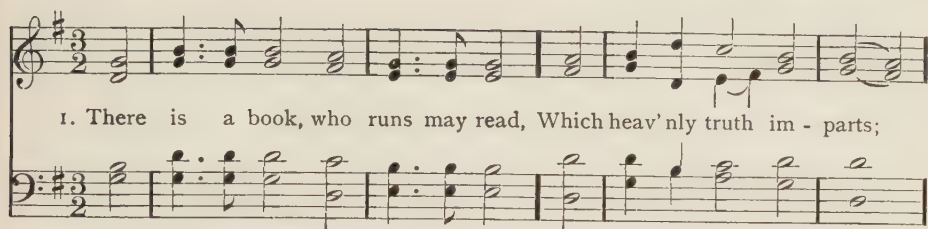


ev - 'ry land The work of an al-might - y hand. A-MEN.

# The Works of God

96 ARLINGTON C. M.

Thomas A. Arne, 1762



2 The works of God above, below,  
Within us and around,  
Are pages in that book, to show  
How God Himself is found.

4 One Name, above all glorious names,  
With its ten thousand tongues,  
The everlasting sea proclaims,  
Echoing angelic songs.

3 The glorious sky, embracing all,  
Is like the Maker's love,  
Wherewith encompassed, great and small  
In peace and order move.

5 The dew of heaven is like Thy grace:  
It steals in silence down;  
But, where it lights, the favored place  
By richest fruits is known.

6 Thou who hast given me eyes to see,  
And love this sight so fair,  
Give me a heart to find out Thee,  
And read Thee everywhere.

John Keble, 1819

## ( CREATION )

2 Soon as the evening shades prevail,  
The moon takes up the wondrous tale,  
And nightly to the listening earth  
Repeats the story of her birth;  
Whilst all the stars that round her burn,  
And all the planets in their turn,  
Confirm the tidings as they roll,  
And spread the truth from pole to pole.

3 What though in solemn silence all  
Move 'round this dark terrestrial ball;  
What though no real voice nor sound  
Amidst their radiant orbs be found;  
In reason's ear they all rejoice,  
And utter forth a glorious voice;  
Forever singing, as they shine,  
"The hand that made us is divine."

John Addison, 1712

# Adoration and Worship

97 HANOVER 10 10 11 11

William Croft, 1708

I. O wor-ship the King all-glo-rious a-bove; O grate-ful-ly

sing His pow'r and His love; Our Shield and De-fend-er, the

An-cient of Days, Pa-vil-ioned in splendor, and gird-ed with praise. A - MEN.

- 2 O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space;  
His chariots of wrath the deep thunder-clouds form,  
And dark is His path on the wings of the storm.
- 3 The earth with its store of wonders untold,  
Almighty, Thy power hath founded of old,  
Hath established it fast by a changeless decree,  
And 'round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distils in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend.

Robert Grant, 1833



1. The glo - ry of the spring how sweet, The new-born life how glad;

What joy the hap - py earth to greet In new, bright rai-ment clad.

Di - vine Re - new - er, Thee I bless; I greet Thy go - ing forth:

I love Thee in the love - li - ness Of Thy re - new - ed earth, A-MEN.

2 But O these wonders of Thy grace,  
 These nobler works of Thine,  
 These marvels sweeter far to trace,  
 These new-births more divine,  
 This new-born glow of faith so strong,  
 This bloom of love so fair,  
 This new-born ecstasy of song  
 And fragrant of prayer!

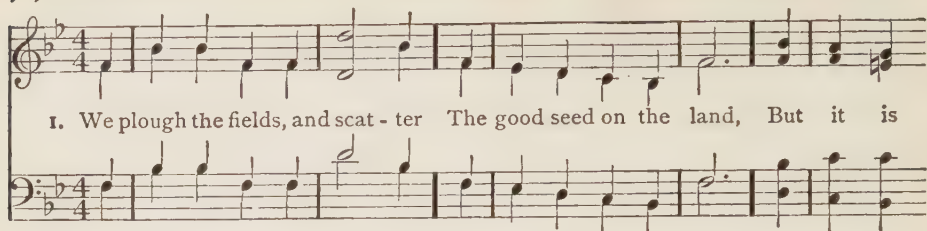
3 Creator Spirit, work in me  
 These wonders sweet of Thine,  
 Divine Renewer, graciously  
 Renew this heart of mine.  
 Still let new life and strength upspring,  
 Still let new joy be given;  
 And grant the glad new song to ring  
 Through the new earth and heaven.

Thomas H. Gill, 1867

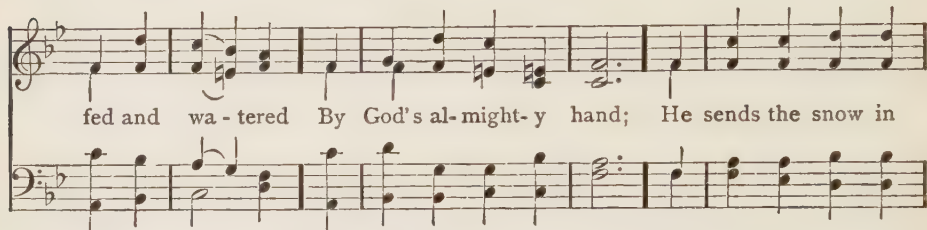
# Adoration and Worship

99 DRESDEN 7 6 7 6 7 6 7 6 With Refrain

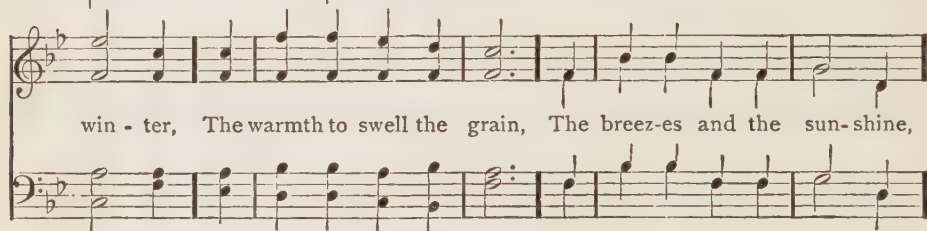
Johann A. P. Schulz, 1800



1. We plough the fields, and scat - ter The good seed on the land, But it is



fed and wa - tered By God's al-might-y hand; He sends the snow in

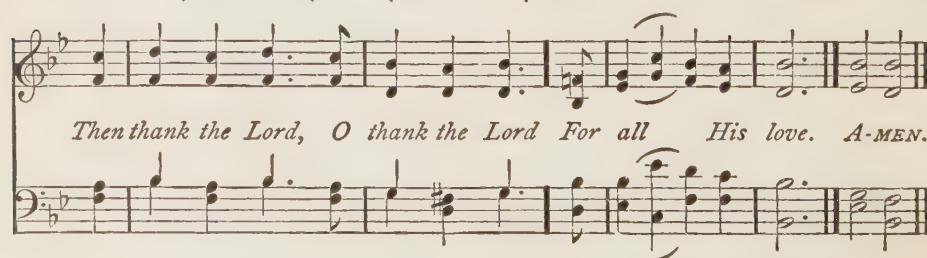


win - ter, The warmth to swell the grain, The breez-es and the sun-shine,

## REFRAIN



And soft re-fresh-ing rain. *All good gifts around us Are sent from heav'n above;*



*Then thank the Lord, O thank the Lord For all His love. A-MEN.*

2 He only is the Maker  
Of all things near and far;  
He paints the wayside flower,  
He lights the evening star;

The winds and waves obey Him,  
By Him the birds are fed;  
Much more to us His children,  
He gives our daily bread.

# The Works of God

100 DIX 7 7 7 7 7 7

Arr. fr. Conrad Köcher, 1838

1. { For the beau - ty of the earth, For the beau - ty of the skies, }  
 { For the love which from our birth O - ver and a - round us lies; }

Christ our God, to Thee we raise This our hymn of grate-ful praise. A-MEN.

2 For the wonder of each hour,  
 Of the day and of the night,  
 Hill and vale, and tree and flower,  
 Sun and moon, and stars of light,  
 Christ our God, to Thee we raise  
 This our hymn of grateful praise.

3 For the joy of human love,  
 Brother, sister, parent, child,  
 Friends on earth, and friends above,  
 For all gentle thoughts and mild;  
 Christ our God, to Thee we raise  
 This our hymn of grateful praise.

4 For Thy Church, that evermore  
 Lifteth holy hands above,  
 Offering up on every shore  
 Her pure sacrifice of love;  
 Christ our God, to Thee we raise  
 This our song of endless praise.

5 For Thyself, best Gift Divine!  
 To our race so freely given,  
 For that great, great love of Thine,  
 Peace on earth and joy in heaven;  
 Christ our God, to Thee we raise  
 This our hymn of grateful praise.

Foilliott S. Pierpoint, 1864

## (DRESDEN)

3 We thank Thee, then, O Father,  
 For all things bright and good,  
 The seed-time and the harvest,  
 Our life, our health, our food;

Accept the gifts we offer,  
 For all Thy love imparts,  
 And, what Thou most desirest,  
 Our humble, thankful hearts.

Matthias Claudius, 1782 Tr. Jane M. Campbell, 1861

# Adoration and Worship

## 101 NUREMBERG 7 7 7 7

Johann R. Ahle, 1664

1. Praise to God, im - mor - tal praise, For the love that crowns our days:

Bounteous Source of ev - ery joy, Let Thy praise our tongues em-ploy. A-MEN.

- 2 All that spring with bounteous hand      3 Peace, prosperity and health,  
Scatters o'er the smiling land;      Private bliss, and public wealth,  
All that liberal autumn pours      Knowledge with its gladdening streams,  
From her rich, o'erflowing stores;      Pure religion's holier beams:

- 4 These to Thee, our God, we owe,  
Source whence all our blessings flow;  
And for these our souls shall raise  
Grateful vows and solemn praise.

Anna L. Barbauld, 1772 Alt. & Ab.

## 102 WALTHAM L. M.

J. Baptiste Calkin, 1872

Once more the lib-eral year laughs out O'er rich - er stores than gems or gold;

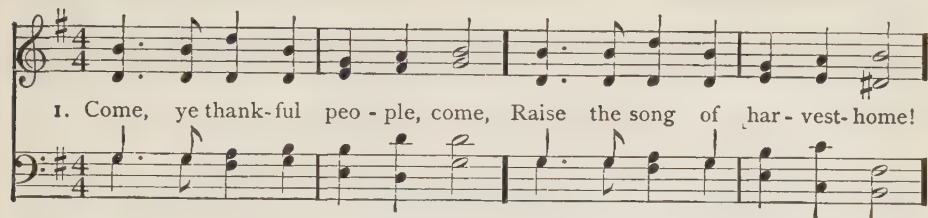
Once more, with harvest-song and shout, Is nature's bloodless triumph told. A-MEN.

- 2 O favors every year made new!  
O blessings with the sunshine sent!  
The bounty overruns our due,  
The fulness shames our discontent.
- 3 We shut our eyes, the flowers bloom on;  
We murmur, but the corn ears fill;
- 4 We choose the shadow, but the sun  
That casts it, shines behind us still.
- Now let these altars, wreathed with flowers  
And piled with fruits, awake again  
Thanksgiving for the golden hours,  
The early and the latter rain.

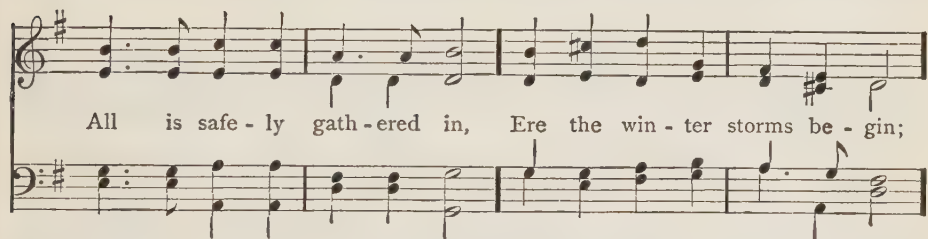
# The Works of God

103 ST. GEORGE'S, WINDSOR 7 7 7 7 7 7 7

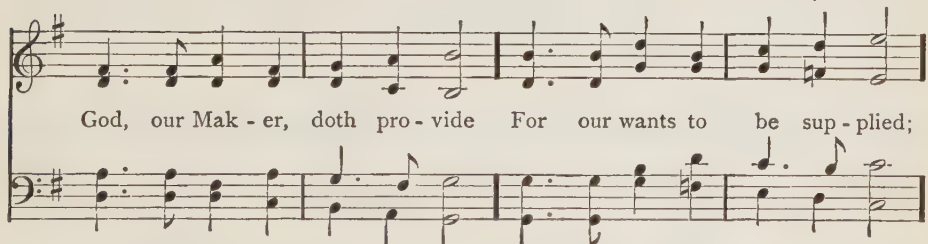
George J. Elvey, 1858



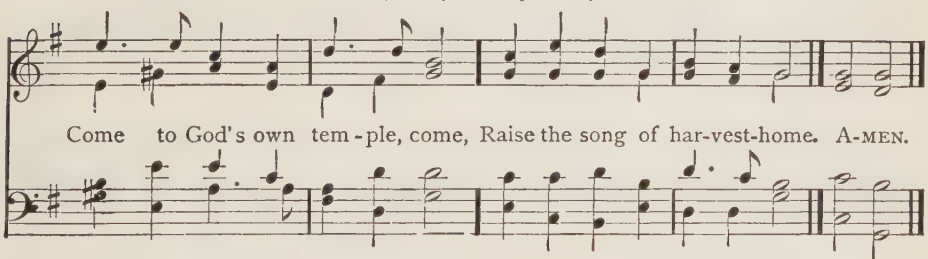
1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home!



All is safe-ly gath-ered in, Ere the win-ter storms be-gin;



God, our Mak-er, doth pro-vide For our wants to be sup-plied;



Come to God's own tem-ple, come, Raise the song of har-vest-home. A-MEN.

2 All the world is God's own field,  
Fruit unto His praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown;  
First the blade, and then the ear,  
Then the full corn shall appear;  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

3 For the Lord our God shall come,  
And shall take His harvest home;  
From His field shall in that day  
All offences purge away;

Give His angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In His garner evermore.

4 Even so, Lord, quickly come,  
To Thy final harvest-home!  
Gather Thou Thy people in,  
Free from sorrow, free from sin;  
There for ever purified,  
In Thy presence to abide:  
Come, with all Thine angels, come,  
Raise the glorious harvest-home.



# Adoration and Worship

104 NUN DANKET 6 7 6 7 6 6 6 6

Johann Crüger, 1640

1. Now thank we all our God, With heart and hand and voice - es,

Who wondrous things hath done, In Whom His world rejoice - es;

Who from our mother's arms Hath bless'd us on our way

With countless gifts of love And still is ours to - day. A-MEN.

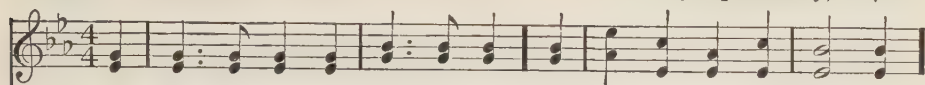
2 O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in His grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

3 All praise and thanks to God  
The Father, now be given,  
The Son, and Him Who reigns  
With them in highest heaven,  
The One Eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore.

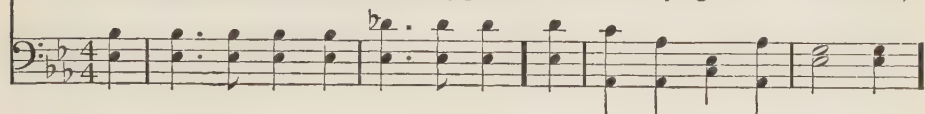
# The Providence of God

105 THE GOLDEN CHAIN 8 7 8 7 8 8 7

Joseph Barnby, 1887



1. Lord, Thou hast been our dwell-ing-place In ev - 'ry gen - e - ra - tion;



Thy peo - ple still have known Thy grace, And blessed Thy con - so - la - tion :



Thro' ev - 'ry age Thou heard'st our cry; Thro' ev - 'ry age we



found Thee nigh, Our Strength and our Sal - va - tion. A-MEN.



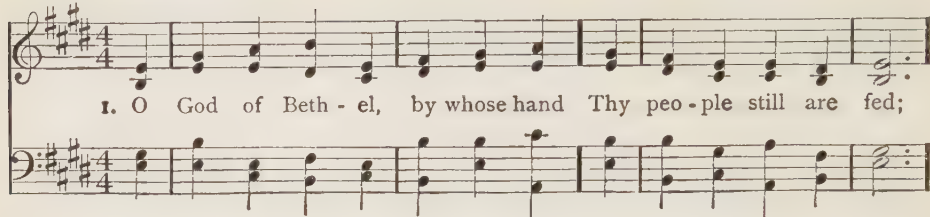
2 Lord, nothing from Thine arms of love  
Shall Thine own people sever;  
Our Helper never will remove,  
Our God will fail us never.  
Thy people, Lord, have dwelt in Thee,  
Our dwelling-place Thou still wilt be  
For ever and for ever.

Thomas H. Gill, 1864

# Adoration and Worship

## 106 DUNDEE C. M.

Scotch Psalter, 1565



1. O God of Beth - el, by whose hand Thy peo - ple still are fed;



Who thro' this wea - ry pil - grim - age Hast all our Fa - thers led. A - MEN.

- |   |  |
|---|--|
| <p>2 Our vows, our prayers, we now present<br/>Before Thy throne of grace:<br/>God of our Fathers, be the God<br/>Of their succeeding race.</p> <p>3 Through each perplexing path of life<br/>Our wandering footsteps guide;<br/>Give us each day our daily bread,<br/>And raiment fit provide.</p> | <p>4 O spread Thy sheltering wings around,<br/>Till all our wandering cease,<br/>And at our Father's loved abode<br/>Our souls arrive in peace.</p> <p>5 Such blessings from Thy gracious hand<br/>Our humble prayers implore;<br/>And Thou shalt be our chosen God,<br/>And portion evermore.</p> |
|---|--|

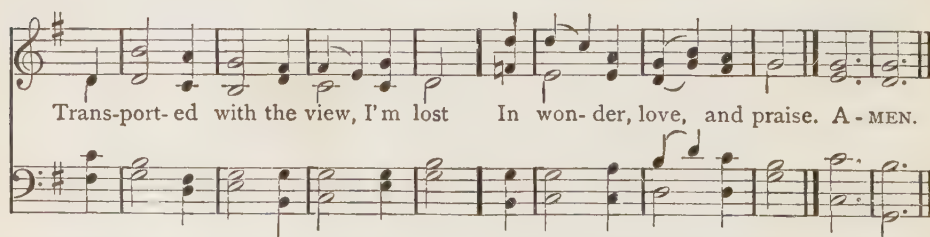
Philip Doddridge, 1737

## 107 BELMONT C. M.

William Gardiner, 1812



1. When all Thy mer - cies, O my God, My ris - ing soul sur - veys,



Trans - port - ed with the view, I'm lost In won - der, love, and praise. A - MEN.

- |   |  |
|---|--|
| <p>2 Unnumbered comforts to my soul<br/>Thy tender care bestowed,<br/>Before my infant heart conceived<br/>From whom those comforts flowed.</p> | <p>3 When in the slippery paths of youth<br/>With heedless steps I ran,<br/>Thine arm, unseen, convey'd me safe,<br/>And led me up to man.</p> |
|---|--|

# The Providence of God

108 GUIDE 7 7 7 7 7 7

Marcus M. Wells, (1815- )

1. Qui - et, Lord, my fro-ward heart; Make me teach - a - ble and mild,

Up - right, sim - ple, free from art; Make me as a lit - tle child,

From dis-trust and en - vy free, Pleased with all that pleas-es Thee. A - MEN.

2 What Thou shalt to-day provide,  
Let me as a child receive;  
What to-morrow may betide,  
Calmly to Thy wisdom leave:  
'Tis enough that Thou wilt care;  
Why should I the burden bear?

3 As a little child relies  
On a care beyond his own,  
Knows he's neither strong nor wise,  
Fears to stir a step alone:—  
Let me thus with Thee abide,  
As my Father, Guard, and Guide.

John Newton, 1779

## (BELMONT)

4 When worn with sickness, oft hast Thou  
With health renewed my face;  
And, when in sins and sorrows sunk,  
Revived my soul with grace.

6 Through every period of my life  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The glorious theme renew.

5 Ten thousand thousand precious gifts  
My daily thanks employ;  
Nor is the least a cheerful heart  
That tastes those gifts with joy.

7 Through all eternity to Thee  
A joyful song I'll raise;  
For oh, eternity's too short  
To utter all Thy praise.

# Adoration and Worship

109 RIVAUUX L. M.

John Bacchus Dykes, 1875

1. O God, Thou Giv - er of all good, Thy chil-dren live by dai - ly food;

And dai - ly must the prayer be said, "Give us this day our dai-ly bread." A-MEN.

2 The life of earth and seed is Thine;  
Suns glow, rains fall, by power divine;  
Thou art in all: not even the powers  
By which we toil for bread are ours.

3 What large provision Thou hast made!  
As large as is Thy children's need;

How wide Thy bounteous love is spread!  
Wide as the want of daily bread.

4 Since every day by Thee we live,  
May grateful hearts Thy gifts receive;  
And may the hand be pure from stain  
With which our daily bread we gain.

Samuel Longfellow, 1864

110 SCHUMANN S. M.

Arr. fr. Robert A. Schumann, (1810-1856)

1. Com - mit thou all thy griefs And ways in - to His hands,

To His sure truth and ten - der care, Who earth and heav'n commands. A-MEN.

2 Who points the clouds their course,  
Whom winds and seas obey,  
He shall direct thy wandering feet,  
He shall prepare thy way.

3 Thou on the Lord rely,  
So safe shalt thou go on;  
Fix on His work thy steadfast eye,  
So shall thy work be done.

4 No profit canst thou gain  
By self-consuming care;  
To Him commend thy cause; His ear  
Attends the softest prayer.

5 Leave to His sovereign sway  
To choose and to command;  
So shalt thou, wondering, own His way  
How wise, how strong His hand.



# The Providence of God

111 NUTFIELD 8 4 8 4 8 8 8 4

William Henry Monk, (1823-1889)

1. Through the love of God, our Fa - ther, All will be well.

He His wan - d'ring flock will gath - er, All will be well.

Safe our path, if God be guid - ing; In His guar - dian care con - fid - ing,

Ev - er - more in Him a - bid - ing, All, all is well. A-MEN.

2 Let no darkened skies appal us,  
 All will be well.  
 Nothing evil can befall us,  
 All will be well.  
 On our Shepherd's love relying,  
 He our every need supplying,  
 Or in living, or in dying,  
 All, all is well.

Anon.

# The Son of God

112 PRINCETHORPE 6 5 6 5 6 5 6 5

William Pitts, (1829-1903)

I. From the east - ern moun - tains Press - ing on they come,  
Wise men in their wis - dom To His hum - ble home,  
Stirred by deep de - vo - tion, Hast - ing from a - far,  
Ev - er journ'ing on - ward, Guid - ed by a star. A - MEN.

2 There their Lord and Saviour  
Meek and lowly lay,  
Wondrous Light that led them  
Onward on their way,  
Ever now to lighten  
Nations from afar,  
As they journey homeward  
By that guiding Star.

3 Thou who in a manger  
Once hast lowly lain,  
Who dost now in glory  
O'er all kingdoms reign,

Gather in the heathen,  
Who in lands afar  
Ne'er have seen the brightness  
Of Thy guiding Star.

4 Onward through the darkness  
Of the lonely night,  
Shining still before them  
With Thy kindly light,  
Guide them, Jew and Gentile,  
Homeward from afar,  
Young and old together,  
By Thy guiding star.

# The Advent

113

VENI EMMANUEL 8 8 8 8 8 8

Ancient Melody, 13th Century

*In Unison*

I. O come, O come, Em - man - u - el, And ran - som cap - tive

Is - ra - el; That mourns in lone - ly ex - ile here,

*In Harmony*

Un - til the Son of God ap - pear. Re - joice! Re - joice!

Em - man - u - el Shall come to Thee, O Is - ra - el! A-MEN.

2 O come, Thou Rod-of-Jesse, free  
Thine own from Satan's tyranny;  
From depths of hell Thy people save,  
And give them victory o'er the grave.

4 O come, Thou Key-of-David, come,  
And open wide our heavenly home;  
Make safe the way that leads on high,  
And close the path to misery.

3 O come, Thou Day-Spring, come and cheer  
Our spirits by Thine advent here;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight.

5 O come, O come, Thou Lord of  
Might,  
Who to Thy tribes on Sinai's height,  
In ancient times didst give the law,  
In cloud, and majesty, and awe.

Anon. (Latin, c. 12th Cent.) Tr. John Mason Neale, 1851

# The Son of God

114 BLESSED HOME 6 6 6 6 6 6 6 6

John Stainer, 1875

1. Lift up your heads, re - joice, . . Re - demp - tion draw - eth nigh;

Now breathes a soft - er air, Now shines a mild - er sky;

The ear - ly trees put forth Their new and ten - der leaf;

Hushed is the moan - ing wind That told of win - ter's grief. A - MEN.

2 Lift up your heads, rejoice,  
Redemption draweth nigh;  
Now mount the laden clouds,  
Now flames the darkening sky;  
The early scattered drops  
Descend with heavy fall,  
And to the waiting earth  
The hidden thunders call.

3 Lift up your heads, rejoice,  
Redemption draweth nigh;  
O note the varying signs  
Of earth, and air, and sky;

The God of glory comes  
In gentleness and might,  
To comfort and alarm,  
To succor and to smite.

4 He comes, the wide world's King,  
He comes, the true heart's Friend,  
New gladness to begin,  
And ancient wrong to end;  
He comes, to fill with light  
The weary waiting eye:  
Lift up your heads, rejoice,  
Redemption draweth nigh!

# The Advent

115 ST. NINIAN II IO II IO

John Bacchus Dykes, 1866

1. Bright - est and best of the sons of the morn-ing, Dawn on our

dark-ness and lend us Thine aid; Star of the east, the ho - ri - zon a -

dorn-ing, Guide where our in - fant Re-deem-er is laid. A-MEN.

- 2 Cold on His cradle the dew-drops are shining,  
Low lies His head with the beasts of the stall;  
Angels adore Him in slumber reclining,  
Maker and Monarch and Saviour of all.
- 3 Shall we not yield Him in costly devotion,  
Odors of Edom, and offerings divine,  
Gems of the mountain, and pearls of the ocean,  
Myrrh from the forest, and gold from the mine?
- 4 Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us Thine aid;  
Star of the east, the horizon adorning,  
Guide where our infant Redeemer is laid,

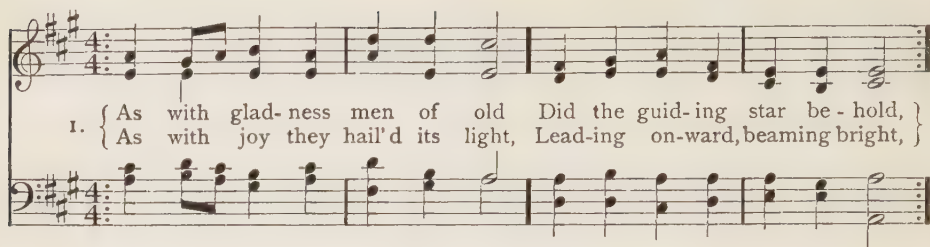
Reginald Heber, 1811



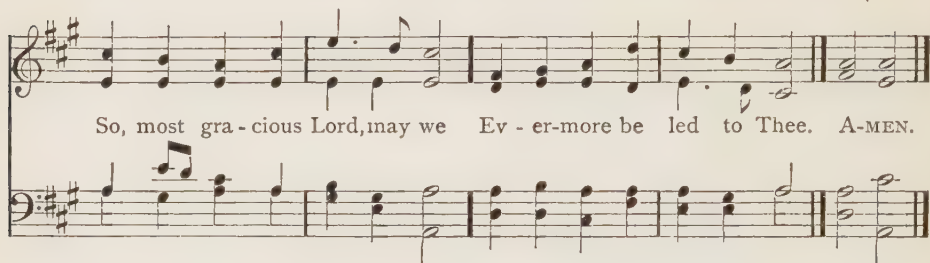
# The Son of God

116 DIX 7 7 7 7 7 7

Arr. fr. Conrad Köcher, 1838



1. { As with glad-ness men of old Did the guid-ing star be-hold, }  
 { As with joy they hail'd its light, Lead-ing on-ward, beaming bright, }



So, most gra-cious Lord, may we Ev-er-more be led to Thee. A-MEN.

2 As with joyful steps they sped  
 To that lowly manger-bed,  
 There to bend the knee before  
 Him Whom heaven and earth adore;  
 So may we with willing feet  
 Ever seek the mercy-seat.

3 As they offered gifts most rare  
 At that manger rude and bare,  
 So may we with holy joy,

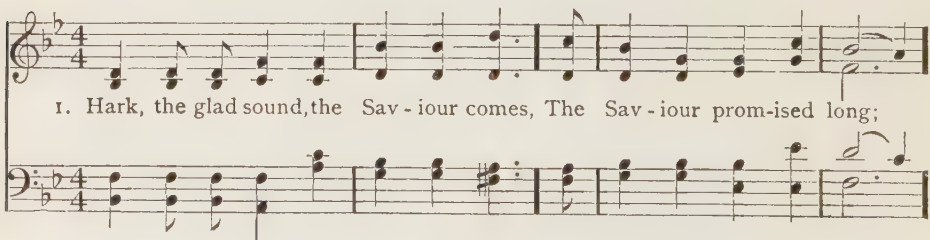
Pure, and free from sin's alloy,  
 All our costliest treasures bring,  
 Christ, to Thee, our heavenly King.

4 Holy Jesus, every day  
 Keep us in the narrow way;  
 And when earthly things are past,  
 Bring our ransomed souls at last  
 Where they need no star to guide,  
 Where no clouds Thy glory hide.

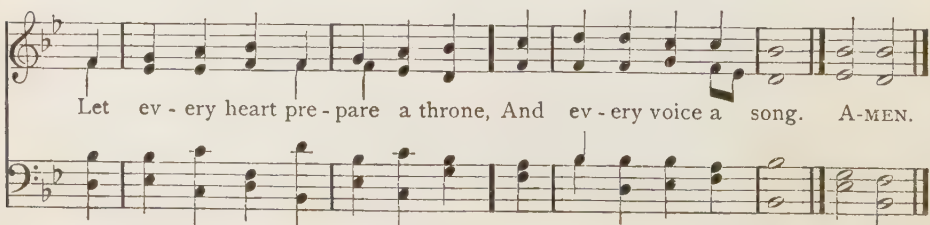
William Chatterton Dix, 1860

117 NATIVITY C. M.

Henry Lahee, 1855



1. Hark, the glad sound, the Sav-iour comes, The Sav-iour prom-ised long;

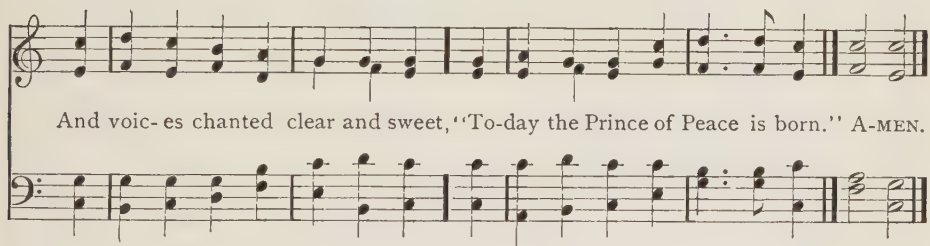
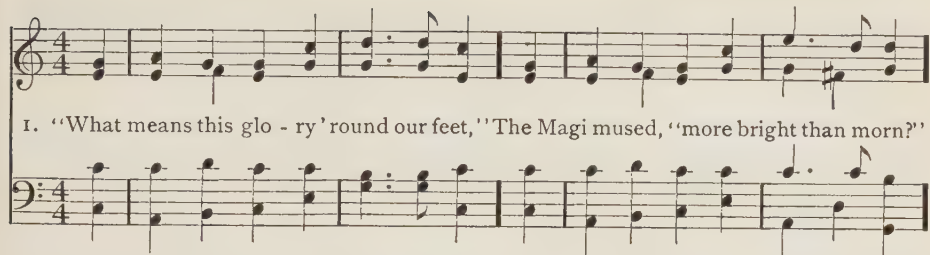


Let ev-ery heart pre-pare a throne, And ev-ery voice a song. A-MEN.

# The Nativity

118 LAUDS L. M.

Richard Redhead, 1850



2 "What means that star," the shepherds said,  
5 All 'round about our feet shall shine  
A light like that the wise men saw,

"That brightens through the rocky If we our willing hearts incline  
And angels, answering overhead, [glen?] To that sweet Life which is the Law.

Sang, "Peace on earth, good-will to men."

6 So shall we learn to understand  
The simple faith of shepherds then,  
And, kindly clasping hand in hand,  
Sing, "Peace on earth, good-will to men."

3 'Tis eighteen hundred years and more  
Since those sweet oracles were dumb;  
We wait for Him, like them of yore;  
Alas, He seems so slow to come.

4 But it was said in words of gold,  
No time or sorrow e'er shall dim,  
That little children might be bold,  
In perfect trust to come to Him.

7 For they who to their childhood cling,  
And keep their natures fresh as morn,  
Once more shall hear the angels sing,  
"To-day the Prince of Peace is born."

James Russell Lowell, 1884

## (NATIVITY)

2 He comes, the prisoners to release  
In Satan's bondage held;  
The gates of brass before Him burst,  
The iron fetters yield.

3 He comes, the broken heart to bind,  
The bleeding soul to cure,  
And with the treasures of His grace  
To enrich the humble poor.

4 Our glad hosannas, Prince of Peace,  
Thy welcome shall proclaim,  
And heaven's eternal arches ring  
With Thy beloved name.

Philip Doddridge, 1735

## 119 CAROL C. M. D.

Richard S. Willis, 1850

1. It came up - on the mid-night clear, That glo-rious song of old,  
From an - gels bend-ing near the earth To touch their harps of gold;  
"Peace on the earth, good-will to men, From heaven's all-gra-cious King;"  
The world in sol-emn still-ness lay, To hear the an - gels sing. A-MEN.

- 2 Still through the cloven skies they come,  
With peaceful wings unfurled,  
And still their heavenly music floats  
O'er all the weary world;  
Above its sad and lowly plains  
They bend on hovering wing,  
And ever o'er its Babel-sounds  
The blessed angels sing.
- 3 And ye, beneath life's crushing load,  
Whose forms are bending low,  
Who toil along the climbing way  
With painful steps and slow;
- Look now! for glad and golden hours  
Come swiftly on the wing;  
O rest beside the weary road,  
And hear the angels sing.
- 4 For lo, the days are hastening on,  
By prophet bards foretold,  
When with the ever-circling years  
Comes 'round the age of gold;  
When peace shall over all the earth  
Its ancient splendors fling,  
And the whole world give back the song  
Which now the angels sing.

# The Nativity

120 STELLA 8 6 6 8 6 6

Horatio W. Parker, 1865

*From The Tucker Hymnal. Used by permission.*

1. All my heart this night re-joic-es, As I hear, far and near,  
Sweet-est an-gel voic-es; "Christ is born," their choirs are sing-ing,  
Till the air ev-'ry-where Now with joy is ring-ing. A-MEN.

2 Hark! a voice from yonder manger,  
Soft and sweet, doth entreat,  
"Flee from woe and danger!  
Brethren, come! from all doth grieve you,  
You are freed; all you need  
I will surely give you."

3 Come, then, let us hasten yonder;  
Here let all, great and small,  
Kneel in awe and wonder!

Love Him who with love is yearning;  
Hail the Star, that from far  
Bright with hope is burning.

4 Thee, dear Lord, with heed I'll cherish,  
Live to Thee, and with Thee  
Dying, shall not perish;  
But shall dwell with Thee forever,  
Far on high, in the joy  
That can alter never,

Paulus Gerhardt, 1656 Tr. Catherine Winkworth, 1858

121 CAROL C. M. D.

1 Calm on the listening ear of night  
Come heaven's melodious strains,  
Where wild Judea stretches far  
Her silver-mantled plains.  
Celestial choirs, from courts above,  
Shed sacred glories there,  
And angels, with their sparkling lyres,  
Make music on the air.

2 The answering hills of Palestine  
Send back the glad reply,  
And greet from all their holy heights  
The Day-spring from on high:

O'er the blue depths of Galilee  
There comes a holier calm;  
And Sharon waves in solemn praise  
Her silent groves of palm.

3 "Glory to God!" the lofty strain  
The realms of ether fills;  
How sweeps the song of solemn joy  
O'er Judah's sacred hills!  
"Glory to God!" the sounding skies  
Loud with their anthems ring:  
"Peace on the earth; good-will to men,  
From heaven's eternal King."

Edmund H. Sears, 1834



# The Son of God

122

AVISON

II II I2 II

With Refrain

Charles Avison, (1710-1770)

## REFRAIN

*Shout the glad ti-dings, ex-ult-ing-ly sing; . . . Je-ru-sa-lem triumphs, Mes-*

*si - ah is King.* 1. Zi - on, the mar - vel - ous sto - ry be tell - ing,  
2. Tell how He com - eth; from na - tion to na - tion  
3. Mor-tals, your hom - age be grate - ful - ly bring-ing,

The Son of the High-est, how low-ly His birth; The brightest arch-an-gel in  
The heart-cheer-ing news let the earth ech-o 'round; How free to the faith-ful He  
And sweet let the gladsome ho-san-na a-rise; Ye an-gels, the full Al-le-

## Repeat 1st Refrain

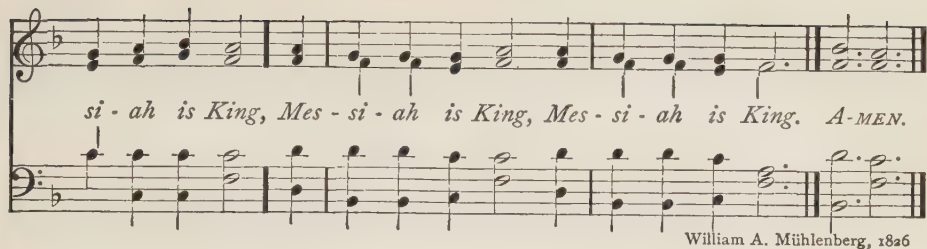
glo-ry ex-cell-ing, He stoops to re-deem thee, He reigns up-on earth.  
of-fers sal-va-tion, How His peo-ple with joy ev-er-last-ing are crowned.  
lu-lia be sing-ing; One cho-rus re-sound thro' the earth and the skies.

## After last verse

*Shout the glad ti-dings, ex-ult-ing-ly sing; . . . Je-ru-sa-lem triumphs, Mes-*



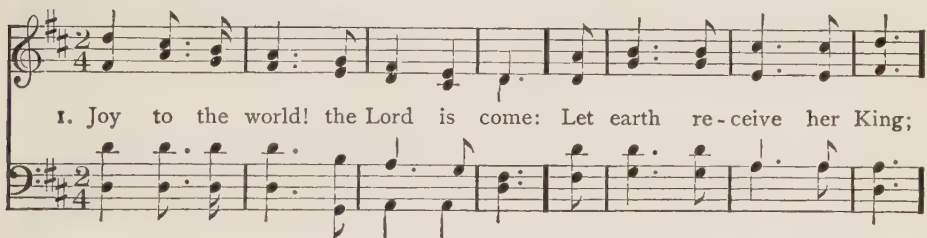
# The Nativity



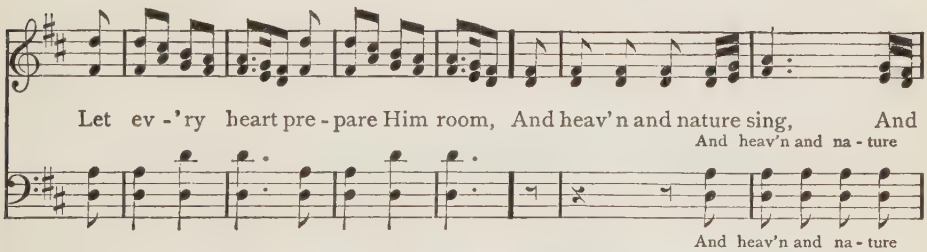
si - ah is King, Mes - si - ah is King, Mes - si - ah is King. A-MEN.

William A. Mühlenberg, 1826

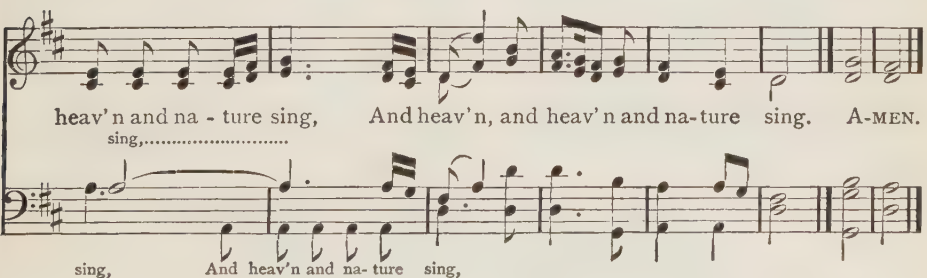
## 123 ANTIOCH C. M. Arr. fr. G. F. Händel, 1742, by Lowell Mason, 1830



1. Joy to the world! the Lord is come: Let earth re-ceive her King;



Let ev-'ry heart pre-pare Him room, And heav'n and nature sing, And  
And heav'n and na-ture  
And heav'n and na-ture



heav'n and na-ture sing, And heav'n, and heav'n and na-ture sing. A-MEN.  
sing,.....  
sing, And heav'n and na-ture sing,

- 2 Joy to the world! the Saviour reigns: He comes to make His blessings flow  
Let men their songs employ, Far as the curse is found.  
While fields and floods, rocks, hills, 4 He rules the world with truth and  
and plains, grace,  
Repeat the sounding joy. And makes the nation prove  
3 No more let sin and sorrow grow, The glories of His righteousness,  
Nor thorns infest the ground; And wonders of His love.

Isaac Watts, 1719

# The Son of God

124 YORKSHIRE IO IO IO IO IO IO

John Wainwright, 1760

I. Chris-tians, a - wake! sa - lute the hap - py morn, Where - on the

Sav-iour of the world was born; Rise to a - dore the mys-ter - y of love,

Which hosts of an-gels chanted from a - bove; With them the joy - ful

ti-dings first be-gun Of God In - car - nate and the Vir-gin's Son. A-MEN.

2 Then to the watchful shepherds it was told,  
Who heard the angelic herald's voice; "Behold,  
I bring good tidings of a Saviour's birth  
To you and all the nations upon earth;  
This day hath God fulfilled His promised word;  
This day is born a Saviour, Christ the Lord."

3 He spake; and straightway the celestial choir  
In hymns of joy, unknown before, conspire;  
The praises of redeeming love they sang,  
And heaven's whole orb with alleluias rang;  
God's highest glory was their anthem still,  
Peace upon earth, and unto men good-will.

# 125 CHRISTMAS C. M.

## The Nativity

Arr. fr. Georg Frederick Handel, 1728

1. While shepherds watched their flocks by night, All seat-ed on the ground, The an-gel of the Lord came down, And glo-ry shone a-round, And glo-ry shone a-round. A-MEN.

- 2 "Fear not," said he, for mighty dread  
Had seized their troubled mind;  
"Glad tidings of great joy I bring,  
To you and all mankind."
- 3 "To you, in David's town this day,  
Is born of David's line,  
The Saviour, who is Christ, the Lord,  
And this shall be the sign:
- 4 The heavenly babe you there shall find  
To human view displayed
- 5 Thus spake the seraph; and forthwith  
Appeared a shining throng  
Of angels, praising God, who thus  
Addressed their joyful song:
- 6 "All glory be to God on high,  
And to the earth be peace; [men  
Good-will henceforth from heaven to  
Begin, and never cease."

Nahum Tate, 1703

### (YORKSHIRE)

- 4 To Bethlehem straight the happy shepherds ran,  
To see the wonder God had wrought for man;  
And found, with Joseph and the blessed maid,  
Her Son, the Saviour, in a manger laid;  
Amazed the wondrous story they proclaim,  
The earliest heralds of the Saviour's name.
- 5 Let us, like these good shepherds, then employ  
Our grateful voices to proclaim the joy;  
Trace we the Babe, who hath retrieved our loss,  
From His poor manger to His bitter cross;  
Treading His steps, assisted by His grace,  
Till man's first heavenly state again takes place.

# The Son of God

126 MENDELSSOHN 7 7 7 7 7 7 7 7

Arr. fr. Mendelssohn, 1840, by  
William H. Cummings, 1855

1. Hark! the her-ald an-gels sing, "Glory to the new-born King; Peace on earth, and

mer-cy mild, God and sin-ners rec-on-ciled." Joy-ful all ye na-tions, rise,

Join the triumph of the skies; With th'angel-ic host proclaim "Christ is born in

Beth-le-hem." Hark! the herald angels sing "Glo-ry to the new-born King." A-MEN.

2 Christ, by highest heaven adored,  
Christ, the everlasting Lord;  
Come, Desire of Nations, come,  
Fix in us Thy humble home.  
Veiled in flesh the Godhead see;  
Hail the Incarnate Deity,  
Pleased as Man with man to dwell;  
Jesus, our Emmanuel.  
Hark! the herald angels sing,  
"Glory to the new-born King."

3 Hail, the heaven-born Prince of Peace!  
Hail, the Sun of Righteousness!  
Light and life to all He brings,  
Risen with healing in His wings.  
Mild He lays His glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.  
Hark! the herald angels sing,  
"Glory to the new-born King."

C. Wesley, 1739; alt. G. Whitefield, 1753, M. Madan, 1760  
Suppl. to New Version, c, 1782, J. Keimphorne, 1810

# The Nativity

127 ADESTE FIDELES Irregular

Anon. 1751 (?)



1. O come, all ye faith - ful, Joy - ful and tri - umph - ant, O come ye, O
2. Sing, choirs of an - gels, Sing in ex - ul - ta - tion, Thro' heaven's high
3. Yea, Lord, we greet Thee, Born this hap - py morn - ing, Je - sus, for -



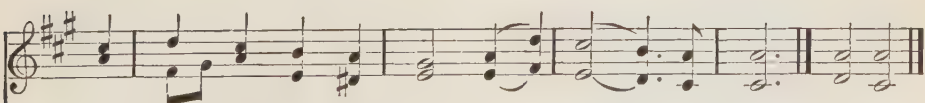
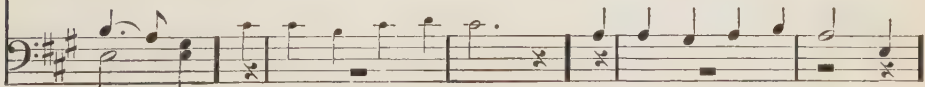
come ye to Beth - le - hem; Come and be - hold Him Born the King of  
arch-es be your prais - es poured; Now to our God be glo - ry in the  
ev - er be Thy Name a - dored; Word of the Fa - ther now in flesh ap -



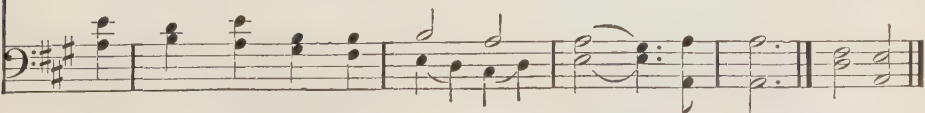
*After each verse*



An - gels;  
high - est;  
pear - ing; } *O come, let us a - dore Him, O come, let us a - dore Him,*



*O come, let us a - dore Him, Christ, the Lord. A-MEN.*



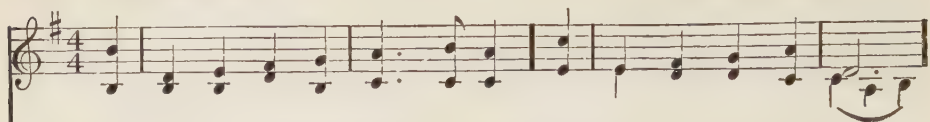
Anon. (Latin, 17th Cent.) Tr. F. Oakeley, 1841



# The Son of God

128 BETHLEHEM 8 6 8 6 7 6 8 6

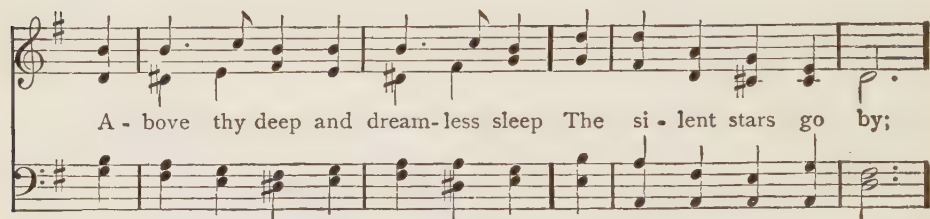
Joseph Barnby, 1891



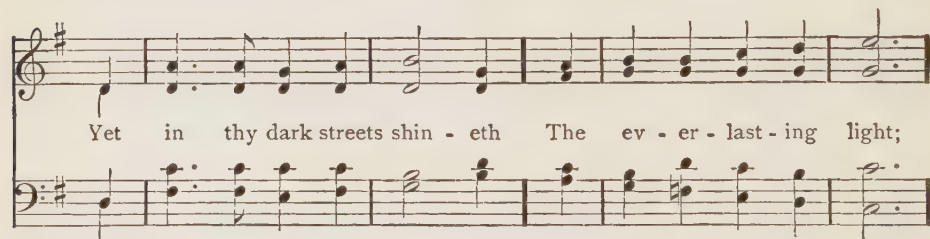
1. O lit - tle town of Beth - le-hem, How still we see thee lie;



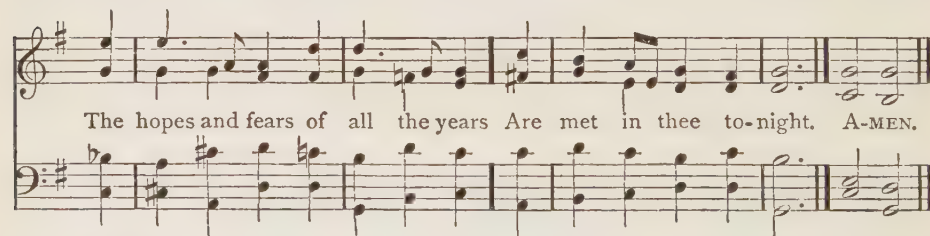
A - bove thy deep and dream-less sleep The si - lent stars go by;



Yet in thy dark streets shin - eth The ev - er - last - ing light;



The hopes and fears of all the years Are met in thee to-night. A-MEN.



2 For Christ is born of Mary;  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wond'ring love.  
O morning stars, together  
Proclaim the holy birth;  
And praises sing to God the King,  
And peace to men on earth.

3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of His heaven.

No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
The dear Christ enters in.

4 O holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us to-day.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel.

# The Nativity

ST. LOUIS 8 6 8 6 7 6 8 6 (*Second Tune*)

Lewis H. Redner, 1868

1. O lit - tle town of Beth - le - hem, How still we see thee lie;

A - bove thy deep and dream-less sleep The si - lent stars go by;

Yet in thy dark streets shin - eth The ev - er - last - ing Light;

The hopes and fears of all the years Are met in thee to - night. A-MEN.

2 For Christ is born of Mary;  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.  
O morning stars, together  
Proclaim the holy birth;  
And praises sing to God the King,  
And peace to men on earth.

3 How silently, how silently  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of His heaven.

No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
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4 O holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us to-day.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel.



1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;



Ye who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth;



Come and worship, come and worship, Worship Christ, the new-born King. A-MEN.



2 Shepherds, in the fields abiding,  
Watching o'er your flocks by night,  
God with man is now residing,  
Yonder shines the infant Light;  
Come and worship,  
Worship Christ, the new-born King.

3 Sages, leave your contemplations,  
Brighter visions beam afar;  
Seek the great Desire of nations,  
Ye have seen His natal star;  
Come and worship,  
Worship Christ, the new-born King.

4 Saints before the altar bending,  
Watching long in hope and fear,  
Suddenly the Lord, descending,  
In His temple shall appear;  
Come and worship,  
Worship Christ, the new-born King.

James Montgomery, 1816

# The Nativity

130 CRUCIFER 8 7 8 7 8 7 8 7

Henry Smart, 1867

1. Hark, what mean those ho - ly voic - es, Sweet - ly sound-ing thro' the skies?

Lo, th'an-gel - ic host re - joic - es, Heav'n-ly al - le - lu - ias rise.

Lis - ten to the won-drous sto - ry Which they chant in hymns of joy;

"Glo - ry in the high - est, glo - ry, Glo - ry be to God most High." A-MEN.

2 "Peace on earth, good-will from heaven,  
Reaching far as man is found,  
Souls redeemed, and sins forgiven,  
Loud our golden harps shall sound.  
Christ is born, the great Anointed;  
Heaven and earth His glory sing;  
Glad receive whom God appointed  
For your Prophet, Priest, and King.

3 "Hasten, mortals, to adore Him,  
Learn His name, and taste His joy;  
Till in heaven ye sing before Him,  
'Glory be to God most High!'  
Let us learn the wondrous story  
Of our great Redeemer's birth;  
Spread the brightness of His glory  
Till it cover all the earth.

# The Son of God

131 GAUDETE 8 6 8 6 8 6 8 4

Samuel Smith, (1821- )

1. Joy fills our in-most heart to-day; The Roy-al Child is born:

And an-gel hosts in glad ar-ray His Ad-vent keep this morn.

REFRAIN

Re-joice, re-joice! Th' In-car-nate Word Has come on earth to dwell;

Re-joice, re-joice, Th' Incarnate Word

No sweet-er sound than this is heard—Em-man-u-el. A-MEN.

- 2 Low at the cradle Throne we bend,  
We wonder and adore;  
And feel no bliss can ours transcend,  
No joy was sweet before.
- 3 For us the world must lose its charms  
Before the manger shrine,

- When, folded in Thy mother's arms,  
We see Thee, Babe divine.
- 4 Thou Light of uncreated Light,  
Shine on us, Holy Child;  
That we may keep Thy birthday bright,  
With service undefiled.

William Chatterton Dix, 1865



# The Nativity

## 132 THE FIRST NOEL Irregular

Traditional Melody

1. The first No-el the an-gel did say, Was to cer-tain poor

shep-herds in fields as they lay; In fields where they lay keep-ing their

sheep, On a cold win-ter's night that was so deep. No - el, No-

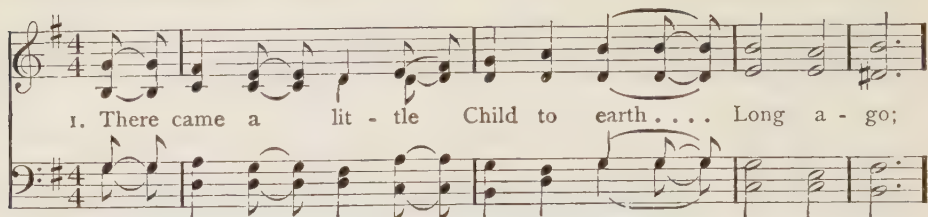
el, No - el, No - el, Born is the King of Is - ra - el.

2 They looked up and saw a star  
Shining in the east beyond them far,  
And to the earth it gave great light,  
And so it continued both day and night.

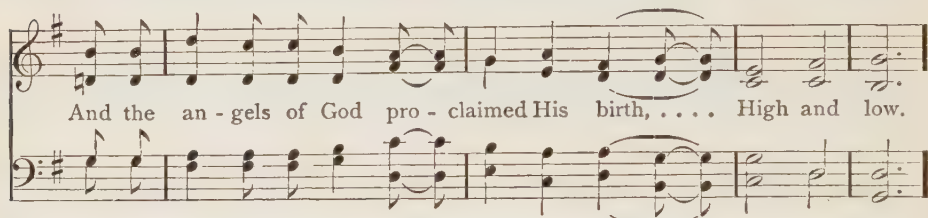
3 This star drew nigh to the northwest,  
O'er Bethlehem it took its rest,  
And there it did both stop and stay  
Right over the place where Jesus lay.

4 Then entered in those wise men three,  
Most reverently upon their knee,  
And offered there in His presence,  
Both gold, and myrrh, and frankincense.

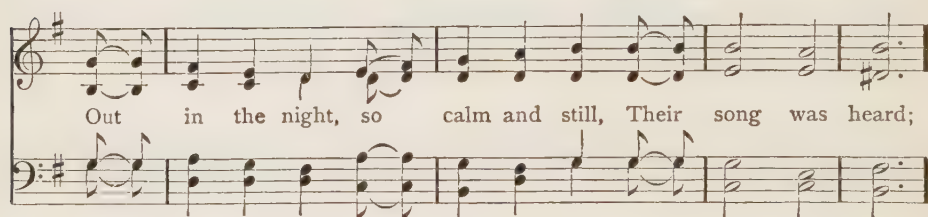
5 Then let us all with one accord  
Sing praises to our heavenly Lord,  
That hath made heaven and earth of nought,  
And with His blood mankind hath bought.



1. There came a lit - tle Child to earth . . . Long a - go;



And the an - gels of God pro - claimed His birth, . . . High and low.



Out in the night, so calm and still, Their song was heard;



For they knew that the Child on Beth-le-hem's hill Was Christ the Lord. A-MEN.

2 Far, far away in a goodly land,  
Fair and bright,  
Children with crowns of glory stand  
Robed in white;  
In white more pure than the spotless  
snow,  
And their tongues unite  
In the psalm which the angels sang long  
ago  
On Christmas night.

3 They sing how the Lord of that world so  
fair  
A child was born;  
And that they might a crown of glory  
wear,  
Wore a crown of thorn.

And in mortal weakness, in want and  
pain,  
Came forth to die;  
That the children of earth might for ever  
reign  
With Him on high.

4 He has put on His kingly apparel now,  
In that goodly land,  
And He leads to where fountains of water  
flow

That chosen band:  
And for evermore in their robes most fair  
And undefiled,  
Those ransomed children His praise  
declare  
Who was once a child.

## 134 SILENT NIGHT Irregular

134

<p>2 Silent night, holy night,          Darkness flies, and all is light;          Shepherds hear the angels sing:          "Alleluia! hail the King!              Jesus the Saviour is here."</p>	<p>4 Silent night, holy night,          Guiding Star, O lend thy light;          See the eastern wise men bring          Gifts and homage to our King!              Jesus the Saviour is here.</p>
<p>3 Holy night, peaceful night,          Child of heaven, O how bright          Thou didst smile when Thou wast born;          Blessèd was that happy morn,              Full of heavenly joy.</p>	<p>5 Silent night, holy night,          Wondrous Star, O lend thy light!          With the angels let us sing          Alleluia to our King!              Jesus our Saviour is here.</p>

- |   |  |
|---|--|
| <p>2 Silent night, holy night,<br/>         Darkness flies, and all is light;<br/>         Shepherds hear the angels sing:<br/>         "Alleluia! hail the King!<br/>         Jesus the Saviour is here."</p>  | <p>4 Silent night, holy night,<br/>         Guiding Star, O lend thy light;<br/>         See the eastern wise men bring<br/>         Gifts and homage to our King!<br/>         Jesus the Saviour is here.</p> |
| <p>3 Holy night, peaceful night,<br/>         Child of heaven, O how bright<br/>         Thou didst smile when Thou wast born;<br/>         Blessèd was that happy morn,<br/>         Full of heavenly joy.</p> | <p>5 Silent night, holy night,<br/>         Wondrous Star, O lend thy light!<br/>         With the angels let us sing<br/>         Alleluia to our King!<br/>         Jesus our Saviour is here.</p>           |

113

# The Son of God

135 IRBY Irregular

Henry John Gauntlett, 1858

I Once in roy - al Da - vid's cit - y Stood a low - ly cat - tle shed,

Where a moth - er laid her Ba - by In a man - ger for His bed:

Ma - ry was that moth - er mild, Je - sus Christ her lit - tle Child. A - MEN.

- 2 He came down to earth from heaven,  
Who is God and Lord of all,  
And His shelter was a stable,  
And His cradle was a stall:  
With the poor, and mean, and lowly,  
Lived on earth our Saviour holy.
- 3 And, through all His wondrous child-  
He would honor and obey, [hood,  
Love and watch the lowly maiden  
In whose gentle arms He lay:  
Christian children all must be  
Mild, obedient, good as He.
- 4 For He is our childhood's pattern,  
Day by day like us He grew;  
He was little, weak, and helpless,
- Tears and smiles like us He knew:  
And He feeleth for our sadness,  
And He shareth in our gladness.
- 5 And our eyes at last shall see Him,  
Through His own redeeming love,  
For that Child so dear and gentle  
Is our Lord in heaven above;  
And He leads His children on  
To the place where He is gone.
- 6 Not in that poor lowly stable,  
With the oxen standing by,  
We shall see Him, but in heaven,  
Set at God's right hand on high,  
When, like stars, His children crowned,  
All in white, shall wait around.

Cecil Frances Alexander, 1848

# His Life on Earth

136 MARGARET Irregular

Timothy R. Mathews, 1876

I. Thou didst leave Thy throne and Thy king - ly crown, When Thou  
cam - est to earth for me; But in Beth - le - hem's home there was  
found no room For Thy ho - ly na - tiv - i - ty. O  
come to my heart, Lord Je - sus, There is room in my heart for Thee. A-MEN.

<p>2 Heaven's arches rang when the angels sang, Proclaiming Thy royal degree; But in lowly birth Thou didst come to earth, And in great humility: O come to my heart, Lord Jesus, There is room in my heart for Thee.</p>	<p>3 Thou cam'st, O Lord, with the living Word That should set Thy people free; But with mocking scorn, and with crown of thorn, They bore Thee to Calvary. O come to my heart, Lord Jesus, There is room in my heart for Thee.</p>
---	---

4 When heaven's arches shall ring and her choir shall sing  
At Thy coming to victory,  
Let Thy voice call me home, saying, "Yet there is room,  
There is room at My side for thee!"  
And my heart shall rejoice, Lord Jesus,  
When Thou comest and callest for me.

Emily Elizabeth Steele Elliott, 1864



# The Son of God

137 ADORO L. M. 61.

Joseph Barnby, 1872

1. O who like Thee, so calm, so bright, Lord, Je - sus Christ, Thou  
Light of Light! O who like Thee did ev - er go  
So pa - tient through a world of woe! So meek, so low - ly,  
yet so high, So glo - rious in hu - mil - i - ty. A - MEN.

2 O wondrous Lord, our souls would be  
Still more and more conformed to Thee;  
Would lose the pride, the taint of sin,  
That burns these fevered veins within;  
And learn of Thee the lowly One,  
And like Thee all our journey run.

3 O grant us ever on the road  
To trace Thy footsteps, Son of God;  
That when Thou shalt appear arrayed  
In light to judge the quick and dead,  
We may to life immortal soar,  
Through Thee, who livest evermore.

Arthur Cleveland Coxe, 1840

# His Life on Earth

138 ST. MATTHIAS L. M. 61.

William Henry Monk, 1861

1. Ye fair green hills of Gal - i - lee, That gir - dle qui - et Naz - a - reth,

What glo - rious vis - ion did ye see, When He who con - quered sin and death

Your flow'ry slopes and summits trod, And grew in grace with man and God. A-MEN.

2 We saw no glory crown His head  
 As childhood ripened into youth,  
 No angels on His errands sped,  
 He wrought no sign: but meekness, truth,  
 And duty marked each step He trod;  
 And love to man, and love to God.

3 Jesus, my Saviour, Master, King,  
 Who didst for me the burden bear,  
 While saints in heaven Thy glory sing,  
 Let me on earth Thy likeness wear:  
 Mine be the path Thy feet have trod;  
 Duty and love to man and God.

Josiah Conder, 1887

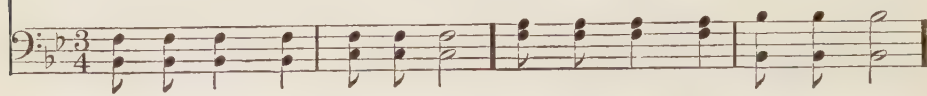
# The Son of God

139 GALILEE 7 7 7 7 7 7 7

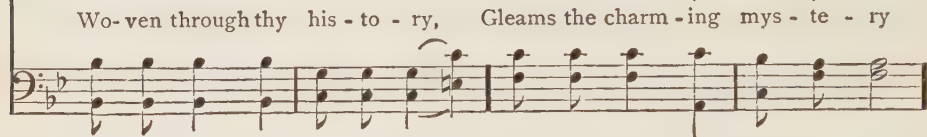
William F. Sherwin, 1880



1. Gal - i - lee, bright Gal - i - lee, Hal-lowed tho'ts we turn to thee;



Wo-ven through thy his - to - ry, Gleans the charm-ing mys - te - ry



Of the life of One Who came, Bear-ing grief, re-proach and shame,



Sav-iour of the world to be; "God with us" by Gal - i - lee. A - MEN.



2 Once along that rugged shore,  
He, who all our sorrows bore,  
Journeyed oft with weary feet,  
Through the storm or burning heat;  
Healing all who came in faith,  
Calling back the life from death:  
King of kings from heaven was He,  
Though so poor by Galilee.

3 Wild the night on Galilee;  
Loudly roared the angry sea,  
When upon the tossing wave  
Jesus walked, His own to save;

Calmed the tumult by His will,  
Only saying, "Peace, be still!"  
Ruler of the storm was He,  
On the raging Galilee.

4 Still in loving tenderness  
Doth the Master wait to bless;  
Still His touch upon the soul  
Bringeth balm and maketh whole;  
Still He comforts mourning hearts,  
Life, and joy, and peace imparts;  
Still the sinner's Friend is He,  
As of old by Galilee.

# His Life on Earth

140 NOX PRAECESSIT C. M.

J. Baptiste Calkin, 1875

1. O Son of Man! Thy name by choice, Our hope, our joy, our life,  
Make us like Thee, whose gen-tle voice Was nev-er heard in strife. A-MEN.

- 2 Holy and harmless, undefiled,  
On earth Thou went alone;  
Came from the depths of heaven, a child,  
To make the lost Thine own;
- 3 To be a glory in our night,  
And bring us from above
- The way heaven's children live, all bright  
With self-forgetting love.
- 4 In all things like Thy brethren made,  
O teach us how to be  
With meekness, gentleness arrayed,  
In all things like to Thee.

George MacDonald, 1855

141 WIMBORNE L. M.

John Whitaker, 1818

1. All praise to Thee, e-ter-nal Lord, Clothed in the garb of flesh and blood;  
Choosing a manger for Thy throne, While worlds on worlds are Thine alone. A-MEN.

- 2 A little child, Thou art our guest,  
That weary ones in Thee may rest;  
Forlorn and lowly is Thy birth,  
That we may rise to heaven from earth.
- 3 Thou comest in the darksome night  
To make us children of the light,
- To make us in the realms divine,  
Like Thine own angels, round Thee shine.
- 4 All this for us Thy love hath done;  
By this to Thee our love is won;  
For this we tune our cheerful lays,  
And shout our thanks in ceaseless praise.

# The Son of God

142 HEINLEIN 7 7 7 7

Paul Heinlein, 1677

1. For - ty days and for - ty nights Thou wast fast - ing in the wild;

For - ty days and for - ty nights Tempt-ed, and yet un - de - filed. A-MEN.

2 Shall not we Thy sorrow share,  
And from earthly joys abstain,  
Fasting with unceasing prayer,  
Glad with Thee to suffer pain?

4 So shall we have peace divine;  
Holier gladness ours shall be;  
Round us, too, shall angels shine,  
Such as ministered to Thee.

3 And if Satan, vexing sore,  
Flesh or Spirit should assail,  
Thou, his Vanquisher before,  
Grant we may not faint or fail.

5 Keep, O keep us, Saviour dear,  
Ever constant by Thy side;  
That with Thee we may appear  
At th'eternal Easter-tide.

George Hunt Smytton, 1856

143 ST. AELRED 8 8 8 3

John Bacchus Dykes, 1862

1. Fierceraged the tem-pest o'er the deep, Watch did Thine anxious servants keep,

But Thou wast wrapped in guile-less sleep, Calm and still. . . A - MEN.

2 "Save, Lord, we perish," was their cry, "The sullen billows ceased to leap,  
"O save us in our agony!" At Thy will.  
Thy word above the storm rose high,  
"Peace, be still."

4 So, when our life is clouded o'er,  
And storm-winds drift us from the shore,  
Say, lest we sink to rise no more,  
"Peace, be still."

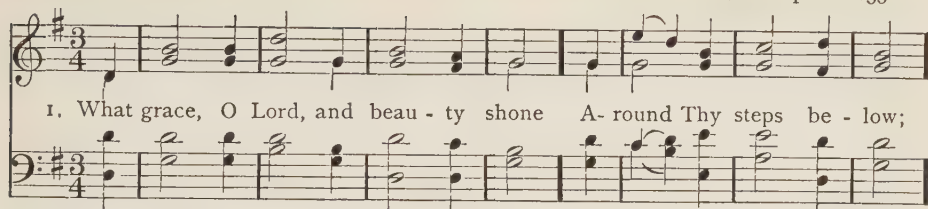
3 The wild winds hushed; the angry deep  
Sank, like a little child, to sleep;



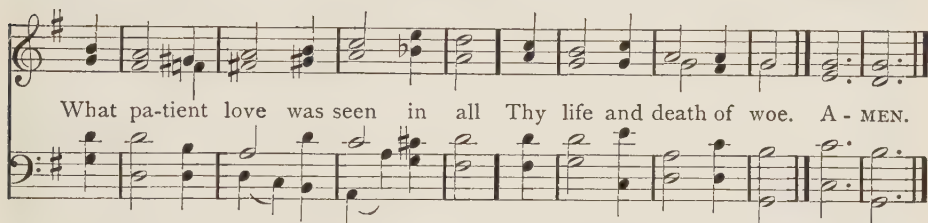
# His Life on Earth

144 SPOHR C. M.

Arr. from Louis Spohr 1835



1. What grace, O Lord, and beau - ty shone A - round Thy steps be - low;



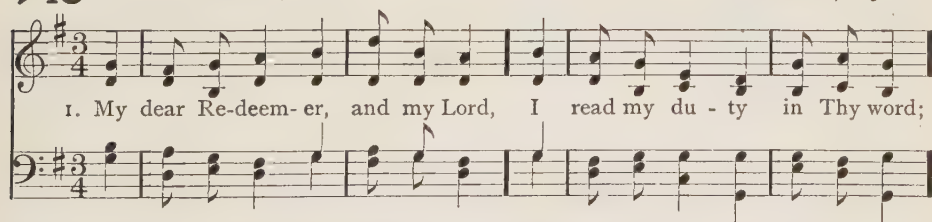
What pa-tient love was seen in all Thy life and death of woe. A - MEN.

- |   |   |
|---|---|
| 2 For, ever on Thy burdened heart<br>A weight of sorrow hung;<br>Yet no ungentle, murmuring word<br>Escaped Thy silent tongue.            | 4 O give us hearts to love like Thee,<br>Like Thee, O Lord, to grieve<br>Far more for others' sin than all<br>The wrongs that we receive. |
| 3 Thy foes might hate, despise, revile,<br>Thy friends unfaithful prove;<br>Unwearied in forgiveness still,<br>Thy heart could only love. | 5 One with Thyself, may every eye<br>In us, Thy brethren, see<br>The gentleness and grace that spring<br>From union, Lord, with Thee.     |

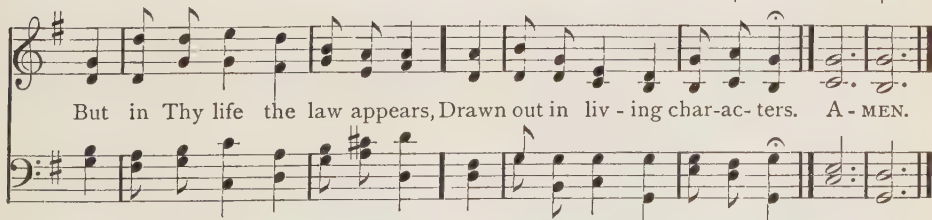
Edward Denny, 1839

145 ROCKINGHAM, NEW L. M.

Lowell Mason, 1830

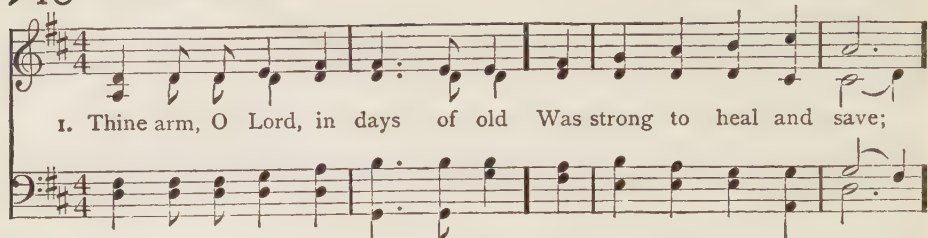


1. My dear Re-deem-er, and my Lord, I read my du - ty in Thy word;

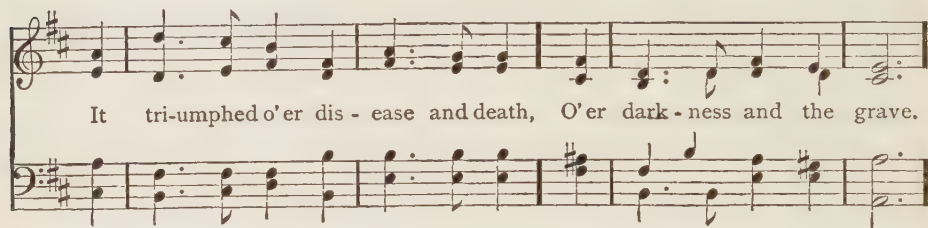


But in Thy life the law appears, Drawn out in liv - ing char-ac-ters. A - MEN.

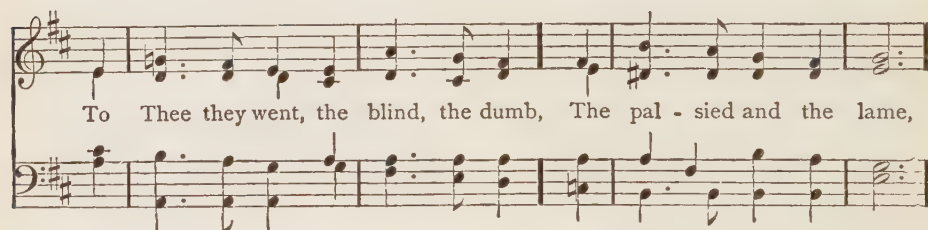
- |  |  |
|--|--|
| 2 Such was Thy truth, and such Thy zeal,<br>Such deference to Thy Father's will,<br>Such love, and meekness so divine,<br>I would transcribe and make them mine. | The desert Thy temptations knew,<br>The conflict and Thy victory too.  |
| 3 Cold mountains and the midnight air<br>Witnessed the fervor of Thy prayer;   | 4 Be Thou my pattern; make me bear<br>More of Thy gracious image here;<br>Then God, the Judge, shall own my name<br>Among the followers of the Lamb. |



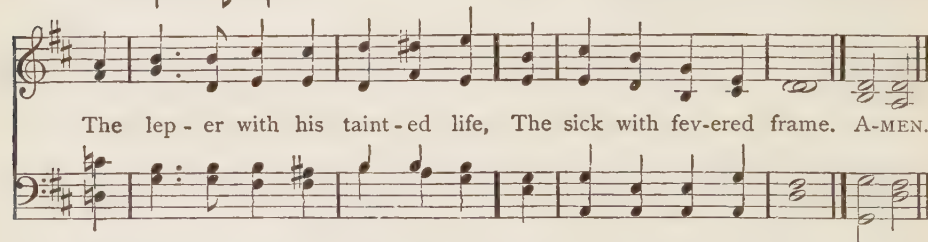
I. Thine arm, O Lord, in days of old Was strong to heal and save;



It tri-umphed o'er dis-ease and death, O'er dark-ness and the grave.



To Thee they went, the blind, the dumb, The pal-sied and the lame,



The lep-er with his taint-ed life, The sick with fev-ered frame. A-MEN.

2 And lo, Thy touch brought life and health,

Gave speech, and strength, and sight;  
And youth renewed and frenzy calmed  
Owned Thee, the Lord of light;  
And now, O Lord, be near to bless,  
Almighty as of yore,  
In crowded street, by restless couch,  
As by Gennesaret's shore.

3 Though love and might no longer heal  
By touch, or word, or look;  
Though they who do Thy work must read  
Thy laws in nature's book;

Yet come to heal the sick man's soul,  
Come, cleanse the leprous taint,  
Give joy and peace, where all is strife,  
And strength, where all is faint.

4 Be Thou our great Deliverer still,  
Thou Lord of life and death;  
Restore and quicken, soothe and bless  
With Thine almighty breath.  
To hands that work and eyes that see,  
Give wisdom's heavenly lore,  
That whole and sick, and weak and  
strong,  
May praise Thee evermore.

Edward H. Plumptre, 1866

# His Life on Earth

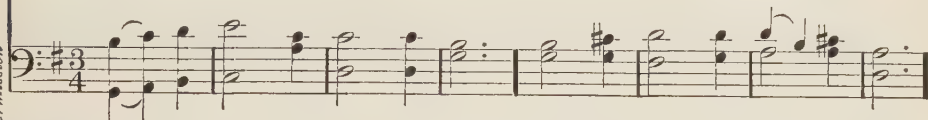
147 ARMSTRONG 7 7 5 7 7 5

George W. Chadwick, 1888

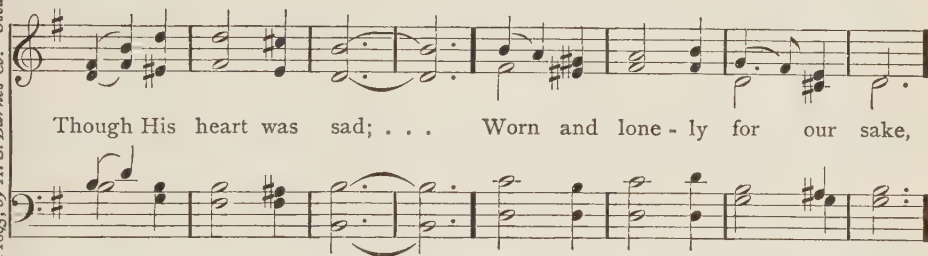
Copyright, 1883, by A. S. Barnes Co. Used by permission



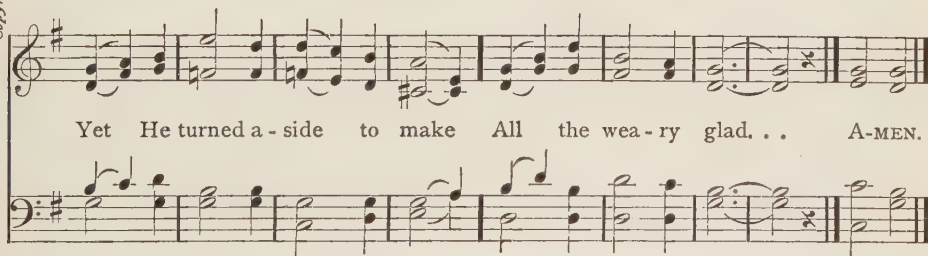
1. When the Lord of love was here, Hap - py hearts to Him were dear,



Though His heart was sad; . . . Worn and lone - ly for our sake,



Yet He turned a - side to make All the wea - ry glad. . . A-MEN.



2 Meek and lowly were His ways;  
From His loving grew His praise,  
From His giving, prayer;  
All the outcasts thronged to hear,  
All the sorrowful drew near  
To enjoy His care.

4 Fill us, Lord, with Thy desire,  
All the sinful to inspire  
With the Father's life;  
Free us from the cares that press  
On the heart of worldliness,  
From the fret and strife.

3 When He walked the fields, He drew  
From the flowers and birds and dew,  
Parables of God;  
For within His heart of love .  
All the soul of man did move,  
God had His abode.

5 Lord, be ours Thy power to keep  
In the very heart of grief,  
And in trial, love;  
In our meekness to be wise,  
And through sorrow to arise  
To our God above.

Stopford A. Brooke, 1881

1. My song is love un-known, My Sav-iour's love to me;

Love to the loveless shown, That they might love-ly be. O who am I,

That for my sake My Lord should take Frail flesh, and die? A-MEN.

2 He came from His blest throne  
 Salvation to bestow:  
 But men made strange, and none  
 The longed-for Christ would know.  
 But oh, my Friend,  
 My Friend indeed,  
 Who at my need  
 His life did spend.

3 Sometimes they strew His way,  
 And His sweet praises sing;  
 Resounding all the day,  
 Hosannas to their King.  
 Then "Crucify!"  
 Is all their breath,  
 And for His death  
 They thirst and cry.

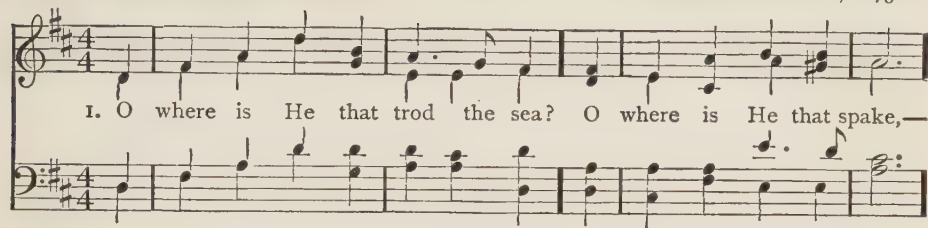
4 Why, what hath my Lord done?  
 What makes this rage and spite?  
 He made the lame to run,  
 He gave the blind their sight.  
 Sweet injuries!  
 Yet they at these  
 Themselves displease,  
 And 'gainst Him rise.

5 They rise, and needs will have  
 My dear Lord made away,  
 A murderer they save;  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suffering goes,  
 That He his foes  
 From thence might free.

# His Life on Earth

149 PETERSHAM C. M. D.

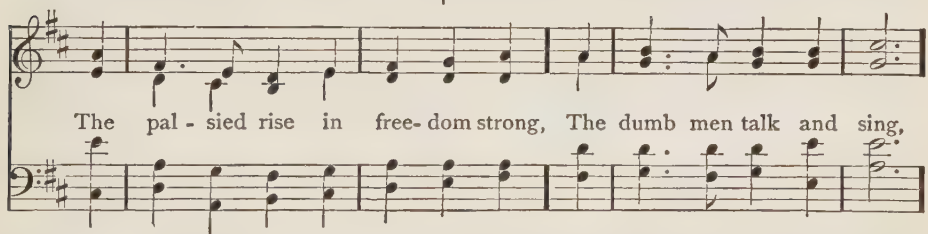
Clement W. Poole, 1875



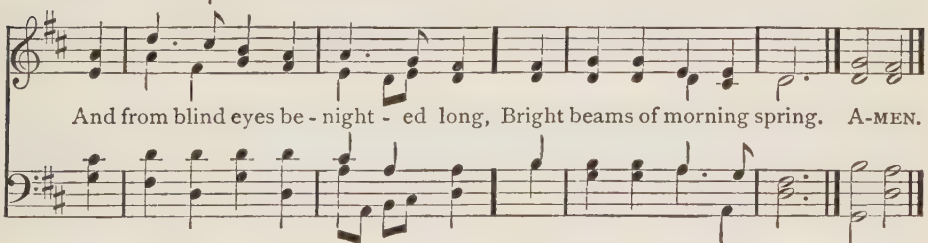
I. O where is He that trod the sea? O where is He that spake,—



And de-mons from their vic-tims flee, The dead their slum-bers break;



The pal-sied rise in free-dom strong, The dumb men talk and sing,



And from blind eyes be-night-ed long, Bright beams of morning spring. A-MEN.

2 O where is He that trod the sea?  
O where is He that spake,—  
And piercing words of liberty,  
The deaf ears open shake;  
And mildest words arrest the haste  
Of fever's deadly fire,  
And strong ones heal the weak who  
waste  
Their life in sad desire.

3 O where is He that trod the sea?  
'Tis only He can save;  
To thousands hungering wearily,  
A wondrous meal He gave;

Full soon, with food celestial fed,  
Their mystic fare they take;  
'Twas springtide when He blest the  
bread  
And harvest when He brake.

4 O where is He that trod the sea?  
My soul, the Lord is here:  
Let all thy fears be hushed in thee;  
To leap, to look, to hear  
Be thine: thy needs He'll satisfy.  
Art thou diseased or dumb?  
Or dost thou in thy hunger cry?  
"I come," saith Christ, "I come."

Thomas T. Lynch, 1855



1. All glo - ry, laud and hon - or, To Thee, Re-deem-er, King,

To whom the lips of chil - dren Make sweet ho - san - nas ring.

Thou art the King of Is - rael, Thou Da - vid's roy - al Son,

Who in the Lord's name com - est, The King and bless - ed One. A-MEN.

2 The company of angels  
 Are praising Thee on high,  
 And mortal men and all things  
 Created make reply.  
 The people of the Hebrews  
 With palms before Thee went;  
 Our praise and prayer and anthems  
 Before Thee we present.

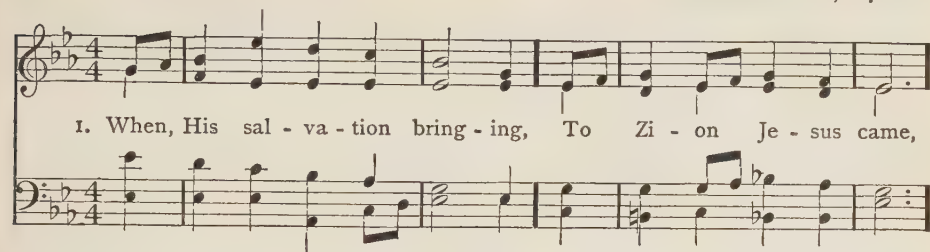
3 To Thee, before Thy passion  
 They sang their hymns of praise;  
 To Thee, now high exalted,  
 Our melody we raise.  
 Thou didst accept their praises;  
 Accept the praise we bring,  
 Who in all good delightest,  
 Thou good and gracious King.

Theodulph, 820 Tr. J. M. Neale, 1854

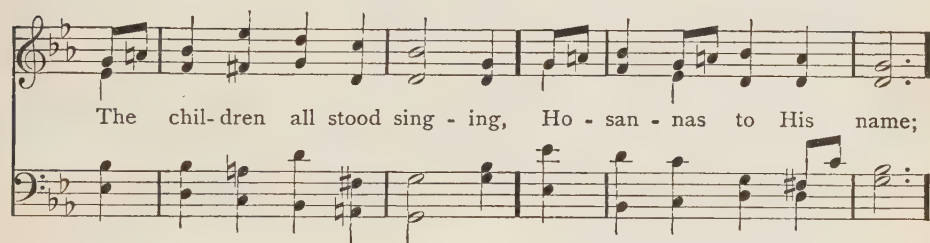
# His Entry into Jerusalem

151 TOURS 7 6 7 6 7 6 7 6

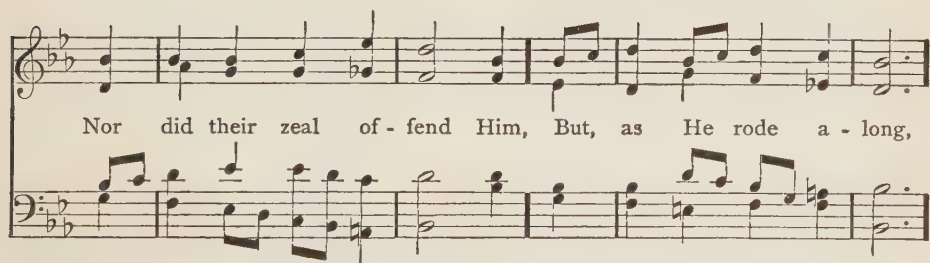
Berthold Tours, 1872



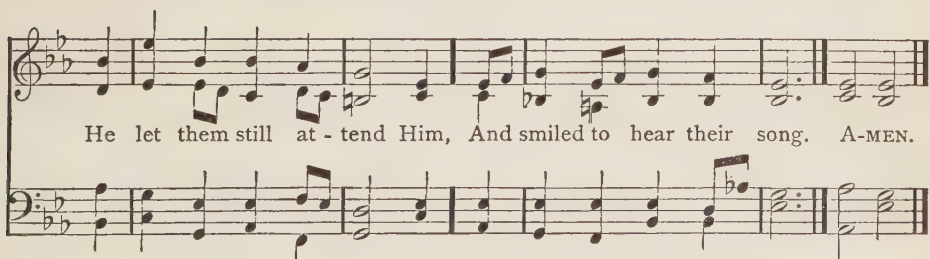
1. When, His sal - va - tion bring - ing, To Zi - on Je - sus came,



The chil - dren all stood sing - ing, Ho - san - nas to His name;



Nor did their zeal of - fend Him, But, as He rode a - long,



He let them still at - tend Him, And smiled to hear their song. A-MEN.

2 And since the Lord retaineth  
His love for children still,  
Though now as King He reigneth  
On Zion's heavenly hill,  
We'll flock around His banner,  
Who sits upon His throne,  
And cry aloud, "Hosanna  
To David's royal Son."

3 For should we fail proclaiming  
Our great Redeemer's praise,  
The stones, our silence shaming,  
Would their Hosannas raise.  
But shall we only render  
The tribute of our words?  
No; while our hearts are tender,  
They too shall be the Lord's.

John King, 1830

# The Son of God

## 152 ST. DROSTANE L. M.

John Bacchus Dykes, 1862

1. Ride on! ride on in maj - es - ty! Hark, all the tribes ho - san - na cry;

O Saviour meek, pur - sue Thy road With palms and scattered garments strow' d. A - MEN.

2 Ride on! ride on in majesty!  
In lowly pomp ride on to die!  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.

3 Ride on! ride on in majesty!  
The wingèd squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

4 Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father, on His sapphire throne  
Expects His own anointed Son.

5 Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy power, and reign.

Henry H. Milman, 1827

## 153 ST. CROSS L. M.

John Bacchus Dykes, 1861

1. O come and mourn with me a - while, And tar - ry here the cross be - side;

O come, to - geth - er let us mourn, Je - sus our Lord is cru - ci - fied. A - MEN.

2 Have we no tears to shed for Him,  
While soldiers scoff and Jews deride?  
Ah! look how patiently He hangs;  
Jesus, our Lord, is crucified.

3 Seven times He spake, seven words of  
love,  
And all three hours His silence cried

For mercy on the souls of men;  
Jesus, our Lord, is crucified.

4 O love of God! O sin of man!  
In this dread act your strength is  
tried,  
And victory remains with love,  
For Thou our Lord art crucified!

# His Passion and Death

## 154 MEDITATION C. M.

John H. Gower, 1891

Copyright by John H. Gower.

1. There is a green hill far a-way, With-out a cit-y wall,  
Where the dear Lord was cru-ci-fied, Who died to save us all. A-MEN.

- |   |  |
|---|--|
| 2 We may not know, we cannot tell,<br>What pains He had to bear;<br>But we believe it was for us<br>He hung and suffered there.         | 4 There was no other good enough<br>To pay the price of sin;<br>He only could unlock the gate<br>Of heaven, and let us in.     |
| 3 He died that we might be forgiven,<br>He died to make us good,<br>That we might go at last to heaven,<br>Saved by His precious blood. | 5 O dearly, dearly has He loved,<br>And we must love Him too,<br>And trust in His redeeming blood,<br>And try His works to do. |

Cecil Frances Alexander, 1848

## 155 REDHEAD 7 7 7 7

Richard Redhead, 1852

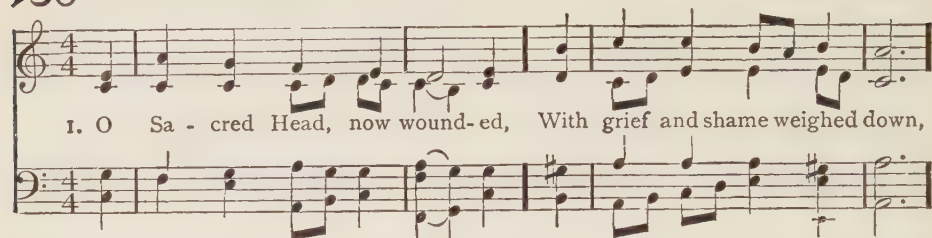
1. When our heads are bowed with woe, When our bit-ter tears o'er-flow,  
When we mourn the lost, the dear, Je-sus, Son of Ma-ry, hear. A-MEN.

- |  |  |
|--|--|
| 2 Thou our throbbing flesh hast worn,<br>Thou our mortal griefs hast borne,<br>Thou hast shed the human tear;<br>Jesus, Son of Mary, hear. | When the spirit shrinks with fear,<br>Jesus, Son of Mary, hear.  |
| 3 When the heart is sad within<br>With the thought of all its sin,   | 4 Thou the shame, the grief, hast known,<br>Though the sins were not Thine own;<br>Thou hast deigned their load to bear;<br>Jesus, Son of Mary hear. |

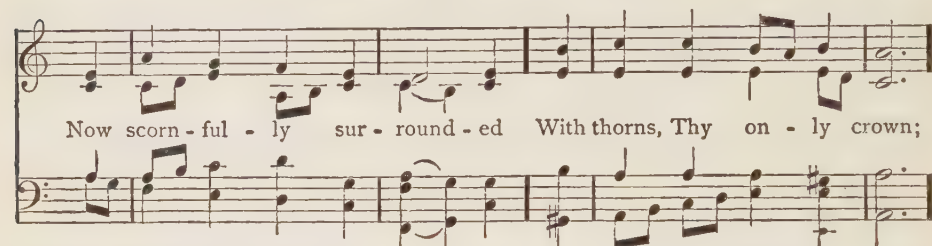
# The Son of God

156 PASSION CHORALE 7 6 7 6 7 6 7 6

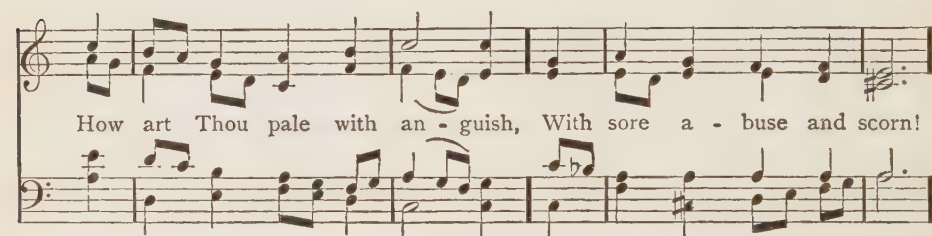
Hans Leo Hassler, 1601



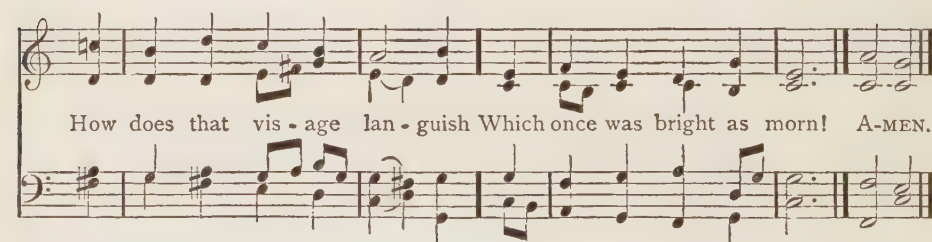
1. O Sa - cred Head, now wound - ed, With grief and shame weighed down,



Now scorn - ful - ly sur - round - ed With thorns, Thy on - ly crown;



How art Thou pale with an - guish, With sore a - buse and scorn!



How does that vis - age lan - guish Which once was bright as morn! A-MEN.

2 What Thou, my Lord, hast suffered  
Was all for sinner's gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Saviour!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.

3 What language shall I borrow  
To thank Thee, dearest Friend,  
For this, Thy dying sorrow,  
Thy pity without end?

O make me Thine for ever;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to Thee.

4 Be near when I am dying,  
O show Thy cross to me;  
And for my succor flying,  
Come, Lord, and set me free.  
These eyes, new faith receiving,  
From Jesus shall not move,  
For he who dies believing,  
Dies safely through Thy love.

Bernard of Clairvaux, tr. by Paulus Gerhardt, tr. by J. W. Alexander



# His Passion and Death

GERHARDT 7 6 7 6 7 6 7 6 (Second Tune)

Joseph P. Holbrook, 1862

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,  
Now scorn - ful - ly sur - round - ed With thorns, Thy on - ly crown;  
How art Thou pale with an - guish, With sore a - buse and scorn!  
How does that vis - age lan - guish Which once was bright as morn! A-MEN.

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Bernard of Clairvaux, tr. by Paulus Gerhardt, tr. by J. W. Alexander

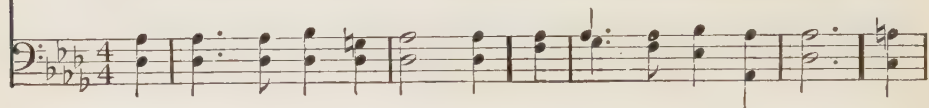
# The Son of God

157 ST. CHRISTOPHER 7 6 8 6 8 6 8 6

Frederick C. Maker, 1881



1. Be - neath the cross of Je - sus I fain would take my stand, The



shad - ow of a might - y rock With - in a wea - ry land; A



home with - in the wil - der - ness, A rest up - on the way, From the



burn - ing of the noon - tide heat And the bur - den of the day. A - MEN.



2 Upon the cross of Jesus,  
Mine eye at times can see  
The very dying form of One  
Who suffered there for me;  
And from my smitten heart with tears  
These wonders I confess;  
The wonder of His glorious love,  
And my unworthiness.

3 I take, O Cross, thy shadow  
For my abiding - place;  
I ask no other sunshine than  
The sunshine of His face;  
Content to let the world go by,  
To know no gain nor loss,  
My sinful self my only shame,  
My glory all the cross.

# This Passion and Death

## 158 OLIVE'S BROW L. M.

William B. Bradbury, 1853

1. 'Tis midnight; and on Ol - ive's brow The star is dimm'd that late - ly shone:

'Tis midnight; in the gar - den now The suff'ring Saviour prays a - lone. A-MEN.

2 'Tis midnight; and from all removed,  
Emmanuel wrestles lone with fears;  
E'en the disciple that He loved  
Heeds not his Master's griefs and tears.

3 'Tis midnight; and for others' guilt  
The Man of Sorrows weeps in blood;

Yet He that hath in anguish knelt  
Is not forsaken by His God.

4 'Tis midnight; and from heavenly plains  
Is borne the song that angels know;  
Unheard by mortals are the strains  
That sweetly soothe the Saviour's woe.

William B. Tappan, 1822

## 159 CRUX CRUDELIS L. M.

Albert L. Peace, 1885

1. A voice up - on the mid - night air, Where Kedron's moonlit wa - ters stray,

Weeps forth in ag - o - ny of prayer, "O Fa - ther, take this cup a - way." A-MEN.

2 Ah! Thou who sorrowest unto death,  
We conquer in Thy mortal fray;  
And earth for all her children saith,  
"O God, take not this cup away."

3 O Lord of sorrow, meekly die;  
Thou'lt heal or hallow all our woe;  
Thy Name refresh the mourner's sigh,  
Thy peace revive the faint and low.

4 Great Chief of faithful souls, arise;  
None else can lead the martyr-band  
Who teach the brave how peril flies,  
When faith, unarmed, uplifts the hand.

5 O King of earth, the cross ascend;  
O'er climes and ages 'tis Thy throne;  
Where'er Thy fading eye may bend,  
The desert blooms, and is Thine own.

James Martineau, 1840

# The Son of God

160 HAMBURG L. M.

Arr. by Lowell Mason, 1824

1. When I sur-vey the wondrous cross On which the Prince of glo - ry died,

My richest gain I count but loss And pour contempt on all my pride. A-MEN.

- 2 Forbid it, Lord, that I should boast,  
Save in the cross of Christ, my God:  
All the vain things that charm me most,  
I sacrifice them to His blood.
- 4 Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

Isaas Watts, 1707

161 RATHBUN 8 7 8 7

Ithamar Conkey, 1851

1. In the cross of Christ I glo - ry, Tow'-ring o'er the wrecks of time;

All the light of sa - cred sto-ry Gath-ers 'round its head sub-lime. A - MEN.

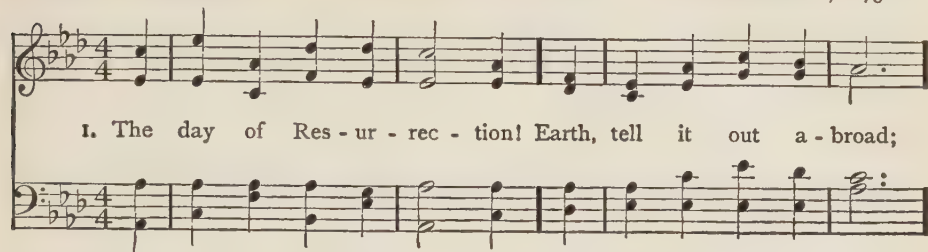
- 2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me;  
Lo, it glows with peace and joy.
- 4 Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.
- 3 When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming,  
Adds new lustre to the day.
- 5 In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gather 'round its head sublime.



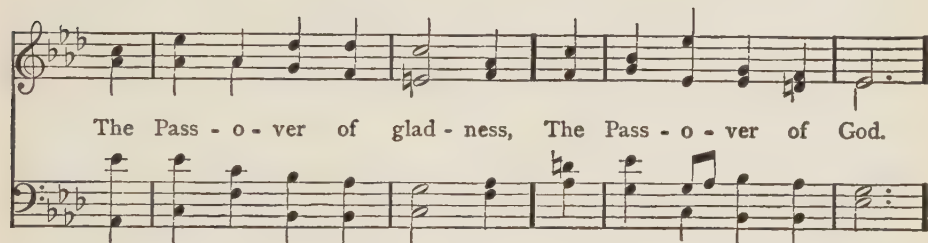
# His Resurrection

162 ROTTERDAM 7 6 7 6 7 6 7 6

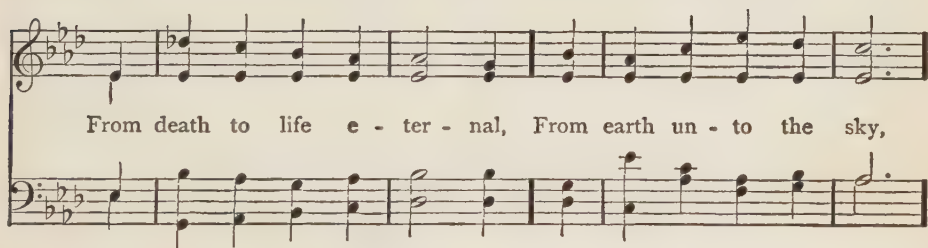
Berthold Tours, 1875



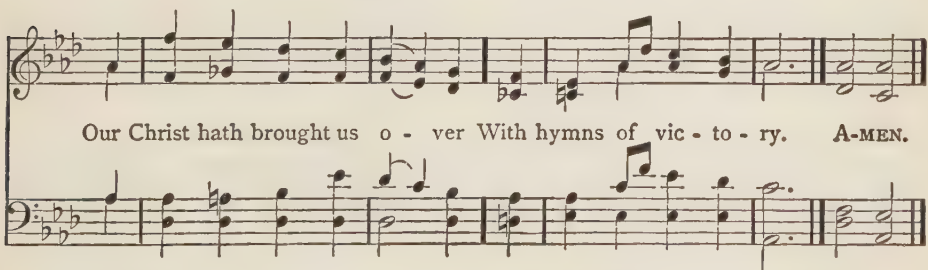
1. The day of Res - ur - rec - tion! Earth, tell it out a - broad;



The Pass - o - ver of glad - ness, The Pass - o - ver of God.



From death to life e - ter - nal, From earth un - to the sky,



Our Christ hath brought us o - ver With hymns of vic - to - ry. A-MEN.

2 Our hearts be pure from evil  
That we may see aright  
The Lord in rays eternal  
Of Resurrection light;  
And, listening to His accents,  
May hear so calm and plain  
His own "All hail," and hearing  
May raise the victor strain.

3 Now let the heavens be joyful,  
Let earth her song begin,  
Let the round world keep triumph,  
And all that is therein;  
Invisible and visible  
Their notes let all things blend,  
For Christ the Lord is risen,  
Our joy that hath no end.

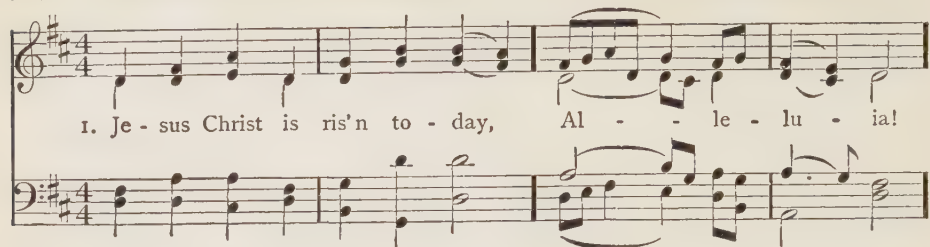
John of Damascus (8th Cent.) Tr. John M. Neale, 1862



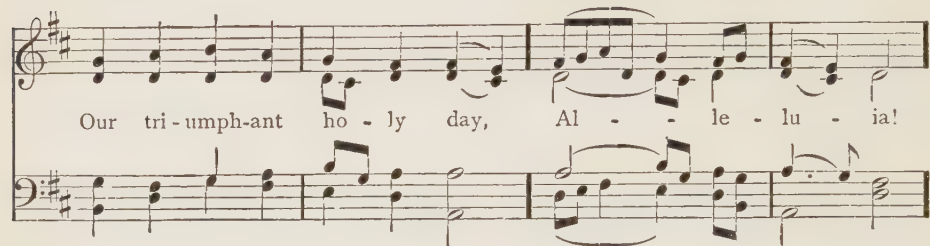
# The Son of God

163 WORGAN 7 7 7 7 With Alleluia

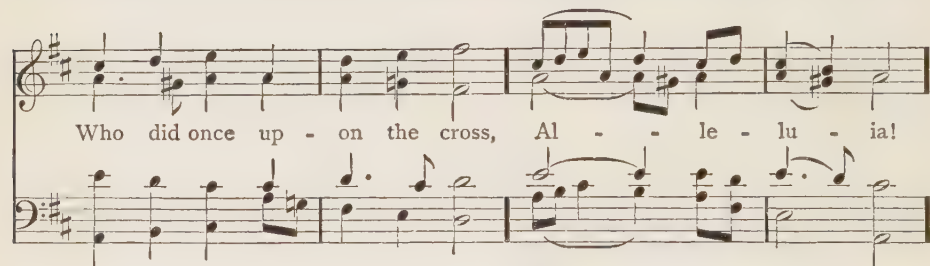
Lyra Davidica, 1708



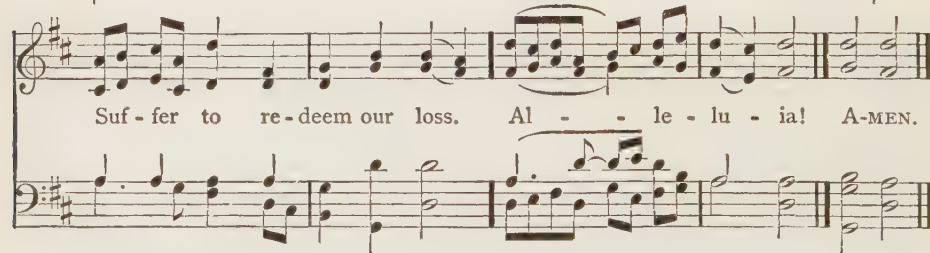
1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!



Our tri - umph - ant ho - ly day, Al - - le - lu - ia!



Who did once up - on the cross, Al - - le - lu - ia!



Suf - fer to re - deem our loss. Al - - le - lu - ia! A-MEN.

2 Hymns of praise then let us sing  
Unto Christ, our heavenly King,  
Who endured the cross and grave,  
Sinners to redeem and save.  
Alleluia!

3 But the pains which He endured,  
Our salvation have procured;  
Now above the sky He's King,  
Where the angels ever sing,  
Alleluia!

4 Now be God the Father praised,  
With the Son, from death upraised,  
And the Spirit, ever blest,  
One true God, by all confessed.  
Alleluia!

Anon. (Latin, 14th Cent.) Tr. Tate and Brady

# His Resurrection

164 VICTORY 8 8 8 With Alleluia

Arr. fr. Palestrina, 1588

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Org.*

1. The strife is o'er, the bat - tle done, The vic - to - ry of life is won;

The song of tri - umph has be - gun. Al - le - lu - ia! A - MEN.

2 The powers of death have done their worst,  
But Christ their legions hath dispersed;  
Let shouts of holy joy outburst.  
Alleluia!

3 The three sad days have quickly sped:  
He rises glorious from the dead;  
All glory to our risen Head!  
Alleluia!

4 Lord, by the stripes that wounded Thee,  
From death's dread sting Thy servants free,  
That we may live and sing to Thee,  
Alleluia!

Anon. (Latin) Tr. Francis Pott, 1861

165 WORGAN 7 7 7 7

1 "Christ the Lord is risen to-day,"  
Sons of men and angels say;  
Raise your joys and triumphs high;  
Sing, ye heavens, and earth reply.

2 Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
Death in vain forbids Him rise;  
Christ has opened paradise.

3 Lives again our glorious King:  
Where, O death, is now thy sting?  
Once He died our souls to save;  
Where thy victory, O grave?

4 Soar we now where Christ has led,  
Following our exalted Head;  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.

Charles Wesley, 1739

I. "Welcome, hap-py morn-ing!" age to age shall say; Hell to-day is

vanquish'd, Heav'n is won to-day. Lo! the Dead is liv-ing,

God for ev-er-more; Him, their true Cre-a-tor, all His works a-dore.

## REFRAIN

"Welcome, hap-py morn-ing!" age to age shall say; Hell to-day is

Organ

# His Resurrection

*vanguish'd, Heav'n is won to - day. Lo! the Dead is liv - ing,*

*God for ev - er - more; Him their true Cre-a-tor, all His works adore. A-MEN.*

- 2 Earth her joy confesses, clothing her for spring,  
All good gifts returned with her returning King;  
Bloom in every meadow, leaves on every bough,  
Speak His sorrow ended, hail His triumph now.
- 3 Maker and Redeemer, life and health of all,  
Thou from heaven beholding human nature's fall;  
Of the Father's Godhead true and only Son,  
Manhood to deliver, manhood didst put on.
- 4 Thou, of life the author, death didst undergo,  
Tread the path of darkness, saving strength to show;  
Come then, True and Faithful, now fulfil Thy word;  
'Tis Thine own third morning: rise, O buried Lord!
- 5 Loose the souls long prisoned, bound with Satan's chain,  
All that now is fallen raise to life again;  
Show Thy face in brightness, bid the nations see,  
Bring again our daylight; day returns with Thee.

V. H. C. Fortunatus (6th Cent.) Tr. John Ellerton, 1868

# The Son of God

167 HARWELL 8 7 8 7 7 7 With Alleluia

Lowell Mason, 1840

1. { Hark, ten thou- sand harps and voic- es      Sound the note      of praise a- bove; }  
 { Je - sus reigns, and heaven re-joic- es;      Je - sus reigns, the God of love: }

See, He sits on yon-der throne;      Je - sus rules the world a-lone.  
 See, He sits      Je - sus rules

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men. A - MEN.

2 King of glory, reign for ever,  
 Thine an everlasting crown;  
 Nothing from Thy love shall sever  
 Those whom Thou hast made Thine  
 Happy objects of Thy grace, [own:  
 Destined to behold Thy face.

3 Saviour, hasten Thine appearing;  
 Bring, O bring the glorious day,  
 When, the awful summons hearing,  
 Heaven and earth shall pass away:  
 Then with golden harps we'll sing,  
 "Glory, glory to our King!"

Thomas Kelly, 1806

168 ST. FULBERT C. M.

Henry J. Gauntlett, 1852

1. I say to all men, far and near, That He is risen a - gain;

That He is with us, now and here, And ev - er shall re-main. A - MEN.



# His Resurrection

169 ARIMATHAEA II IO II IO

Joseph F. Thrupp, 1848

I. 'Je - sus is ris - en!' Lift up your glad voic - es!

Night's drear-y shad - ows are van-ished a - way; Hark, at the tid - ings the

wide earth re - joic - es! 'Je - sus is ris - en, is ris - en to - day!' A-MEN.

2 Death's iron bondage His strong hands have broken;  
'Come,' speaks the angel, 'behold where He lay!  
Faithful the promise His own lips have spoken:  
Jesus is risen, is risen to-day!'

3 Fair by His open grave blossoms the garden;  
Life follows death, bloom is born of decay,  
Song after sorrow, and peace after pardon:  
'Jesus is risen, is risen to-day!'

4 Light dawns in darkness, and comfort in sadness;  
Death shall no longer our spirits dismay;  
Tears turn to praises, and griefs change to gladness:  
'Jesus is risen, is risen to-day!'

Theodore C. Peace, 1891

## (ST. FULBERT)

2 And what I say, let each this morn  
Go tell it to his friend,  
That soon in every place shall dawn  
His kingdom without end.

3 Now first to souls who thus awake  
Seems earth a fatherland;  
A new and endless life they take  
With rapture from His hand.

4 The fears of death and of the grave  
Are whelmed beneath the sea,  
And every heart, now light and brave,  
May face the things to be.

5 The way of darkness that He trod  
To heaven at last shall come,  
And he who hearkens to His word  
Shall reach His Father's home.

Georg F. P. von Hardenberg, 1802  
Tr. Catherine Winkworth, 1858

# The Son of God

170 ST. KEVIN 7 6 7 6 7 6 7 6

Arthur Sullivan, 1872

1. Come ye faith-ful, raise the strain Of tri-um-phant glad-ness;

God hath brought His Is-ra-el In-to joy from sad-ness;

Loosed from Pharaoh's bit-ter yoke Ja-cob's sons and daugh-ters;

Led them with un-moist-ened foot Through the Red Sea wa-ters. A-MEN.

2 'Tis the spring of souls to-day;  
Christ hath burst His prison,  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, is flying  
From His light, to whom we give  
Laud and praise undying.

3 Now the Queen of seasons, bright  
With the day of splendor,  
With the royal feast of feasts,  
Comes its joy to render;

Comes to glad Jerusalem,  
Who with true affection  
Welcomes in unwearied strains  
Jesus' resurrection.

4 Neither might the gates of death,  
Nor the tomb's dark portal,  
Nor the watchers, nor the seal,  
Hold Thee as a mortal;  
But to-day amidst Thine own  
Thou didst stand, bestowing  
That Thy peace which evermore  
Passeth human knowing.

John of Damascus (8th Cent.) Tr. John M. Neale, 1859

# His Resurrection

171 EASTER ANGELS II II II II With Refrain James C. D. Parker, (1828—)

1. God hath sent His an - gels to the earth a - gain, Bringing joy - ful ti - dings

to the sons of men; They who first, at Christmas, thronged the heav'nly way,

REFRAIN

Now be-side the tomb-door, sit on Eas-ter Day. An-gels sing His tri-umph,

as you sang His birth, "Christ, the Lord, is ris-en, Peace, goodwill on earth." A-MEN.

- 2 In the dreadful desert, where the Lord was tried,  
There the faithful angels gathered at His side;  
And when in the garden, grief and pain and care  
Bowed Him down with anguish, they were with Him there.
- 3 Yet the Christ they honor is the same Christ still,  
Who, in light and darkness, did His Father's will;  
And the tomb deserted shineth like the sky,  
Since He passed out from it into victory.
- 4 God has still His angels, helping, at His word,  
All His faithful children, like their faithful Lord;  
Soothing them in sorrow, arming them in strife,  
Opening wide the tomb-doors, leading into life.

Phillips Brooks, 1877

# The Son of God

172 ST. MAGNUS C. M.

Jeremiah Clarke, 1709



1. The head that once was crown'd with thorns Is crown'd with glo - ry now;



A roy - al di - a - dem a-dorns The might-y Vic-tor's brow. A-MEN.



2 The highest place that heaven affords  
Is His, is His by right,  
The King of kings, and Lord of lords,  
And Heaven's eternal light.

3 The joy of all who dwell above,  
The joy of all below,  
To whom He manifests His love  
And grants His name to know.

4 To them the cross with all its shame,  
With all its grace, is given;

Their name an everlasting name,  
Their joy the joy of heaven.

5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The mystery of His love.

6 The cross He bore is life and health,  
Though shame and death to Him:  
His people's hopes, His people's wealth,  
Their everlasting theme.

Thomas Kelly, 1820

173 BRENT C. M.

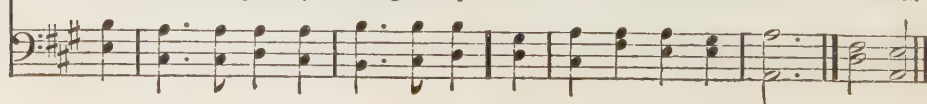
Samuel Weekes, 1875



1. The gold - en gates are lift - ed up, The doors are o - pen'd wide;



The King of glo - ry is gone up Un - to His Fa-ther's side. A-MEN.



# His Ascension

174 CORONAE 8 7 8 7 4 7

William Henry Monk, 1871

1. Look, ye saints! the sight is glo-rious; See the Man of Sor-rows now;

From the fight re-tur-ned vic-to-rious, Ev-'ry knee to Him shall bow;

Crown Him! Crown Him! Crowns be-come the Vic-tor's brow. A-MEN.

2 Crown the Saviour, angels crown Him;  
Rich the trophies Jesus brings;  
On the seat of power enthrone Him,  
While the vault of heaven rings;  
Crown Him! Crown Him!  
Crown the Saviour King of kings.

3 Sinners in derision crowned Him,  
Mocking thus the Saviour's claim;  
Saints and angels crowd around Him,

Own His title, praise His name;  
Crown Him! Crown Him!  
Spread abroad the Victor's fame.

4 Hark, those bursts of acclamation!  
Hark, those loud triumphant chords!  
Jesus takes the highest station;  
O what joy the sight affords!  
Crown Him! Crown Him!  
King of kings, and Lord of lords!

Thomas Kelly, 1809

## (BRENT)

2 Thou art gone up before us, Lord,  
To make for us a place,  
That we may be where now Thou art,  
And look upon Thy face.

3 And ever on our earthly path  
A gleam of glory lies,  
A light still breaks behind the cloud  
That veiled Thee from our eyes.

4 Lift up our hearts, lift up our minds,  
Let Thy dear grace be given,  
That while we wander here below,  
Our treasure be in heaven;

5 That where thou art at God's right hand,  
Our hope, our love may be:  
Dwell Thou in us, that we may dwell  
For evermore in Thee.

Cecil F. Alexander, 1852, 1858



# The Son of God

175 HERMAS 6 5 6 5 6 5 6 5 With Refrain

Frances R. Havergal, 1872

1. Gold-en harps are sounding, An-gel-voic-es ring, Pearl-y gates are o-pened,

O-pened for the King, Christ, the King of Glo-ry, Je-sus, King of love,

REFRAIN

Is gone up in tri-umph To His throne a-bove. *All His work is end-ed;*

*Joy-ful-ly we sing, Je-sus hath as-cend-ed, Glo-ry to our King! AMEN.*

2 He who came to save us,  
He who bled and died,  
Now is crowned with glory,  
At His Father's side.  
Never more to suffer,  
Never more to die;  
Jesus, King of glory,  
Is gone up on high.

3 Pleading for His children  
In that blessed place,  
Calling them to glory,  
Sending them His grace,  
His bright home preparing,  
Faithful ones, for you,  
Jesus ever liveth,  
Ever loveth too.

Frances R. Havergal, 1872

# His Ascension

176 ASCENSION 7 7 7 7 With Alleluia

William Henry Monk, 1861

1. Hail the day that sees Him rise, Al - le - lu - ia!

To His throne a - bove the skies. Al - le - lu - ia!

Christ, a - while to mor - tals giv'n, Al - le - lu - ia!

Re - as - cends His na - tive heav'n. Al - le - lu - ia! A-MEN.

2 There the glorious triumph waits:  
Lift your heads, eternal gates;  
Wide unfold the radiant scene;  
Take the King of Glory in.

3 Him though highest heaven receives,  
Still He loves the earth He leaves;  
Though returning to His throne,  
Still He calls mankind His own.

4 See, He lifts His hands above;  
See, He shows the prints of love;  
Hark! His gracious lips bestow  
Blessings on His church below.

5 Still for us His death He pleads;  
Prevalent He intercedes;  
Near Himself prepares our place,  
Harbinger of human race.

6 Lord, though parted from our sight  
High above yon azure height,  
Grant our hearts may thither rise,  
Following Thee beyond the skies.

Charles Wesley, 1739 Alt. v. 1, l. 2; v. 2, l. 1; v. 6, l. 1

# The Son of God

## 177 MESSIAH C. M.

Arr. fr. George Frederick Händel, 1741

1. I know that my Re-deem-er lives And ev-er prays for me;  
A to-ken of His love He gives, A pledge of lib-er-ty. A-MEN.

- 2 I find Him lifting up my head;  
He brings salvation near;  
His presence makes me free indeed, And He will soon appear.  
3 He wills that I should holy be:  
What can withstand His will?
- The counsel of His grace in me,  
He surely shall fulfil.  
4 Jesus, I hang upon Thy Word:  
I steadfastly believe  
Thou wilt return, and claim me, Lord,  
And to Thyself receive.

Charles Wesley, 1742

## 178 ST. PETER'S OXFORD C. M.

Alexander R. Reinagle, 1826

1. O Je-sus, King most won-der-ful, Thou con-quer-or re-nowned,  
Thou sweet-ness most in-ef-fa-ble, In whom all joys are found. A-MEN.

- 2 When once Thou visitest the heart,  
Then truth begins to shine,  
Then earthly vanities depart,  
Then kindles love divine.  
3 O Jesus, light of all below,  
Thou fount of living fire,  
Surpassing all the joys we know  
And all we can desire;
- 4 May every heart confess Thy name,  
And ever Thee adore;  
And seeking Thee, itself inflame  
To seek Thee more and more.  
5 Thee may our tongues for ever bless;  
Thee may we love alone,  
And ever in our lives express  
The image of Thine own.

Bernard of Clairvaux, (1091-1153)  
Tr. by Edward Caswell, 1849

# His Priesthood

179 ST. ASAPH 8 7 8 7 8 7 8 7

William S. Bambridge, 1872

1. Sweet to trace His toil-ing foot-steps Here a - mid the des - ert sands;

Bear in mem - 'ry all His sor - row, Thorn-clad head and pierc - ed hands!

Learn His love be - side the man - ger, Learn it on the storm - y wave,

By the well, and in the gar-den, Learn it by the cross and grave. A-MEN.

2 He, of old the Man of Sorrow,  
Pleads before the Father's face,  
Knowing all the needed solace,  
Claiming all the needed grace.  
We, so faithless and so weary,  
Serving with impatient will;  
He unwearied in our service,  
Gladly ministering still.

3 Girded with the golden girdle,  
Shining as the mighty sun,  
Still His pierced hands will finish  
All His work of love begun  
On the night of His betrayal;  
In the glory of the throne,  
Still with faithful patience washing  
All defilement from His own.

From the German of Gerhard Tersteegen

# The Son of God

180 KEBLE I. M.

John Bacchus Dykes, 1875

1. Where high the heav'nly tem-ple stands, The house of God not made with hands,

A great High Priest our nature wears, The Pa-tron of mankind ap-pears. A-MEN.

- 2 Our fellow-sufferer yet retains  
A fellow-feeling of our pains;  
And still remembers, in the skies,  
His tears, and agonies, and cries.
- 3 In every pang that rends the heart  
The Man of Sorrows had a part;

He sympathizes with our grief,  
And to the sufferer sends relief.

- 4 With boldness, therefore, at the throne,  
Let us make all our sorrows known;  
And ask the aid of heavenly power  
To help us in the evil hour.

Michael Bruce, publ., 1871

181 FESTAL SONG S. M.

William H. Walter, 1894

1. A - wake, and sing the song Of Mo - ses and the Lamb;

Wake ev - 'ry heart and ev - 'ry tongue To praise the Saviour's name. A-MEN.

- 2 Sing of His dying love,  
Sing of His rising power,  
Sing how He intercedes above  
For those whose sins He bore.

- 3 Sing on your heavenly way,  
Ye ransomed sinners, sing,  
Sing on, rejoicing every day  
In Christ, the eternal King.

- 4 Soon shall ye hear Him say,  
"Ye blessed children, come."  
Soon will He call you hence away,  
And take His wanderers home.

- 5 There shall our raptured tongue  
His endless praise proclaim,  
And sweeter voices swell the song  
Of glory to the Lamb.



# His Kingship

182 ARIEL 8 6 8 6 8 6

Arr. fr. Mozart by Lowell Mason, 1836

1. O could I speak the match - less worth, O

could I sound the glo - ries forth, Which in my Sav - iour shine;

I'd soar, and touch the heav'nly strings, And vie with Ga - briel while He sings

In notes al - most di - vine, In notes al - most di - vine. A - MEN.

2 I'd sing the characters He bears,  
And all the forms of love He wears,  
Exalted on His throne;  
In loftiest songs of sweetest praise,  
I would to everlasting days  
Make all His glories known.

3 Well, the delightful day will come  
When my dear Lord will bring me home,  
And I shall see His face;  
Then with my Saviour, Brother, Friend,  
A blest eternity I'll spend,  
Triumphant in His grace.

Samuel Medley, 1789

# The Son of God

183 CORONATION C. M.

Oliver Holden, 1793

I. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;

Bring forth the roy - al di - a - dem, And crown Him Lord of all!

Bring forth the roy - al di - a - dem, And crown Him Lord of all. A-MEN.

- |  |  |
|--|--|
| 2 Crown Him, ye morning stars of light,<br>Who fixed this floating ball;<br>Now hail the strength of Israel's might,<br>And crown Him Lord of all. | 5 Sinners, whose love can ne'er forget<br>The wormwood and the gall,<br>Go spread your trophies at His feet,<br>And crown Him Lord of all. |
| 3 Crown Him, ye martyrs of your God,<br>Who from His altar call;<br>Extol the Stem-of-Jesse's Rod,<br>And crown Him Lord of all.                   | 6 Let every kindred, every tribe,<br>On this terrestrial ball,<br>To Him all majesty ascribe,<br>And crown Him Lord of all.                |
| 4 Ye seed of Israel's chosen race,<br>Ye ransomed of the fall,<br>Hail Him who saves you by His grace,<br>And crown Him Lord of all.               | 7 Oh, that with yonder sacred throng<br>We at His feet may fall;<br>Join in the everlasting song,<br>And crown Him Lord of all.            |

Edward Perronet, 1779

# His Kingship

MILES LANE C. M. (*Second Tune*)

William Shrubsole. 1779

1. All hail the pow'r of Je-sus' name! Let angels prostrate fall; Bring forth the roy-al  
di - a - dem, And crown Him, crown Him, crown Him, crown Him Lord of all. AMEN.

## 184 ORTONVILLE C. M.

Thomas Hastings, 1837

1. Majestic sweetness sits enthroned Up-on the Saviour's brow; His head with radiant  
glories crown'd, His lips with grace o'erflow, His lips with grace o'erflow. A-MEN.

- |   |   |
|---|---|
| 2 No mortal can with Him compare,<br>Among the sons of men;<br>Fairer is He than all the fair<br>That fill the heavenly train.    | 4 To heaven, the place of His abode,<br>He brings my weary feet;<br>Shows me the glories of my God,<br>And makes my joy complete.       |
| 3 He saw me plunged in deep distress,<br>He flew to my relief;<br>For me He bore the shameful cross,<br>And carried all my grief. | 5 Since from His bounty I receive<br>Such proofs of love divine,<br>Had I a thousand hearts to give,<br>Lord! they should all be Thine! |

Samuel Stennett, 1787

# The Son of God

185 DIADEMATA S. M. D.

George J. Elvey, 1868

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;

Hark! how the heaven-ly an-them drowns All mu - sic but its own.

A - wake, my soul, and sing Of Him who died for thee,

And hail Him as thy match-less King Thro' all e - ter - ni - ty. A-MEN.

2 Crown Him the Lord of love;  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends His burning eye  
At mysteries so bright.

3 Crown Him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
And all be prayer and praise.

His reign shall know no end,  
And 'round His pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

4 Crown Him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
All hail, Redeemer, hail!  
For Thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.

Matthew Bridges, 1851

# This Kingship

CROWN HIM (Second Tune)

George B. Nevin, 1901

*In Unison*

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;

Hark! how the heavenly an - them drowns All mu - sic but its own.

A - wake, my soul, and sing Of Him who died for

*In Harmony*

thee, And hail Him as thy match - less King

Thro' all e - ter - ni - ty, Thro' all e - ter - ni - ty. A-MEN.



# The Son of God

186 WESTWOOD 7 6 7 6 7 6 7 6

R. H. McCartney

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!

Hail, in the time ap - point - ed, His reign on earth be - gun!

He comes to break op - press - ion, To set the cap - tive free,

To take a - way trans - gress - ion, And rule in e - qui - ty. A-MEN.

2 He shall come down like showers  
Upon the fruitful earth,  
And joy and hope, like flowers,  
Spring in His path to birth:  
Before Him on the mountains  
Shall peace, the herald, go;  
And righteousness in fountains  
From hill to valley flow.

3 Kings shall fall down before Him,  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing;

For Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

4 O'er every foe victorious,  
He on His throne shall rest;  
From age to age more glorious,  
All-blessing, and all-blessed.  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever,  
His changeless name of Love.

James Montgomery, 1821

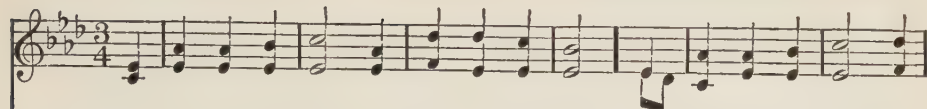
# His Kingship

187

LYONS

IO IO II II

Attributed to Johann Michael Häydn, (1737-1806)



1. Ye ser-vants of God, your Mas-ter pro-claim, And pub-lish a-broad His



won-der-ful name; The name all - vic - to - rious of Je - sus ex - tol;



His king - dom is glo - rious, He rules o - ver all. A - MEN.



- 2 God ruleth on high, almighty to save;  
And still He is nigh—His presence we have;  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus our King.
- 3 "Salvation to God, who sits on the throne,"  
Let all cry aloud, and honor the Son;  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give Him His right,  
All glory and power, all wisdom and might;  
All honor and blessing, with angels above,  
And thanks never ceasing, for Infinite Love.

Charles Wesley, 1744

# The Son of God

188 CRUSADERS' HYMN Irregular German, arr. by R. Storrs Willis, 1850

1. Fair - est Lord Je - sus, Rul - er of all na - ture,

O Thou of God and man the Son! Thee will I cher - ish,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown. A-MEN.

2 Fair are the meadows,  
Fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

3 Fair is the sunshine,  
Fairer still the moonlight,  
And all the twinkling, starry host;  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

From the German. Tr. by R. Storrs Willis, 1850

189 AZMON C. M. Arr. fr. Carl G. Gläser, 1828, by Lowell Mason, 1839

1. O for a thou-sand tongues to sing My dear Re-deem-er's praise,

The glo-ries of my God and King, The triumphs of His grace. A-MEN.

# Christ in the World

190 MORECAMBE 10 10 10 10

Frederick C. Atkinson, 1880

1. O thou great Friend to all the sons of men, Who once didst come in

humblest guise be - low, Sin to re - buke, to break the captive's chain,

And call Thy breth - ren forth from want and woe. A - MEN.

- 2 We look to Thee; Thy truth is still the light  
Which guides the nations, groping on their way,  
Stumbling and falling in disastrous night,  
Yet hoping ever for the perfect day.
- 3 Yes, Thou art still the life; Thou art the way  
The holiest know,—light, life, and way of heaven;  
And they who dearest hope and deepest pray  
Toil by the light, life, way, which Thou hast given.

Theodore Parker, 1846

## (AZMON)

- |   |   |
|---|---|
| <p>2 My gracious Master and my God,<br/>Assist me to proclaim,<br/>To spread, through all the earth abroad,<br/>The honors of Thy name.</p>                 | <p>4 He breaks the power of reigning sin,<br/>He sets the prisoner free;<br/>His blood can make the foulest clean;<br/>His blood availed for me.</p>  |
| <p>3 Jesus, the name that charms our fears,<br/>That bids our sorrows cease;<br/>'Tis music in the sinner's ears;<br/>'Tis life, and health, and peace.</p> | <p>5 He speaks, and, listening to His voice,<br/>New life the dead receive;<br/>The mournful, broken hearts rejoice;<br/>The humble poor believe.</p> |

Charles Wesley, 1739

# The Son of God

191 ST. AGNES C. M.

John Bacchus Dykes, 1866

1. Je-sus, the ver - y thought of Thee With sweetness fills my breast;

But sweet-er far Thy face to see, And in Thy pres-ence rest. A - MEN.

2 Nor voice can sing, nor heart can frame,  
Nor can the memory find  
A sweeter sound than Thy blest name,  
O Saviour of mankind!

4 But what to those who find? Ah, this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but His loved ones know.

3 O Hope of every contrite heart,  
O Joy of all the meek,  
To those who fall, how kind Thou art!  
How good to those who seek!

5 Jesus, our only joy be Thou,  
As Thou our prize shall be;  
Jesus, be Thou our glory now,  
And through eternity.

Bernard of Clairvaux (c. 1130 or 1140) Tr. Edward Caswall, 1849

192 ANGELUS L. M.

Georg Josephi, 1657

1. Where cross the crowd-ed ways of life, Where sound the cries of race and clan,

A-bove the noise of self - ish strife, We hear Thy voice, O Son of man. A - MEN.

2 In haunts of wretchedness and need,  
On shadowed thresholds dark with fears,  
From paths where hide the lure of greed,  
We catch the vision of Thy tears.

3 The cup of water given for Thee  
Still holds the freshness of Thy grace;  
Yet long these multitudes to see  
The sweet compassion of Thy face.



1. When moth-er love makes all things bright, When joy comes with the  
morn-ing light; When chil-dren gath-er 'round their tree,  
Thou Christ-mas Babe, We sing of Thee. A-MEN.

- 2 When manhood's brows are bent in thought  
To learn what men of old have taught,  
When eager hands seek wisdom's key,  
Wise Temple Child  
We learn of Thee.
- 4 When shadows of the valley fall,  
When sin and death the soul appal,  
One light we through the darkness see,  
Christ on the Cross  
We cry to Thee.
- 3 When doubts assail, and perils fright,  
When, groping blindly in the night,  
We strive to read life's mystery,  
Man of the Mount,  
We turn to Thee.
- 5 And when the world shall pass away,  
And dawns at length the perfect day,  
In glory shall our souls made free,  
Thou God enthroned,  
Then worship Thee.

Tudor Jenks, 1895

## (ANGELUS)

- 4 From tender childhood's helplessness,  
From woman's grief, man's burdened  
toil,  
From famished souls, from sorrow's stress,  
Thy heart has never known recoil.
- 5 O Master, from the mountain side,  
Make haste to heal these hearts of  
pain,  
Among these restless throngs abide,  
O tread the city's streets again.
- 6 Till sons of men shall learn Thy love  
And follow where Thy feet have trod;  
Till glorious from Thy heaven above  
Shall come the city of our God.

Frank Mason North, 1905

# The Son Of God

194 SERENITY C. M.

Arr. fr. William V. Wallace, 1856

1. Im - mor - tal love, for - ev - er full, For - ev - er flow - ing free,

For ev - er shared, for ev - er whole, A nev - er ebb-ing sea! A - MEN.

- 2 We may not climb the heavenly steeps 4 The healing of His seamless dress  
To bring the Lord Christ down; Is by our beds of pain;  
In vain we search the lowest deeps, We touch Him in life's throng and press,  
For Him no depths can drown. And we are whole again.
- 3 But warm, sweet, tender, even yet 5 Through Him the first fond prayers are  
A present help is He; Our lips of childhood frame, [said  
And faith has still its Olivet, The last low whispers of our dead  
And love its Galilee. Are burdened with His name.

John Greenleaf Whittier, 1866

195 FAITH C. M.

John Bacchus Dykes, 1867

1. Our Lord, and Mas - ter of us all, What-e'er our name or sign,

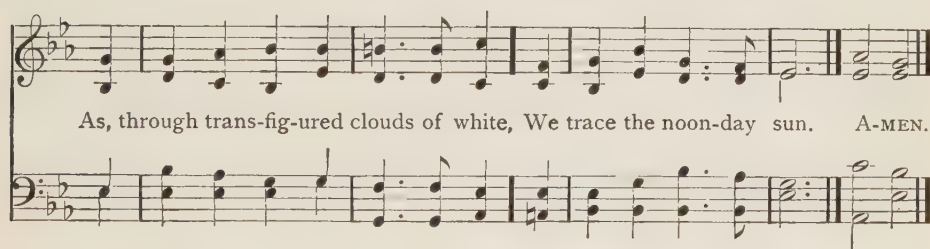
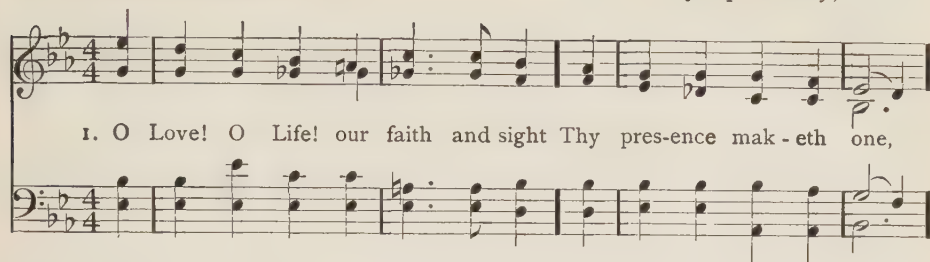
We own Thy sway, we hear Thy call, We test our lives by Thine. A-MEN.

- 2 Our thoughts lie open to Thy sight; 3 Yet, weak and blinded though we be,  
And, naked to Thy glance, Thou dost our service own;  
Our secret sins are in the light We bring our varying gifts to Thee,  
Of Thy pure countenance. And Thou rejectest none.

# Christ in the World

196 HOLY TRINITY C. M.

Joseph Barnby, 1861



2 So, to our mortal eyes subdued,  
Flesh-veiled but not concealed,  
We know in Thee the fatherhood  
And heart of God revealed.

5 Apart from Thee all gain is loss,  
All labor vainly done;  
The solemn shadow of Thy Cross  
Is better than the sun.

3 We faintly hear, we dimly see,  
In differing phrase we pray;  
But, dim or clear, we own in Thee  
The light, the truth, the way.

6 Alone, O Love ineffable!  
Thy saving name is given;  
To turn aside from Thee is hell,  
To walk with Thee is heaven!

4 To do Thy will is more than praise,  
As words are less than deeds,  
And simple trust can find Thy ways  
We miss with chart of creeds.

7 Our Friend, our Brother, and our Lord,  
What may Thy service be?  
Nor name, nor form, nor ritual word,  
But simply following Thee.

John Greenleaf Whittier, 1866

## (FAITH)

4 To Thee our full humanity,  
Its joys and pains, belong;  
The wrong of man to man on Thee  
Inflicts a deeper wrong.

5 Who hates, hates Thee, who loves be-  
Therein to Thee allied; [comes  
All sweet accords of hearts and homes  
In Thee are multiplied.

6 Deep strike Thy roots, O heavenly Vine,  
Within our earthly sod,  
Most human and yet most divine,  
The flower of man and God.

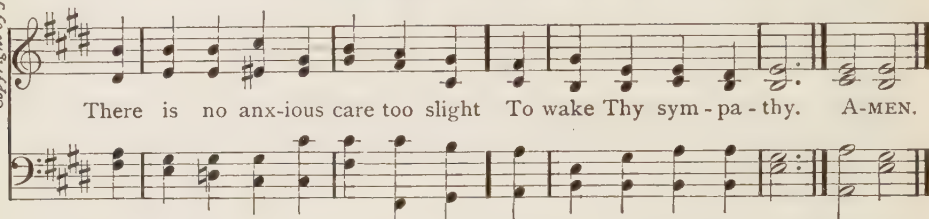
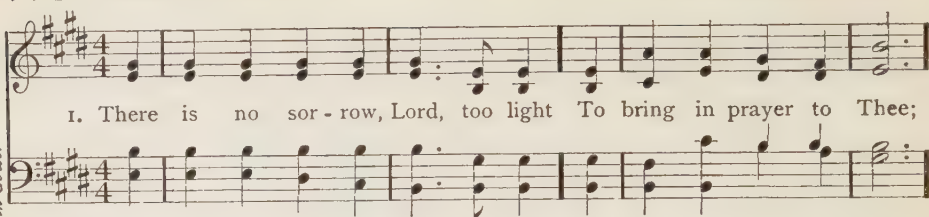
John Greenleaf Whittier, 1866

# The Son of God

197 MEDITATION C. M.

John H. Gower, 1891

Copyright by John Gower



2 Thou who hast trod the thorny road  
Wilt share each small distress,  
The love which bore the greater load  
Will not refuse the less.

3 There is no secret sigh we breathe  
But meets Thine ear divine;

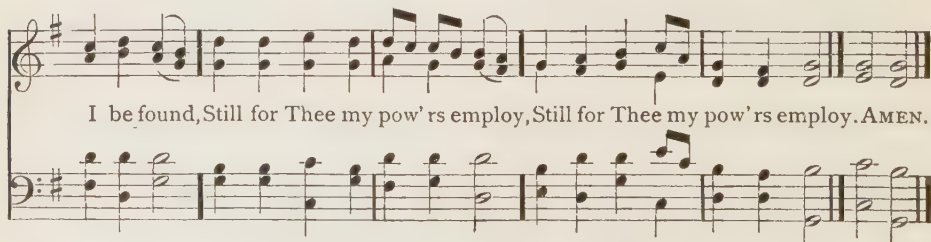
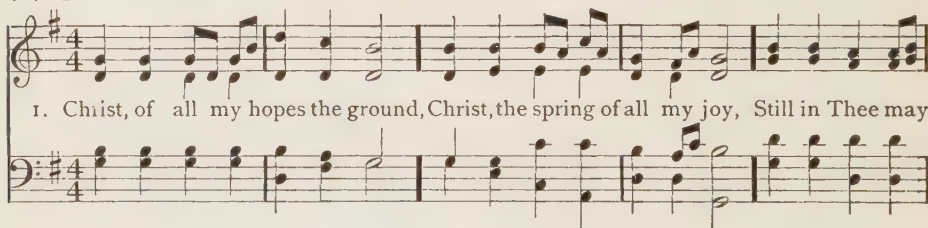
And every cross grows light beneath  
The shadow, Lord, of Thine.

4 Life's ills without, sin's strife within,  
The heart would over-flow,  
But for that love which died for sin,  
That love which wept with woe.

Jane Crewdson, 1860

198 HENDON 7 7 7 7

Henri A. C. Malan, 1827



2 Fountain of o'erflowing grace,  
Freely from Thy fullness give;  
Till I close my earthly race,  
May I prove it Christ to live.

3 When I touch the blessed shore,  
Back the closing waves shall roll;

Death's dark stream shall nevermore  
Part from Thee my ravished soul.

4 Thus, O thus an entrance give  
To the land of cloudless sky;  
Having known it Christ to live,  
Let me know it gain to die.

Ralph Wardlaw, 1817

# Christ in the World

199 HEBER 8 7 8 7 4 7

Edward J. Hopkins, 1868

1. Je - sus, ho - liest, ten-d'rest, dear-est, Love-liest, low-liest, most sub-lime!

Glo-rious King of kings, yet near-est To Thy peo-ple thro' all time,

Still a - bid - ing Might - y in each age, each clime. A-MEN.

- 2 Change, so potent through the ages,  
Hath put forth no power on Thee;  
Sages have supplanted sages,  
Thrones have been and ceased to be:  
Still Thou teachest,  
Still abides Thy sovereignty.
- 3 Ages pass, but Thou maintainest  
Thy sweet sway, Lord Jesus, now;  
Freedom grows, but still Thou reignest;  
Light spreads 'round, still shinest Thou.  
Souls most lofty  
To Thy gracious sceptre bow.

- 4 Never was our Helper nearer  
In the strife with sin and wrong;  
Never was our Brother dearer,  
Never was our King more strong;  
Never held'st Thou  
Fuller sway o'er life and song.

- 5 Still the same, but more victorious,  
With a wider, deeper sway;  
Lord than yesterday more glorious,  
King more mighty than to-day;  
Thus for ever!  
More our life, our strength, our stay!

Thomas H. Gill, 1891



# The Son of God

200 LUX PRIMA 8 7 8 7 7 7

Charles F. Gounod, 1872

1. One there is, a - bove all oth - ers, Well de - serves the name of Friend;

His is love be - yond a broth - er's, Cost - ly, free, and knows no end:

They, who once His kind - ness prove, Find it ev - er - last - ing love. A - MEN.

2 Which of all our friends to save us,  
 Could or would have shed his blood?  
 But our Jesus died to have us  
 Reconciled in Him to God.  
 This was boundless love indeed;  
 Jesus is a friend in need.

3 When He lived on earth abasèd,  
 "Friend of sinners" was His name;  
 Now above all glory raised,  
 He rejoices in the same;  
 Still He calls them brethren, friends,  
 And to all their wants attends.

4 O for grace our hearts to soften!  
 Teach us, Lord, at length to love;  
 We, alas! forget too often  
 What a Friend we have above;  
 But when home our souls are brought,  
 We will love Thee as we ought.

John Newton, 1779

# Christ in the World

201 CONSTANCE 8 7 8 7 8 7 8 7

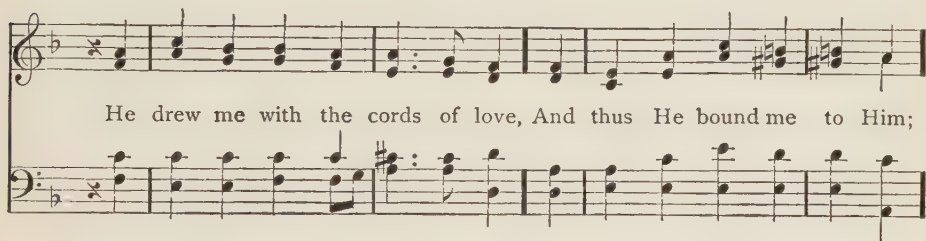
Arthur Sullivan, 1875



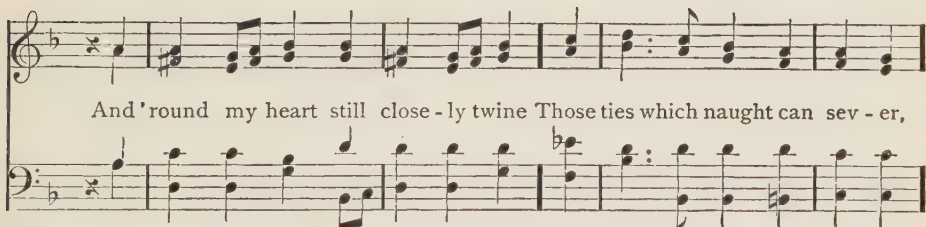
1. I've found a Friend, O such a Friend! He loved me ere I knew Him;



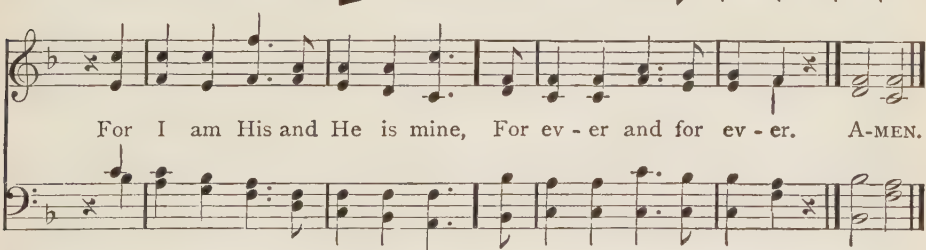
He drew me with the cords of love, And thus He bound me to Him;



And 'round my heart still close-ly twine Those ties which naught can sev-er,



For I am His and He is mine, For ev-er and for ev-er. A-MEN.



2 I've found a Friend, O such a Friend!  
He bled, He died to save me;  
And not alone the gift of life,  
But His own self He gave me.  
Naught that I have mine own I'll call,  
I'll hold it for the Giver;  
My heart, my strength, my life, my all  
Are His, and His for ever.

3 I've found a Friend, O such a Friend!  
All power to Him is given  
To guard me on my onward course,  
And bring me safe to heaven.

Eternal glory gleams afar,  
To nerve my faint endeavor;  
So now to watch, to work, to war,  
And then to rest for ever.

4 I've found a Friend, O such a Friend,  
So kind and true and tender!  
So wise a Counsellor and Guide,  
So mighty a Defender!  
From Him, who loves me now so well,  
What power my soul shall sever?  
Shall life or death, shall earth or hell?  
No: I am His for ever.

James G. Small, 1866

# The Son of God

202 SIENNA S. M.

John H. Deane, 1869

1. Come, Lord, and tar - ry not; Bring the long-looked-for day;

O why these years of wait-ing here, These a-ges of de-lay? A-MEN.

2 Come, for Thy saints still wait;  
Daily ascends their sigh;  
The Spirit and the Bride say, "Come:"  
Dost Thou not hear the cry?

3 Come, for creation groans,  
Impatient of Thy stay,  
Worn out with these long years of ill,  
These ages of delay.

4 Come, for love waxes cold,  
Its steps are faint and slow;  
Faith now is lost in unbelief;  
Hope's lamp burns dim and low.

5 Come and begin Thy reign  
Of everlasting peace;  
Come, take the kingdom to Thyself,  
Great King of righteousness.

Horatius Bonar, 1846

203 TRURO L. M.

Charles Burney, 1789

1. Lift up your heads, ye might-y gates, Be-hold the King of glo-ry waits;

The King of kings is drawing near, The Saviour of the world is here. AMEN.

2 O blest the land, the city blest,  
Where Christ the Ruler is confest;  
O happy hearts and happy homes  
To whom this King of triumph comes.

3 Fling wide the portals of your heart;  
Make it a temple, set apart

From earthly use for heaven's employ,  
Adorned with prayer and love and joy.

4 So come, my Sovereign; enter in,  
Let new and nobler life begin;  
The Holy Spirit, guide us on  
Until the glorious crown be won.

George Weissel, 1635 Tr. Catherine Winkworth, 1855

# The Second Coming

204 LANCASHIRE 7 6 7 6 7 6 7 6

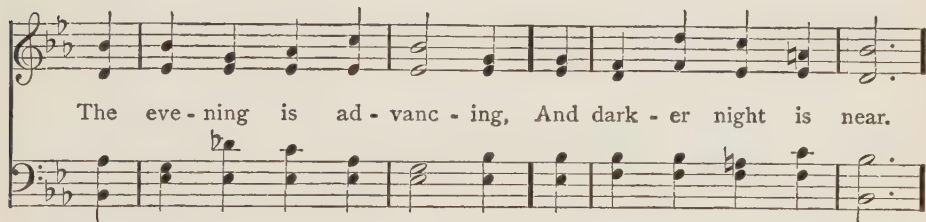
Henry Smart, 1836



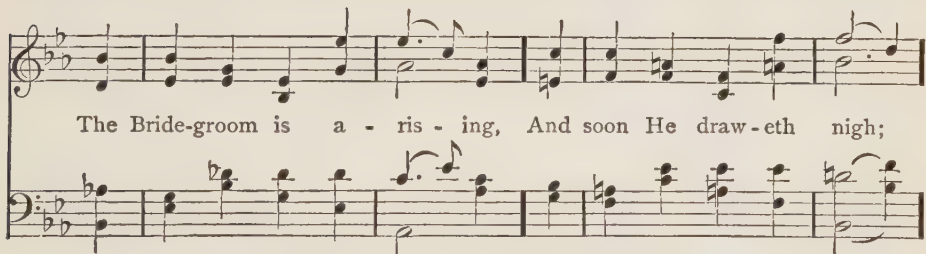
1. Re-joice, all ye be-liev-ers, And let your lights ap-pear;



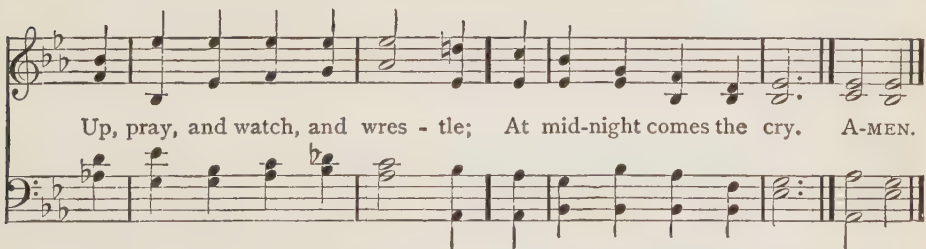
The eve-ning is ad-vanc-ing, And dark-er night is near.



The Bride-groom is a-ris-ing, And soon He draw-eth nigh;



Up, pray, and watch, and wres-tle; At mid-night comes the cry. A-MEN.



- 2 See that your lamps are burning;  
Replenish them with oil;  
And wait for your salvation,  
The end of earthly toil.  
The watchers on the mountain  
Proclaim the Bridegroom near,  
Go meet Him as He cometh,  
With Alleluias clear.

- 3 Ye saints, who here in patience  
Your cross and sufferings bore,  
Shall live and reign forever  
When sorrow is no more.

Around the Throne of glory,  
The Lamb ye shall behold,  
In triumph cast before Him  
Your diadems of gold.

- 4 Our Hope and Expectation,  
O Jesus, now appear;  
Arise, Thou Sun, so longed for,  
O'er this benighted sphere.  
With hearts and hands uplifted,  
We plead, O Lord, to see  
The day of earth's redemption,  
That brings us unto Thee.

# The Holy Spirit

205 ST. AGNES C. M.

John Bacchus Dykes, 1866

1. Come, Ho-ly Spir-it, heav'n-ly Dove, With all Thy quick'ning pow'rs;  
Kin-dle a flame of sa-cred love In these cold hearts of ours. A-MEN.

- 2 In vain we tune our formal songs,  
In vain we strive to rise:  
Hosannas languish on our tongues,  
And our devotion dies.
- 3 Dear Lord, and shall we ever live  
At this poor, dying rate?
- Our love so faint, so cold, to Thee,  
And Thine to us so great?
- 4 Come, Holy Spirit, heavenly Dove,  
With all Thy quickening powers;  
Come, shed abroad a Saviour's love,  
And that shall kindle ours.

Isaac Watts, 1707

206 LAST HOPE 7 7 7 7

Louis Gottschalk, 1854  
Arr. by Edwin P. Parker, 1888

1. Gra-cious Spir-it, Love Di-vine, May Thy love be ev-er mine;  
Mine to cheer in life's dark day, Ev-ery sad and gloomy way. A-MEN.

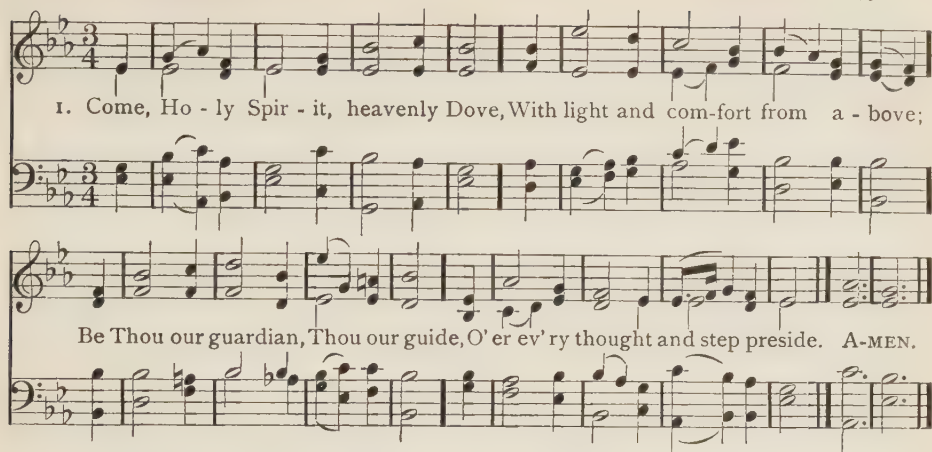
- 2 Send Thy love, our lives to bless,  
Take away all bitterness;  
In the life we daily live,  
Teach us ever to forgive.
- 3 Light of Christ, upon us shine,  
May our lives be more like Thine;
- By Thy presence, ever near,  
Fill our hearts with heavenly cheer.
- 4 Love Divine, deep, pure, and strong,  
Fill our hearts the whole day long;  
Like our Lord, we then will be,  
For His glory we shall see.



# The Holy Spirit

207 ROCKINGHAM L. M.

Edward Miller, 1790



1. Come, Ho - ly Spir - it, heavenly Dove, With light and com-fort from a - bove;

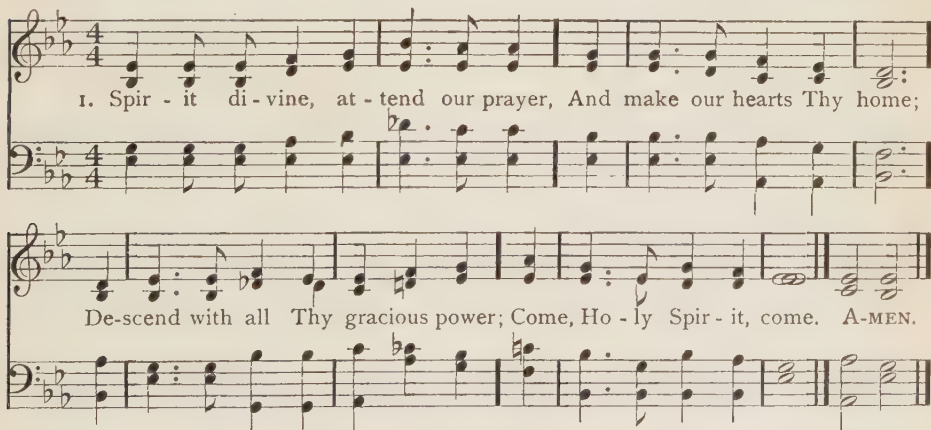
Be Thou our guardian, Thou our guide, O' er ev'ry thought and step preside. A-MEN.

- |  |   |
|--|---|
| <p>2 The light of truth to us display,<br/>And make us know and choose Thy way;<br/>Plant holy fear in every heart,<br/>That we from God may ne'er depart.</p> <p>3 Lead us to Christ, the Living Way,<br/>Nor let us from His pastures stray;</p> | <p>Lead us to holiness, the road<br/>That we must take to dwell with God.</p> <p>4 Lead us to heaven that we may share<br/>Fullness of joy for ever there;<br/>Lead us to God, our final rest,<br/>To be with Him for ever blest.</p> |
|--|---|

Simon Browne, 1720, alt.

208 BRECON C. M.

Nicholas Heins, 1900



1. Spir - it di - vine, at - tend our prayer, And make our hearts Thy home;

De-scend with all Thy gracious power; Come, Ho - ly Spir - it, come. A-MEN.

- |  |   |
|--|---|
| <p>2 Come as the light; to waiting minds,<br/>That long the truth to know,<br/>Reveal the narrow path of right,<br/>The way of duty show.</p> <p>3 Come as the fire; enkindle now<br/>The sacrificial flame,<br/>That all our souls an offering be<br/>To our Redeemer's name.</p> | <p>4 Come as the dew; on hearts that pine<br/>Descend in this still hour,<br/>Till every barren place shall own<br/>With joy Thy quickening power.</p> <p>5 Come as the wind; sweep clean away<br/>What dead within us lies,<br/>And search and freshen all our souls<br/>With living energies.</p> |
|--|---|

Andrew Reed, 1829  
Samuel Longfellow, 1864

# The Holy Spirit

209 PETTIO L. M.

William Washburn Sleeper, 1912

Copyright, 1912, by The Century Co.

1. O bless-ed Spir - it from on high, Who came to take the Master's place,  
And work His work with-in our hearts, And fill us with His heav'nly grace; A-MEN.

2 Leave us no longer comfortless,  
But ever in our spirits dwell,  
The Father's presence to reveal,  
The Saviour's gracious love to tell.

4 Convince of sin and righteousness,  
Of judgment, and the life to be,  
That by the cleansing power of grace  
Our souls from evil may be free.

3 Bring all His teachings to our minds,  
And guide us into all His truth,  
Take of His own, and show to us  
The secret of immortal youth.

5 Perfect in us Christ's holy joy,  
Endue us with His promised power,  
That we may live as He would live,  
Until life's glad and final hour.

Dwight Mallory Pratt, 1912

210 SAXBY L. M.

Timothy R. Matthews, 1883

1. O Love di-vine, whose con-stant beam Shines on the eyes that will not see,  
And waits to bless us, while we dream Thou leav'st us when we turn from Thee. A - MEN.

2 All souls that struggle and aspire,  
All hearts of prayer by Thee are lit;  
And, dim or clear, Thy tongues of fire  
On dusky tribes and centuries sit.

3 Nor bonds, nor clime, nor creed Thou  
Wide as our need Thy favors fall; [know'st,  
The white wings of the Holy Ghost  
Stoop unseen o'er the heads of all,

# The Holy Spirit

211 NEW HAVEN 6 6 4 6 6 6 4

Thomas Hastings, (1784-1872)

1. Come, Ho - ly Ghost, in love, Shed on us from a - bove  
Thine own bright ray: Di - vine - ly good Thou art; Thy sa - cred  
gifts im - part To glad - den each sad heart; O come to - day! A-MEN.

2 Come, tenderest Friend and best,  
Our most delightful guest,  
With soothing power:  
Rest, which the weary know;  
Shade, 'mid the noontide glow;  
Peace, when deep griefs o'erflow;  
Cheer us this hour.

3 Come, Light, serene and still,  
Our inmost bosoms fill,  
Dwell in each breast;  
We know no dawn but Thine,  
Send forth Thy beams divine,  
On our dark souls to shine,  
And make us blest.

4 Exalt our low desires,  
Extinguish passion's fires,  
Heal every wound;  
Our stubborn spirits bend,  
Our icy coldness end,  
Our devious steps attend,  
While heavenward bound.

5 Come, all the faithful bless;  
Let all who Christ confess,  
His praise employ;  
Give virtue's rich reward,  
Victorious death accord,  
And, with our glorious Lord,  
Eternal joy.

Latin (13th Cent.) Tr. Ray Palmer, 1858

(SAXBY)

4 Truth which the sage and prophet saw,  
Long sought without, but found within,  
The law of love beyond all law,  
The life o'erflooding death and sin.

5 Shine, Light of God; make broad Thy scope,  
To all who sin and suffer; more  
And better than we dare to hope  
Make with Thy love our longings poor.

# The Holy Spirit

**212** ST. CUTHBERT 8 6 8 4

John Bacchus Dykes, 1861

I. Our blest Re-deem - er, ere He breath'd His ten - der, last fare - well,

A Guide, a Com - fort - er, bequeath'd With us to dwell. A-MEN.

2 He came sweet influence to impart,  
A gracious, willing Guest,  
While He can find one humble heart  
Wherein to rest.

4 And every virtue we possess,  
And every conquest won,  
And every thought of holiness  
Are His alone.

3 And His that gentle voice we hear,  
Soft as the breath of even,  
That checks each thought, that calms each  
And speaks of heaven. [fear,

5 Spirit of purity and grace,  
Our weakness, pitying, see;  
O make our hearts Thy dwelling-place,  
And worthier Thee.

Harriet Auber, 1829

**213** POTSDAM S. M.

John Sebastian Bach, (1685-1750)

I. Breathe on me, Breath of God, Fill me with life a - new,

That I may love what Thou dost love, And do what Thou wouldst do. A-MEN.

2 Breathe on me, Breath of God,  
Until my heart is pure,  
Until with Thee I will one will,  
To do, or to endure.

Till all this earthly part of me  
Glow with Thy fire divine

3 Breathe on me, Breath of God,  
Till I am wholly Thine,

4 Breathe on me, Breath of God,  
So shall I never die;  
But live with Thee the perfect life  
Of Thine eternity.

# The Holy Spirit

214 LONGWOOD IO IO IO IO

Joseph Barnby, 1872

1. Spir - it of God, de-scend up - on my heart; Wean it from

earth, thro' all its pul - ses move; Stoop to my weak-ness, might-y as Thou

art, And make me love Thee as I ought to love. A-MEN.

- 2 I ask no dream, no prophet-ecstasies;  
No sudden rending of the veil of clay;  
No angel-visitant, no opening skies;  
But take the dimness of my soul away.
- 3 Hast Thou not bid us love Thee, God and King?  
All, all Thine own, soul, heart, and strength, and mind,  
I see Thy cross—there teach my heart to cling:  
O let me seek Thee, and O let me find.
- 4 Teach me to feel that Thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.
- 5 Teach me to love Thee as Thine angels love,  
One holy passion filling all my frame;  
The baptism of the heaven-descended Dove,  
My heart an altar, and Thy love the flame.

George Croly, 1854



# The Scriptures

## 215 BREAD OF LIFE 10 10 10 10

William F. Sherwin, 1877

1. Break Thou the bread of life, dear Lord, to me, As Thou didst

break the loaves be - side the sea. Be - yond the sa - cred page

I seek Thee, Lord; My spir - it pants for Thee, O liv - ing Word! A-MEN.

2 Bless Thou the truth, dear Lord, to me, to me,  
As Thou didst bless the bread by Galilee;  
Then shall all bondage cease, all fetters fall,  
And I shall find my peace, my all in all.

Mary Ann Lathbury, 1880

## 216 BURLINGTON C. M.

John F. Burrowes, 1830

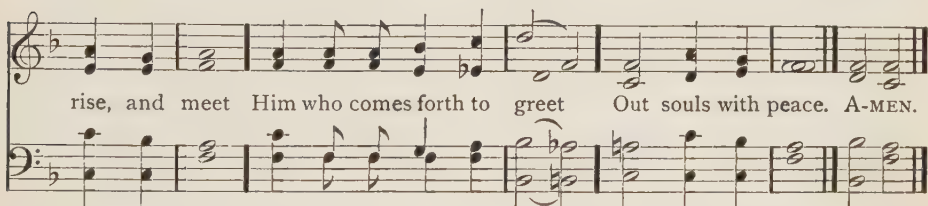
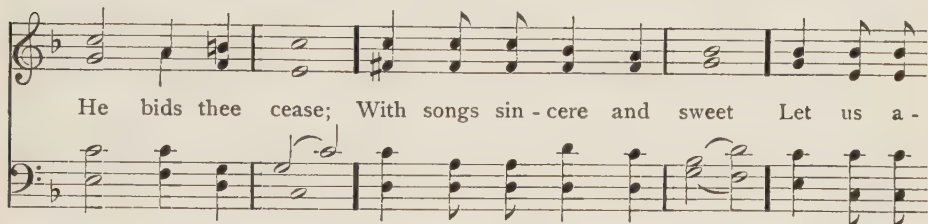
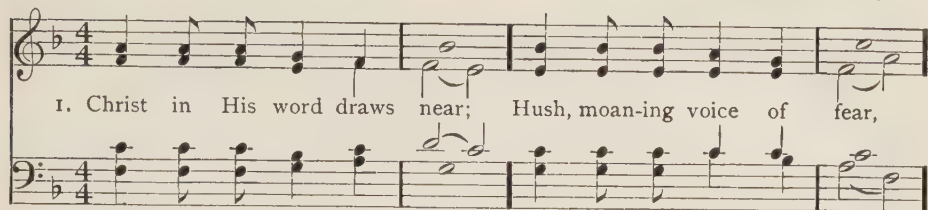
1. The Spir - it breathes up - on the word, And brings the truth to sight;

Pre - cepts and prom - is - es af - ford A sanc - ti - fy - ing light. A-MEN.

# The Scriptures

217 KIRBY BEDON 6 6 4 6 6 6 4

Edward Bunnett, 1887



2 Rising above thy care,  
Meet Him as in the air,  
O weary heart;  
Put on joy's sacred dress;  
Lo, as He comes to bless,  
Quite from thy weariness  
Set free thou art.

3 For works of love and praise  
He brings thee summer days,  
Warm days and bright;  
Winter is past and gone,  
Now He, salvation's Sun,  
Shineth on every one  
With mercy's light.

4 From the bright sky above,  
Clad in His robes of love,  
'Tis He, our Lord!  
Dim earth itself grows clear  
As His light draweth near;  
O let us hush and hear  
His holy word.

Thomas T. Lynch, 1855

## (BURLINGTON)

2 A glory gilds the sacred page,  
Majestic like the sun;  
It gives a light to every age;  
It gives, but borrows none.  
3 The hand that gave it still supplies  
The gracious light and heat;

His truths upon the nations rise,  
They rise, but never set.  
4 Let everlasting thanks be Thine,  
For such a bright display  
As makes a world of darkness shine  
With beams of heavenly day.

218 CHESTERFIELD C. M.

Thomas Haweis, (1733-1820)

1. Fa-ther of mer-cies, in Thy word What end-less glo-ry shines; For  
ev-er be Thy Name a-dored For these ce-les-tial lines. A-MEN.

2 Here the Redeemer's welcome voice  
Spreads heavenly peace around;  
And life and everlasting joys  
Attend the blissful sound.

3 O may these heavenly pages be  
My ever dear delight;

And still new beauties may I see,  
And still increasing light.

4 Divine Instructor, gracious Lord,  
Be Thou for ever near;  
Teach me to love Thy sacred word,  
And view my Saviour there.

Anne Steele, 1760

219 SOHO C. M.

Joseph Barnby, 1881

1. Thy Word is like a gar-den, Lord, With flow-ers bright and fair;  
And ev-ery one who seeks may pluck A love-ly clus-ter there. A-MEN.

2 Thy Word is like a starry host;  
A thousand rays of light  
Are seen, to guide the traveler  
And make his pathway bright.

3 Thy Word is like a glorious choir,  
And loud its anthems ring;  
Though many tongues and parts unite,  
It is one song they sing.

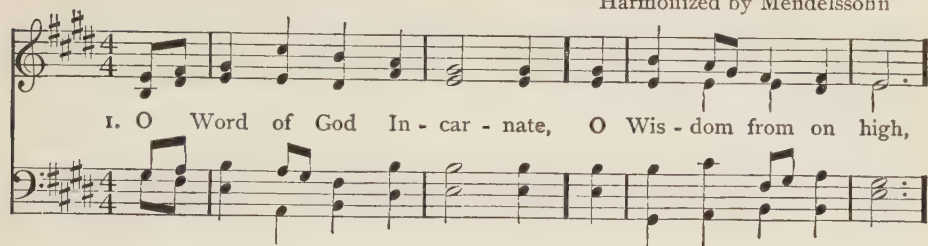
4 Thy Word is like an armory,  
Where soldiers may repair,  
And find for life's long battle-day  
All needful weapons there.

5 O may I find my armor there,  
Thy Word my trusty sword;  
I'll learn to fight with every foe  
The battle of the Lord.

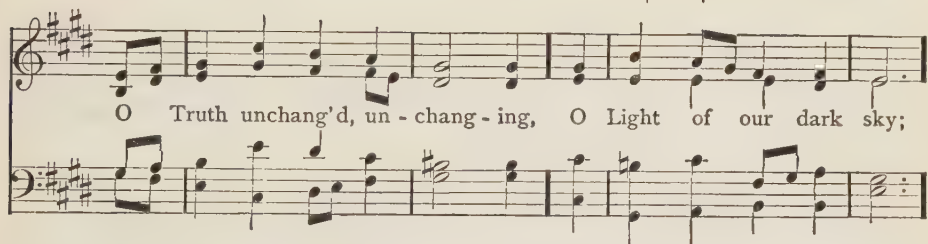
# The Scriptures

220 MUNICH 7 6 7 6 7 6 7 6

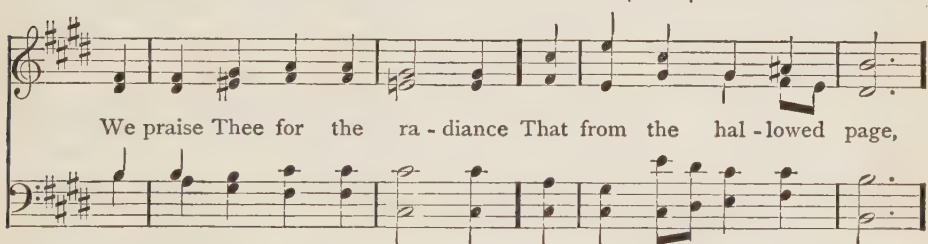
Meiningisches Gesangbuch, 1693  
Harmonized by Mendelssohn



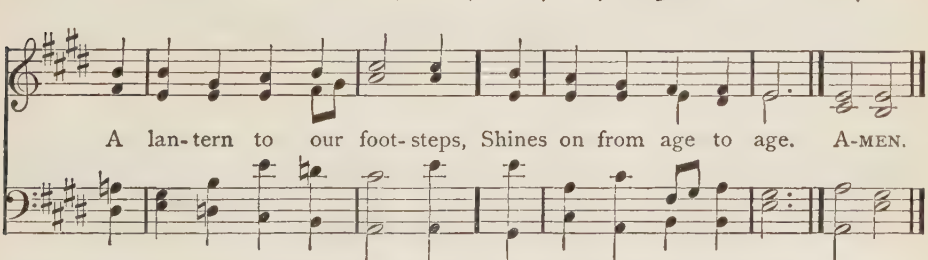
1. O Word of God In - car - nate, O Wis - dom from on high,



O Truth unchang'd, un - chang - ing, O Light of our dark sky;



We praise Thee for the ra - diance That from the hal - lowed page,



A lan - tern to our foot - steps, Shines on from age to age. A-MEN.

2 The Church from her dear Master  
Received the gift divine,  
And still that light she lifteth  
O'er all the earth to shine.

It is the golden casket,  
Where gems of truth are stored;  
It is the heaven-drawn picture  
Of Christ, the Living Word.

3 It floateth like a banner,  
Before God's Host unfurled;  
It shineth like a beacon  
Above the darkling world.

It is the chart and compass,  
That o'er life's surging sea,  
'Mid mists and rocks and quicksands,  
Still guides, O Christ, to Thee.

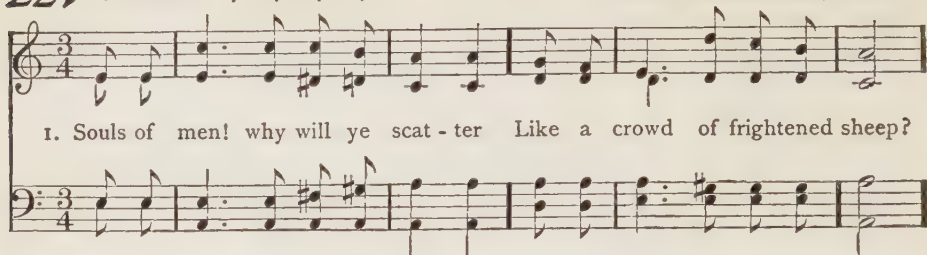
4 O make Thy Church, dear Saviour,  
A lamp of burnished gold,  
To bear before the nations  
Thy true light, as of old.  
O teach Thy wandering pilgrims  
By this their path to trace  
Till, clouds and darkness ended,  
They see Thee face to face.



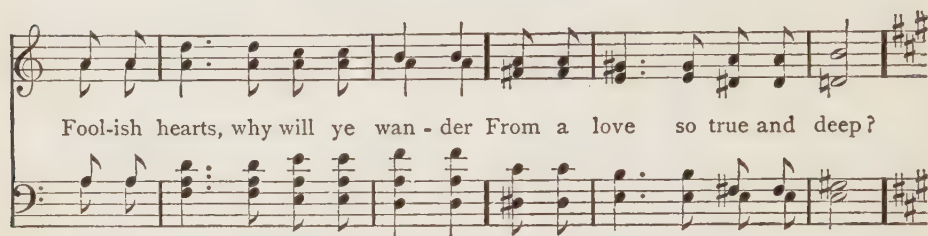
# The Christian Life

221 ILSLEY 8 7 8 7 8 7 8 7

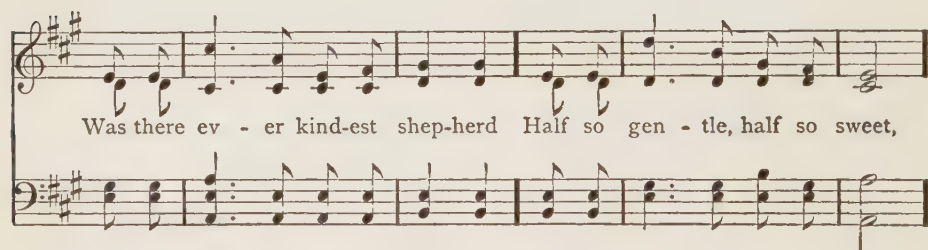
Frank Grenville Ilsley, 1887



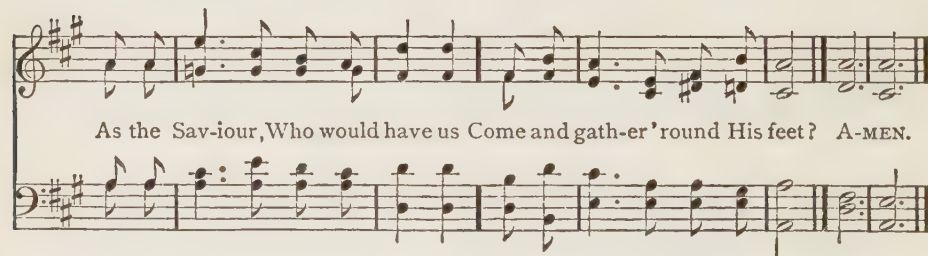
1. Souls of men! why will ye scat - ter Like a crowd of frightened sheep?



Fool-ish hearts, why will ye wan - der From a love so true and deep?



Was there ev - er kind-est shep-herd Half so gen - tle, half so sweet,



As the Sav-iour, Who would have us Come and gath-er 'round His feet? A-MEN.

2 It is God; His love looks mighty,  
But is mightier than it seems;  
'Tis our Father; and His fondness  
Goes far out beyond our dreams.  
There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in His justice,  
Which is more than liberty.

3 There is no place where earth's sorrows  
Are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgment given.  
There is welcome for the sinner,  
And more graces for the good!  
There is mercy with the Saviour;  
There is healing in His blood.



# The Call of Christ

4 For the love of God is broader  
Than the measure of man's mind,  
And the heart of the Eternal  
Is most wonderfully kind.  
But we make His love too narrow  
By false limits of our own;  
And we magnify His strictness  
With a zeal He will not own.

5 There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.  
If our love were but more simple,  
We should take Him at His word;  
And our lives would be all sunshine  
In the sweetness of our Lord.

Frederick W. Faber, 1854

ERIE 8 7 8 7 8 7 8 7 (Second Tune)

Charles C. Converse, 1868

1. Souls of men! why will ye scat - ter Like a crowd of frightened sheep?

Fool - ish hearts, why will ye wan - der From a love so true and deep?

Was there ev - er kind - est shep - herd Half so gen - tle, half so sweet,

As the Saviour Who would have us Come and gath - er 'round His feet? AMEN.

# The Christian Life

222 WELLESLEY 8 7 8 7

Lizzie S. Tourjée, 1873

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;  
There's a kind-ness in His jus-tice, Which is more than lib-er-ty. A-MEN.

- 2 There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Saviour;  
There is healing in His blood.
- 3 For the love of God is broader  
Than the measure of man's mind;

- And the heart of the Eternal  
Is most wonderfully kind.
- 4 If our love were but more simple,  
We should take Him at His word;  
And our lives would be all sunshine  
In the sweetness of our Lord.

Frederick W. Faber, 1854

223 BERA L. M.

John E. Gould, 1849

1. Be-hold a Stran-ger at the door! He gen-tly knocks, has knocked be-fore,  
Has waited long, is wait-ing still; You treat no oth-er friend so ill. A-MEN.

- 2 O lovely attitude! He stands  
With melting heart and laden hands;  
O matchless kindness! and He shows  
This matchless kindness to His foes.
- 3 Admit Him, for the human breast  
Ne'er entertained so kind a guest;  
No mortal tongue their joys can tell,  
With whom He condescends to dwell.

- 4 Yet know, nor of the terms complain,  
If Jesus comes, He comes to reign,—  
To reign, and with no partial sway;  
Thoughts must be slain that disobey.
- 5 Sovereign of souls, Thou Prince of Peace,  
O may Thy gentle reign increase:  
Throw wide the door, each willing mind;  
And be His empire all mankind.

# The Call of Christ

224 ST. HILDA 7 6 7 6 7 6 7 6

Justin H. Knecht, 1799  
and Edward Husband, 1871

I. O Je - sus, Thou art stand - ing Out - side the fast - closed door,

In low - ly pa - tience wait - ing To pass the thresh - old o'er:

Shame on us, Chris - tian broth - ers, His name and sign who bear;

O shame, thrice shame up - on us, To keep Him standing there! A-MEN.

2 O Jesus, Thou art knocking;  
And lo, that hand is scarred,  
And thorns Thy brow encircle,  
And tears Thy face have marred;  
O love that passeth knowledge,  
So patiently to wait!  
O sin that hath no equal,  
So fast to bar the gate!

3 O Jesus, Thou art pleading  
In accents meek and low,  
"I died for you, My children,  
And will ye treat Me so?"  
O Lord with shame and sorrow  
We open now the door;  
Dear Saviour, enter, enter,  
And leave us nevermore.

William Walsham How, 1867

# The Christian Life

225 STEPHANOS 8 5 8 3

Henry W. Baker, 1868

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - tress?

"Come to Me," saith One, "and, com - ing, Be at rest." A-MEN.

- |  |  |
|--|--|
| 2 Hath He marks to lead me to Him,<br>If He be my guide?<br>"In His feet and hands are wound-prints,<br>And His side." | 5 If I still hold closely to Him,<br>What hath He at last?<br>"Sorrow vanquished, labor ended,<br>Jordan passed."            |
| 3 Is there diadem, as monarch,<br>That His brow adorns?<br>Yea, a crown, in very surety,<br>But of thorns."            | 6 If I ask Him to receive me,<br>Will He say me nay?<br>"Not till earth and not till heaven<br>Pass away."                   |
| 4 If I find Him, if I follow,<br>What His guerdon here?<br>"Many a sorrow, many a labor,<br>Many a tear."              | 7 Finding, following, keeping, struggling,<br>Is He sure to bless?<br>"Saints, apostles, prophets, martyrs,<br>Answer, Yes." |

John M. Neale, 1862

BULLINGER 8 5 8 3 (*Second Tune*)

Ethelbert W. Bullinger, 1877

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - tress?

"Come to Me," saith One, "and, com-ing, Be . . . . at rest." A-MEN.

# The Call of Christ

226 ST. OLAVE 6 6 6 6 6 6

Joseph Barnby, (1838-1896)

"I gave my life for thee; My pre - cious blood I shed,

That thou might'st ran - somed be, And quick-ened from the dead. I

gave My life for Thee; What hast Thou given for Me?" A-MEN.

2 "I spent long years for thee,  
In weariness and woe,  
That an eternity  
Of joy thou mightest know.  
I spent long years for thee;  
Hast thou spent one for Me?"

3 "My Father's home of light,  
My rainbow-circled throne,  
I left, for earthly night,  
For wanderings sad and lone.  
I left it all for thee,  
Hast thou left aught for Me?"

4 "And I have brought to thee,  
Down from My home above,  
Salvation full and free,  
My pardon and My love.  
Great gifts I brought to thee;  
What hast thou brought to Me?"

5 O let thy life be given,  
Thy years for Him be spent;  
World-fetters all be riven,  
And joy with suffering blent.  
Bring thou thy precious all;  
Follow thy Saviour's call.

Frances Ridley Havergal, 1871



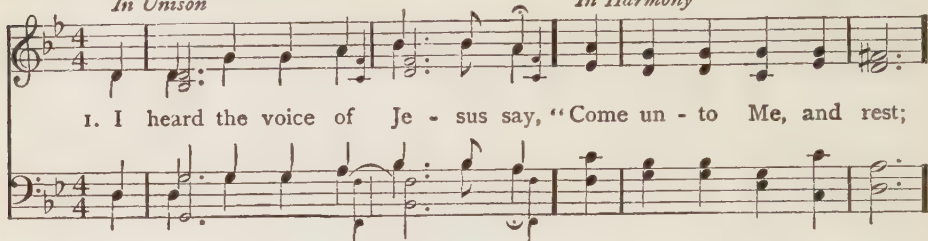
# The Christian Life

227 VOX DILECTI C. M. D.

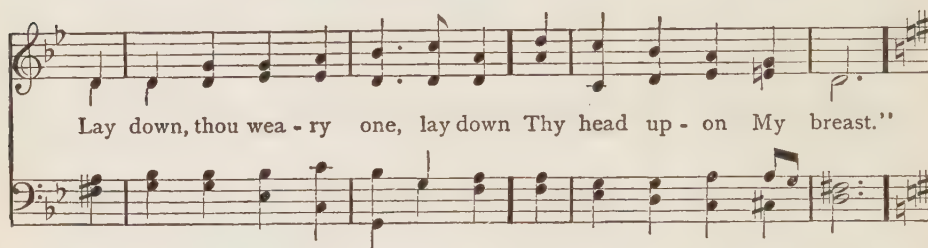
John Bacchus Dykes, 1868

*In Unison*

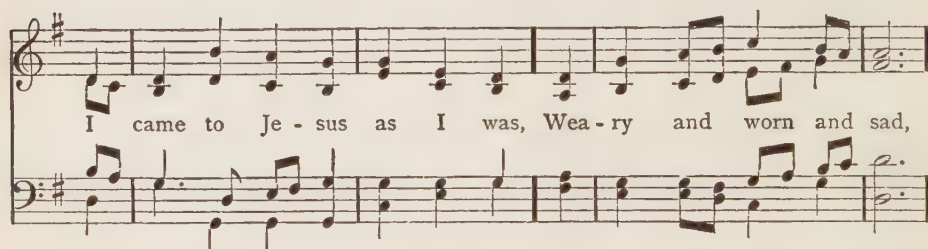
*In Harmony*



1. I heard the voice of Je - sus say, "Come un - to Me, and rest;



Lay down, thou wea - ry one, lay down Thy head up - on My breast."



I came to Je - sus as I was, Wea - ry and worn and sad,



I found in Him a rest - ing - place, And He has made me glad. A-MEN.

2 I heard the voice of Jesus say,  
 "Behold, I freely give  
 The living water: thirsty one,  
 Stoop down and drink and live."  
 I came to Jesus, and I drank  
 Of that life-giving stream;  
 My thirst was quenched, my soul revived,  
 And now I live in Him.

3 I heard the voice of Jesus say,  
 "I am this dark world's Light;  
 Look unto Me, thy morn shall rise,  
 And all thy day be bright."  
 I looked to Jesus, and I found  
 In Him my Star, my Sun;  
 And in that light of life I'll walk  
 Till traveling days are done.

Horatius Bonar, 1846

# The Call of Christ

228 COME UNTO ME 7 6 7 6 7 6 7 6

John Bacchus Dykes, 1875

*Organ*

1. "Come un - to Me, ye wea - ry, And I will give you rest,"

O bless - ed voice of Je - sus, Which comes to hearts op - pressed;

It tells of ben - e - dic - tion, Of par - don, grace and peace,

Of joy that hath no end - ing, Of love that can - not cease. A-MEN.

2 "Come unto Me, dear children,  
And I will give you light:"  
O loving voice of Jesus,  
Which comes to cheer the night.  
Our hearts were filled with sadness,  
And we had lost our way;  
But He has brought us gladness  
And songs at break of day.

3 "Come unto Me, ye weary,  
And I will give you life:"  
O cheering voice of Jesus,  
Which comes to aid our strife;

The foe is stern and eager,  
The fight is fierce and long,  
But Thou hast made us mighty,  
And stronger than the strong.

4 "And whosoever cometh  
I will not cast him out:"  
O welcome voice of Jesus,  
Which drives away our doubt,  
Which calls us, very sinners,  
Unworthy though we be  
Of love so free and boundless,  
To come, dear Lord, to Thee.

# The Christian Life

229 ST. BEES 7 7 7 7

John Bacchus Dykes, 1862

1. Hark, my soul, it is the Lord! 'Tis the Sav - iour, hear His word;

Je - sus speaks, and speaks to thee, "Say, poor sin - ner, lov' st thou Me?" A-MEN.

2 "I delivered thee when bound,  
And when bleeding healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light."

4 "Mine is an unchanging love,  
Higher than the heights above;  
Deeper than the depths beneath,  
Free and faithful, strong as death."

3 "Can a woman's tender care  
Cease towards the child she bare?  
Yes, she may forgetful be,  
Yet will I remember thee."

5 "Thou shalt see my glory soon,  
When the work of grace is done;  
Partner of My throne shalt be:  
Say, poor sinner, lov' st thou Me?"

6 Lord, it is my chief complaint,  
That my love is weak and faint;  
Yet I love Thee and adore;  
O for grace to love Thee more!

William Cowper, 1768

230 HORTON 7 7 7 7

Xavier Schnyder, 1876

1. Come, said Je - sus' sa - cred voice, Come, and make My path's your choice;

I will guide you to your home, Wea - ry pil - grim, hith - er come. A-MEN.

# The Call of Christ

231 CONSOLATOR 11 10 11 10

Samuel Webbe, 1792

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish, Come to the  
mer - cy-seat, fer - vent - ly kneel; Here bring your wounded hearts, here tell your  
an - guish; Earth has no sor - row that heav'n can - not heal. A-MEN.

2 Joy of the desolate, Light of the straying,  
Hope of the penitent, fadeless and pure!  
Here speaks the Comforter, tenderly saying,  
"Earth has no sorrow that heaven cannot cure."

3 Here see the Bread of life; see waters flowing  
Forth from the throne of God, pure from above;  
Come to the feast of love; come ever knowing  
Earth has no sorrow but heaven can remove.

Thomas Moore, 1816 Alt. V. 3, Thomas Hastings, 1832

## (HORTON)

2 Thou who, houseless, sole, forlorn,  
Long hast borne the proud world's scorn,  
Long hast roamed the barren waste,  
Weary pilgrim, hither haste.

3 Ye who, tossed on beds of pain,  
Seek for ease, but seek in vain;

Ye, by fiercer anguish torn,  
In remorse for guilt who mourn;

4 Hither come, for here is found  
Balm that flows for every wound,  
Peace that ever shall endure,  
Rest eternal, sacred, sure.



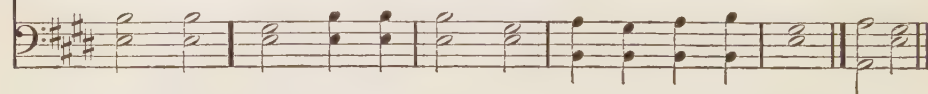
1. Come un-to Me, when shad-ows dark-ly gath-er, When the sad



heart is wea-ry and dis-tressed, Seek-ing for com-fort from your heavenly



Fa-ther; Come un-to Me, and I will give you rest. A-MEN.



- 2 Ye who have mourned when the spring flowers were taken,  
When the ripe fruit fell richly to the ground;  
When the loved slept, in brighter homes to waken,  
Where their pale brows with spirit-wreaths are crowned.

- 3 Large are the mansions in thy Father's dwelling,  
Glad are the homes that sorrows never dim;  
Sweet are the harps in holy music swelling,  
Soft are the tones which raise the heavenly hymn.

- 4 There, like an Eden blossoming in gladness,  
Bloom the fair flowers the earth too rudely pressed;  
Come unto Me all ye who droop in sadness,  
Come unto Me, and I will give you rest.



# Penitence and Confession

233 LANGRAN 10 10 10 10

James Langran, 1862

1. Wea-ry of earth, and la-den with my sin, I look at heaven and  
long to en-ter in; But there no e-vil thing may find a home;  
And yet I hear a voice that bids me "Come." A - MEN.

- 2 So vile I am, how dare I hope to stand  
In the pure glory of that holy land?  
Before the whiteness of that throne appear?  
Yet there are hands stretched out to draw me near.
- 3 The while I fain would tread the heavenly way,  
Evil is ever with me day by day;  
Yet on mine ears the gracious tidings fall,  
"Repent, confess, thou shalt be loosed from all."
- 4 It is the voice of Jesus that I hear;  
His are the hands stretched out to draw me near,  
And His the blood that can for all atone,  
And set me faultless there before the throne.
- 5 O great Absolver, grant my soul may wear  
The lowliest garb of penitence and prayer,  
That in the Father's courts my glorious dress  
May be the garment of Thy righteousness.
- 6 Yea, Thou wilt answer for me, righteous Lord;  
Thine all the merits, mine the great reward;  
Thine the sharp thorns, and mine the golden crown;  
Mine the life won, and Thine the life laid down.

# The Christian Life

## 234 TOPLADY 7 7 7 7 7 7

Thomas Hastings, 1830

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;

Let the wa - ter and the blood, From Thy riv - en side which flowed,

Be of sin the dou - ble cure, Cleanse me from its guilt and power. A - MEN.

2 Not the labor of my hands  
Can fulfil Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;

Helpless, look to Thee for grace;  
Vile, I to the fountain fly:  
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne;  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

Augustus M. Toplady, 1776

## GETHSEMANE 7 7 7 7 7 7 (Second Tune.)

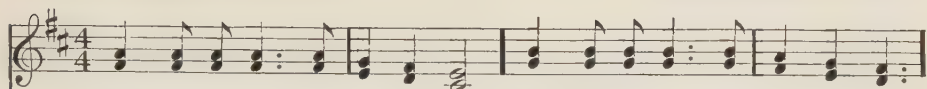
Richard Redhead, 1853

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;

# Penitence and Confession

235 HANFORD 8 8 8 4

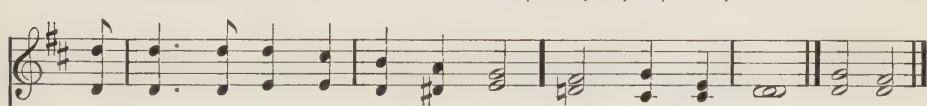
Arthur Sullivan, 1874



1. Thro' good re-port and e - vil, Lord, Still guid-ed by Thy faith - ful word,



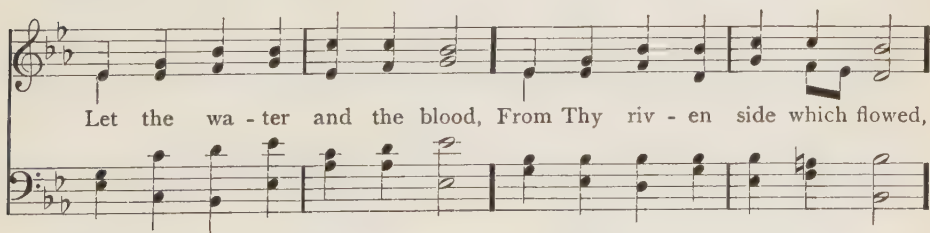
Our staff our buck - ler and our sword, We fol - low Thee. A-MEN.



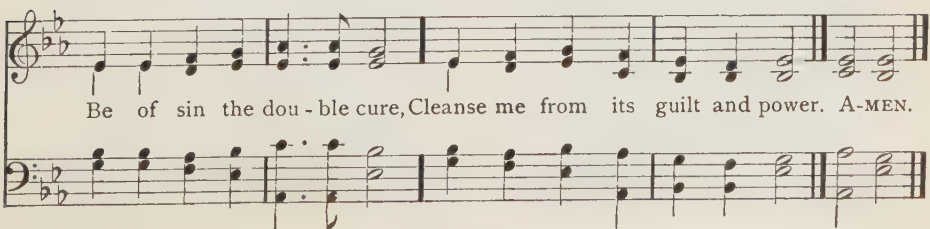
- |   |   |
|---|---|
| <p>2 In silence of the lonely night,<br/>In the full glow of day's clear light,<br/>Through life's strange windings, dark<br/>We follow Thee. [or bright,</p> <p>3 Strengthened by Thee we forward go,<br/>'Mid smile or scoff of friend or foe,<br/>Through pain or ease, through joy or<br/>We follow Thee. [woe,</p> | <p>4 O Master, point Thou out the way,<br/>Nor suffer Thou our steps to stray;<br/>Then in the path that leads to day<br/>We follow Thee.</p> <p>5 Whom have we in the heaven above,<br/>Whom on this earth, save Thee, to love?<br/>Still in Thy light we onward move;<br/>We follow Thee.</p> |
|---|---|

Horatius Bonar, 1866

## GETHSEMANE (Continued)



Let the wa - ter and the blood, From Thy riv - en side which flowed,



Be of sin the dou - ble cure, Cleanse me from its guilt and power. A-MEN.

# The Christian Life

236 HOLLINGSIDE 7 7 7 7 7 7 7 7

John Bacchus Dykes, 1861

1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,

While the near - er wa - ters roll, While the tem - pest still is high:

Hide me, O my Sav - iour, hide, Till the storm of life be past;

Safe in - to the ha - ven guide, O re - ceive my soul at last. A-MEN.

- 2 Other refuge have I none;  
 Hangs my helpless soul on Thee;  
 Leave, ah, leave me not alone,  
 Still support and comfort me.  
 All my trust on Thee is stayed,  
 All my help from Thee I bring;  
 Cover my defenseless head  
 With the shadow of Thy wing.
- 3 Thou, O Christ, art all I want;  
 More than all in Thee I find:  
 Raise the fallen, cheer the faint,  
 Heal the sick, and lead the blind.

Just and holy is Thy name;  
 I am all unrighteousness;  
 False and full of sin I am,  
 Thou art full of truth and grace.

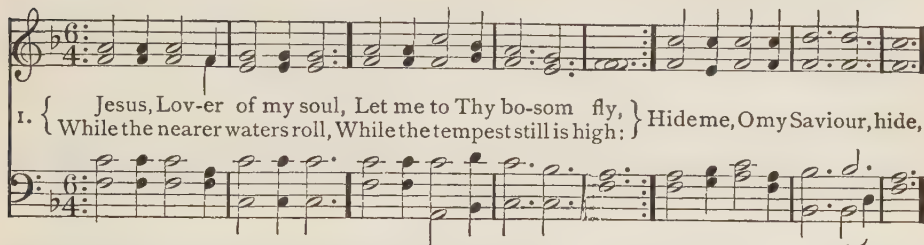
- 4 Plenteous grace with Thee is found,  
 Grace to cover all my sin;  
 Let the healing streams abound;  
 Make and keep me pure within.  
 Thou of life the fountain art,  
 Freely let me take of Thee;  
 Spring Thou up within my heart;  
 Rise to all eternity.

Charles Wesley, 1740

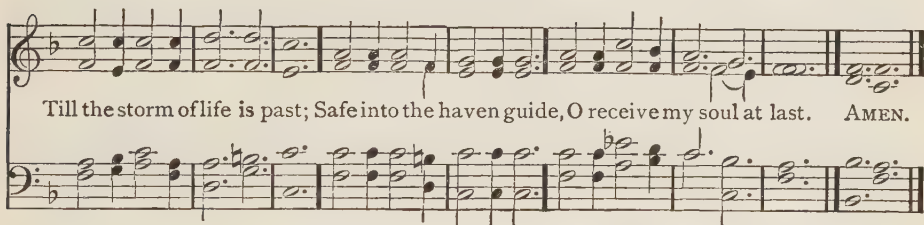
# Penitence and Confession

MARTYN 7 7 7 7 7 7 7 7 (Second Tune)

Simeon B. Marsh, 1836



I. { Jesus, Lov-er of my soul, Let me to Thy bo-som fly, } Hideme, O my Saviour, hide,  
While the nearer waters roll, While the tempest still is high;

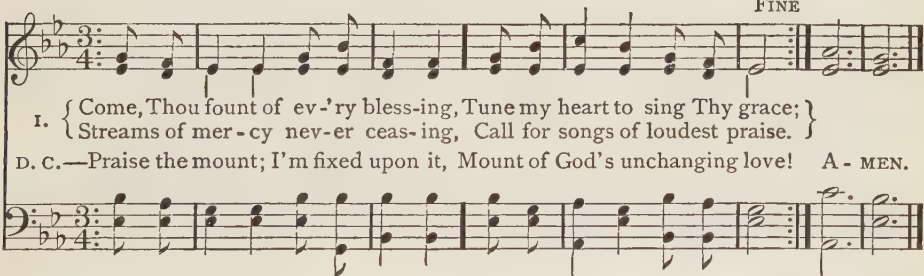


Till the storm of life is past; Safe into the haven guide, O receive my soul at last. AMEN.

237 NETTLETON 8 7 8 7 8 7 8 7

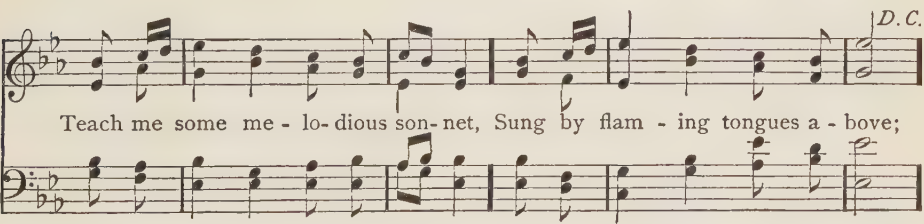
John Wyeth, 1812

FINE



I. { Come, Thou fount of ev-'ry bless-ing, Tune my heart to sing Thy grace; }  
Streams of mer-cy nev-er ceas-ing, Call for songs of loudest praise.

D. C.—Praise the mount; I'm fixed upon it, Mount of God's unchanging love! A - MEN.



Teach me some me-lo-dious son-net, Sung by flam-ing tongues a-bove;

2 Here I raise my Ebenezer;  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure;  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed with precious blood.

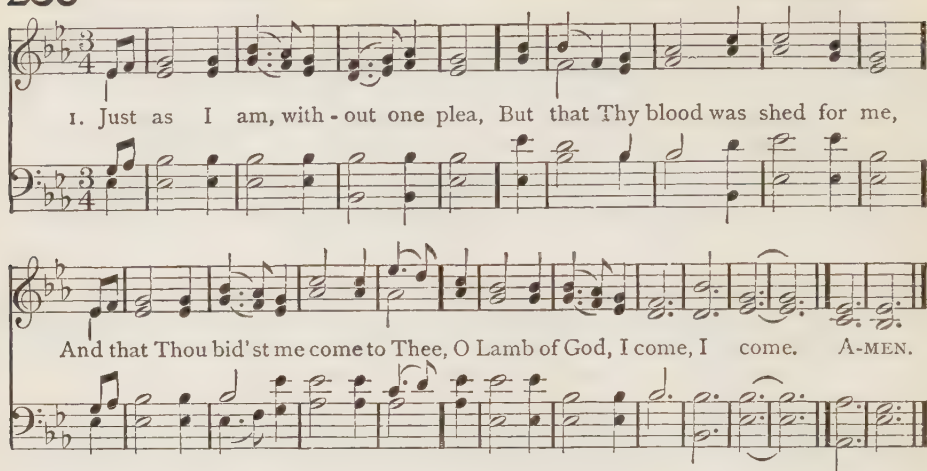
3 O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now, like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it;  
Prone to leave the God I love;  
Here's my heart; O take and seal it,  
Seal it from Thy courts above.



# The Christian Life

238 WOODWORTH L. M.

William B. Bradbury, 1849



1. Just as I am, with-out one plea, But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee, O Lamb of God, I come, I come. A-MEN.

2 Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each  
spot,  
O Lamb of God, I come.

3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,

Yea, all I need, in Thee to find,  
O Lamb of God, I come.

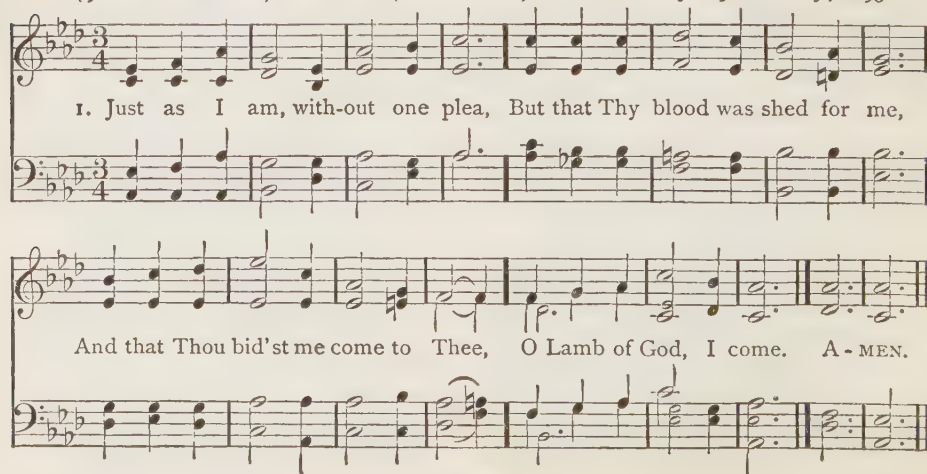
5 Just as I am! Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come.

6 Just as I am! Thy love unknown  
Hast broken every barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come.

Charlotte Elliott, 1836

(JUST AS I AM) 8 8 8 6 (Second Tune)

Joseph Barnby, 1893



1. Just as I am, with-out one plea, But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee, O Lamb of God, I come. A-MEN.

# Penitence and Confession

239 PAX DEI 10 10 10 10

John Bacchus Dykes, 1868

1. To do Thy ho - ly will, to bear the cross,  
To trust Thy mer - cy still in pain or loss;  
Poor gifts are these to bring, dear Lord, to Thee,  
Who hast done ev - ery-thing for all and me. A-MEN.

- 2 For Thy beloved Son and precious Word,  
For all Thy goodness done on earth, O Lord,  
For leave that I may live, blest boon of Thine,  
What recompense can give this heart of mine?
- 3 What, for Thy glorious earth, Thy stars and flowers?  
What, for Thy season's birth, kind Lord of ours?  
What, for the gentle ones whose lives I share,  
For home, and the kind tones love whispers there?
- 4 Thou, who enthroned above dost hear our call,  
O can our faithful love pay Thee for all?  
Poor recompense to bring, dear Lord, to Thee,  
Who hast done everything for man and me.

# The Christian Life

240 ST. CRISPIN L. M.

George J. Elvey, 1862

1. Strong Son of God, im - mor - tal Love, Whom we, that have not seen Thy face,

By faith, and faith a-lone, embrace, Be-liev-ing where we can-not prove; A- MEN.

- |  |  |
|--|--|
| 2 Thou wilt not leave us in the dust:<br>Thou madest man, he knows not why;<br>He thinks he was not made to die:<br>And Thou hast made him: Thou art just. | 4 Our little systems have their day;<br>They have their day and cease to be;<br>They are but broken lights of Thee,<br>And Thou, O Lord, art more than they. |
| 3 Thou seemest human and divine,<br>The highest, holiest manhood, Thou:<br>Our wills are ours, we know not how;<br>Our wills are ours, to make them Thine. | 5 We have but faith: we cannot know,<br>For knowledge is of things we see;<br>And yet we trust it comes from Thee,<br>A beam in darkness: let it grow.       |
- 6 Let knowledge grow from more to more,  
But more of reverence in us dwell;  
That mind and soul, according well,  
May make one music as before.

Alfred Tennyson, 1850

241 BELMONT C. M.

William Gardiner, 1812

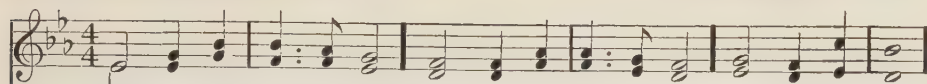
1. Lord, when we bend be - fore Thy throne, And our con - fes - sions pour,

Teach us to feel the sins we own, And hate what we de-plore. A- MEN.

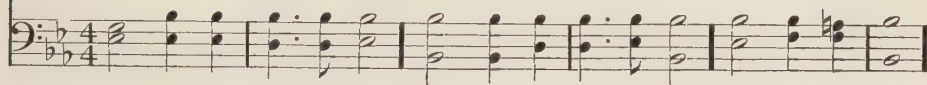
# Penitence and Confession

242 OLIVET 6 6 4 6 6 6 4

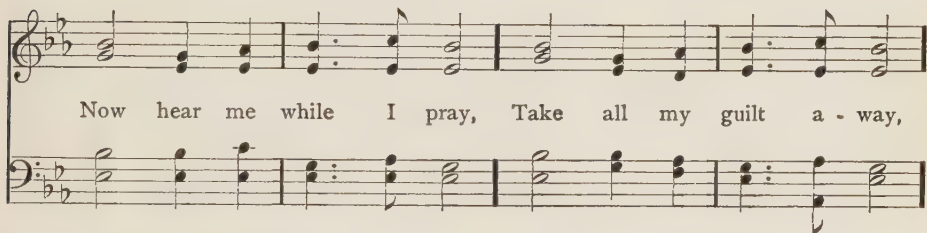
Lowell Mason, 1832



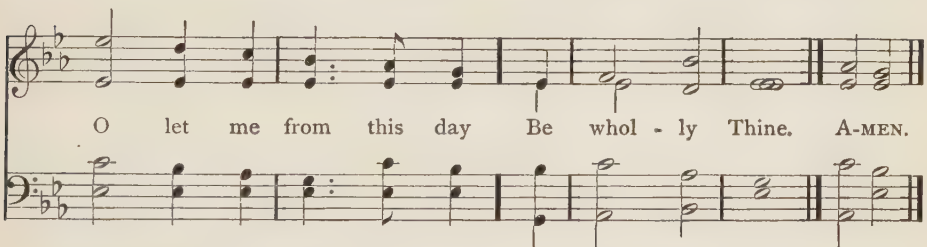
1. My faith looks up to Thee, Thou Lamb of Cal - va - ry, Sav - iour di - vine!



Now hear me while I pray, Take all my guilt a - way,



O let me from this day Be whol - ly Thine. A-MEN.



2 May Thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As Thou hast died for me,  
O may my love to Thee  
Pure, warm, and changeless be,  
A living fire.

Wipe sorrow's tears away,  
Nor let me ever stray  
From Thee aside.

4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll;  
Blest Saviour, then, in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul!

Ray Palmer, 1830

## (BELMONT)

2 Our broken spirit pitying see;  
True penitence impart;  
Then let a kindling glance from Thee  
Beam hope upon the heart.

3 When we disclose our wants in prayer  
May we our wills resign;

And not a thought our bosom share  
That is not wholly Thine.

4 May faith each meek petition fill  
And waft it to the skies,  
And teach our hearts 'tis goodness still  
That grants it or denies.

# The Christian Life

243 REST 8 8 8 8 8

John Stainer, 1873

1. Thee will I love, my strength, my tower; Thee will I love my joy, my crown;

The first system of music is in 4/4 time, featuring a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The key signature has one sharp (F#).

Thee will I love with all my power, In all Thy works, and Thee a - lone;

The second system of music continues the melody and accompaniment from the first system. It maintains the same 4/4 time signature and key signature.

*In Unison*                      *In Harmony*

Thee will I love till the pure fire Fills my whole soul with strong de-sire. A-MEN.

The third system of music is divided into two parts: 'In Unison' and 'In Harmony'. The 'In Unison' part is in the treble staff, and the 'In Harmony' part is in the bass staff. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The key signature has one sharp (F#).

- 2 Uphold me in the doubtful race,  
Nor suffer me again to stray;  
Strengthen my feet with steady pace  
Still to press forward in Thy way,  
My soul and flesh, O Lord of might,  
Transfigure with Thy heavenly light.
- 3 Thee will I love, my joy, my crown;  
Thee will I love, my Lord, my God;  
Thee will I love, beneath Thy frown  
Or smile, Thy sceptre or Thy rod.  
What though my flesh and heart decay!  
Thee shall I love in endless day.

Johann Scheffler, 1657 Tr. by John Wesley, 1739



# Love for Christ

## 244 MORE LOVE TO THEE 6 4 6 4 6 6 4

W. Howard Doane, 1868

1. More love to Thee, O Christ, More love to Thee;

Hear Thou the prayer I make On bend - ed knee.

This is my earn - est plea, More love, O Christ, to Thee,

More love to Thee, More love to Thee! A - MEN.

2 Once earthly joy I craved,  
Sought peace and rest;  
Now Thee alone I seek;  
Give what is best;  
This all my prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee!

3 Let sorrow do its work,  
Send grief and pain;  
Sweet are Thy messengers,  
Sweet their refrain,

When they can sing with me,  
More love, O Christ, to Thee,  
More love to Thee!

4 Then shall my latest breath  
Whisper Thy praise;  
This be the parting cry,  
My heart shall raise,—  
This still its prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee!

Elizabeth P. Prentiss, 1869

# The Christian Life

245 GREENWOOD S. M.

Joseph E. Sweetser, 1849

1. Since Je - sus is my Friend, And I to Him be - long,  
It mat-ters not what foes in - tend, How - ev - er fierce and strong. A - MEN.

2 He whispers in my breast  
Sweet words of holy cheer,  
How they who seek in God their rest  
Shall ever find Him near;—

3 How God hath built above  
A city fair and new,  
Where eye and heart shall see and prove  
What faith has counted true.

4 My heart for gladness springs;  
It cannot more be sad;  
For very joy it smiles and sings,  
Sees naught but sunshine glad.

5 The sun that lights mine eyes  
Is Christ, the Lord I love;  
I sing for joy of that which lies  
Stored up for me above.

Paulus Gerhardt Tr. Catherine Winkworth, 1855

246 ST. BERNARD C. M.

Arr. by John Richardson, 1863

1. How sweet the name of Je - sus sounds In a be - liev - er's ear!  
It soothes his sor - rows, heals his wounds, And drives a - way his fear. A - MEN.

2 It makes the wounded spirit whole,  
And calms the troubled breast!  
'Tis manna to the hungry soul,  
And to the weary, rest.

3 Dear name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury, filled  
With boundless stores of grace.

# Love for Christ

247 ST. MARGARET 8 8 8 8 6

Albert L. Peace, 1885

1. O Love that wilt not let me go, I rest my

wea - ry soul in Thee; I give Thee back the life I owe,

That in Thine o-cean depths its flow May rich - er, full - er be. A-MEN.

2 O Light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be.

3 O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain  
That morn shall tearless be.

4 O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

George Matheson, 1882

(ST. BERNARD)

4 Jesus! my Shepherd, Brother, Friend,  
My Prophet, Priest and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

But when I see Thee as Thou art,  
I'll praise Thee as I ought.

5 Weak is the effort of my heart,  
And cold my warmest thought;

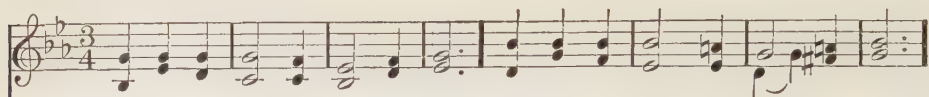
6 Till then I would Thy love proclaim  
With every fleeting breath;  
And may the music of Thy name  
Refresh my soul in death.

John Newton, 1779

# The Christian Life

248 ADORO L. M. 6 l.

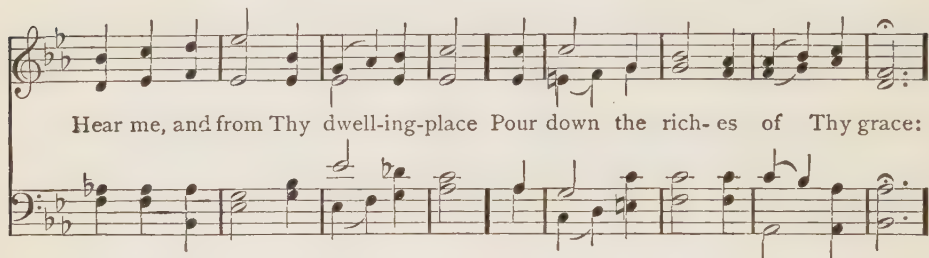
Joseph Barnby, 1872



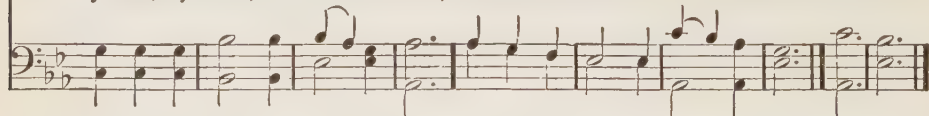
1. Je-sus, my Lord, my God, my all, Hear me, blest Sav - iour, when I call;



Hear me, and from Thy dwell-ing-place Pour down the rich-es of Thy grace:



Je-sus, my Lord, I Thee a - dore; O make me love Thee more and more. A-MEN.



- 2 Jesus, too late I Thee have sought;  
How can I love Thee as I ought?  
And how extol Thy matchless fame,  
The glorious beauty of Thy name?  
Jesus, my Lord, I Thee adore;  
O make me love Thee more and more.
- 3 Jesus, what didst Thou find in me  
That Thou hast dealt so lovingly?  
How great the joy that Thou hast brought,  
So far exceeding hope or thought!  
Jesus, my Lord, I Thee adore;  
O make me love Thee more and more.
- 4 Jesus, of Thee shall be my song;  
To Thee my heart and soul belong:  
All that I have or am is Thine;  
And Thou, blest Saviour, Thou art mine:  
Jesus, my Lord, I Thee adore;  
O make me love Thee more and more.

Henry Collins, 1854

1. We would see Je - sus; for the shad - ows length - en A - cross the  
lit - tle land - scape of our life; We would see Je - sus, our weak faith to  
strength - en, For the last wea - ri - ness, the fi - nal strife. A-MEN.

- 2 We would see Jesus, the great rock foundation  
Whereon our feet were set by sovereign grace;  
Nor life nor death, with all their agitation,  
Can thence remove us, if we see His face.
- 3 We would see Jesus; other lights are paling,  
Which for long years we have rejoiced to see;  
The blessings of our pilgrimage are failing;  
We would not mourn them, for we go to Thee.
- 4 We would see Jesus; yet the spirit lingers  
Round the dear objects it has loved so long,  
And earth from earth can scarce unclasp its fingers;  
Our love to Thee makes not this love less strong.
- 5 We would see Jesus; sense is all too binding,  
And heaven appears too dim, too far away;  
We would see Thee, Thyself our hearts reminding  
What Thou hast suffered, our great debt to pay.
- 6 We would see Jesus; this is all we're needing;  
Strength, joy, and willingness come with the sight;  
We would see Jesus, dying, risen, pleading;  
Then welcome day, and farewell mortal night.



# The Christian Life

250 BETHANY 6 4 6 4 6 6 4

Lowell Mason, 1856

1. Near - er, my God, to Thee, Near - er to Thee! E'en tho' it be a cross

That rais - eth me; Still all my song shall be, Near - er, my

God, to Thee, Near - er, my God, to Thee, Near - er to Thee! A-MEN.

2 Though like the wanderer,  
The sun gone down,  
Darkness be over me,  
My rest a stone;  
Yet in my dreams I'd be  
Nearer, my God, to Thee,  
Nearer to Thee.

3 There let the way appear  
Steps unto heaven;  
All that Thou sendest me  
In mercy given;  
Angels to beckon me  
Nearer, my God, to Thee,  
Nearer to Thee.

4 Then, with my waking thoughts  
Bright with Thy praise,  
Out of my stony griefs,  
Bethel I'll raise;  
So by my woes to be  
Nearer, my God, to Thee,  
Nearer to Thee.

5 Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly,  
Still all my song shall be,  
Nearer, my God, to Thee,  
Nearer to Thee!

Sarah F. Adams, 1841

# Aspiration and Growth

## 251 SIENNA S. M.

John H. Deane, 1869

1. Still with Thee, O my God, I would de-sire to be, By day, by

night, at home, a-broad, I would be still with Thee. A-MEN.

2 With Thee when dawn comes in  
And calls me back to care,  
Each day returning to begin  
With Thee, my God, in prayer.

4 With Thee when darkness brings  
The signal of repose,  
Calm in the shadow of Thy wings,  
Mine eyelids I would close.

3 With Thee amid the crowd  
That throngs the busy mart,  
To hear Thy voice, where time's is loud,  
Speak softly to my heart.

5 With Thee, in Thee, by faith  
Abiding, I would be;  
By day, by night, in life, in death,  
I would be still with Thee.

James Drummond Burns, 1857

## 252 BEATITUDO C. M.

John Bacchus Dykes, 1875

1. O for a clos-er walk with God, A calm and heaven-ly frame,

A light to shine up-on the road That leads me to the Lamb. A-MEN.

2 Return, O holy Dove, return,  
Sweet messenger of rest;  
I hate the sins that made Thee mourn,  
And drove Thee from my breast.

Help me to tear it from Thy throne,  
And worship only Thee.

3 The dearest idol I have known,  
Whate'er that idol be,

4 So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

# The Christian Life

253 LOVE DIVINE 8 7 8 7 8 7 8 7

George F. Le Jeune, 1872

1. Love di-vine, all loves ex-cel-ling, Joy of heav'n to earth come down;

Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown:

Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;

Vis-it us with Thy sal-va-tion, En-ter ev-'ry trembling heart. A-MEN.

- |   |   |
|---|---|
| <p>2 Breathe, O breathe Thy loving Spirit<br/>         Into every troubled breast;<br/>         Let us all in Thee inherit,<br/>         Let us find Thy promised rest;<br/>         Take away the love of sinning,<br/>         Alpha and Omega be;<br/>         End of faith, as its beginning,<br/>         Set our hearts at liberty.</p> | <p>3 Come, Almighty to deliver,<br/>         Let us all Thy life receive;<br/>         Suddenly return, and never,<br/>         Never more Thy temples leave.<br/>         Thee we would be always blessing,<br/>         Serve Thee as Thy hosts above;<br/>         Pray, and praise Thee, without ceasing,<br/>         Glory in Thy perfect love.</p> |
|---|---|

# Aspiration and Growth

4 Finish, then, Thy new creation,  
 Pure and spotless let us be;  
 Let us see our whole salvation,  
 Perfectly secured in Thee,  
 Changed from glory into glory,  
 Till in heaven we take our place;  
 Till we cast our crowns before Thee,  
 Lost in wonder, love, and praise.

Charles Wesley, 1747

BEECHER 8 7 8 7 8 7 8 7 (Second Tune)

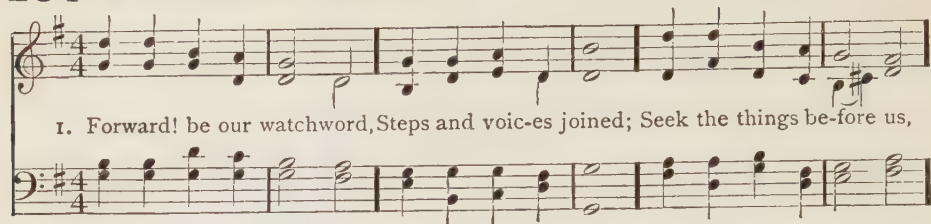
John Zundel, 1870

1. Love di - vine, all loves ex - cell - ing, Joy of heav'n to earth come down;

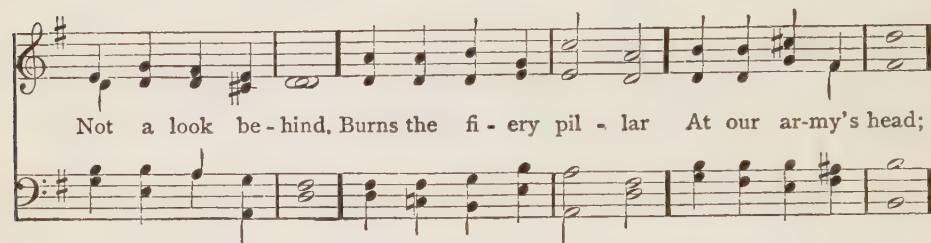
Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown :

Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;

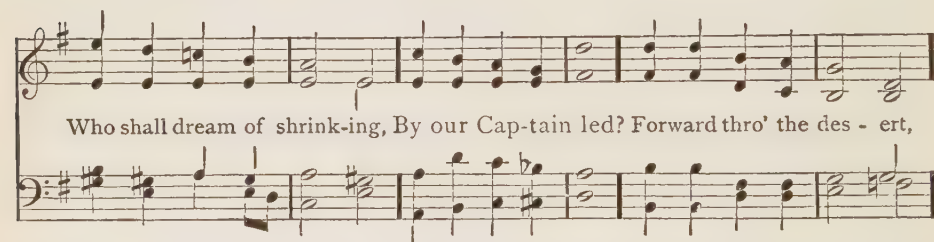
Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart. A - MEN.



1. Forward! be our watchword, Steps and voic-es joined; Seek the things be-fore us,



Not a look be-hind, Burns the fi-ery pil-lar At our ar-my's head;



Who shall dream of shrink-ing, By our Cap-tain led? Forward thro' the des-ert,



Thro' the toil and fight! Jor-dan flows be-fore us; Zi-on beams with light. AMEN.

2 Forward, flock of Jesus,  
Salt of all the earth,  
Till each yearning purpose  
Spring to glorious birth.  
Sick, they ask for healing,  
Blind, they grope for day;  
Pour upon the nations  
Wisdom's loving ray.  
Forward, out of error,  
Leave behind the night;  
Forward, through the darkness  
Forward, into light!

3 Glories upon glories  
Hath our God prepared,  
By the souls that love Him  
One day to be shared:  
Eye hath not beheld them,  
Ear hath never heard;  
Nor of these have uttered  
Thought or speech a word.  
Forward, marching eastward  
Where the heaven is bright,  
Till the veil be lifted,  
Till our faith be sight.



1. Pur - er yet and pur - er I would be in mind, Dear - er yet and dear - er

Ev - 'ry du - ty find; Hop - ing still, and trust - ing God with - out a fear,

Pa - tient - ly be - liev - ing He will make all clear. A - MEN.

2 Calmer yet and calmer  
In the hour of pain,  
Surer yet and surer  
Peace at last to gain;  
Suffering still and doing,  
To His will resigned,  
And to God subduing  
Heart and will and mind.

3 Higher yet and higher  
Out of clouds and night,  
Nearer yet and nearer  
Rising to the light,—

Light serene and holy,  
Where my soul may rest,  
Purified and lowly,  
Sanctified and blest.

4 Swifter yet and swifter  
Ever onward run,  
Firmer yet and firmer  
Step as I go on.  
Oft these earnest longings  
Swell within my breast;  
Yet their inner meaning  
Ne'er can be expressed.

Anon.

# (WATCHWORD)

4 Far o'er yon horizon  
Rise the city towers,  
Where our God abideth;  
That fair home is ours:  
Flash the streets with jasper,  
Shine the gates with gold;  
Flows the gladdening river,  
Shedding joys untold.  
Thither, onward thither,  
In Jehovah's might;  
Pilgrims to your country,  
Forward into light!

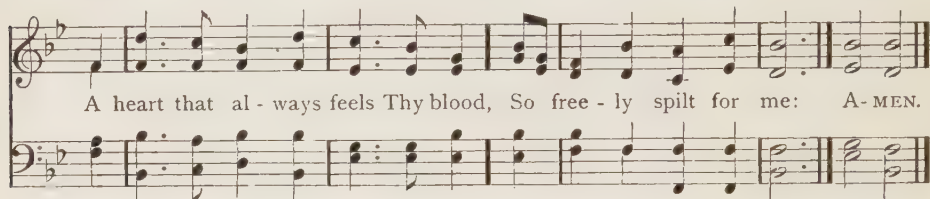
5 To the Father's glory  
Loudest anthems raise,  
To the Son, and Spirit,  
Echo songs of praise;  
To the Lord Jehovah,  
Blessèd Three in One,  
Be by men and angels  
Endless honor done.  
Weak are earthly praises,  
Dull the songs of night:  
Forward into triumph,  
Forward into light!

256 BROWN C. M.

William B. Bradbury, 1844



1. O for a heart to praise my God, A heart from sin set free;



A heart that al-ways feels Thy blood, So free-ly spilt for me: A-MEN.

- |   |  |
|---|--|
| <p>2 A heart resigned, submissive, meek,<br/>My dear Redeemer's throne,<br/>Where only Christ is heard to speak,<br/>Where Jesus reigns alone;</p> <p>3 A humble, lowly, contrite heart,<br/>Believing, true, and clean,<br/>Which neither life nor death can part<br/>From Him that dwells within;</p> | <p>4 A heart in every thought renewed,<br/>And full of love divine,<br/>Perfect, and right, and pure, and good,<br/>A copy, Lord, of Thine.</p> <p>5 Thy nature, gracious Lord, impart;<br/>Come quickly from above;<br/>Write Thy new name upon my heart,<br/>Thy new, best name of Love.</p> |
|---|--|

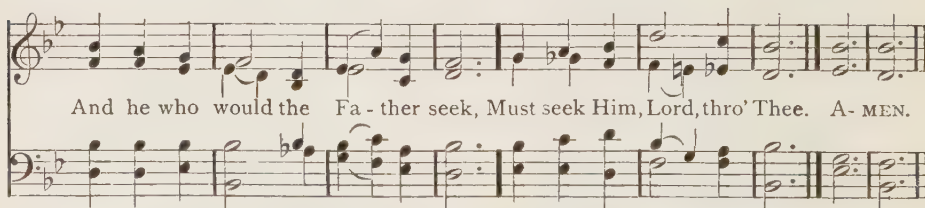
Charles Wesley, 1742

257 SAWLEY C. M.

James Walch, 1860



1. Thou art the Way; to Thee a-lone From sin and death we flee;



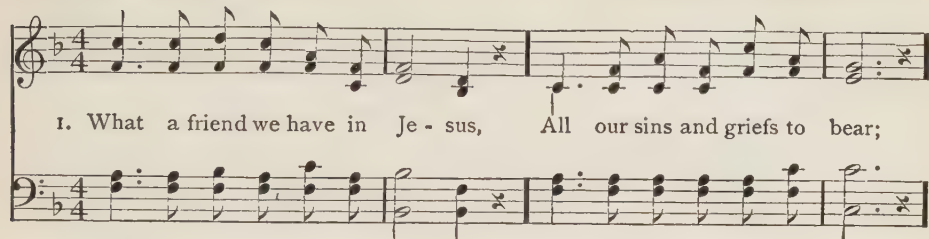
And he who would the Fa-ther seek, Must seek Him, Lord, thro' Thee. A-MEN.

- |   |  |
|---|--|
| <p>2 Thou art the Truth; Thy word alone<br/>True wisdom can impart;<br/>Thou only canst inform the mind,<br/>And purify the heart.</p> <p>3 Thou art the Life; the rending tomb<br/>Proclaims Thy conquering arm;</p> | <p>And those who put their trust in Thee<br/>Nor death nor hell shall harm.</p> <p>4 Thou art the Way, the Truth, the Life,<br/>Grant us that way to know,<br/>That truth to keep, that life to win<br/>Whose joys eternal flow.</p> |
|---|--|

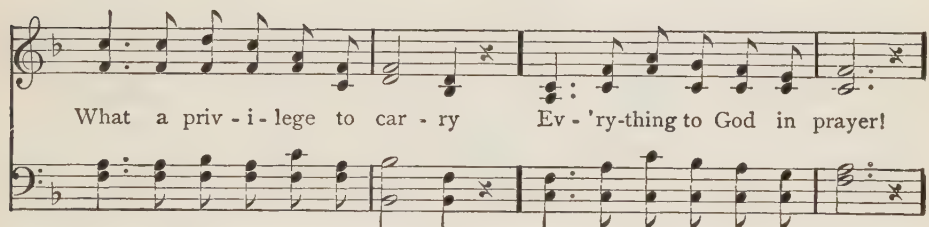
# Prayer and Intercession

258 ERIE 8 7 8 7 8 7 8 7

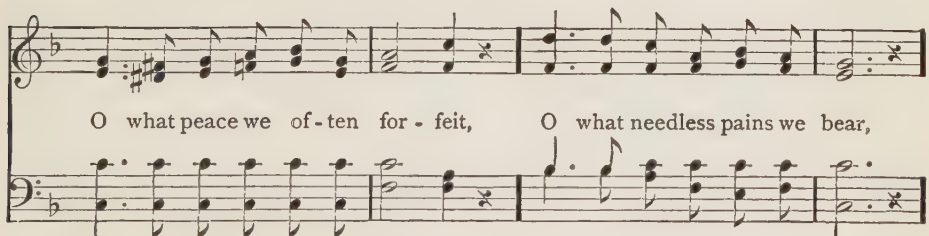
Charles C. Converse, 1868



1. What a friend we have in Je - sus, All our sins and griefs to bear;



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!



O what peace we of - ten for - feit, O what needless pains we bear,



All because we do not car - ry Ev - 'ry-thing to God in prayer. A-MEN.

2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged:  
Take it to the Lord in prayer.  
Can we find a friend so faithful,  
Who will all our sorrows share?  
Jesus knows our every weakness;  
Take it to the Lord in prayer.

3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Saviour, still our refuge;  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer!  
In His arms He'll take and shield thee,  
Thou wilt find a solace there.

Joseph Scriven, 1855

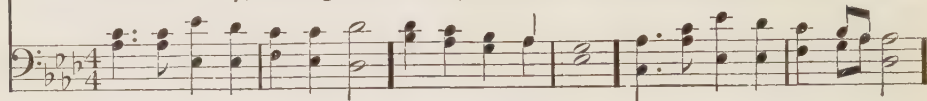
# The Christian Life

259 INTERCESSION, NEW 7 5 7 5 7 5 8 8

William H. Callcott, 1867  
Last 2 l. fr. Mendelssohn, 1846



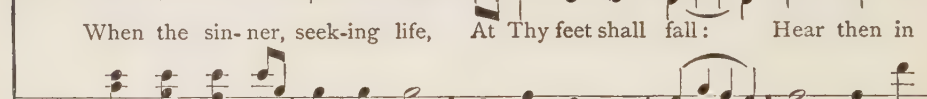
1. When the wea-ry, seeking rest, To Thy goodness flee; When the heavy-la - den cast



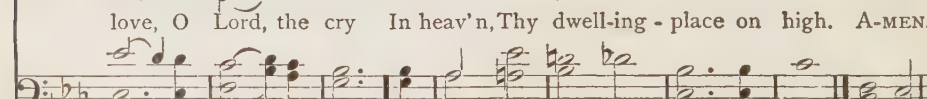
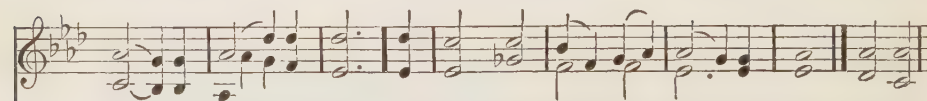
All their load on Thee; When the troubled, seeking peace, On Thy name shall call;



When the sin-ner, seek-ing life, At Thy feet shall fall: Hear then in



love, O Lord, the cry In heav'n, Thy dwell-ing - place on high. A-MEN.



2 When the worldling, sick at heart,  
Lifts his soul above;  
When the prodigal looks back  
To his Father's love;  
When the proud man, from his pride,  
Stoops to seek Thy face;  
When the burdened brings his guilt  
To Thy throne of grace:

Hear then in love, O Lord, the cry  
In heaven, Thy dwelling-place on high.

3 When the stranger asks a home,  
All his toils to end;  
When the hungry craveth food,  
And the poor a friend;  
When the sailor on the wave  
Bows the fervent knee;  
When the soldier on the field  
Lifts his heart to Thee:

Hear then in love, O Lord, the cry  
In heaven, Thy dwelling-place on high.

# Prayer and Intercession

260 ALMSGIVING 8 8 8 4

John Bacchus Dykes, 1875

1. My God is a - ny hour so sweet, From blush of morn to eve-ning star,

As that which calls me to Thy feet, The hour of prayer? A - MEN.

2 Blest is that tranquil hour of morn,      4 No words can tell what sweet relief  
And blest that solemn hour of eve,      Here for my every want I find,  
When, on the wings of prayer upborne,      What strength for warfare, balm for grief,  
The world I leave.      What peace of mind.

3 Then is my strength by Thee renewed; 5 Hushed is each doubt, gone every fear,  
Then are my sins by Thee forgiven;      My spirit seems in heaven to stay,  
Then dost Thou cheer my solitude      And e'en the penitential tear  
With hopes of heaven.      Is wiped away.

6 Lord, till I reach that blissful shore,  
No privilege so dear shall be  
As thus my inmost soul to pour  
In prayer to Thee.

Charlotte Elliott, 1835

## (INTERCESSION, NEW)

4 When the man of toil and care  
In the city crowd,  
When the shepherd on the moor  
Names the name of God;  
When the learned and the high,  
Tired of earthly fame,  
Upon higher joys intent,  
Name the blessed name:  
Hear then in love, O Lord the cry  
In heaven, Thy dwelling-place on high.

Horatius Bonar, 1866



# The Christian Life

261 MORNINGTON S. M. Arr. from chant by Earl of Mornington, 1760

1. O God, whose love is near, Al-though it seem to stay,

Be with us through our voy- age here, And smooth the o- cean way,— A-MEN.

2 A deep and dangerous sea,  
On which we sail so fast,  
And far away the haven lies,  
Where we would be at last.

3 Yet when the winds are hushed,  
And on the deep is rest,  
Faith sees afar the heavenly land,  
Where God's beloved are blest.

4 Bide then the tempest's shock,  
Endure the longest night,  
Wait on the Lord,—from darkest gloom  
Springs up His glorious light.

5 O God, Thy love is near,  
Although it seem to stay;  
And heaven's harborage with Thee  
All storms shall over-pay.

Stopford A. Brooke, 1881

262 ST. ANDREW S. M.

Joseph Barnby, 1866

1. Rest in the Lord, my soul; Com- mit to Him thy way:

What to thy sight seems dark as night, To Him is bright as day. A-MEN.

2 Rest in the Lord, my soul:  
He planned for thee thy life;  
Brings fruit from rain, brings good from pain,  
And peace and joy from strife.

3 Rest in the Lord, my soul:  
This fretting weakens thee;  
Why not be still? accept His will,  
Thou shalt His glory see.

Maltbie D. Babcock, (1858-1901)

# Prayer and Intercession

263 HENLEY 11 10 11 10

Lowell Mason, 1854

1. Fa - ther, in Thy mys - te - rious pres - ence kneel - ing, Fain would our  
souls feel all Thy kindling love; For we are weak, and need some deep re -  
veal - ing Of trust, and strength, and calm - ness from a - bove. A - MEN.

- 2 Lord, we have wandered forth through doubt and sorrow,  
And Thou hast made each step an onward one;  
And we will ever trust each unknown morrow;  
Thou wilt sustain us till its work is done.
- 3 Now, Father, now in Thy dear presence kneeling,  
Our spirits yearn to feel Thy kindling love,  
Now make us strong; we need thy deep revealing  
Of trust, and strength, and calmness from above.

Samuel Johnson, 1846

264 ST. ANDREW S. M.

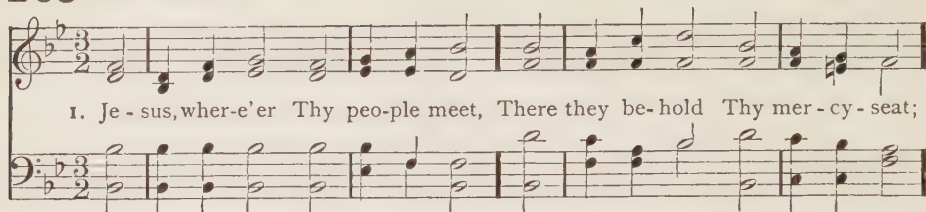
- 1 Sweet is Thy mercy, Lord;  
Before Thy mercy-seat  
My soul, adoring, pleads Thy word,  
And owns Thy mercy sweet.
- 2 My need, and Thy desires,  
Are all in Christ complete;  
Thou hast the justice truth requires,  
And I Thy mercy sweet.
- 3 Where'er Thy name is blest,  
Where'er Thy people meet,

- There I delight in Thee to rest,  
And find Thy mercy sweet.
- 4 Light Thou my weary way,  
Lead Thou my weary feet,  
That while I stay on earth I may  
Still find Thy mercy sweet.
- 5 Thus shall the heavenly host  
Hear all my songs repeat,  
To Father, Son, and Holy Ghost,  
My joy, Thy mercy sweet.

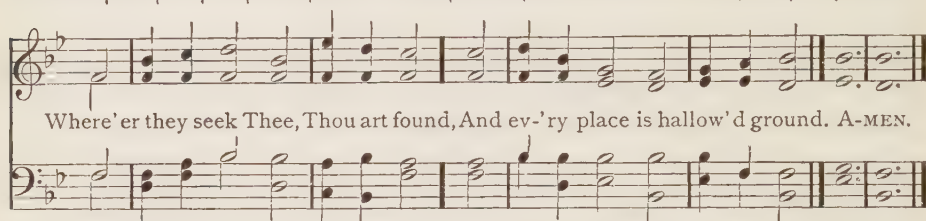
# The Christian Life

## 265 HEBRON L. M.

Lowell Mason, 1830



1. Je - sus, wher-e'er Thy peo-ple meet, There they be-hold Thy mer-cy - seat;



Where'er they seek Thee, Thou art found, And ev-'ry place is hallow'd ground. A-MEN.

2 For Thou, within no walls confined,  
Inhabitest the humble mind;  
Such ever bring Thee where they come,  
And, going, take Thee to their home.

And where Thy name Thou dost record,  
There Thou wilt come and bless them,  
Lord.

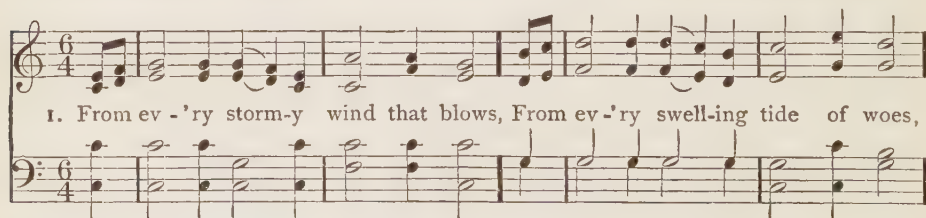
3 Yet everywhere Thou guid'st Thine  
own,  
To raise for Thee an earthly throne;

4 Here may we prove the power of prayer  
To strengthen faith and sweeten care,  
To teach our faint desires to rise,  
And bring all heaven before our eyes.

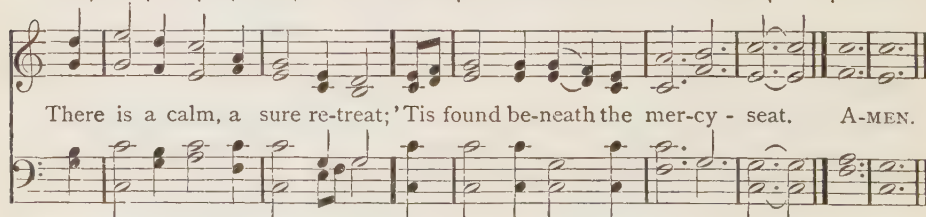
William Cowper, 1769, ab.

## 266 RETREAT L. M.

Thomas Hastings, 1842



1. From ev-'ry storm-y wind that blows, From ev-'ry swell-ing tide of woes,



There is a calm, a sure re-treat; 'Tis found be-neath the mer-cy - seat. A-MEN.

2 There is a place where Jesus sheds  
The oil of gladness on our heads,  
A place than all beside more sweet;  
It is the blood-bought mercy-seat.

Though sundered far, by faith they meet  
Around one common mercy-seat.

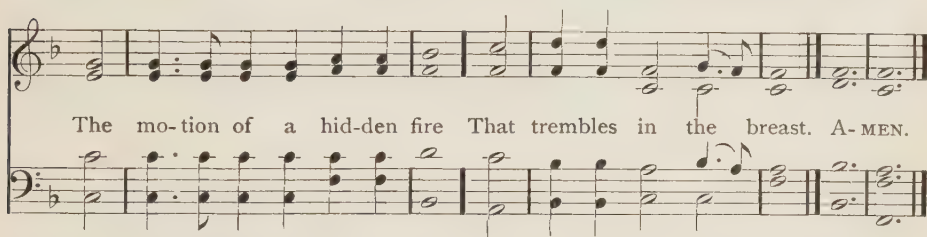
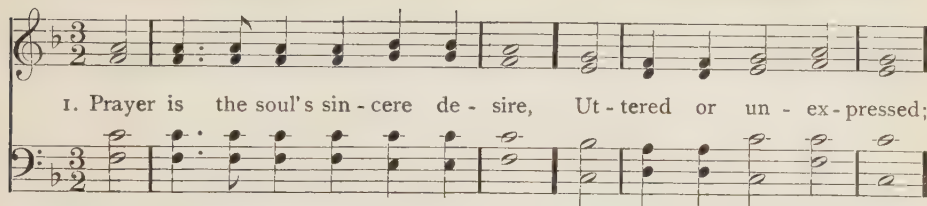
3 There is a spot where spirits blend,  
Where friend holds fellowship with friend;  
And glory crowns the mercy-seat.

4 There, there, on eagle's wing we soar,  
And time and sense seem all no more,  
And heaven comes down, our souls to greet,  
And glory crowns the mercy-seat.

# Prayer and Intercession

267 BYEFIELD C. M.

Thomas Hastings, 1840



2 Prayer is the simplest form of speech  
That infant lips can try;  
Prayer the sublimest strains that reach  
The Majesty on high.

His watchword at the gates of death:  
He enters heaven with prayer.

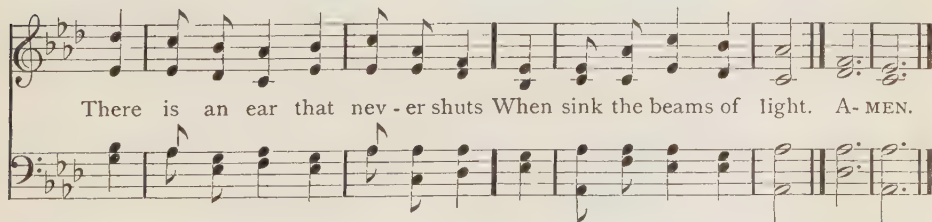
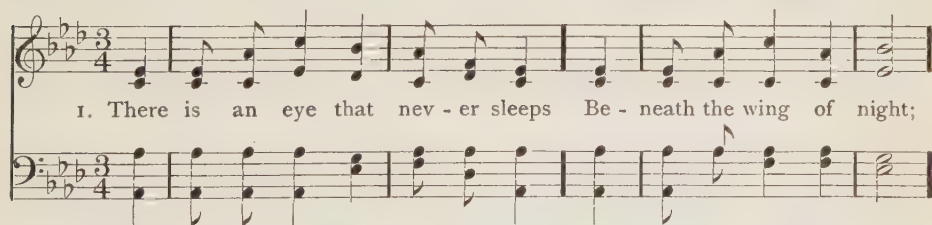
3 Prayer is the Christian's vital breath,  
The Christian's native air;

4 O Thou, by whom we come to God,  
The Life, the Truth, the Way!  
The path of prayer Thyself hast trod;  
Lord, teach us how to pray.

James Montgomery, 1818

268 EVAN C. M.

William Henry Havergal, 1846



2 There is an arm that never tires,  
When human strength gives way;  
There is a love that never fails,  
When earthly loves decay.

That eye, that arm, that love to reach,  
That listening ear to gain.

3 But there's a power which man can wield  
When mortal aid is vain,

4 That power is prayer, which soars on high,  
Through Jesus, to the throne;  
And moves the hand which moves the  
To bring salvation down! [world.

John A. Wallace, 1839



# The Christian Life

269 ZENNOR 10 10 10 10 6 6

Frederick C. Maker, (1844- )

1. He leads us on by paths we do not know; Up - ward He

Unison

leads us, though our steps be slow; Though oft we faint and

fal - ter on the way, Though storms and dark - ness oft ob - scure the day,

Yet when the clouds are gone, We know He leads us on. A - MEN.

- 2 He leads us on through all the unquiet years;  
Past all our dreamland hopes, and doubts, and fears  
He guides our steps; through all the tangled maze  
Of losses, sorrows, and o'erclouded days

We know His will is done,  
And still He leads us on.

- 3 And He, at last, after the weary strife,  
After the restless fever we call life,  
After the dreariness, the aching pain,  
The wayward struggles which have proved in vain,  
After our toils are past,  
Will give us rest at last.

Hiram O. Wiley, 1865

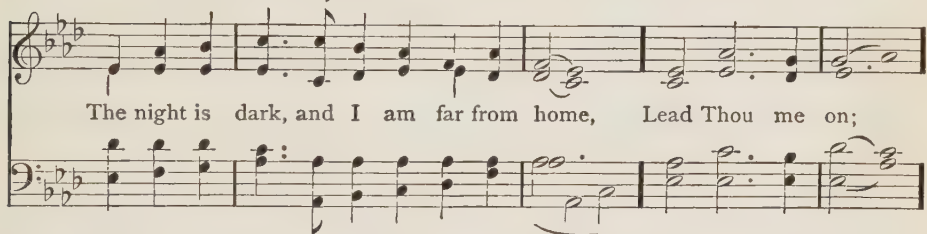




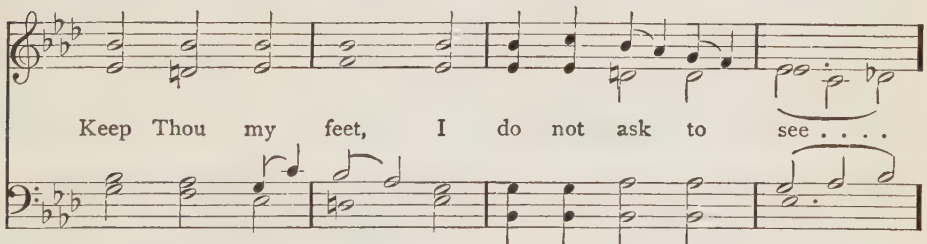
1. Lead, kind-ly Light, a-mid th'en-cir-cling gloom, Lead Thou me on;



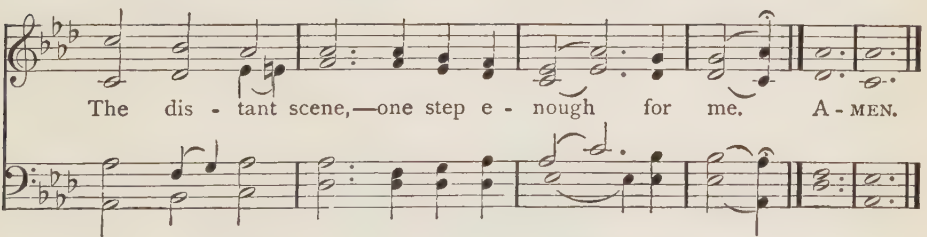
The night is dark, and I am far from home, Lead Thou me on;



Keep Thou my feet, I do not ask to see . . .



The dis - tant scene,—one step e - nough for me. A - MEN.



2 I was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead Thou me on;  
I loved the garish day, and spite of fears,  
Pride ruled my will; remember not past years.

3 So long Thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

# The Christian Life

271 ST. RAPHAEL 8 7 8 7 4 7

Edward J. Hopkins, 1863

1. Guide me, O Thou great Je-ho-vah, Pil-grim thro' this bar-ren land;  
I am weak, but Thou art might-y, Hold me with Thy pow'r-ful hand;  
Bread of heav-en, Feed me till I want no more. A-MEN.

2 Open now the crystal fountain,  
Whence the healing streams do flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through:  
Strong deliverer,  
Be Thou still my strength and shield.

3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of deaths and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to Thee.

William Williams, 1745

SEGUR 8 7 8 7 4 7 (Second Tune)

Joseph P. Holbrook, 1865

1. Guide me, O Thou great Je-ho-vah, Pil-grim thro' this bar-ren land;  
I am weak, but Thou art might-y; Hold me with Thy pow'r-ful hand;

1. I do not ask, O Lord, that life may be A pleas-ant road;

I do not ask that Thou wouldst take from me Aught of its load. A-MEN.

- 2 For one thing only, Lord, dear Lord, I plead:  
     Lead me aright,  
     Though strength should falter and though heart should bleed,  
     Through peace to light.
- 3 I do not ask, O Lord, that Thou shouldst shed  
     Full radiance here;  
     Give but a ray of peace, that I may tread  
     Without a fear.
- 4 I do not ask my cross to understand,  
     My way to see;  
     Better in darkness just to feel Thy hand,  
     And follow Thee.
- 5 Joy is like restless day; but peace divine  
     Like quiet night.  
     Lead me, O Lord, till perfect day shall shine,  
     Through peace to light.

Adelaide Ann Procter, 1862

SEGUR ( Continued )

Bread of heav-en, Bread of heav-en, Feed me till I want no more. A - MEN.

# The Christian Life

## 273 PILOT 7 7 7 7 7 7

John E. Gould, 1871



1. Je - sus, Sav - iour, pi - lot me O - ver life's tempestuous sea;  
D.C.—Chart and compass came from Thee: Je - sus, Sav - iour, pi - lot me. A - MEN.



Unknown waves be - fore me roll,... Hid - ing rock and treacherous shoal;  
D.C.



2 As a mother stills her child,  
Thou canst hush the ocean wild;  
Boisterous waves obey Thy will  
When Thou say'st to them, "Be still."  
Wondrous Sovereign of the sea,  
Jesus, Saviour, pilot me.

3 When at last I near the shore,  
And the fearful breakers roar  
'Twixt me and the peaceful rest,  
Then, while leaning on Thy breast,  
May I hear Thee say to me,  
"Fear not, I will pilot thee."

Edward Hopper, 1871

## 274 DOMINUS REGIT ME 8 7 8 7

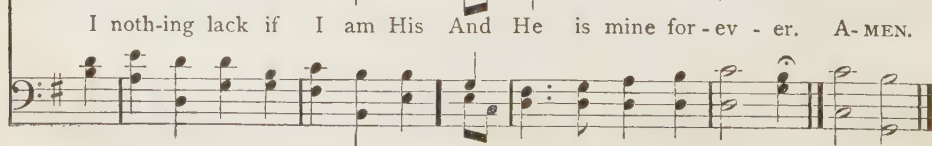
John Bacchus Dykes, 1868



1. The King of love my Shep-herd is, Whose good - ness fail - eth nev - er;



I noth - ing lack if I am His And He is mine for - ev - er. A - MEN.



# Light and Guidance

275 LONGWOOD 10 10 10 10

Joseph Barnby, 1883

1. Lead us, O Fa-ther, in the paths of peace: With - out Thy  
guid - ing hand we go a - stray, And doubts ap - pal, and  
sorrows still increase; Lead us through Christ, the true and liv - ing Way. A-MEN.

2 Lead us, O Father, in the paths of truth:  
Unhelped by Thee, in error's maze we grope,  
While passion stains and folly dims our youth,  
And age comes on uncheered by faith or hope.

3 Lead us, O Father, in the paths of right:  
Blindly we stumble when we walk alone,  
Involved in shadows of a darkening night;  
Only with Thee we journey safely on.

4 Lead us, Father, to Thy heavenly rest,  
However rough and steep the pathway be,  
Through joy or sorrow, as Thou deemest best,  
Until our lives are perfected in Thee.

William H. Burleigh, 1868, alt.

## (DOMINUS REGIT ME)

2 Where streams of living water flow  
My ransomed soul He leadeth,  
And, where the verdant pastures grow,  
With food celestial feedeth.

3 Perverse and foolish oft I strayed,  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill  
With Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

5 And so through all the length of days,  
Thy goodness faileth never:  
Good Shepherd, may I sing Thy praise  
Within Thy house for ever.



# The Christian Life

276 LUX BEATA 10 4 10 4 10 10

Albert L. Peace, 1885

1. Un - to the hills a-round do I lift up My longing eyes: O whence for

me shall my sal-va-tion come, From whence a-rise? From God the Lord doth

come my cer-tain aid; From God the Lord, who heaven and earth hath made. AMEN.

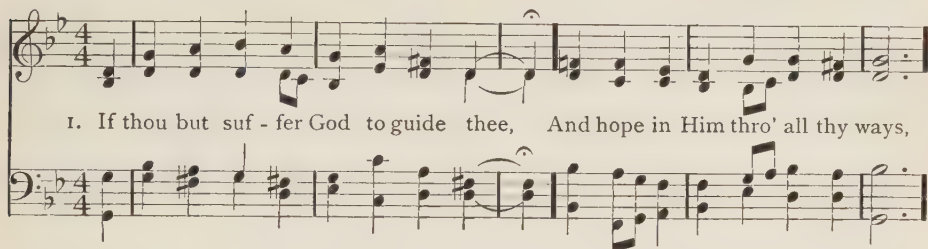
- 2 He will not suffer that thy foot be moved:  
Safe shalt thou be.  
No careless slumber shall His eyelids close  
Who keepeth thee.  
Behold our God, the Lord, He slumbereth ne'er  
Who keepeth Israel in His holy care.
- 3 Jehovah is himself thy Keeper true,  
Thy changeless Shade;  
Jehovah thy Defence on Thy right hand  
Himself hath made:  
And thee no sun by day shall ever smite;  
No moon shall harm thee in the silent night.
- 4 From every evil shall He keep thy soul,  
From every sin:  
Jehovah shall preserve thy going out,  
Thy coming in:  
Above thee watching, He whom we adore  
Shall keep thee henceforth, yea, for evermore.

John, Duke of Argyll, 1877

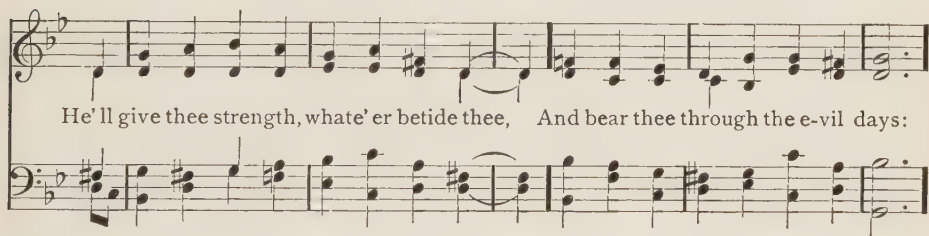
# Light and Guidance

277 NEUMARK 9 8 9 8 8 8

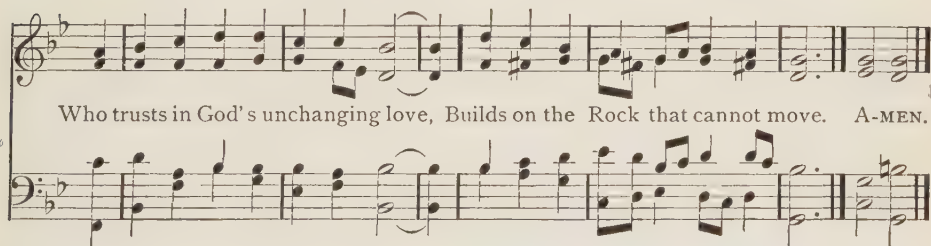
Georg Neumark, 1657



1. If thou but suf - fer God to guide thee, And hope in Him thro' all thy ways,



He'll give thee strength, whate'er betide thee, And bear thee through the e-vil days:



Who trusts in God's unchanging love, Builds on the Rock that cannot move. A-MEN.

- 2 What can these anxious cares avail thee,  
 These never-ceasing moans and sighs?  
 What can it help, if thou bewail thee  
 O'er each dark moment as it flies?  
 Our cross and trials do but press  
 The heavier for our bitterness.

- 3 Only be still, and wait His leisure  
 In cheerful hope, with heart content  
 To take whate'er thy Father's pleasure  
 And all-deserving love hath sent;  
 Nor doubt our inmost wants are known  
 To Him who chose us for His own.

- 4 Sing, pray, and keep his ways unswerving,  
 So do thine own part faithfully,  
 And trust His word,—though undeserving,  
 Thou yet shalt find it true for thee;  
 God never yet forsook at need  
 The soul that trusted Him indeed.

Georg Neumark, 1641. Tr. Catherine Winkworth, 1855, 1863

# The Christian Life

278 CASKEY 7 6 7 6 7 6 7 6

Theodore E. Perkins, (1831- )

1. In heaven-ly love a - bid - ing, No change my heart shall fear;

And safe is such con - fid - ing, For noth - ing chang - es here.

The storm may roar with - out me, My heart may low be laid,

But God is round a - bout me, And can I be dis-mayed? A-MEN.

2 Wherever He may guide me,  
No want shall turn me back;  
My Shepherd is beside me,  
And nothing can I lack.  
His wisdom ever waketh,  
His sight is never dim,  
He knows the way He taketh,  
And I will walk with Him.

3 Green pastures are before me,  
Which yet I have not seen;  
Bright skies will soon be o'er me,  
Where darkest clouds have been.  
My hope I cannot measure,  
My path to life is free,  
My Saviour has my treasure,  
And He will walk with me.

Anna L. Waring, 1850

# Trust and Confidence

279 BENTLEY 7 6 7 6 7 6 7 6

John Hullah, 1867

1. Some-times a light sur - pris - es The Chris - tian while he sings;

It is the Lord, who ris - es With heal - ing in His wings;

When com-forts are de - clin - ing, He grants the soul a - gain

A sea-son of clear shin - ing, To cheer it af - ter rain. A-MEN.

2 In holy contemplation,  
We sweetly then pursue  
The theme of God's salvation,  
And find it ever new;  
Set free from present sorrow,  
We cheerfully can say,  
E'en let th'unknown to-morrow  
Bring with it what it may.

3 It can bring with it nothing,  
But He will bear us through;  
Who gives the lilies clothing,  
Will clothe His people too;

Beneath the spreading heavens,  
No creature but is fed;  
And He who feeds the ravens,  
Will give His children bread.

4 Though vine, nor fig-tree neither,  
Their wonted fruit shall bear,  
Though all the field should wither,  
Nor flocks nor herds be there;  
Yet God the same abiding,  
His praise shall tune my voice,  
For, while in Him confiding,  
I cannot but rejoice.

# The Christian Life

280 JEWETT 6 6 6 6 6 6 6 6

Carl M. von Weber, 1821  
Arr. by Joseph P. Holbrook, 1862

1. My Je - sus, as Thou wilt! O may Thy will be mine;

In - to Thy hand of love I would my all re - sign.

Through sor - row, or through joy, Con - duct me as Thine own,

And help me still to say, My Lord, Thy will be done. A-MEN.

## 2 My Jesus, as Thou wilt!

Though seen through many a tear,  
Let not my star of hope  
Grow dim or disappear;  
Since Thou on earth hast wept,  
And sorrowed oft alone,  
If I must weep with Thee,  
My Lord, Thy will be done.

## 3 My Jesus, as Thou wilt!

All shall be well for me;  
Each changing future scene  
I gladly trust with Thee;  
Straight to my home above  
I travel calmly on,  
And sing in life or death,  
My Lord, Thy will be done.

Benjamin Schmolck, 1704 Tr. by Jane Borthwick, 1854



# Trust and Confidence

281 VIA RECTA 6 6 6 6

Joseph Barnby, 1872

1. Thy way, not mine, O Lord, How - ev - er dark it be;

Lead me by Thine own hand, Choose out the path for me. A - MEN.

2 Smooth let it be or rough,  
It will be still the best;  
Winding or straight, it leads  
Right onward to Thy rest.

3 I dare not choose my lot;  
I would not, if I might;  
Choose Thou for me, my God,  
So shall I walk aright.

4 Choose Thou for me my friends,  
My sickness or my health;  
Choose Thou my cares for me,  
My poverty or wealth.

5 Not mine, not mine the choice,  
In things or great or small;  
Be Thou my guide, my strength,  
My wisdom, and my all.

Horatius Bonar, 1857

282 DENNIS S. M.

Arr. fr. Hans G. Nægeli, by Lowell Mason, 1845

1. How gen - tle God's com-mands, How kind His pre - cepts are!

Come, cast your bur-dens on the Lord, And trust His constant care. A - MEN.

2 While Providence supports,  
Let saints securely dwell;  
That hand, which bears all nature up,  
Shall guide His children well.

3 Why should this anxious load  
Press down your weary mind?

Haste to your heavenly Father's throne,  
And sweet refreshment find.

4 His goodness stands approved,  
Down to the present day;  
I'll drop my burden at His feet,  
And bear a song away.

# The Christian Life

283 FLEMMING 8 8 8 6

Arr. from Friedrich F. Flemming, 1810

1. O Holy Saviour, Friend un - seen, Since on Thine arm Thou bidd'st me lean,

Help me, throughout life's varying scene, By faith to cling to Thee. A-MEN.

- |  |   |
|--|---|
| <p>2 Blest with this fellowship divine,<br/>Take what Thou wilt, I'll ne'er repine;<br/>E'en as the branches to the vine,<br/>My soul would cling to Thee.</p> | <p>4 Though faith and hope may long be tried,<br/>I ask not, need not aught beside;<br/>How safe, how calm, how satisfied,<br/>The souls that cling to Thee !</p> |
| <p>3 What though the world deceitful prove,<br/>And earthly friends and joys remove,<br/>With patient, uncomplaining love<br/>Still would I cling to Thee.</p> | <p>5 Blest is my lot, whate'er befall;<br/>What can disturb me, who appal,<br/>While as my Strength, my Rock, my All,<br/>Saviour, I cling to Thee?</p>           |

Charlotte Elliott, 1834

284 WARD L. M.

Old Scotch Melody : Arr. by Lowell Mason, 1830

1. God is the ref - uge of His saints, When storms of sharp dis-tress in - vade;

Ere we can of - fer our complaints, Be-hold Him pres-ent with His aid. A-MEN.

# Trust and Confidence

285 DULCE CARMEN 8 7 8 7 8 7

Johann Michael Haydn, 1782

1. Lead us, heav'nly Fa-ther, lead us O'er the world's tem-pes-tuous sea;

Guard us, guide us, keep us, feed us, For we have no help but Thee;

Yet pos-sess-ing ev-'ry bless-ing, If our God our Fa-ther be. A-MEN.

2 Saviour, breathe forgiveness o'er us,  
All our weakness Thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Lone and dreary, faint and weary,  
Through the desert Thou didst go.

3 Spirit of our God descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy:  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

James Edmeston, 1821

## (WARD)

2 Loud may the troubled ocean roar;  
In sacred peace our souls abide;  
While every nation, every shore,  
Trembles, and dreads the swelling  
tide.

3 There is a stream whose gentle flow  
Supplies the city of our God,  
Life, love, and joy, still gliding through,  
And watering our divine abode.

4 That sacred stream, Thine holy word,  
Our grief allays, our fear controls:  
Sweet peace Thy promises afford,  
And give new strength to fainting souls.

5 Zion enjoys her monarch's love,  
Secure against a threatening hour;  
Nor can her firm foundation move,  
Built on His truth, and armed with  
power.

Isaac Watts, 1719

# The Christian Life

286 OLMUTZ S. M.

Arr. fr. a Gregorian Chant, by Lowell Mason, 1824

1. Give to the winds thy fears; Hope, and be un-dis-mayed:

God hears thy sighs and counts thy tears; God shall lift up thy head. A-MEN.

- 2 Leave to His sovereign sway  
To choose and to command;  
So shalt thou wondering own, His way  
How wise, how strong His hand!
- 4 Let us, in life, in death,  
Thy steadfast truth declare,  
And publish with our latest breath  
Thy love and guardian care.
- 3 Far, far above thy thought  
His counsel shall appear,

Paulus Gerhardt, 1656 Tr. John Wesley, 1739

287 ST. HELEN'S 8 5 8 3

Robert P. Stewart, (1825-1894)

1. I am trust-ing Thee, Lord Je-sus, Trust-ing on-ly Thee;

Trust-ing Thee for full sal-va-tion, Great and free. A-MEN.

- 2 I am trusting Thee for pardon,  
At Thy feet I bow;  
For Thy grace and tender mercy,  
Trusting now.
- 4 I am trusting Thee for power,  
Thine can never fail;  
Words which Thou thyself shalt give me  
Must prevail.
- 3 I am trusting Thee to guide me;  
Thou alone shalt lead,  
Every day and hour supplying  
All my need.
- 5 I am trusting Thee, Lord Jesus;  
Never let me fall;  
I am trusting Thee for ever,  
And for all.

# Trust and Confidence

288 BIRKDALE 11 10 11 6

Joseph Barnby, 1883

1. Still will we trust, though earth seem dark and drear - y,  
And the heart faint be-neath His chast'ning rod; Though rough and steep our  
path-way, worn and wea - ry, Still will we trust in God. A - MEN.

- 2 Our eyes see dimly till by faith anointed,  
And our blind choosing brings us grief and pain;  
Through Him alone Who hath our way appointed,  
We find our peace again.
- 3 Let us press on, in patient self-denial,  
Accept the hardship, shrink not from the loss;  
Our portion lies beyond the hour of trial,  
Our crown beyond the cross.

William H. Burleigh, 1868

**FIDUCIA** 8 5 8 3 (*Second Tune*)

Edwin P. Parker, 1891

1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
Trust - ing Thee for full sal - va - tion, Great and free. A - MEN.



# The Christian Life

289 HARVEY 8 3 8 3 8 8 7 3

William F. Sherwin, (1826-1888)

1. Since thy Fa - ther's arm sus - tains thee, Peace - ful be; . . .

When a chas - tening hand re - strains thee, It is He! . . .

Know His love in full completeness Fills the meas - ure of thy weak - ness;

If He wound thy spir - it sore, Trust Him more. A - MEN.

2 Without murmur, uncomplaining,  
In His hand  
Leave whatever things thou canst not  
Understand.

Though the world thy folly spurneth,  
From thy faith in pity turneth,  
In His love if thou abide,  
He will guide.

3 Fearest sometimes that thy Father  
Hath forgot?  
When the clouds around thee gather,  
Doubt Him not!

Always hath the daylight broken,  
Always hath He comfort spoken,  
Better hath He been for years  
Than thy fears.

4 Therefore, whatso'er betideth,  
Night or day,  
Know His love for thee provideth  
Good alway.  
Journey on, His mercy sharing,  
Every cross He gives thee bearing,  
Humbly bending to His will,  
Trust Him still.

Tr. from Carl Rudolph Hagenbach, 1861

# Trust and Confidence

290 DALEHURST C. M.

Arthur Cottman, 1872

1. All as God wills, who wise - ly heeds To give or to with - hold,

And know-eth more of all my needs Than all my prayers have told. A-MEN.

2 Enough, that blessings undeserved  
Have marked my erring track;  
That, wheresoe'er my feet have swerved,  
Thy chastening turned me back;

4 That death seems but a covered way  
Which opens into light,  
Wherein no blinded child can stray  
Beyond his Father's sight.

3 That more and more a providence  
Of love is understood,  
Making the springs of time and sense  
Sweet with eternal good;

5 No longer forward or behind  
I look, in hope or fear,  
But grateful take the good I find,  
God's blessing, now and here.

John Greenleaf Whittier, 1859

291 NAOMI C. M.

Hans G. Nägeli. Arr. by Lowell Mason, 1836

1. Fa-ther, whate'er of earth-ly bliss Thy sov'-rein will de - nies,

Ac-cept-ed at Thy throne of grace, Let this pe - ti-tion rise:— A-MEN.

2 "Give me a calm, a thankful heart,  
From every murmur free;  
The blessings of Thy grace impart,  
And make me live to Thee."

3 "Let the sweet hope that Thou art mine  
My life and death attend:  
Thy presence through my journey shine,  
And crown my journey's end."

# The Christian Life

292 HANFORD 8 8 8 4

Arthur Sullivan, 1874

1. My God and Fa-ther, while I stray Far from my home in life's rough way,  
O teach me from my heart to say, "Thy will be done." A-MEN.

- |   |  |
|---|--|
| <p>2 Though dark my path, and sad my lot,<br/>Let me be still and murmur not,<br/>Or breathe the prayer divinely taught,<br/>"Thy will be done."</p> <p>3 What though in lonely grief I sigh<br/>For friends beloved, no longer nigh,<br/>Submissive still would I reply,<br/>"Thy will be done."</p> <p>4 If Thou should'st call me to resign<br/>What most I prize, it ne'er was mine;<br/>I only yield Thee what is Thine:<br/>"Thy will be done."</p> | <p>5 If but my fainting heart be blest<br/>With Thy sweet Spirit for its guest,<br/>My God, to Thee I leave the rest;<br/>"Thy will be done."</p> <p>6 Renew my will from day to day,<br/>Blend it with Thine, and take away<br/>All that now makes it hard to say,<br/>"Thy will be done."</p> <p>7 Then, when on earth I breathe no more<br/>The prayer oft mixed with tears before,<br/>I'll sing upon a happier shore,<br/>"Thy will be done."</p> |
|---|--|

Charlotte Elliott, 1835

## TROYTE'S CHANT (Second Tune)

Arthur H. D. Troyte, 1857

My God and *Father*, while I stray Far from my home in life's rough way,  
O teach me from my heart to say, "Thy . . . will be done." A-MEN.

# Security and Peace

293 CHENIES 7 6 7 6 7 6 7 6

Timothy R. Matthews, 1855

1. God is my strong sal - va - tion; What foe have I to fear?

In dark - ness and temp - ta - tion, My light, my help is near.

Though hosts en - camp a - round me, Firm to the fight I stand;

What ter - ror can con - found me, With God at my right hand? A-MEN.

2 Place on the Lord reliance,  
 My soul, with courage wait;  
 His truth be thine affiance,  
 When faint and desolate.  
 His might thy heart shall strengthen,  
 His love thy joy increase,  
 Mercy thy days shall lengthen,  
 The Lord will give thee peace.

294 ADESTE FIDELES (Portuguese Hymn) 11 11 11 11 Anon., 1751 (?)

1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your  
 faith in His ex-cel-lent word! What more can He say than to  
 you He hath said,—You who un-to Je-sus for ref-uge have fled?  
 You who un-to Je-sus for ref-uge have fled. A-MEN.

- 2 "Fear not, I am with thee, O be not dismayed,  
 For I am thy God, and will still give thee aid;  
 I'll strengthen thee, help thee, and cause thee to stand,  
 Upheld by My righteous, omnipotent hand.
- 3 "When through fiery trials thy pathway shall lie,  
 My grace, all-sufficient, shall be thy supply;  
 The flame shall not hurt thee; I only design  
 Thy dross to consume, and thy gold to refine.
- 4 "Even down to old age all My people shall prove  
 My sovereign, eternal, unchangeable love;  
 And when hoary hairs shall their temples adorn,  
 Like lambs they shall still in My bosom be borne.
- 5 "The soul that on Jesus hath leaned for repose,  
 I will not, I will not desert to his foes;  
 That soul, though all hell should endeavor to shake,  
 I'll never, no never, no never forsake."

George Keith, 1787



# Security and Peace

295 ELTON 8 6 8 8 6

Frederick C. Maker, 1887

1. Dear Lord and Fa-ther of man-kind, For-give our fever-ish ways!

Re-clothe us in our right-ful mind; In pur-er lives Thy

ser-vice find, In deep-er rev-'rence, praise. A-MEN.

- 2 In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow Thee.
- 3 O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!
- 4 Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace.
- 5 Breathe through the pulses of desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm.

John Greenleaf Whittier, 1872

# The Christian Life

296 PAX TECUM 10 10

George T. Caldbeck, 1877

1. Peace, per - fect peace, in this dark world of sin: . . .

The blood of Je - sus whis - pers peace with - in. A - MEN.

2 Peace, perfect peace, by thronging duties pressed:  
To do the will of Jesus,—this is rest.

3 Peace, perfect peace, with sorrows surging 'round:  
On Jesus' bosom nought but calm is found.

4 Peace, perfect peace, with loved ones far away:  
In Jesus' keeping we are safe, and they.

5 Peace, perfect peace, our future all unknown:  
Jesus we know, and He is on the throne.

6 Peace, perfect peace, death shadowing us and ours:  
Jesus has vanquished death and all its powers.

7 It is enough; earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.

Edward H. Bickersteth, 1875

297 ST. PETER'S OXFORD C. M.

Alexander R. Reinagle, 1826

1. While Thee I seek, pro - tect - ing Pow'r, Be my vain wish - es stilled,

And may this con - se - crat - ed hour With bet - ter hopes be filled. A - MEN.

# Security and Peace

298 HESPERUS L. M.

Henry Baker, 1866

1. O Love di - vine, that stoop'd to share Our sharpest pang, our bit-t' rest tear,

On Thee we cast each earth-born care, We smile at pain while Thou art near. A-MEN.

2 Though long the weary way we tread,  
And sorrow crown each lingering year,  
No path we shun, no darkness dread,  
Our hearts still whispering, Thou art near.

3 When drooping pleasure turns to grief,  
And trembling faith is changed to fear,  
The murmuring wind, the quivering leaf,  
Shall softly tell us Thou art near.

4 On thee we fling our burdening woe,  
O Love divine, forever dear!  
Content to suffer, while we know,  
Living and dying, Thou art near.

Oliver Wendell Holmes, 1859

## ( ST. PETER'S OXFORD )

- |  |  |
|--|--|
| <p>2 Thy love the powers of thought bestowed;<br/>To Thee my thoughts would soar;<br/>Thy mercy o'er my life has flowed;<br/>That mercy I adore.</p>   | <p>4 In every joy that crowns my days,<br/>In every pain I bear,<br/>My heart shall find delight in praise,<br/>Or seek relief in prayer.</p>                  |
| <p>3 In each event of life, how clear,<br/>Thy ruling hand I see;<br/>Each blessing to my soul more dear<br/>Because conferred by Thee.</p>            | <p>5 When gladness wings my favored hour,<br/>Thy love my thoughts shall fill;<br/>Resigned, when storms of sorrow lower,<br/>My soul shall meet Thy will.</p> |
| <p>6 My lifted eye, without a tear,<br/>The lowering storm shall see;<br/>My steadfast heart shall know no fear;<br/>That heart will rest on Thee.</p> |  |

Helen M. Williams, 1786

# The Christian Life

299 LAND OF REST C. M. D.

Richard S. Newman, 1879

1. I bow my fore-head in the dust, I veil my eyes for shame,

And urge, in trem-bling self - dis - trust, A prayer with - out a claim.

No of - fer-ing of mine own I have, No works my faith to prove;

I can but give the gifts He gave, And plead His love for love. A-MEN.

2 I dimly guess, from blessings known,  
Of greater out of sight;  
And, with the chastened psalmist, own  
His judgments too are right.  
And if my heart and flesh are weak  
To bear an untried pain,  
The bruised reed He will not break,  
But strengthen and sustain.

3 I know not what the future hath  
Of marvel or surprise,  
Assured alone that life and death  
His mercy underlies.

And so beside the silent sea  
I wait the muffled oar:  
No harm from Him can come to me  
On ocean or on shore.

4 I know not where His islands lift  
Their fronded palms in air;  
I only know I cannot drift  
Beyond His love and care.  
And Thou, O Lord, by whom are seen  
Thy creatures as they be,  
Forgive me if too close I lean  
My human heart on Thee.

# Security and Peace

300 WINDSOR II IO II IO

Joseph Barnby, (1838-1896)

1. When winds are rag - ing o'er the up - per o - cean, And bil-lows  
wild con-tend with an - gry roar, 'Tis said, far down be-neath the wild com-  
mo - tion, That peace-ful still-ness reign-eth ev - er-more. A-MEN.

- 2 Far, far beneath, the noise of tempests dieth,  
And silver waves glide ever peacefully,  
And no rude storm, how fierce soe'er it flieth,  
Disturbs the Sabbath of that deeper sea.
- 3 So to the heart that knows Thy love, O Purest!  
There is a temple, sacred evermore,  
And all the babble of life's angry voices  
Dies in hushed stillness at its peaceful door,
- 4 Far, far away, the roar of passion dieth,  
And loving thoughts rise calm and peacefully,  
And no rude storm, how fierce soe'er it flieth,  
Disturbs the soul that dwells, O Lord, in Thee.
- 5 O Rest of rests! O Peace serene, eternal!  
Thou ever livest, and Thou changest not;  
And in the secret of Thy presence dwelleth  
Fulness of joy, both now and evermore.

Harriet Beecher Stowe, (1811-1896)



# The Christian Life

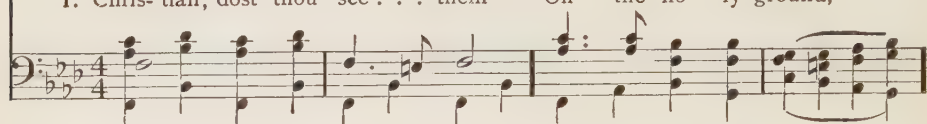
301 HOLY WAR 6 5 6 5 6 5 6 5

Josiah Booth, 1877

*In Unison*



1. Chris-tian, dost thou see . . . them On the ho - ly ground,



How the pow'rs of dark - ness Com - pass thee a - round? . .



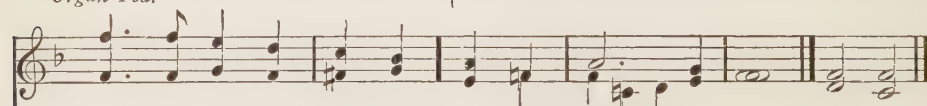
*In Harmony*



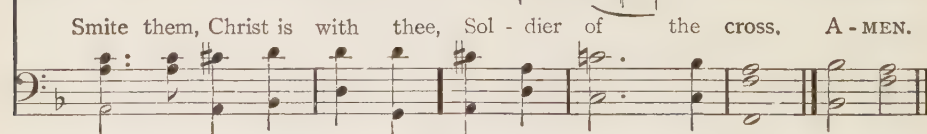
Chris - tian, up and smite them, Count - ing gain but loss;



*Organ<sup>2</sup> Ped.*



Smite them, Christ is with thee, Sol - dier of the cross, A - MEN.



2 Christian, dost thou feel them,

How they work within,  
Striving, tempting, luring,  
Goading into sin?

Christian, never tremble;  
Never be downcast;  
Gird thee for the battle,  
Thou shalt win at last.

3 Christian, dost thou hear them,

How they speak thee fair?  
"Always fast and vigil?  
Always watch and prayer?"

Christian, answer boldly,

"While I breathe I pray,"  
Peace shall follow battle,  
Night shall end in day.

4 "Well I know thy trouble,  
O My servant true;  
Thou art very weary,  
I was weary too;  
But that toil shall make thee  
Some day all Mine own,  
And the end of sorrow  
Shall be near My throne."

St. Andrew of Crete, 700 Tr. John M. Neale, 1862, alt.

# Temptation and Conflict

ST. ANDREW OF CRETE 6 5 6 5 6 5 6 5 (Second Tune)

John Bacchus Dykes, 1868

1. Chris - tian, dost thou see them On the ho - ly ground,  
How the hosts of dark - ness Com - pass thee a - round?  
Chris - tian, up and smite them, Count - ing gain but loss;  
Smite them, Christ is with thee, Sol - dier of the cross. A-MEN.

2 Christian, dost thou feel them,  
How they work within,  
Striving, tempting, luring,  
Goading into sin?  
Christian, never tremble;  
Never be downcast;  
Gird thee for the battle,  
Thou shalt win at last.

3 Christian, dost thou hear them,  
How they speak thee fair?  
"Always fast and vigil?  
Always watch and prayer?"

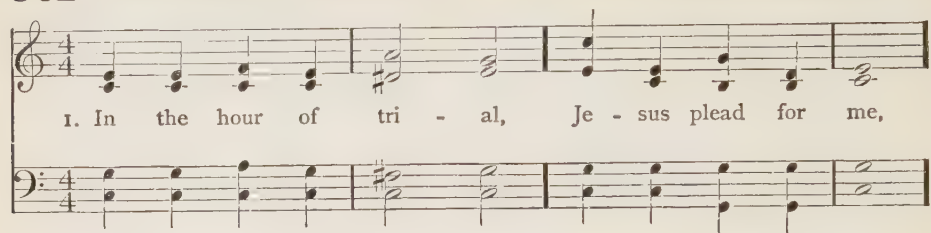
Christian, answer boldly,  
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Peace shall follow battle,  
Night shall end in day.  
4 "Well I know thy trouble,  
O My servant true;  
Thou art very weary,  
I was weary too;  
But that toil shall make thee  
Some day all Mine own,  
And the end of sorrow  
Shall be near My throne."

St. Andrew of Crete, 700 Tr. John M. Neale, 1862, alt.

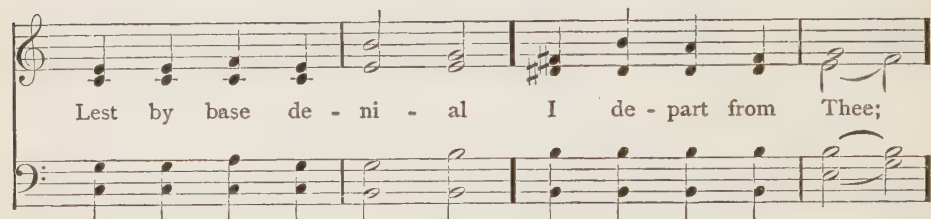
# The Christian Life

302 PENITENCE 8 5 8 5 8 5 8 5

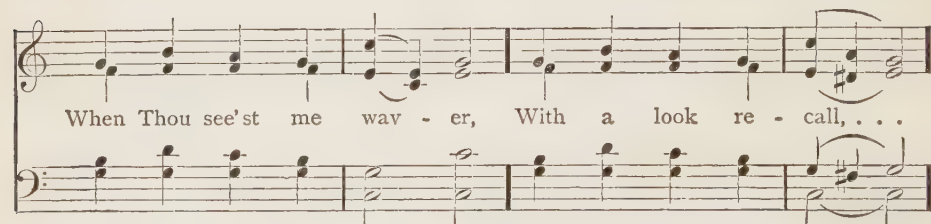
Spencer Lane, 1878



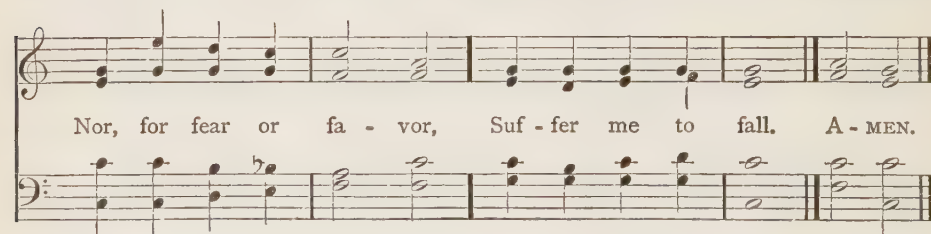
1. In the hour of tri - al, Je - sus plead for me,



Lest by base de - ni - al I de - part from Thee;



When Thou see'st me wav - er, With a look re - call, . . .



Nor, for fear or fa - vor, Suf - fer me to fall. A - MEN.

2 With forbidden pleasures  
Would this vain world charm;  
Or its sordid treasures  
Spread to work me harm;  
Bring to my remembrance  
Sad Gethsemane,  
Or, in darker semblance,  
Cross-crowned Calvary.

3 Should Thy mercy send me  
Sorrow, toil, and woe;  
Or should pain attend me  
On my path below;

Grant that I may never  
Fail Thy hand to see;  
Grant that I may ever  
Cast my care on Thee.

4 When my last hour cometh,  
Fraught with strife and pain,  
When my dust returneth  
To the dust again;  
On Thy truth relying,  
Through that mortal strife,  
Jesus, take me, dying,  
To eternal life.

J. Montgomery, 1834 Alt. Mrs. Hutton and Godfrey Thring

# Temptation and Conflict

**303** UNIVERSITY COLLEGE 7 7 7 7

Henry J. Gauntlett, 1848

I. Oft in dan-ger, oft in woe, On-ward, Christians, on-ward go;

Fight the fight, main-tain the strife, Strengthen'd with the bread of life. A-MEN.

2 Let your drooping hearts be glad;  
March in heavenly armor clad;  
Fight, nor think the battle long,  
Soon shall victory tune your song.

3 Let not sorrow dim your eye,  
Soon shall every tear be dry;

Let not fears your course impede,  
Great your strength, if great your need.

4 Onward then to battle move,  
More than conquerors ye shall prove;  
Though opposed by many a foe,  
Christian soldiers, onward go.

Henry K. White, 1806

**304** VIGILATE 7 7 7 3

William Henry Monk, 1868

I. Christ-ian, seek not yet re- pose, Cast thy dreams of ease a - way;

Thou art in the midst of foes: Watch and pray. A-MEN.

2 Gird thy heavenly armor on,  
Wear it ever, night and day;  
Near thee lurks the evil one;  
Watch and pray.

3 Hear the victors who o'ercame;  
Still they watch each warrior's way;  
All with one deep voice exclaim,  
Watch and pray.

4 Hear, above all these, thy Lord,  
Him thou lovest to obey;  
Hide within thy heart His word,  
Watch and pray.

5 Watch, as if on that alone  
Hung the issue of the day;  
Pray that help may be sent down;  
Watch and pray.

# The Christian Life

305 LABAN S. M.

Lowell Mason, 1830

1. My soul, be on thy guard; Ten thous-and foes a - rise;  
The hosts of sin are press-ing hard To draw thee from the skies. A- MEN.

2 O watch, and fight, and pray;  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help divine implore.

3 Ne'er think the victory won,  
Nor lay thine armor down;

Thy arduous work will not be done  
Till thou obtain thy crown.

4 Fight on, my soul, till death  
Shall bring thee to thy God;  
He'll take thee, at thy parting breath,  
Up to His blest abode.

George Heath, 1781

306 PENTECOST L. M.

William Boyd, 1868

1. Fight the good fight with all thy might, Christ is thy strength and Christ thy right;  
Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly. A- MEN.

2 Run the straight race through God's  
good grace,  
Lift up thine eyes, and seek His face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.

3 Cast care aside, lean on thy Guide;  
His boundless mercy will provide;

Trust, and thy trusting soul shall  
prove  
Christ is its life, and Christ its love.

4 Faint not nor fear, His arms are near;  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee.

John S. B. Monsell, 1863



# Temptation and Conflict

COURAGE L. M. With Refrain (Second Tune)

Horatio W. Parker, 1903

1. Fight the good fight with all thy might, Christ is thy strength, and

Christ thy right; Lay hold on life, and it shall be

## REFRAIN

Thy joy and crown e - ter - nal - ly; . . . Lay hold on life, and

it shall be Thy joy and crown e - ter - nal - ly. A-MEN.

- |  |  |
|--|--|
| <p>2 Run the straight race through God's good grace,<br/>Lift up thine eyes, and seek His face;<br/>Life with its way before us lies,<br/>Christ is the path, and Christ the prize.</p> <p>3 Cast care aside, lean on thy Guide;<br/>His boundless mercy will provide;</p> | <p>Trust, and thy trusting soul shall prove<br/>Christ is its life, and Christ its love.</p> <p>4 Faint not nor fear, His arms are near;<br/>He changeth not, and thou art dear;<br/>Only believe, and thou shalt see<br/>That Christ is all in all to thee.</p> |
|--|--|

# The Christian Life

307 MARLOW C. M.

John Chetham, 1718

I. Am I a sol-dier of the cross, A fol-lower of the Lamb?

And shall I fear to own His cause, Or blush to speak His Name? A - MEN.

2 Must I be carried to the skies  
On flowery beds of ease,  
While others fought to win the prize,  
And sailed through bloody seas?

4 Thy saints, in all this glorious war,  
Shall conquer, though they die;  
They view the triumph from afar,  
And seize it with their eye.

3 Sure I must fight if I would reign:  
Increase my courage, Lord;  
I'll bear the cross, endure the pain,  
Supported by Thy word.

5 When that illustrious day shall rise,  
And all Thy armies shine  
In robes of victory through the skies,  
The glory shall be Thine.

Isaac Watts, 1724

308 SILVER STREET S. M.

Isaac Smith, 1770

I. Sol-diers of Christ a-rise, And put your ar-mor on;

Strong in the strength which God sup-plies, Thro' His e-ter-nal Son. A-MEN.

# Temptation and Conflict

309 CHRISTMAS C. M.

Arr. fr. George Frederick Handel, 1728

I. A - wake, my soul, stretch ev - 'ry nerve, And press with vig - or

on; A heaven - ly race de - mands thy zeal, And

an im - mor - tal crown, And an im - mor - tal crown. A-MEN.

- 2 A cloud of witnesses around  
Hold thee in full survey;  
Forget the steps already trod,  
And onward urge thy way.
- 3 'Tis God's all-animating voice  
That calls thee from on high;

- 'Tis His own hand presents the prize  
To thine aspiring eye.
- 4 Blest Saviour, introduced by Thee,  
Have I my race begun;  
And, crowned with victory, at Thy feet  
I'll lay my honors down.

Philip Doddridge, 1755

## ( SILVER STREET )

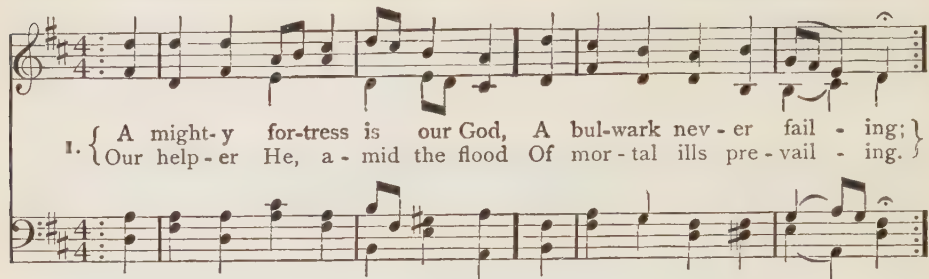
- 2 Strong in the Lord of Hosts,  
And in His mighty power;  
Who in the strength of Jesus trusts  
Is more than conqueror.
- 3 Stand then in His great might,  
With all His strength endued;  
And take, to arm you for the fight,  
The panoply of God.
- 4 That having all things done,  
And all your conflicts past,  
Ye may o'ercome, through Christ alone,  
And stand complete at last.
- 5 From strength to strength go on,  
Wrestle, and fight, and pray;  
Tread all the powers of darkness down,  
And win the well-fought day.

Charles Wesley, 1749, ab.

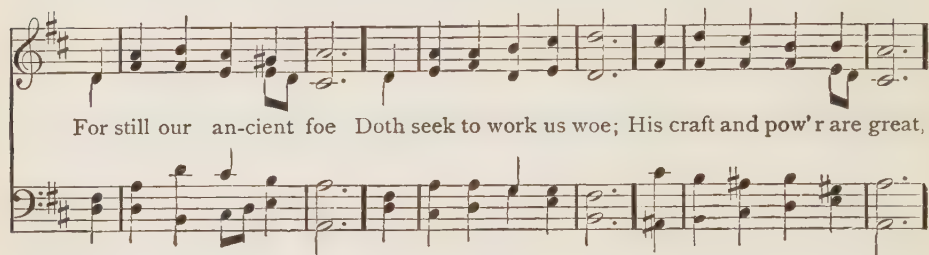
# The Christian Life

310 EIN' FESTE BURG 8 7 8 7 6 6 6 7

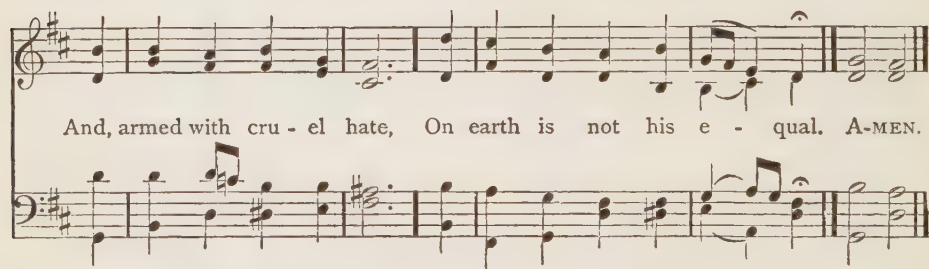
Martin Luther, 1529



1. { A might-y for-ress is our God, A bul-wark nev - er fail - ing; }  
 { Our help - er He, a - mid the flood Of mor - tal ills pre - vail - ing. }



For still our an-cient foe Doth seek to work us woe; His craft and pow'r are great,



And, armed with cru - el hate, On earth is not his e - qual. A-MEN.

- 2 Did we in our own strength confide,  
 Our striving would be losing;  
 Were not the right man on our side,  
 The man of God's own choosing:  
 Dost ask who that may be?  
 Christ Jesus, it is He;  
 Lord Sabaoth His name,  
 From age to age the same,  
 And He must win the battle.
- 3 And though this world, with demons  
 filled,  
 Should threaten to undo us,  
 We will not fear, for God hath willed  
 His truth to triumph through us:

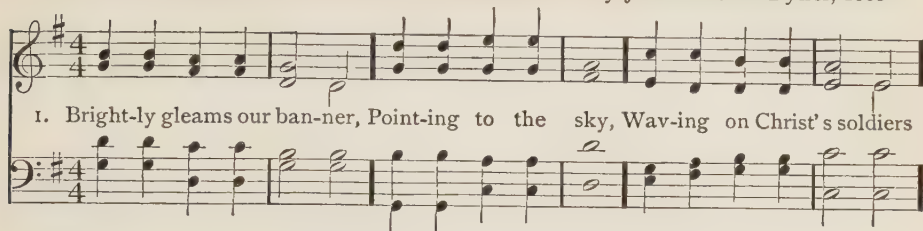
The Prince of darkness grim,  
 We tremble not for him;  
 His rage we can endure,  
 For lo, his doom is sure,  
 One little word shall fell him.

- 4 That word above all earthly powers,  
 No thanks to them, abideth;  
 The Spirit and the gifts are ours  
 Through Him who with us sideth:  
 Let goods and kindred go,  
 This mortal life also;  
 The body they may kill;  
 God's truth abideth still,  
 His kingdom is for ever.

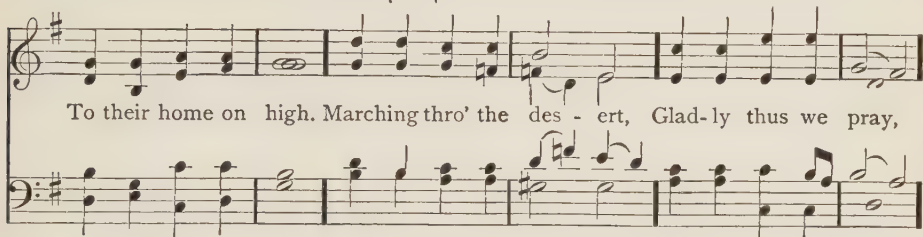
Martin Luther, 1527 Tr. Frederick H. Hedge, 1852

# Temptation and Conflict

**311** ST. ALBAN 6 5 6 5 6 5 6 5 With Refrain Arr. fr. Franz Joseph Haydn  
by John Bacchus Dykes, 1868

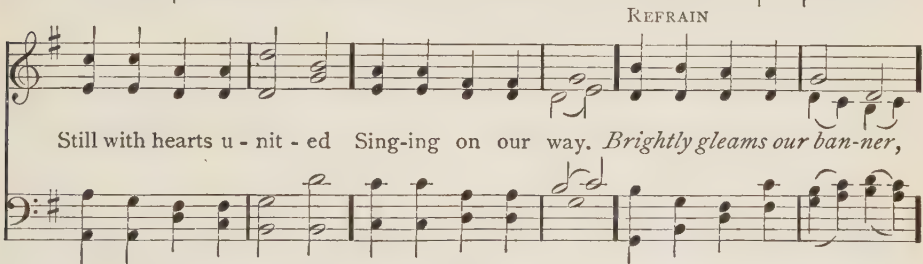


1. Bright-ly gleams our ban-ner, Point-ing to the sky, Wav-ing on Christ's soldiers

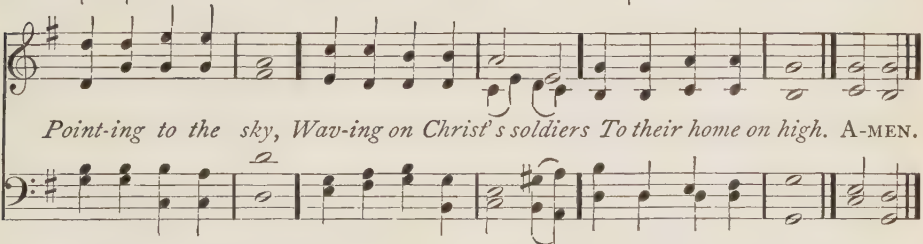


To their home on high. Marching thro' the des - ert, Glad-ly thus we pray,

REFRAIN



Still with hearts u - nit - ed Sing-ing on our way. *Brightly gleams our ban-ner,*



*Point-ing to the sky, Wav-ing on Christ's soldiers To their home on high. A-MEN.*

2 Jesus, Lord and Master,  
At Thy sacred feet,  
Here with hearts rejoicing  
See Thy children meet:  
Often have we left Thee,  
Often gone astray;  
Keep us, mighty Saviour,  
In the narrow way.

3 All our days direct us  
In the way we go,  
Lead us on victorious  
Over every foe:

Bid Thine angels shield us  
When the storm-clouds lower,  
Pardon, Lord, and save us  
In the last dread hour.

4 Then with saints and angels  
May we join above,  
Offering prayers and praises  
At Thy throne of love;  
When the toil is over,  
Then come rest and peace,  
Jesus in His beauty,  
Songs that never cease.

Thomas J. Potter, 1862, ab.



# The Christian Life

312 ALL SAINTS, No. 2 C. M. D.

Henry Stephen Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;



His blood - red ban - ner streams a - far: Who fol - lows in His train?



Who best can drink his cup of woe, Tri - umph - ant o - ver pain,



Who pa - tient bears his cross be - low, He fol - lows in His train. A - MEN.



2 The martyr first, whose eagle eye  
Could pierce beyond the grave,  
Who saw his Master in the sky,  
And called on Him to save;  
Like Him, with pardon on His tongue  
In midst of mortal pain,  
He prayed for them that did the wrong:  
Who follows in his train?

3 A glorious band, the chosen few,  
On whom the Spirit came, [knew,  
Twelve valiant saints, their hope they  
And mocked the cross and flame;

They met the tyrant's brandished steel,  
The lion's gory mane,  
They bowed their necks the death to feel:  
Who follows in their train?

4 A noble army, men and boys,  
The matron and the maid;  
Around the Saviour's throne rejoice,  
In robes of light arrayed;  
They climbed the steep ascent of heaven  
Through peril, toil, and pain:  
O God, to us may grace be given  
To follow in their train.

# Temptation and Conflict

CRUSADER C. M. D. (*Second Tune*)

Samuel B. Whitney, 1889

1. The Son of God goes forth to war, A king - ly crown to gain;

His blood - red ban - ner streams a - far; Who fol - lows in His train?

The Son of God,---\* goes forth to war,\*

He (Who) fol - lows in His train.\*

Who best can drink his cup of woe, Tri-umph-ant o - ver pain; . . .

He (Who) fol - lows in . . . . . His train.\*

Who pa-tient bears his cross be - low, He fol-lows in His train. A-MEN.

\* These words are to be repeated in every verse.

# The Christian Life

313 ST. GERTRUDE 6 5 6 5 6 5 6 5 With Refrain Arthur Sullivan, 1871

1. On-ward, Christian sol-diers, Marching as to war, With the cross of Je - sus

Go-ing on be-fore: Christ the Roy-al Mas - ter Leads a-against the foe;

REFRAIN

For-ward in - to bat - tle, See, His ban-ners go. *Onward, Christian sol-diers,*

*March-ing as to war, With the cross of Je - sus Go-ing on be-fore. A-MEN.*

- 2 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod;  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity.
- 3 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;

- Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.
- 4 Onward, then, ye people,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song;  
Glory, laud, and honor  
Unto Christ the King;  
This through countless ages  
Men and angels sing.

# Temptation and Conflict

CHRISTIAN SOLDIERS 6 5 6 5 6 5 6 5 With Refrain

(Second Tune)

Henry R. Fuller, 1889

1. Onward, Christian sol - diers, Marching as to war, With the cross of

Je - sus Go - ing on be - fore: Christ the Roy - al

Mas - ter Leads a - gainst the foe; For - ward in - to bat - tle,

## REFRAIN

Onward, Chris - - - tian sol - diers, March - ing to

See His ban - ners go. On - ward, Christian sol - diers, Marching as to

war,

war, With the cross, the cross of Je - sus, Go - ing on be - fore. A - MEN.

# The Christian Life

314 SELVIN S. M.

Arr. by Lowell Mason, (1792-1872)

1. If through un-ruf-fled seas, Toward heav'n we calm-ly sail,

With grate-ful hearts, O God, to Thee, We'll own the fa-v'ring gale;

With grateful hearts, O God, to Thee, We'll own the fa-v'ring gale. A-MEN.

2 But should the surges rise,  
And rest delay to come,  
Blest be the sorrow, kind the storm,  
Which drives us nearer home.

3 Soon shall our doubts and fears  
All yield to Thy control;

Thy tender mercies shall illumine  
The midnight of the soul.

4 Teach us, in every state,  
To make Thy will our own;  
And when the joys of sense depart,  
To live by faith alone.

Augustus M. Toplady, 1772

315 KING EDWARD S. M.

Edwin A. Sydenham, 1886

1. Be-lieve not those who say The up-ward path is smooth;

Lest thou shouldst stumble in the way, And faint be-fore the truth. A-MEN.



# Temptation and Conflict

316 ARTHUR'S SEAT 6 6 6 6 8 8

Arr. fr. John Goss, 1874

1. March on, O soul, with strength Like those strong men of old  
Who 'gainst en-thron-ed wrong Stood con-fi-dent and bold; Who,  
thrust in prison or cast to flame, Still made their glo-ry in the Name. A-MEN.

2 The sons of fathers we  
By whom our faith is taught  
To fear no ill, to fight  
The holy fight they fought:  
Heroic warriors! ne'er from Christ  
By any lure or guile enticed.

3 March on, O soul, with strength,  
As strong the battle rolls!  
'Gainst lies and lusts and wrongs,

Let courage rule our souls:  
In keenest strife, Lord, may we stand,  
Upheld and strengthened by Thy hand.

4 Not long the conflict: soon  
The holy war shall cease,  
Faith's warfare ended,—won  
The home of endless peace!  
Look up! the victor's crown at length:  
March on, O soul, march on, with strength!

George T. Coster, 1900

## (KING EDWARD)

2 Arm, arm thee for the fight;  
Cast useless loads away;  
Watch through the darkest hours of night;  
Toil through the hottest day.

3 To labor and to love,  
To pardon and endure,  
To lift thy heart to God above,  
And keep thy conscience pure,—

4 Be this thy constant aim,  
Thy hope, thy chief delight;  
What matter who should whisper blame  
Or who should scorn or slight,

5 If but thy God approve,  
And if, within thy breast,  
Thou feel the comfort of His love,  
The earnest of His rest?

# The Christian Life

317 WEBB 7 6 7 6 7 6 7 6

George J. Webb, 1837

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;

Lift high His roy - al ban - ner, It must not suf - fer loss:

From vic - tory un - to vic - tory His ar - my He shall lead,

Till ev - 'ry foe is van-quished, And Christ is Lord in - deed. A-MEN.

2 Stand up, stand up for Jesus,  
The trumpet call obey;  
Forth to the mighty conflict  
In this His glorious day:  
Ye that are men now serve Him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.

3 Stand up, stand up for Jesus,  
Stand in His strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own:

Put on the gospel armor,  
Each piece put on with prayer;  
Where duty calls, or danger,  
Be never wanting there.

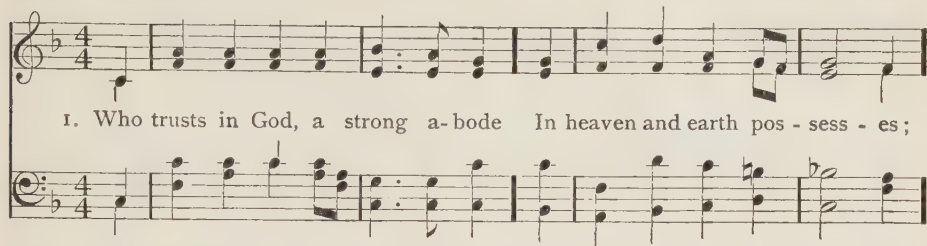
4 Stand up, stand up for Jesus,  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song:  
To him that overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

George Duffield, 1858

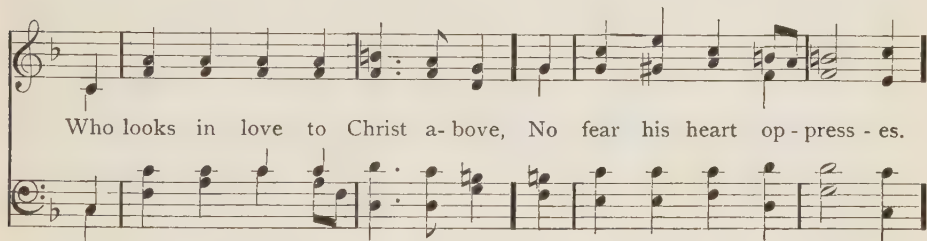
# Temptation and Conflict

318 BISHOPGARTH 8 7 8 7 8 7 8 7

Arthur Sullivan, 1897



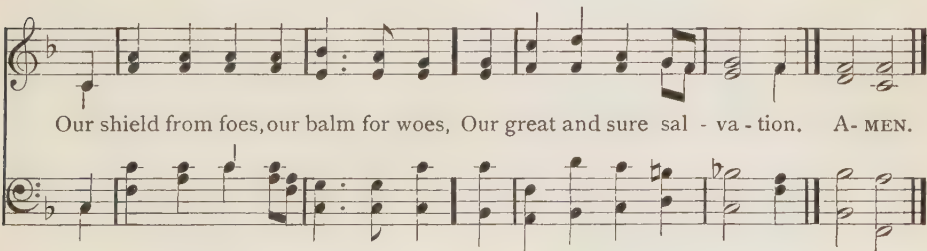
1. Who trusts in God, a strong a-bode In heaven and earth pos - sess - es;



Who looks in love to Christ a-bove, No fear his heart op - press - es.



In Thee a-lone, dear Lord, we own Sweet hope and con - so - la - tion;



Our shield from foes, our balm for woes, Our great and sure sal - va - tion. A - MEN.

- |   |   |
|---|---|
| <p>2 Though Satan's wrath beset our path,<br/>         And worldly scorn assail us,<br/>         While Thou art near we will not fear,<br/>         Thy strength shall never fail us:<br/>         Thy rod and staff shall keep us safe,<br/>         And guide our steps for ever;<br/>         Nor shades of death, nor hell beneath,<br/>         Our souls from Thee shall sever.</p> | <p>3 In all the strife of mortal life<br/>         Our feet shall stand securely;<br/>         Temptation's hour shall lose its power,<br/>         For Thou shalt guard us surely.<br/>         O God, renew, with heavenly dew,<br/>         Our body, soul, and spirit,<br/>         Until we stand at Thy right hand,<br/>         Through Jesus' saving merit.</p> |
|---|---|

Joachim Magdeburg, 1572  
 Tr. Benjamin H. Kennedy, 1863

# The Christian Life

319 POSEN 7 7 7 7

George C. Strattner, 1691

1. Sav - iour, teach me, day by day, Love's sweet les - son to o - bey;

Sweet - er les - son can - not be, Lov - ing Him who first loved me. A-MEN.

2 With a childlike heart of love,  
At Thy bidding may I move;  
Prompt to serve and follow Thee,  
Loving Him who first loved me.

3 Teach me all Thy steps to trace,  
Strong to follow in Thy grace;  
Learning how to love from Thee;  
Loving Him who first loved me.

4 Love in loving finds employ,  
In obedience all her joy;  
Ever new that joy will be,  
Loving Him who first loved me.

5 Thus may I rejoice to show  
That I feel the love I owe;  
Singing, till Thy face I see,  
Of His love who first loved me.

Jane E. Leeson, 1842

320 LEIGHTON S. M.

Henry W. Greatorex, 1849

1. Make haste, O man, to live, For thou so soon must die;

Time hur - ries past thee like the breeze, How swift its mo - ments fly! A-MEN.

2 To breathe, and wake, and sleep,  
To smile, to sigh, to grieve,  
To move in idleness through earth—  
This, this is not to live.

3 Make haste, O man, to do  
Whatever must be done;

Thou hast no time to lose in sloth,  
Thy day will soon be gone.

4 Up, then, with speed, and work;  
Fling ease and self away!  
This is no time for thee to sleep;  
Up, watch, and work, and pray!

Horatius Bonar, 1857

# Consecration and Obedience

## 321 ARMAGEDDON 6 5 6 5 6 5 D.

Arr. by John Goss, 1871

1. Who is on the Lord's side? Who will serve the King? Who will be His help - ers

Oth - er lives to bring? Who will leave the world's side? Who will face the foe?

Who is on the Lord's side? Who for Him will go? By Thy call of mer - cy,

By Thy grace di - vine, We are on the Lord's side, Saviour, we are Thine. AMEN.

2 Not for weight of glory,  
Nor for crown and palm,  
Enter we the army,  
Raise the warrior psalm;  
But for love that claimeth  
Lives for whom He died,  
He whom Jesus nameth  
Must be on His side.  
By Thy love constraining,  
By Thy grace divine,  
We are on the Lord's side,  
Saviour, we are Thine.

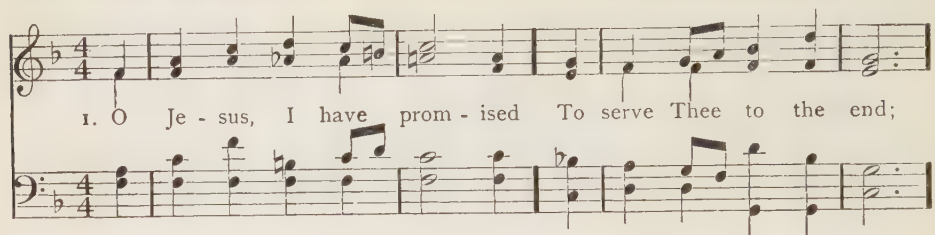
3 Fierce may be the conflict,  
Strong may be the foe,  
But the King's own army  
None can overthrow;  
Round His standard ranging,  
Victory is secure;  
For His truth unchanging  
Makes the triumph sure.  
Joyfully enlisting  
By Thy grace divine,  
We are on the Lord's side,  
Saviour, we are Thine.



# The Christian Life

322 DAY OF REST 7 6 7 6 7 6 7 6

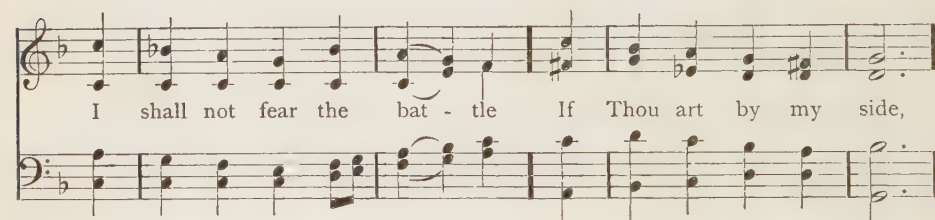
James W. Elliott, 1874



1. O Je - sus, I have prom - ised To serve Thee to the end;



Be Thou for - ev - er near me, My Mas - ter and my Friend;



I shall not fear the bat - tle If Thou art by my side,



Nor wan - der from the path - way If Thou wilt be my Guide. A-MEN.

2 O let me feel Thee near me,  
The world is ever near;  
I see the sights that dazzle,  
The tempting sounds I hear;  
My foes are ever near me,  
Around me and within;  
But, Jesus, draw Thou nearer,  
And shield my soul from sin.

3 O let me hear Thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will.

O speak to re-assure me,  
To hasten or control;  
O speak, and make me listen,  
Thou Guardian of my soul.

4 O Jesus, Thou hast promised  
To all who follow Thee,  
That where Thou art in glory  
There shall Thy servant be;  
And, Jesus, I have promised  
To serve Thee to the end;  
O give me grace to follow,  
My Master and my Friend.

# Consecration and Obedience

323 ST. BEDE 8 6 8 6 8 6

John Bacchus Dykes, 1867

1. Fa - ther, I know that all my life Is por-tioned out for me;

The chang - es that are sure to come, I do not fear to see:

I ask Thee for a pres - ent mind, In - tent on pleas - ing Thee, A - MEN.

2 I ask Thee for a thoughtful love,  
Through constant watching wise,  
To meet the glad with joyful smiles,  
To wipe the weeping eyes;  
A heart at leisure from itself  
To soothe and sympathize.

3 I would not have the restless will  
That hurries to and fro,  
Seeking for some great thing to do,  
Or secret thing to know;  
I would be treated as a child,  
And guided where I go.

4 Wherever in the world I am,  
In whatsoe'er estate,  
I have a fellowship with hearts  
To keep and cultivate;  
A work of lowly love to do  
For Him on whom I wait.

5 I ask Thee for the daily strength,  
To none that ask denied,  
A mind to blend with outward life,  
While keeping at Thy side,  
Content to fill a little space,  
If Thou be glorified.

6 In service which Thy will appoints  
There are no bonds for me;  
My secret heart is taught the truth  
That makes Thy children free;  
A life of self-renouncing love  
Is one of liberty.

Anna L. Waring, 1848, arr.

# The Christian Life

324 HESPERUS L. M.

Henry Baker, 1866

1. "Take up thy cross," the Sav- iour said, "If thou wouldst My dis - ci - ple be;

Take up thy cross with will- ing heart And humbly fol- low af - ter Me." A- MEN.

- |   |   |
|---|---|
| <p>2 Take up thy cross; let not its weight<br/>Fill thy weak spirit with alarm;<br/>His strength shall bear thy spirit up,<br/>And brace thy heart, and nerve thine arm.</p> <p>3 Take up thy cross, nor heed the shame;<br/>Nor let thy foolish pride rebel;</p> | <p>Thy Lord for thee the cross endured,<br/>To save thy soul from death and hell.</p> <p>4 Take up thy cross and follow Christ,<br/>Nor think till death to lay it down;<br/>For only he who bears the cross<br/>May hope to wear the glorious crown.</p> |
|---|---|

Charles W. Everest, 1833

325 MEDITATION C. M.

John H. Gower, 1891

1. Lord, as to Thy dear cross we flee, And plead to be for - giv' n,

So let Thy life our pat - tern be, And form our souls for heav' n. A- MEN.

- |   |  |
|---|--|
| <p>2 Help us, through good report and ill,<br/>Our daily cross to bear;<br/>Like Thee, to do our Father's will,<br/>Our brethren's grief to share.</p> <p>3 If joy shall at Thy bidding fly,<br/>And grief's dark day come on,<br/>We in our turn would meekly cry,<br/>Father, Thy will be done.</p> | <p>4 Should friends misjudge, or foes defame,<br/>Or brethren faithless prove,<br/>Then, like Thine own, be all our aim<br/>To conquer them by love.</p> <p>5 Kept peaceful in the midst of strife,<br/>Forgiving and forgiven,<br/>O may we lead the pilgrim's life,<br/>And follow Thee to heaven.</p> |
|---|--|

## Consecration and Obedience

**326 GALILEE** 8 7 8 7

William H. Jude, 1887

1. Je-sus calls us, o'er the tu - mult Of our life's wild, rest-less sea;

Day by day His sweet voice soundeth, Say-ing, "Christian, fol-low me!" A-MEN.

- 2 Jesus calls us from the worship  
Of the vain world's golden store,  
From each idol that would keep us,  
Saying, "Christian, love Me more." 4 Jesus calls us: by Thy mercies,  
Saviour may we hear Thy call,  
Give our hearts to Thy obedience,  
Serve and love Thee best of all.
- 3 In our joys and in our sorrows,  
Days of toil and hours of ease,

Cecil F. Alexander, 1852

**327 MARYTON** L. M.

H. Percy Smith, 1874

1. O Mas-ter, let me walk with Thee In low-ly paths of ser-vice free;

Tell me Thy se-cret, help me bear The strain of toil, the fret of care. A-MEN.

- 2 Help me the slow of heart to move  
By some clear, winning word of love;  
Teach me the wayward feet to stay,  
And guide them in the homeward way. 4 In hope that sends a shining ray  
Far down the future's broadening way,  
In peace that only Thou canst give,  
With Thee, O Master, let me live.
- 3 Teach me Thy patience; still with Thee  
In closer, dearer company,

Washington Gladden, 1880



# The Christian Life

328 ELLESDIE 8 7 8 7 8 7 8 7 Arr. fr. W. A. Mozart, by Hubert P. Main, 1873

1. Je - sus, I my cross have tak-en, All to leave, and fol - low Thee;

Des - ti-tute, de-spised, for - sak-en, Thou, from hence, my all shalt be.

Per - ish ev-ery fond am-bi-tion, All I've sought, and hoped, and known,

Yet how rich is my con-di-tion! God and heav'n are still my own. A-MEN.

2 Man may trouble and distress me,  
'Twill but drive me to Thy breast;  
Life with trials hard may press me,  
Heaven will bring me sweeter rest:  
O 'tis not in grief to harm me  
While Thy love is left to me;  
O 'twere not in joy to charm me  
Were that joy unmixed with Thee.

3 Take, my soul, thy full salvation;  
Rise o'er sin, and fear, and care;  
Joy to find in every station  
Something still to do or bear.

Think what Spirit dwells within thee,  
What a Father's smile is thine;  
What a Saviour died to win thee!  
Child of heaven, shouldst thou repine?

4 Haste, then, on from grace to glory,  
Armed by faith, and winged by prayer;  
Heaven's eternal day's before thee,  
God's own hand shall guide thee there.  
Soon shall close thy earthly mission;  
Swift shall pass thy pilgrim days;  
Hope soon change to glad fruition,  
Faith to sight, and prayer to praise.



# Consecration and Obedience

329 SAVOY CHAPEL Irregular

J. Baptiste Calkin, 1887

1. Not in dumb res - ig - na - tion, We lift our hand on high;

Not like the nerve - less fa - tal - ist, Con - tent to do and die.

Our faith springs like the ea - gle's, Who soars to meet the sun,

And cries ex - ult - ing un - to Thee, "O Lord, Thy will be done." A-MEN.

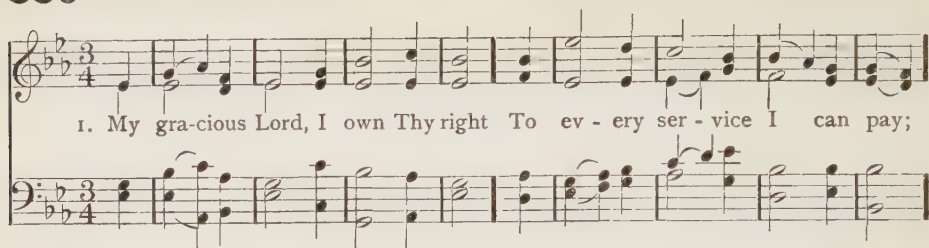
2 When tyrant feet are trampling  
 Upon the common weal,  
 Thou dost not bid us bend and writhe  
 Beneath the iron heel;  
 In Thy name we assert our right  
 By sword, or tongue, or pen,  
 And e'en the headman's axe may flash  
 Thy message unto men,

3 Thy will,—it bids the weak be strong;  
 It bids the strong be just:  
 No lip to fawn, no hand to beg,  
 No brow to seek the dust.  
 Wherever man oppresses man  
 Beneath the liberal sun,  
 O Lord, be there, Thine arm made bare,  
 Thy righteous will be done.

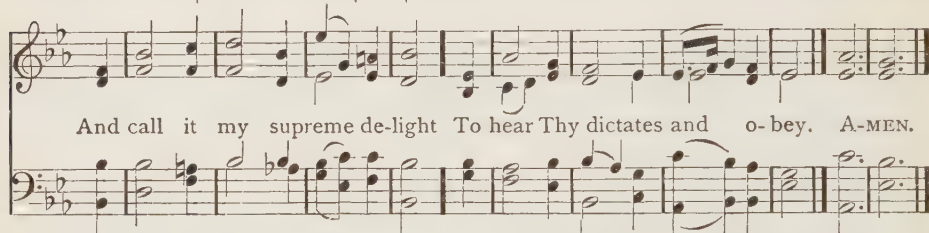
# The Christian Life

330 ROCKINGHAM L. M.

Edward Miller, 1790



1. My gra-cious Lord, I own Thy right To ev - ery ser - vice I can pay;



And call it my supreme de-light To hear Thy dictates and o - bey. A-MEN.

- |   |  |   |
|---|--|---|
| 2 | What is my being but for Thee,<br>Its sure support, its noblest end,<br>Thy ever-smiling face to see,<br>And serve the cause of such a Friend? | Nor could untainted Eden give<br>Such bliss as blossoms at His side.  |
| 3 | 'Tis to my Saviour I would live,<br>To Him, who for my ransom died;  | 4 His work my hoary age shall bless,<br>When youthful vigor is no more;<br>And my last hour of life confess<br>His love hath animating power. |

Philip Doddridge, (1702-1751)

331 ELLINGHAM 7 7 7 7

Nathaniel S. Godfrey, 1881



1. Take my life, and let it be Con - se - crat - ed, Lord, to Thee;



Take my mo-ments and my days, Let them flow in cease-less praise. A-MEN.

- |   |   |   |
|---|---|---|
| 2 | Take my hands, and let them move<br>At the impulse of Thy love;<br>Take my feet, and let them be<br>Swift and beautiful for Thee. | Take my heart: it is Thine own;<br>It shall be Thy royal throne.  |
| 3 | Take my will, and make it Thine;<br>It shall be no longer mine;   | 4 Take my love; my Lord, I pour<br>At Thy feet its treasure-store:<br>Take myself, and I will be<br>Ever, only, all for Thee. |

# Work and Duty

332 ROSEATE HUES C. M. D.

Joseph Barnby, 1894

1. Be-hold us, Lord, a lit - tle space From dai - ly tasks set free,

And met with - in Thy ho - ly place To rest a - while with Thee.

A - round us rolls the cease-less tide Of busi - ness, toil and care;

And scarce - ly can we turn a - side For one brief hour of pray'r. A-MEN.

2 Yet these are not the only walls  
Wherein Thou mayest be sought;  
On homeliest work Thy blessing falls,  
In truth and patience wrought.  
Thine is the loom, the forge, the mart,  
The wealth of land and sea,  
The worlds of science and of art  
Revealed and ruled by Thee.

3 Then let us prove our heavenly birth,  
In all we do and know;  
And claim the kingdom of the earth  
For Thee and not Thy foe.  
Work shall be prayer, if all be wrought  
As Thou wouldst have it done,  
And prayer, by Thee inspired and taught,  
Itself with work be one.

# The Christian Life

333 CARTER 8 7 8 7

Edmund S. Carter, 1874

1. Fa - ther, hear the pray'r we of - fer; Not for ease that pray'r shall be,  
But for strength, that we may ev - er Live our lives cou - ra-geous-ly. A-MEN.

- |  |  |
|--|--|
| 2 Not for ever in green pastures<br>Do we ask our way to be;<br>But the steep and rugged pathways<br>May we tread rejoicingly. | Through endeavor, failure, danger,<br>Father, be Thou at our side.   |
| 3 Be our strength in hours of weakness,<br>In our wanderings be our guide,   | 4 Let our path be bright or dreary,<br>Storm or sunshine be our share,<br>May our souls, in hope unwearied,<br>Make Thy work our ceaseless prayer. |

Love M. Willis, 1864

334 EVAN C. M.

William Henry Havergal, 1846

1. We bear the strain of earth-ly care, But bear it not a - lone;  
Be-side us walks our Broth-er Christ And makes our task His own. A - MEN.

- |  |   |
|--|---|
| 2 Through din of market, whirl of wheels,<br>And thrust of driving trade,<br>We follow where the Master leads,<br>Serene and unafraid. | The tasks He gives are those He gave<br>Beside the restless sea.  |
| 3 The common hopes that make us men<br>Were His in Galilee;  | 4 Our brotherhood still rests in Him,<br>The Brother of us all,<br>And o'er the centuries still we hear<br>The Master's winsome call. |

# Work and Duty

335 ST. ATHANASIUS 7 7 7 7 7 7

Edward J. Hopkins, 1872

1. Work is sweet, for God has blest Hon-est work with qui-et rest,  
Rest be-low, and rest a-bove In-the man-sions of His love,  
When the work of life is done, When the bat-tle's fought and won. A-MEN.

- 2 Work ye, then, while yet 'tis day,  
Work, ye Christians, while ye may,  
Work for all that's great and good,  
Working for your daily food,  
Working whilst the golden hours,  
Health, and strength, and youth are yours.
- 3 Working not alone for gold,  
Not the work that's bought and sold,  
Not the work that worketh strife,  
But the working of a life  
Careless both of good or ill,  
If ye can but do His will.
- 4 Working ere the day is gone,  
Working, till your work is done,  
Not as traffickers at marts,  
But as fitteth honest hearts,  
Working till your spirits rest  
With the spirits of the blest.

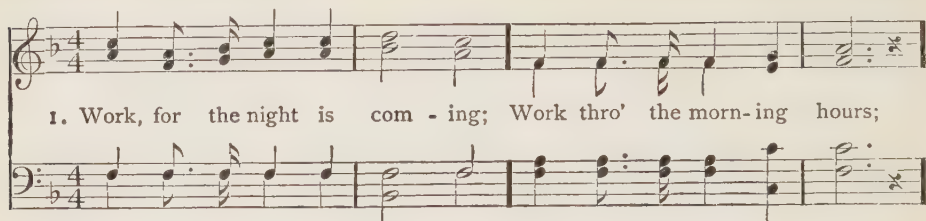
Godfrey Thring, 1863



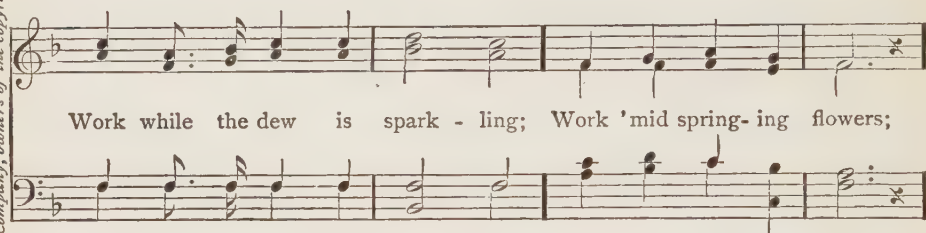
# The Christian Life

336 WORK SONG 7 6 7 5 7 6 7 5

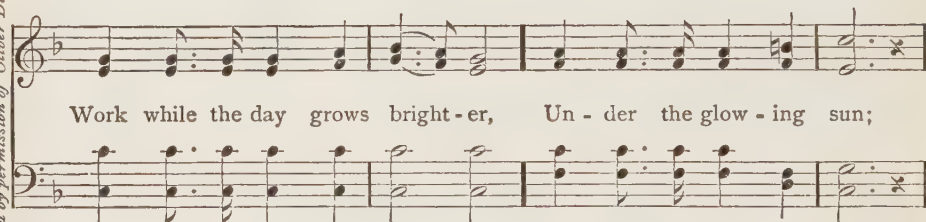
Lowell Mason, 1864



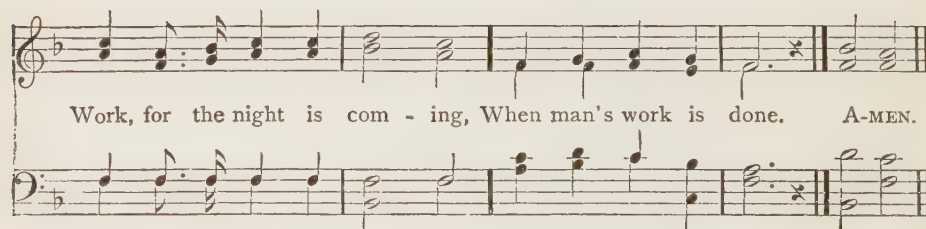
1. Work, for the night is com - ing; Work thro' the morn - ing hours;



Work while the dew is spark - ling; Work 'mid spring - ing flowers;



Work while the day grows bright - er, Un - der the glow - ing sun;



Work, for the night is com - ing, When man's work is done. A-MEN.

2 Work, for the night is coming,  
Work through the sunny noon;  
Fill brightest hours with labor,  
Rest comes sure and soon:  
Give every flying minute  
Something to keep in store;  
Work, for the night is coming,  
When man works no more.

3 Work, for the night is coming,  
Under the sunset skies,  
While their bright tints are glowing,  
Work, for daylight flies;  
Work, till the last beam fadeth,  
Fadeth to shine no more;  
Work, while night is darkening,  
When man's work is o'er.

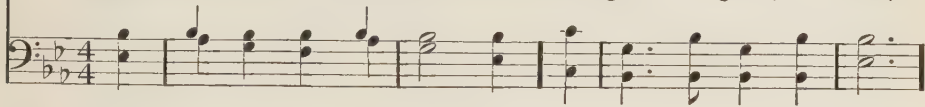
Anna L. Coghill, 1854

# Fidelity and Loyalty

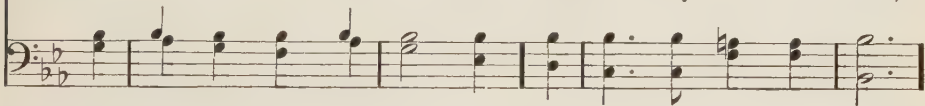
337 BLAIRGOWRIE (Union Square) 7 6 7 6 7 6 7 6 John Bacchus Dykes, 1872



1. Speak, for Thy ser - vant hear - eth; Thus give us grace, O Lord,



To lis - ten and to an - swer When-e'er Thy voice is heard;



Wheth - er we wait ex - pec - tant Its sound to guide us home,



Or all un-sought, un - wel - come, Its sud - den warn - ing come. A - MEN.



2 Above the whirl of traffic,  
Above the stir of life,  
Amid the songs of pleasure,  
And o'er the din of strife,  
May never cease within us  
Thy whispers soft and clear,  
Nor ready hearts replying,  
Speak, Lord, Thy servants hear.

3 And in the latest conflict,  
When strength and faith are low,  
And all our schemes of comfort  
Are baffled by the foe;  
Amid life's feeble throbbings,  
Yet nearer and more near  
May Thy sweet tones of solace  
Speak, and Thy servant hear.

# The Christian Life

338 MIRFIELD C. M

Arthur Cottman, 1872

1. O it is hard to work for God, To rise and take His part  
Up-on the bat-tle-field of earth, And not sometimes lose heart. A-MEN.

2 Workman of God, O lose not heart,  
But learn what God is like;  
And in the darkest battlefield  
Thou shalt know where to strike.

4 Blest too is he who can divine  
Where real right doth lie,  
And dares to take the side that seems  
Wrong to man's blindfold eye.

3 Thrice blest is he to whom is given  
The instinct that can tell  
That God is on the field when He  
Is most invisible.

5 Then learn to scorn the praise of men,  
And learn to lose with God;  
For Jesus won the world through shame,  
And beckons thee His road.

6 For right is right, since God is God,  
And right the day must win;  
To doubt would be disloyalty,  
To falter would be sin.

Frederick W. Faber, 1849

339 ST. MAGNUS C. M.

Jeremiah Clark, 1709

1. When cour-age fails, and faith burns low, And men are tim-id grown,  
Hold fast thy loy-al-ty and know That Truth still mov-eth on. A-MEN.

# Fidelity and Loyalty

340 ST. CATHERINE L. M. 61.

Henry F. Hemy, 1865  
Alt. by James G. Walton, 1871

1. Faith of our fa - thers, liv - ing still, In spite of dun-geon, fire and sword,

O how our hearts beat high with joy, Whene'er we hear that glo-rious word!

Faith of our fa - thers, ho - ly faith, We will be true to thee till death. A - MEN.

- 2 Faith of our fathers, faith and prayer  
Have kept our country brave and free,  
And through the truth, that comes from God,  
Her children have true liberty!  
Faith of our fathers, holy faith,  
We will be true to thee till death.

- 3 Faith of our fathers, we will love  
Both friend and foe in all our strife,  
And preach thee, too, as love knows how,  
By kindly words and virtuous life;  
Faith of our fathers, holy faith,  
We will be true to thee till death.

Frederick W. Faber, 1849

## (ST. MAGNUS)

- |   |  |
|---|--|
| <p>2 For unseen messengers she hath<br/>To work her will and ways,<br/>And even human scorn and wrath<br/>God turneth to her praise.</p>            | <p>4 And more than thou can'st do for Truth<br/>Can she on thee confer,<br/>If thou, O heart, but give thy youth<br/>And manhood unto her.</p>                 |
| <p>3 The race is not unto the swift,<br/>The battle to the strong,<br/>When dawn her judgment-days that sift<br/>The claims of right and wrong.</p> | <p>5 Who follow her, though men deride,<br/>In her strength shall be strong;<br/>Shall see their shame become their pride,<br/>And share her triumph-song.</p> |

# The Christian Life

## 341 WAREHAM L. M.

William Knapp, 1738

1. He liv - eth long who liv - eth well, All oth - er life is short and vain;  
He liv - eth long - est who can tell Of living most for heavenly gain. A-MEN.

- 2 Fill up each hour with what will last;  
Buy up the moments as they go;  
The life above, when this is past,  
Is the ripe fruit of life below.
- 3 Sow truth if thou the true wouldst reap;  
Whosows the false shall reap the vain;
- 4 Sow love, and taste its fruitage pure;  
Sow peace, and reap its harvest bright;  
Sow sunbeams on the rock and moor,  
And find a harvest home of light.

Horatius Bonar, 1864

## 342 FEDERAL STREET L. M.

Henry K. Oliver, 1832

1. Je - sus, and shall it ev - er be, A mor-tal man a-shamed of Thee?  
Ashamed of Thee, whom angels praise, Whose glories shine thro' endless days? A-MEN.

- 2 Ashamed of Jesus! sooner far  
Let evening blush to own a star:  
He sheds the beams of light divine  
O'er this benighted soul of mine.
- 3 Ashamed of Jesus, that dear Friend  
On whom my hopes of heaven depend!  
No; when I blush, be this my shame,  
That I no more revere His name.
- 4 Ashamed of Jesus! yes, I may,  
When I've no guilt to wash away,  
No tear to wipe, no good to crave,  
No fear to quell, no soul to save.
- 5 Till then, nor is my boasting vain,  
Till then I boast a Saviour slain;  
And O may this my glory be,  
That Christ is not ashamed of me.



# Fidelity and Loyalty

343 KNIGHTSBRIDGE 8 7 8 7 8 7 8 7

J. Baden Powell, 1885

1. Once to ev-'ry man and na-tion Comes the mo-ment to de-cide,  
In the strife of truth and false-hood, For the good or e-vil side.  
Some great cause, God's new Mes-si-ah, Off'-ring each the bloom or blight;  
And the choice goes by for-ev-er, 'Twixt that darkness and that light. A-MEN.

2 Then to side with truth is noble,  
When we share her wretched crust,  
Ere her cause bring fame and profit,  
And 'tis prosperous to be just;  
Then it is the brave man chooses,  
While the coward stands aside,  
Till the multitude make virtue  
Of the faith they had denied.

3 Count me o'er earth's chosen heroes,  
They were souls that stood alone,  
Stood serene, and down the future  
Saw the golden beam incline

To the side of perfect justice,  
Mastered by their faith divine,  
By one man's plain truth to manhood  
And to God's supreme design.

4 Though the cause of evil prosper,  
Yet 'tis Truth alone is strong.  
Truth forever on the scaffold,  
Wrong forever on the throne,  
Yet that scaffold sways the future,  
And, behind the dim unknown,  
Standeth God within the shadow,  
Keeping watch above His own.

James Russell Lowell, 1845. Arr.

# The Christian Life

344 FARRANT C. M.

Richard Farrant, (1530-1580)

1. Though low - ly here our lot may be, High work have we to do;

In faith and trust to fol - low Him Whose lot was low - ly too. A-MEN.

- |   |  |
|---|--|
| <p>2 Our days of darkness we may bear,<br/>Strong in a Father's love,<br/>Leaning on His almighty arm,<br/>And fixed our hopes above.</p> <p>3 Our lives enriched with gentle thoughts<br/>And loving deeds may be,<br/>A stream that still the nobler grows<br/>The nearer to the sea.</p> | <p>4 To duty firm, to conscience true,<br/>However tried and pressed,<br/>In God's clear sight high work we do,<br/>If we but do our best.</p> <p>5 Thus may we make the lowliest lot<br/>With rays of glory bright:<br/>Thus may we turn a crown of thorns<br/>Into a crown of light.</p> |
|---|--|

William Gaskell, 1860

345 MARYTON L. M.

H. Percy Smith, 1874

1. O Je - sus, Mas - ter, when to - day I meet a - long the crowd - ed way

My burdened brothers, mine and Thine; May then through me Thy spirit shine; A-MEN.

- |   |  |
|---|--|
| <p>2 To cheer them in their onward way,<br/>Till evening ends the varied day;<br/>To kindle so a growing light<br/>Where else might be but gloom and<br/>night.</p> <p>3 Grant too that they my need may know<br/>As side by side we onward go;</p> | <p>An equal need of kindly thought,<br/>And love like that which Thou hast<br/>taught.</p> <p>4 Then give our hands a touch divine,<br/>And to our voices tones like thine,<br/>As side by side we onward go,<br/>Nor need each others' names to know.</p> |
|---|--|

# Brotherhood

346 COMMONWEALTH 7 6 7 6 8 8 5

Josiah Booth, (1852- )

1. When wilt Thou save the peo - ple? O God of mer - cy, when?

Not kings and lords, but na - tions! Not thrones and crowns, but men!

Flow'rs of Thy heart, O God, are they; Let them not pass, like weeds, a - way,

Their her - i - tage a sun-less day, God save the peo - ple! A-MEN.

2 Shall crime bring crime forever,  
Strength aiding still the strong?  
Is it Thy will, O Father,  
That man shall toil for wrong?  
"No," say Thy mountains; "No,"  
Thy skies;  
Man's clouded sun shall brightly rise,  
And songs be heard instead of sighs;  
God save the people!

3 When wilt Thou save the people?  
O God of mercy, when?  
The people, Lord, the people,  
Not thrones and crowns, but men!  
God save the people; Thine they  
are,  
Thy children, as Thy angels fair;  
From vice, oppression, and despair,  
God save the people!

# The Kingdom of God

347 YORKSHIRE 10 10 10 10 10 10

John Wainwright, 1760

I. E - ter - nal Ru - ler of the cease-less round Of cir - cling

plan-ets sing-ing on their way; Guide of the na-tions from the night pro-found.

In - to the glo-ry of the per - fect day,— Rule in our hearts, that

we may ev - er be Guid - ed and strengthened and up-held by Thee. A-MEN.

2 We are of Thee, the children of Thy love,  
 The brothers of Thy well-belovèd Son;  
 Descend, O Holy Spirit, like a dove  
 Into our hearts that we may be as one,—  
 As one with Thee, to whom we ever tend;  
 As one with Him, our Brother and our Friend.

# Brotherhood

348 CHURCH TRIUMPHANT L. M.

James W. Elliott, 1874

1. These things shall be! a loft-ier race Than e'er the world has known shall rise

With flame of free-dom in their souls And light of knowledge in their eyes. A-MEN.

- 2 They shall be gentle, brave, and strong To spill no drop of blood, but dare All that may plant man's lordship firm, On earth, and fire, and sea, and air.
- 4 Man shall love man with heart so pure And fervent as the young-eyed throng Who chant their heavenly psalms before God's face with undiscordant song.
- 3 Nation with nation, land with land, Unarmed shall live as comrades free; In every heart and brain shall throb The pulse of one fraternity.
- 5 New arts shall bloom of loftier mould, And mightier music thrill the skies, And every life shall be a song, When all the earth is paradise.
- 6 There shall be no more sin, nor shame, Though pain and passion may not die; For man shall be at one with God In bonds of firm necessity.

John Addington Symonds, 1880

## (YORKSHIRE)

- 3 We would be one in hatred of all wrong,  
One in our love of all things sweet and fair;  
One with the joy that breaketh into song,  
One with the grief that trembles into prayer;  
One in the power that makes Thy children free  
To follow truth, and thus to follow Thee.
- 4 O clothe us with Thy heavenly armor, Lord,  
Thy trusty shield, Thy sword of love divine.  
Our inspiration be Thy constant word;  
We ask no victories that are not Thine.  
Give or withhold, let pain or pleasure be;  
Enough to know that we are serving Thee.

John W. Chadwick, 1876



# The Kingdom of God

349 ALL SAINTS, No. 2 C. M. D.

Henry Stephen Cutler, 1872



1. At length there dawns the glo - rious day By proph - ets long fore - told;



At length the cho - rus clear - er grows That shep - herds heard of old.



The day of grow - ing Broth - er-hood Breaks on our eag - er eyes,



And hu - man ha - treds flee be - fore The ra - diant East - ern skies. A - MEN.



2 For what are Sundering strains of blood,  
Or ancient caste and creed?  
One claim unites all men in Christ  
To serve each human need.  
Then here together, brother men,  
We pledge the Christ anew  
Our loyal love, our stalwart faith,  
Our service strong and true.

3 One common faith unites us all,  
We seek one common goal,  
One tender comfort broods upon  
The struggling human soul.  
To this clear call of Brotherhood  
Our hearts responsive ring;  
We join the modern new crusade  
Of our great Lord and King.

# Brotherhood

350 TICHFIELD 7 7 7 7 7 7 7 7

John Richardson, 1853

1. Men, whose boast it is that ye Come of fa - thers brave and free,

If there breathe on earth a slave, Are ye tru - ly free and brave?

If ye do not feel the chain When it works a broth - er's pain,

Are ye not base slaves in - deed, Slaves un - wor - thy to be freed? A-MEN.

2 Is true freedom but to break  
Fetters for our own dear sake,  
And with leathern hearts forget  
That we owe mankind a debt?  
No; true freedom is to share  
All the chains our brothers wear,  
And, with heart and hand, to be  
Earnest to make others free.

3 They are slaves who fear to speak  
For the fallen and the weak;  
They are slaves who will not choose  
Hatred, scoffing, and abuse,  
Rather than in silence shrink  
From the truth they needs must think;  
They are slaves who dare not be  
In the right with two or three.

James Russell Lowell, 1843

# The Kingdom of God

351 RIALTO S. M.

George F. Root, 1859

1. O bless-ed Son of God, In love and faith we plead,  
That Thou wouldst bind our minds and hearts In broth-er-hood of need. A-MEN.

2 Our Elder Brother Thou,  
Whose heritage we share,  
Our kindred lives we offer Thee  
In brotherhood of prayer.

3 Thou didst the will of Him  
Who sent Thee from above;  
Thou sendest us, as He sent Thee,  
In brotherhood of love.

4 To serve Thy kingdom, Lord,  
To quiet sin's turmoil,  
Do Thou ordain and consecrate  
Our brotherhood of toil.

5 Thou Man of Galilee,  
O wilt Thou live again!  
Abide within, control, inspire  
Our brotherhood of men.

Harry Laurens Crain, 1906

352 FESTAL SONG S. M.

William H. Walter, 1894

1. Rise up, O men of God! Have done with les-ser things;  
Give heart and mind and soul and strength To serve the King of kings. A-MEN.

2 Rise up, O men of God!  
His kingdom tarries long;  
Bring in the day of brotherhood,  
And end the night of wrong.

3 Rise up, O men of God!  
The church for you doth wait,

Her strength unequal to her task;  
Rise up, and make her great!

4 Lift high the cross of Christ;  
Tread where His feet have trod;  
As brothers of the Son of Man  
Rise up, O men of God!

William Pierson Merrill, 1911

# Brotherhood

353 INNOCENTS 7 7 7 7

"The Parish Choir," 1850

1. What Thou wilt, O Fa - ther, give; All is gain that I re - ceive;

Let the low-liest task be mine, Grate - ful, so the work be Thine. A-MEN.

2 If there be some weaker one,  
Give me strength to help him on;  
If a blinder soul there be,  
Let me guide him nearer Thee.

Let me find in Thy employ  
Peace that dearer is than joy;

3 Clothe with life the weak intent,  
Let me be the thing I meant;

4 Out of self to love be led,  
And to heaven acclimated,  
Until all things sweet and good  
Seem my natural habitude.

John Greenleaf Whittier, 1863

354 DOWNS C. M.

Lowell Mason, 1832

1. From Thee all skill and sci - ence flow, All pit - y, care, and love,

All calm and cour - age, faith and hope, O pour them from a - bove. A - MEN.

2 And part them, Lord, to each and all,  
As each and all shall need,  
To rise, like incense, each to Thee,  
In noble thought and deed.

And Thy just rule shall fill the earth  
With health, and light and peace;

3 And hasten, Lord, that perfect day  
When pain and death shall cease,

4 When ever blue the sky shall gleam,  
And ever green the sod,  
And man's rude work deface no more  
The Paradise of God.

Charles Kingsley, 1871

# The Kingdom of God

355 LUTON L. M.

George Burder, 1780

1. It may not be our lot to wield The sick-le in the ri-pened field;  
Nor ours to hear, on summer eves, The reaper's song among the sheaves. A-MEN.

- 2 Yet ours the grateful service whence Comes, day by day, the recompense;  
The hope, the trust, the purpose stayed,  
The fountain, and the noonday shade.
- 3 And were this life the utmost span,  
The only end and aim of man,
- 4 Better the toil of fields like these  
Than waking dream and slothful ease.
- 4 But life, though falling like our grain,  
Like that revives and springs again,  
And, early called, how blest are they  
Who wait, in heaven, their harvest day.

John Greenleaf Whittier, 1850

356 GREEN HILL S. M.

Albert L. Peace, 1885

1. Be-neath the shad-ow of the cross, As earth-ly hopes re-move,  
His new commandment Je-sus gives, His bless-ed word of love. A-MEN.

- 2 O bond of union, strong and deep!  
O bond of perfect peace!  
Not e'en the lifted cross can harm,  
If we but hold to this.
- 3 Then, Jesus, be Thy spirit ours,  
And swift our feet shall move  
To deeds of pure self-sacrifice,  
And the sweet tasks of love.



# Social Service

357 COVENANT 6 6 8 6 6 6 8 6

John Stainer, 1889

Hymn Copyrighted, 1912, by The Century Co.

1. Christ must be serv'd in - deed      Wher - ev - er man may be; . . .

His voice thro' hu - man pain and need Asks ev - er, "Lov'st thou Me?"

Who feeds the hun - gry poor,      Who fills sad lives with glee,

Who makes lame feet more firm and sure,      Is he who lov - eth Thee.      A-MEN.

2 Better than hands made clean  
Where cloistral waters sleep,  
The wounded hands that bleed unseen  
In finding Thy lost sheep.  
He who shall seek and find  
The soul in misery,  
Who knows no grace but to be kind,  
Is he who loveth Thee.

3 Richer than robes of kings  
Thy woven garment plain,  
Which frail hands worn with sufferings  
Touched and were whole again:

Not he who sings Thy praise  
Most dear to Thee shall be,  
But he who follows in Thy ways  
Is he who loveth Thee.

4 Teach me Thy blessedness,  
Thy best beatitude,  
The art of daily kindnesses,  
The joy of doing good.  
And lest my purpose fail,  
May this my impulse be  
When human strength will not avail,  
Thus, Lord, Thou lovest me.

# The Kingdom of God

358 FRATERNITY 10 10 10 10 12 12

William P. Merrill, 1908

Copyright, 1900, by The Century Co.

1. Made of one blood with all on earth who dwell, Born broth - ers  
of the near and far as well, The chil - dren of one  
sa - cred Fa - ther - hood, And com - mon heirs of u - ni - ver - sal good, —  
Grant us, who bow, O Lord, be - fore Thy Sov - 'reign face,  
To learn with Thee to love our world en - circ - ling race. A-MEN.

- 2 Our Elder Brother to a mortal frame  
His God-like glory humbled and became  
The fellow of the poor, the sick man's aid,  
Defense of weaklings, finder of the strayed.  
Grant us to be, O Lord, disciples of His death,  
And breathe His love to men through every living breath.

# 359 STRENGTH AND STAY II IO II IO

John Bacchus Dykes, 1875

1. O broth-er man, fold to thy heart thy broth-er; Where pi-ty dwells, the peace of God is there; To wor-ship right-ly is to love each oth-er, Each smile a hymn, each kind-ly deed a pray'r. A-MEN.

- 2 For He whom Jesus loved has truly spoken,—  
The holier worship which He deigns to bless  
Restores the lost, and binds the spirit broken,  
And feeds the widow and the fatherless.
- 3 Follow with reverent steps the great example  
Of Him whose holy work was "doing good;"  
So shall the wide earth seem our Father's temple,  
Each loving life a psalm of gratitude.

John Greenleaf Whittier, 1848

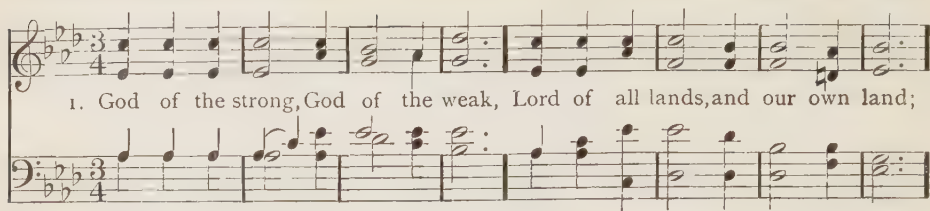
## (FRATERNITY)

- 3 Amidst the troubled, grieving, overborne,  
Among the helpless, hopeless and forlorn,  
Engirt with ill and poverty and pain,  
And bitter strife of greed for empty gain,—  
Give us, O Lord, the sight with Christly eyes to see  
The hidden, soul-deep need of men for us and Thee.
- 4 With mourners mourning, with the joyful glad;  
Partaking of the hope the prophets had;  
Confiding in salvation's wide increase;  
Foreseeing God's good kingdom come in peace,—  
Give us, O Lord, the heart, made free from selfish flaw,  
To keep toward Thee the first, toward men the second law.

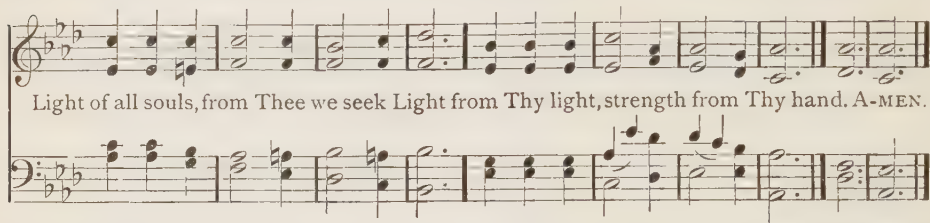
# The Kingdom of God

360 PENTECOST L. M.

William Boyd, 1868



1. God of the strong, God of the weak, Lord of all lands, and our own land;



Light of all souls, from Thee we seek Light from Thy light, strength from Thy hand. A-MEN.

- 2 In suffering 'Thou hast made us one,  
In mighty burdens one are we;  
Teach us that lowliest duty done  
Is highest service unto Thee.
- 4 Teach us great Teacher of mankind,  
The sacrifice that brings Thy balm;

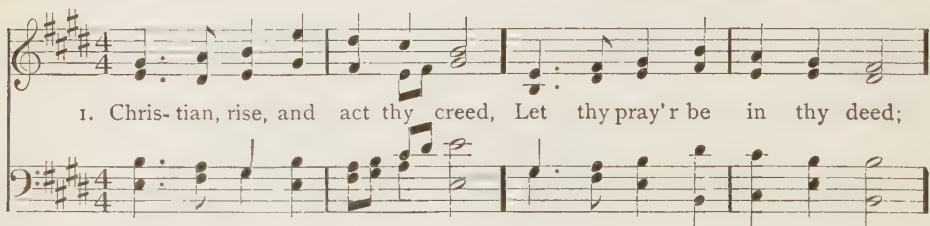
The love, the work that bless and bind;  
Teach us Thy majesty, Thy calm.

- 4 Teach Thou, and we shall know, indeed,  
The truth divine that maketh free;  
And knowing, we may sow the seed  
That blossoms through eternity,

Richard Watson Gilder, 1903

361 INNOCENTS 7 7 7 7

"The Parish Choir," 1850



1. Chris- tian, rise, and act thy creed, Let thy pray'r be in thy deed;



Seek the right, per- form the true Raise thy work and life a - new. A-MEN.

- 2 Hearts around thee sink with care;  
Thou canst help their load to bear,  
Thou canst bring inspiring light,  
Arm their faltering wills to fight.
- 3 Let thine alms be hope and joy,  
And thy worship God's employ;

Give Him thanks in humble zeal  
Learning all His will to feel.

- 4 Come then, Law divine, and reign,  
Freest faith assailed in vain,  
Perfect love bereft of fear,  
Born in heaven and radiant here.

# Social Service

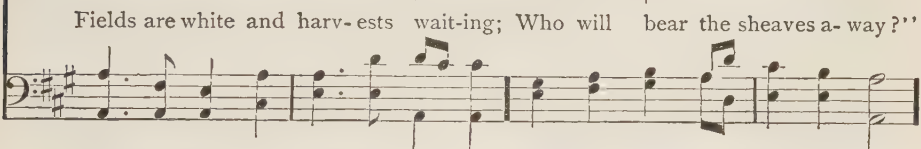
362 ELLESDIE 8 7 8 7 8 7 8 7 Arr. fr. W. A. Mozart, by Hubert P. Main, 1873



1. Hark! the voice of Je - sus call-ing, "Who will go and work to - day?



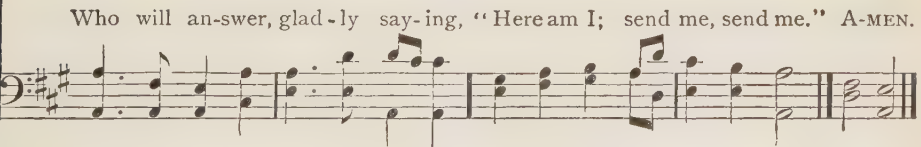
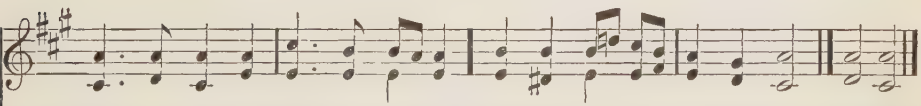
Fields are white and harv-ests wait-ing; Who will bear the sheaves a-way?"



Loud and long the Mas - ter call-eth, Rich re-ward He of - fers thee;



Who will an-swer, glad-ly say-ing, "Here am I; send me, send me." A-MEN.



2 If you cannot cross the ocean,  
And the heathen lands explore,  
You can find the heathen nearer,  
You can help them at your door.  
If you cannot give your thousands,  
You can give the widow's mite;  
And the least you give for Jesus  
Will be precious in His sight.

3 Let none hear you idly saying,  
"There is nothing I can do,"  
While the souls of men are dying,  
And the Master calls for you:  
Take the task He gives you gladly,  
Let His work your pleasure be;  
Answer quickly when He calleth,  
"Here am I; send me, send me."

Daniel March, 1868



# The Kingdom of God

363 STUTTGART 8 7 8 7

"Psalmodia Sacre," Gotha, 1715

1. Sing we of the Gold-en Cit-y Mentioned in the le-gends old;

Ev-er-last-ing light shines o'er it, Wondrous tales of it are told. A-MEN.

2 Only righteous men and women  
Dwell within its gleaming wall;  
Wrong is banished from its borders,  
Justice reigns supreme o'er all.

4 But the work that we have builded,  
Oft with bleeding hands and tears,  
And in error and in anguish,  
Will not perish with our years.

3 We are builders of that city,  
All our joys and all our groans  
Help to rear its shining ramparts;  
All our lives are building-stones.

5 It will be, at last, made perfect  
In the universal plan;  
It will help to crown the labors  
Of the toiling hosts of man.

6 It will last and shine transfigured  
In the final reign of right;  
It will merge into the splendors  
Of the City of the Light.

Felix Adler, 1878

364 SCHUMANN S. M.

Arr. fr. Robert Schumann, (1810-1856)

1. We give Thee but Thine own, What-e'er the gift may be;

All that we have is Thine a-lone, A trust, O Lord, from Thee. A-MEN.

# Social Service

## 365 LOVE'S OFFERING 6 4 6 4 6 6 4 4

Edwin P. Parker, 1888

Used by permission

1. Mas-ter, no of-fer-ing Cost-ly and sweet, May we, like Mag-da-lene,

Lay at Thy feet; Yet may love's in-cense rise, Sweet-er than sac-ri-fice,

Dear Lord, to Thee, Dear Lord, to Thee. A - MEN.

2 Daily our lives would show  
Weakness made strong,  
Toilsome and gloomy ways  
Brightened with song;  
Some deeds of kindness done,  
Some souls by patience won,  
Dear Lord to Thee.

3 Some word of hope, for hearts  
Burdened with fears,  
Some balm of peace, for eyes  
Blinded with tears:  
Some dews of mercy shed,  
Some wayward footstep led,  
Dear Lord to Thee.

4 Thus, in Thy service, Lord,  
Till eventide  
Closes the day of life,  
May we abide.  
And when earth's labors cease,  
Bid us depart in peace,  
Dear Lord to Thee.

Edwin P. Parker, 1888

### (SCHUMANN)

2 May we Thy bounties thus  
As stewards true receive,  
And gladly, as Thou blestest us,  
To Thee our first-fruits give.

3 To comfort and to bless,  
To find a balm for woe,  
To tend the lone and fatherless  
Is angels' work below.

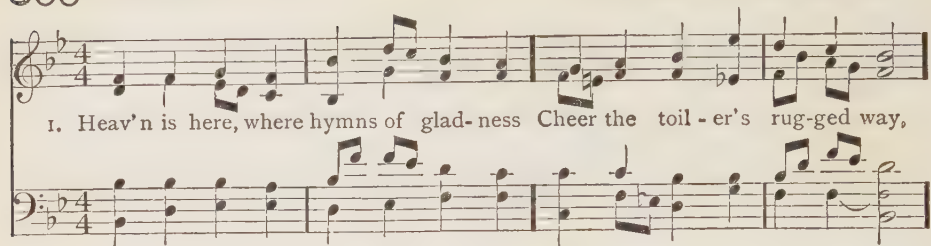
4 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

5 And we believe Thy word,  
Though dim our faith may be;  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

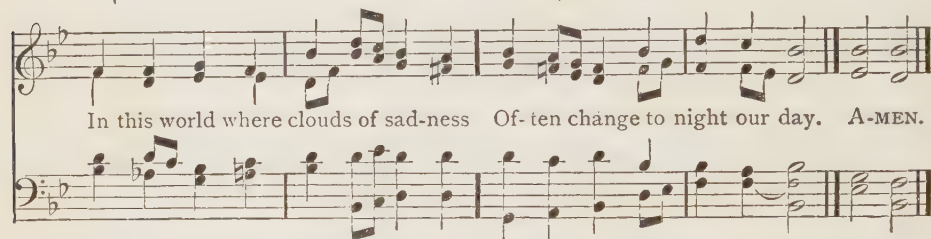
# The Kingdom of God

366 TRUST 8 7 8 7

Arr. from Mendelssohn, 1840



1. Heav'n is here, where hymns of glad-ness Cheer the toil - er's rug-ged way,



In this world where clouds of sad-ness Of-ten change to night our day. A-MEN.

2 Heaven is here, where misery lightened  
Of its heavy load is seen,  
Where the face of sorrow brightened,  
By the deed of love hath been.

3 Where the sad, the poor, despairing,  
Are uplifted, cheered and blest,

Where in others' labor sharing,  
We can find our surest rest,

4 Where we heed the voice of duty,  
Tread the path that Jesus trod;  
This is heaven, its peace, its beauty,  
Radiant with the love of God.

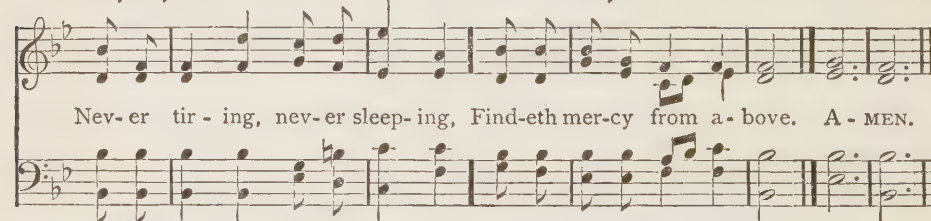
John Greenleaf Adams, 1846

367 STOCKWELL 8 7 8 7

Darius E. Jones, 1847



1. He that go - eth forth with weep - ing, Bear-ing pre-cious seed in love,



Nev-er tir - ing, nev-er sleep-ing, Find-eth mer-cy from a - bove. A - MEN.

2 Soft descend the dews of heaven,  
Bright the rays celestial shine;  
Precious fruits will thus be given,  
Through an influence all divine.

3 Sow thy seed, be never weary;  
Let no fears thy soul annoy;

Be the prospect ne'er so dreary,  
Thou shalt reap the fruits of joy.

4 Lo, the scene of verdure brightening!  
See the rising grain appear;  
Look again! the fields are whitening,  
For the harvest time is near.

# Social Service

368 ERNAN L. M.

Lowell Mason, 1850

1. Go, la-bor on; spend and be spent, Thy joy to do the Fa-ther's will;

It is the way the Mas-ter went; Should not the ser-vant tread it still? A-MEN.

- |   |   |
|---|---|
| 2 Go, labor on; 'tis not for naught;<br>Thine earthly loss is heavenly gain;<br>Men heed thee, love thee, praise thee not;<br>The Master praises: what are men? | 4 Toil on, faint not, keep watch, and pray;<br>Be wise the erring soul to win;<br>Go forth into the world's highway,<br>Compel the wanderer to come in.             |
| 3 Go, labor on while it is day,<br>The world's dark night is hastening on;<br>Speed, speed thy work, cast sloth away,<br>It is not thus that souls are won.     | 5 Toil on, and in thy toil rejoice,<br>For toil comes rest, for exile home;<br>Soon shalt thou hear the Bridegroom's voice,<br>The midnight peal, "Behold, I come!" |

Horatius Bonar, 1843

369 ST. THOMAS S. M.

Aaron Williams, 1763

1. A charge to keep I have, A God to glo-ri-fy,

A nev-er-dy-ing soul to save, And fit it for the sky. A-MEN.

- |  |  |
|--|--|
| 2 To serve the present age,<br>My calling to fulfil;<br>O may it all my powers engage<br>To do my Master's will! | And O Thy servant, Lord, prepare<br>A strict account to give!  |
| 3 Arm me with jealous care,<br>As in Thy sight to live,  | 4 Help me to watch and pray;<br>Be with me in the strife;<br>Thine every word may I obey,<br>And find in Thee my life. |

Charles Wesley, 1762; verse 4 alt.

# The Kingdom of God

370 WATCHMAN 7 7 7 7 7 7 7

Lowell Mason, 1830

1. Watchman, tell us of the night, What its signs of prom-ise are;

Trav-'ler, o'er yon mountain's height, See that glo-ry-beam-ing star.

Watchman, does its beauteous ray Aught of joy or hope fore-tell?

Trav-'ler, yes, it brings the day, Prom-ised day of Is-ra-el. A-MEN.

2 Watchman, tell us of the night;  
Higher yet that star ascends:  
Traveler, blessèdness and light,  
Peace and truth, its course portends.  
Watchman, will its beams alone  
Gild the spot that gave them birth?  
Traveler, ages are its own;  
See, it bursts o'er all the earth.

3 Watchman, tell us of the night,  
For the morning seems to dawn:  
Traveler, darkness takes its flight;  
Doubt and terror are withdrawn.  
Watchman, let thy wanderings cease;  
Hie thee to thy quiet home.  
Traveler, lo, the Prince of Peace,  
Lo, the Son of God is come!

John Bowring, 1825



# Christian Missions

## 371 EAGLEY C. M.

James Walch, 1860

1. Light of the lone - ly pil - grim's heart, Star of the com - ing day,  
A-rise, and with Thy morn-ing beams Chase all our griefs a-way! A-MEN.

2 Come, blessed Lord, bid every shore  
And answering island sing  
The praises of Thy royal name,  
And own Thee as their king.

3 Bid the whole earth, responsive now  
To the bright world above, .

Break forth in rapturous strains of joy  
In memory of Thy love.

4 Thine was the cross, with all its fruits  
Of grace and peace divine;  
Be Thine the crown of glory now,  
The palm of victory Thine!

Edward Denny, 1842

## 372 DUKE STREET L. M.

John Hatton, 1790

1. Look from Thy sphere of end - less day, O God of mer - cy and of might ;  
In pit-y look on those who stray, Be-night-ed in this land of light. A-MEN.

2 In peopled vale, in lonely glen,  
In crowded mart, by stream or sea,  
How many of the sons of men  
Hear not the messages from Thee!

3 Send forth Thy heralds, Lord, to call  
The thoughtless young, the hard-  
ened old,  
A scattered, homeless flock, till all  
Be gathered to Thy peaceful fold.

4 Send them Thy mighty word to speak,  
Till faith shall dawn and doubt  
depart,  
To awe the bold, to stay the weak,  
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene,  
That makes us sadden as we gaze,  
Shall grow with living waters green,  
And lift to heaven the voice of praise.

William Cullen Bryant, 1859

# The Kingdom of God

373 WALTHAM L. M.

J. Baptiste Calkin, 1872

1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;

The sun, that lights its shin-ing folds, The cross, on which the Saviour died. A-MEN.

2 Fling out the banner! angels bend  
In anxious silence o'er the sign:  
And vainly seek to comprehend  
The wonder of the love divine.

4 Fling out the banner! sin-sick souls  
That sink and perish in the strife,  
Shall touch in faith its radiant hem,  
And spring immortal into life.

3 Fling out the banner! heathen lands  
Shall see from far the glorious sight,  
And nations, crowding to be born  
Baptize their spirits in its light.

5 Fling out the banner; let it float  
Skyward and seaward, high and wide,  
Our glory, only in the cross;  
Our only hope, the Crucified!

6 Fling out the banner! wide and high,  
Seaward and skyward, let it shine:  
Nor skill, nor might, nor merit ours;  
We conquer only in that sign.

George Washington Doane, 1848

374 DEDHAM C. M.

William Gardiner, 1830

1. Lord, while for all man-kind we pray, Of ev - 'ry clime and coast,

O hear us for our na-tive land, The land we love the most. A-MEN.

1. Hail to the bright-ness of Zi - on's glad morn-ing, Joy to the  
lands that in dark-ness have lain! Hush'd be the ac-cents of sor - row and  
mourn-ing, Zi - on in tri - umph be - gins her mild reign. A - MEN.

- 2 Hail to the brightness of Zion's glad morning,  
Long by the prophets of Israel foretold;  
Hail to the millions from bondage returning!  
Gentiles and Jews the blest vision behold.
- 3 Lo, in the desert rich flowers are springing,  
Streams ever copious are gliding along;  
Loud from the mountain-tops echoes are ringing,  
Wastes rise in verdure and mingle in song,
- 4 See, from all lands, from the isles of the ocean,  
Praise to Jehovah ascending on high;  
Fallen are the engines of war and commotion,  
Shouts of salvation are rending the sky.

Thomas Hastings, 1832

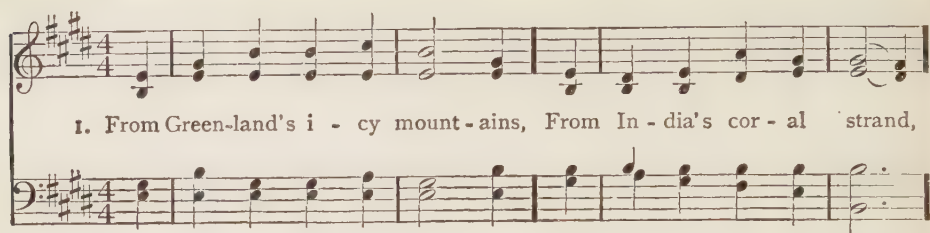
(DEDHAM)

- 2 O guard our shores from every foe,  
With peace our borders bless,  
With prosperous times our cities crown,  
Our fields with plenteousness.
- 3 Unite us in the sacred love  
Of knowledge, truth, and Thee;  
And let our hills and valleys shout  
The songs of liberty.
- 4 Lord of the nations, thus to Thee  
Our country we commend;  
Be Thou her refuge and her trust,  
Her everlasting Friend.

# The Kingdom of God

376 MISSIONARY HYMN 7 6 7 6 7 6 7 6

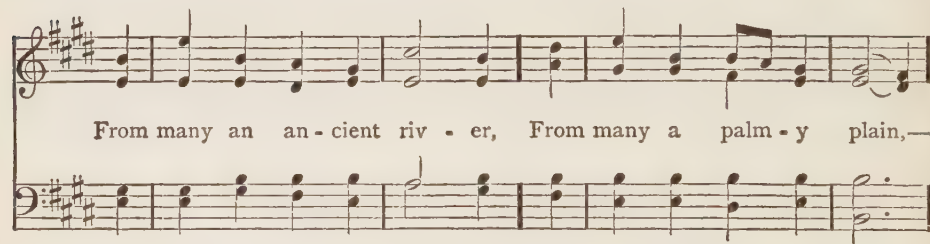
Lowell Mason, 1823



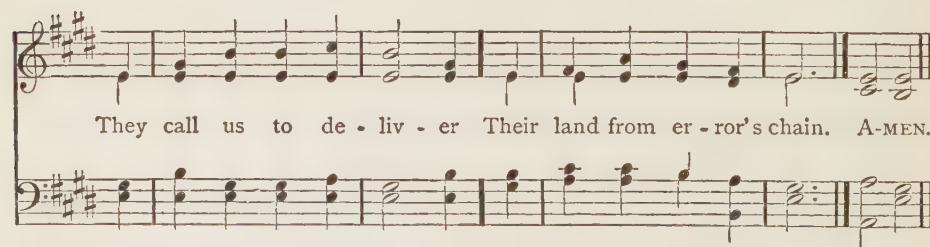
1. From Green-land's i - cy mount - ains, From In - dia's cor - al strand,



Where Af - ric's sun - ny fount - ains Roll down their gold - en sand;



From many an an - cient riv - er, From many a palm - y plain,—

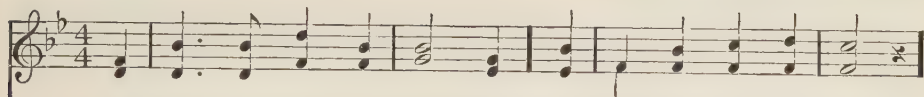


They call us to de - liv - er Their land from er - ror's chain. A-MEN.

2 Can we, whose souls are lighted  
With wisdom from on high,  
Can we to men benighted  
The lamp of life deny?  
Salvation, O salvation!  
The joyful sound proclaim  
Till each remotest nation  
Has learned Messiah's name.

3 Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole;  
Till o'er our ransomed nature  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.

Reginald Heber, 1819



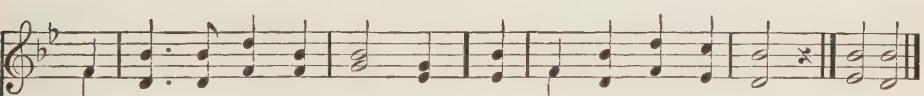
1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;



The sons of earth are wak - ing To pen - i - ten - tial tears;



Each breeze that sweeps the o - cean Brings ti - dings from a - far



Of na - tions in com - mo - tion, Pre - pared for Zi - on's war. A-MEN.



2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing,  
A nation in a day.

3 Blest river of salvation,  
Pursue thy onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim, "The Lord is come."

Samuel F. Smith, 1832



# The Kingdom of God

378 PROCLAMATION II IO II IO With Refrain

James Walch, 1876

1. O Zi-on, haste, thy mis-sion high ful-fill-ing, To tell to all the

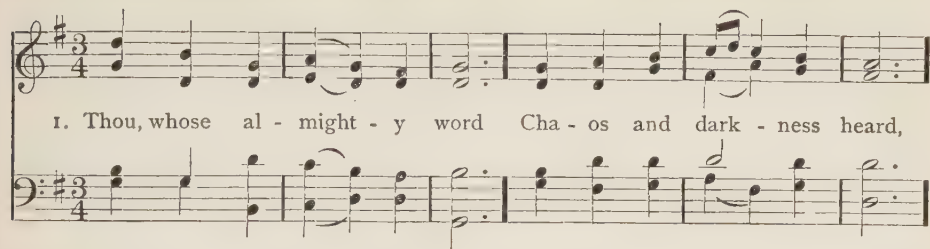
world that God is Light; That He Who made all na-tions is not will-ing

REFRAIN

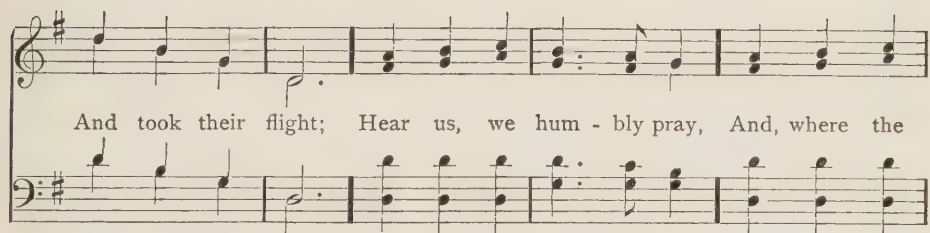
One soul should per-ish, lost in shades of night: Pub-lish glad ti-dings;

ti-dings of peace; Ti-dings of Je-sus, re-demption and re-lease. AMEN.

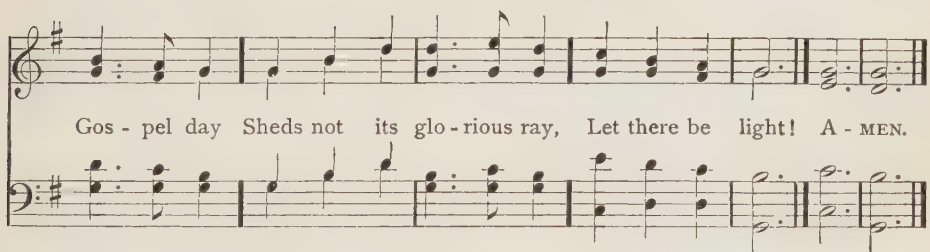
- 2 Behold how many thousands still are lying  
Bound in the darksome prison-house of sin,  
With none to tell them of the Saviour's dying,  
Or of the life He died for them to win.
- 3 Proclaim to every people, tongue, and nation  
That God, in whom they live and move, is Love:  
Tell how He stooped to save His lost creation,  
And died on earth that man might live above.



1. Thou, whose al - might - y word Cha - os and dark - ness heard,



And took their flight; Hear us, we hum - bly pray, And, where the



Gos - pel day Sheds not its glo - rious ray, Let there be light! A - MEN.

2 Thou, who didst come to bring,  
On Thy redeeming wing,  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind;  
O now to all mankind  
Let there be light!

3 Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth Thy flight;  
Move on the water's face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light!

John Marriott, 1813

(PROCLAMATION)

- 4 Give of thy sons to bear the message glorious;  
Give of thy wealth to speed them on their way;  
Pour out thy soul for them in prayer victorious;  
And all thou spendest Jesus will repay.
- 5 He comes again: O Zion, ere thou meet Him,  
Make known to every heart His saving grace;  
Let none whom He hath ransomed fail to greet Him,  
Through thy neglect, unfit to see His face.

Mary A. Thompson, 1870

# The Kingdom of God

380 ZION 8 7 8 7 4 7

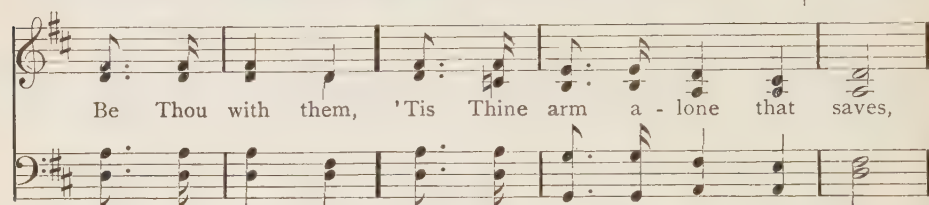
Thomas Hastings, 1830



1. { Speed Thy ser- vants, Sav- iour, speed them, Thou art Lord of winds and waves: }  
 { They were bound, but Thou hast freed them; Now they go to free the slaves: }



Be Thou with them, 'Tis Thine arm a - lone that saves,



Be Thou with them, 'Tis Thine arm a - lone that saves. A - MEN.

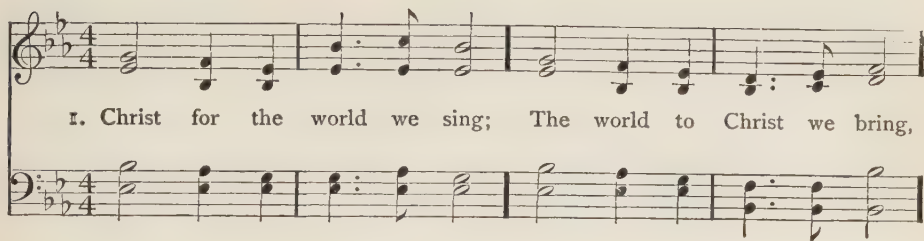


- |  |  |
|--|--|
| <p>2 Friends and home and all forsaking,<br/>             Lord, they go at Thy command;<br/>             As their stay Thy promise taking,<br/>             While they traverse sea and land:<br/>             O be with them,<br/>             Lead them safely by the hand.</p> <p>3 Where no fruit appears to cheer them,<br/>             And they seem to toil in vain,<br/>             Then in mercy, Lord, draw near them,<br/>             Then their sinking hopes sustain:<br/>             Thus supported,<br/>             Let their zeal revive again.</p> | <p>4 In the midst of opposition,<br/>             Let them trust, O Lord, in Thee;<br/>             When success attains their mission,<br/>             Let Thy servants humbler be:<br/>             Never leave them,<br/>             Till Thy face in heaven they see;</p> <p>5 There to reap, in joy for ever,<br/>             Fruit that grows from seed here sown;<br/>             There to be with Him, who never<br/>             Ceases to preserve His own,<br/>             And with gladness,<br/>             Give the praise to Him alone.</p> |
|--|--|

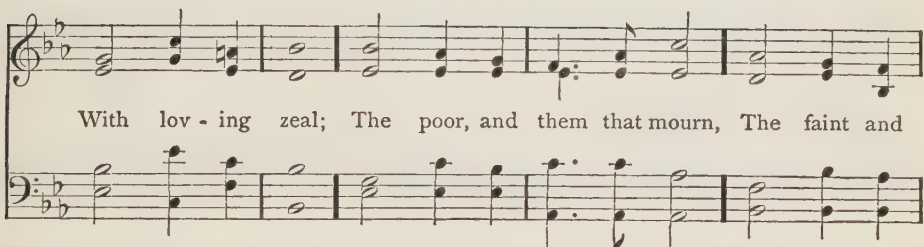
Thomas Kelly, 1826

381 ZION 8 7 8 7 4 7

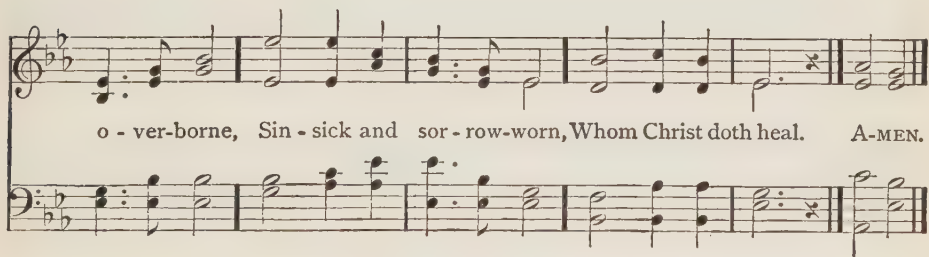
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|--|---|
| <p>1 On the mountain's top appearing,<br/>             Lo! the sacred herald stands,<br/>             Welcome news to Zion bearing,<br/>             Zion long in hostile lands;<br/>             Mourning captive,<br/>             God himself shall loose thy bands.</p> <p>2 Has thy night been long and mournful?<br/>             Have thy friends unfaithful proved?<br/>             Have thy foes been proud and scornful,<br/>             By thy sighs and tears unmoved?<br/>             Cease thy mourning,<br/>             Zion still is well beloved.</p> | <p>3 God, thy God, will now restore thee;<br/>             He Himself appears thy friend;<br/>             All thy foes shall flee before thee;<br/>             Here their boasts and triumphs end;<br/>             Great deliverance<br/>             Zion's King vouchsafes to send.</p> <p>4 Enemies no more shall trouble;<br/>             All thy wrongs shall be redressed;<br/>             For thy shame thou shalt have double,<br/>             In thy Maker's favor blessed;<br/>             All thy conflicts<br/>             End in everlasting rest.</p> |
|--|---|



1. Christ for the world we sing; The world to Christ we bring,



With lov - ing zeal; The poor, and them that mourn, The faint and



o - ver-borne, Sin - sick and sor - row-worn, Whom Christ doth heal. A-MEN.

2 Christ for the world we sing;  
The world to Christ we bring,  
With fervent prayer;  
The wayward and the lost,  
By restless passion tossed,  
Redeemed, at countless cost,  
From dark despair.

3 Christ for the world we sing;  
The world to Christ we bring,  
With one accord;  
With us the work to share,  
With us reproach to dare,  
With us the cross to bear,  
For Christ our Lord.

4 Christ for the world we sing;  
The world to Christ we bring,  
With joyful song;  
The new-born souls, whose days,  
Reclaimed from error's ways,  
Inspired with hope and praise,  
To Christ belong.

Samuel Wolcott, 1869

# The Kingdom of God

383 KOENIG L. M. D.

Joseph Barnby, 1872

1. E - ter - nal Fa - ther, Thou hast said, That Christ all glo - ry shall ob - tain,

That He who once a suf - ferer bled, Shall o'er the world a conqueror reign.

*In Unison* *In Harmony*  
We wait Thy tri - umph, Sav - iour King; Long a - ges have pre - pared the way;

*In Unison* *In Harmony*  
Now all abroad Thy banner fling, Set time's great battle in ar - ray. A - MEN.

2 The hosts are mustered to the field,  
The Cross! the Cross! their battle-call,  
The old grim towers of darkness yield,  
And soon shall totter to their fall.  
On mountain tops the watch-fires glow,  
Where scattered wide the watchmen  
stand;  
Voice echoes voice, and onward flow  
The joyous shouts, from land to land.

3 O fill Thy church with faith and power,  
Bid her long night of weeping cease,  
To groaning nations haste the hour  
Of life and freedom, light and peace!  
Come, Spirit, make Thy wonders known,  
Fulfil the Father's high decree;  
Then earth, the might of hell o'er-  
thrown,  
Shall keep her last great Jubilee.

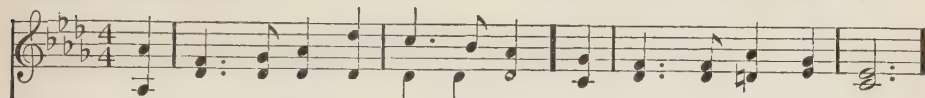


# The Kingdom on Earth

384 MONTCLAIR 8 6 8 6 8 8

Raymond Huntington Woodman, 1910

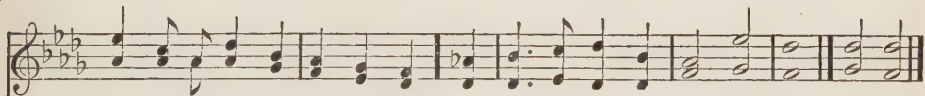
Copyright, 1910, by The Century Co.



1. O North, with all thy vales of green, O South, with all thy palms,



From peo - pled town and fields be-tween Up - lift the voice of psalms;



Raise, ancient East, the an-then high, And let the youth-ful West re - ply. A-MEN.



2 Lo, in the clouds of heaven appears  
God's well-belovèd Son;  
He brings a train of brighter years;  
His kingdom is begun;  
He comes a guilty world to bless  
With mercy, truth, and righteousness.

3 O Father, haste the promised hour  
When at His feet shall lie  
All rule, authority, and power  
Beneath the ample sky,  
When He shall reign from pole to pole,  
The Lord of every human soul.

3 When all shall heed the words He said  
Amid their daily cares,  
And by the loving life He led  
Shall seek to pattern theirs;  
And He who conquered death shall win  
The nobler conquest over sin.

William Cullen Bryant, 1869

# The Kingdom of God

385

WHITNEY 10 10 10 10 4 4

Mark Andrews, 1910

*With dignity*

1. Gath - er us in, Thou Love that fill - est all, . . . Gath - er our

riv - al faiths with-in Thy fold, Rend each man's tem- ple's veil, and

bid it fall, That we may know that Thou hast been of

*In Unison*

*In Harmony*

old; . . . Gath - er us in, Gath - er us in. A - MEN.

- 2 Gather us in: we worship only Thee;  
In varied names we stretch a common hand;  
In diverse forms a common soul we see;  
In many ships we seek one spirit-land;  
Gather us in.
- 3 Each sees one color of Thy rainbow-light,  
Each looks upon one tint and calls it heaven;  
Thou art the fulness of our partial sight;  
We are not perfect till we find the seven;  
Gather us in.

# The Kingdom on Earth

386 PARK STREET L. M.

Frederick M. A. Venua, 1810

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive  
jour - neys run; His king - dom stretch from shore to shore, Till moons shall  
wax and wane no more, Till moons shall wax and wane no more. A - MEN.

- |   |  |
|---|--|
| <p>2 To Him shall endless prayer be made,<br/>And praises throng to crown His head;<br/>His Name, like sweet perfume, shall rise<br/>With every morning sacrifice.</p> <p>3 People and realms of every tongue<br/>Dwell on His love with sweetest song;<br/>And infant voices shall proclaim<br/>Their early blessings on His name.</p> | <p>4 Blessings abound where'er He reigns;<br/>The prisoner leaps to lose his chains,<br/>The weary find eternal rest,<br/>And all the sons of want are blest.</p> <p>5 Let every creature rise and bring<br/>Peculiar honors to our King,<br/>Angels descend with songs again,<br/>And earth repeat the loud Amen.</p> |
|---|--|

Isaac Watts, 1719

## (WHITNEY)

- 4 Thine is the mystic life great India craves  
Thine is the Parsee's sin destroying beam,  
Thine is the Buddhist's rest from tossing waves,  
Thine is the empire of vast China's dream;  
Gather us in.
- 5 Some seek a Father in the heavens above,  
Some ask a human image to adore;  
Some crave a spirit vast as life and love;  
Within Thy mansions we have all and more;  
Gather us in.

George Matheson, 1890

# The Kingdom of God

387 FILIUS DEI C. M. D.

Alfred R. Gaul, 1859



1. Thy king-dom come—on bend - ed knee The pass - ing a - ges pray;



And faith - ful souls have yearned to see On earth that king-dom's day.



And lo, al - read - y on the hills The flags of dawn ap - pear;



Gird up your loins, ye proph - et souls, Pro-claim the day is near: A - MEN.



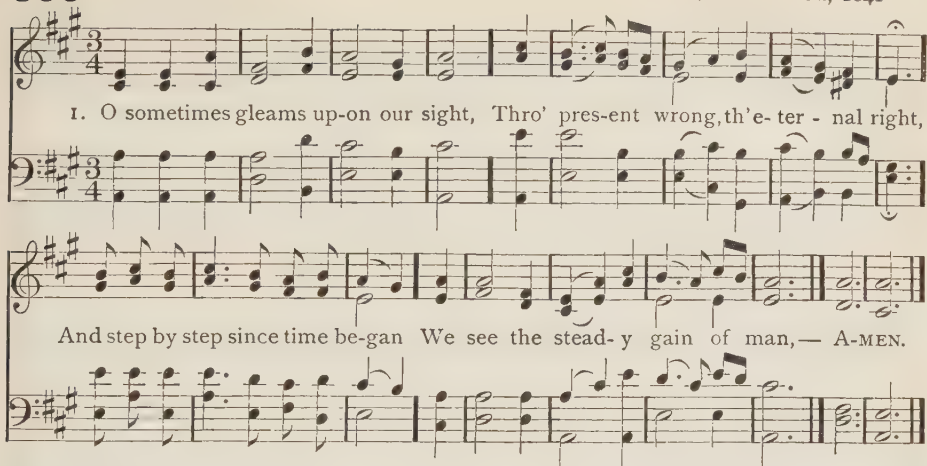
- 2 The day in whose clear-shining light  
 All wrong shall stand revealed,  
 When justice shall be clothed with might,  
 And every hurt be healed:  
 When knowledge, hand in hand with peace,  
 Shall walk the earth abroad,—  
 The day of perfect righteousness,  
 The promised day of God.

Frederick L. Hosmer, 1891

# The Kingdom on Earth

388 MIGDOL L. M.

Lowell Mason, 1841



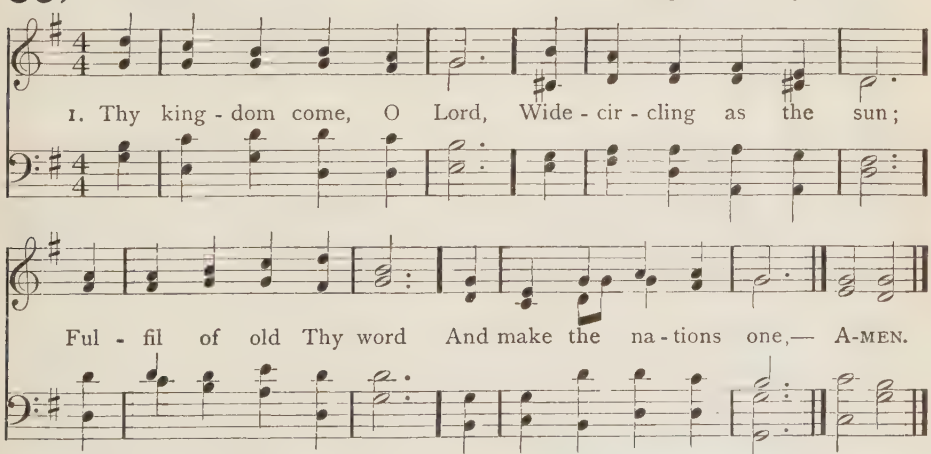
1. O sometimes gleams up-on our sight, Thro' pres-ent wrong, th'e-ter - nal right,  
And step by step since time be-gan We see the stead-y gain of man, — A-MEN.

- 2 That all of good the past hath had  
Remains to make our own time glad;  
Our common daily life divine,  
And every land a Palestine.
- 3 Through the harsh noises of our day,  
A low, sweet prelude finds its way;
- Thro' clouds of doubt and creeds of fear  
A light is breaking calm and clear.
- 4 Henceforth my heart shall sigh no more  
For olden time and holier shore;  
God's love and blessing, then and there,  
Are now and here and everywhere.

John Greenleaf Whittier, 1851

389 ST. CECILIA 6 6 6 6

Leighton G. Hayne, 1863



1. Thy king - dom come, O Lord, Wide - cir - cling as the sun;  
Ful - fil of old Thy word And make the na - tions one, — A-MEN.

- 2 One in the bond of peace,  
The service glad and free  
Of truth and righteousness,  
Of love and equity.
- 3 Speed, speed the longed-for time  
Foretold by raptured seers—
- The prophecy sublime,  
The hope of all the years—
- 4 Till rise at last, to span  
Its firm foundations broad,  
The commonwealth of man,  
The city of our God.

Frederick L. Hosmer, 1904



# The Church of Christ

390 MIRFIELD C. M.

Arthur Cottman, 1872

1. Cit - y of God, how broad and fair Out-spread thy walls sub - lime !

The true thy char-tered free-men are Of ev - 'ry age and clime. A-MEN.

- |  |  |
|--|--|
| 2 One holy Church, one army strong,<br>One steadfast high intent,<br>One working band, one harvest-song,<br>One King Omnipotent,                 | 4 How gleam thy watchfires through the<br>night<br>With never-fainting ray !<br>How rise thy towers, serene and bright,<br>To meet the dawning day ! |
| 3 How purely hath thy speech come<br>down<br>From man's primeval youth ;<br>How grandly hath thine empire grown<br>Of freedom, love, and truth ! | 5 In vain the surge's angry shock,<br>In vain the drifting sands :<br>Unharm'd upon the eternal Rock<br>The eternal city stands.                     |

Samuel Johnson, 1860

391 STATE STREET S. M.

Jonathan C. Woodman, 1844

1. I love Thy king - dom, Lord, The house of Thine a - bode,

The Church our blest Re-deem-er saved With His own pre-cious blood. A-MEN.

# The Church

392 ST. ANNE C. M.

William Croft, 1708

1. O where are kings and em-pires now Of old that went and came?

But, Lord, Thy Church is pray-ing yet, A thou-sand years the same. A-MEN.

2 We mark her goodly battlements,  
And her foundations strong;  
We hear within the solemn voice  
Of her unending song.

Though earthquake shocks are threaten-  
And tempests are abroad; [ing her,

3 For not like kingdoms of the world  
Thy holy church, O God,

4 Unshaken as eternal hills,  
Immovable she stands,  
A mountain that shall fill the earth,  
A house not made by hands.

A. Cleveland Coxe, 1839

## (STATE STREET)

2 I love Thy Church, O God;  
Her walls before Thee stand,  
Dear as the apple of Thine eye,  
And graven on Thy hand.

4 Beyond my highest joy  
I prize her heavenly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.

3 For her my tears shall fall,  
For her my prayers ascend,  
To her my cares and toils be given,  
Till toils and cares shall end.

5 Jesus, Thou Friend divine,  
Our Saviour and our King,  
Thy hand from every snare and foe  
Shall great deliverance bring.

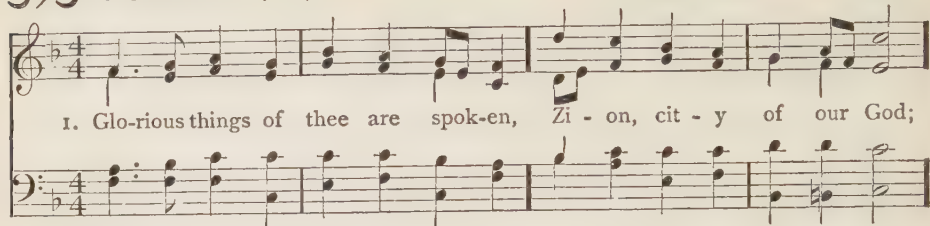
6 Sure as Thy truth shall last,  
To Zion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

Timothy Dwight, 1800

# The Church of Christ

393 AUSTRIA 8 7 8 7 8 7 8 7

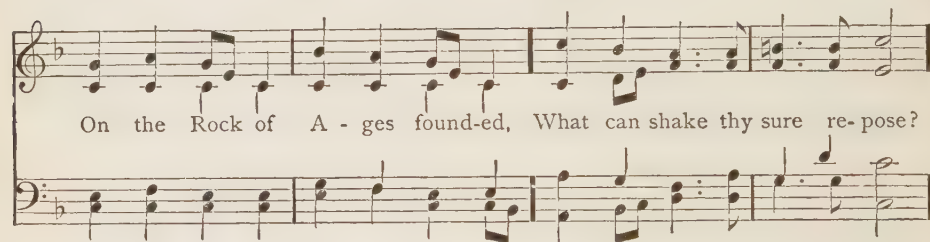
Franz Joseph Haydn, 1797



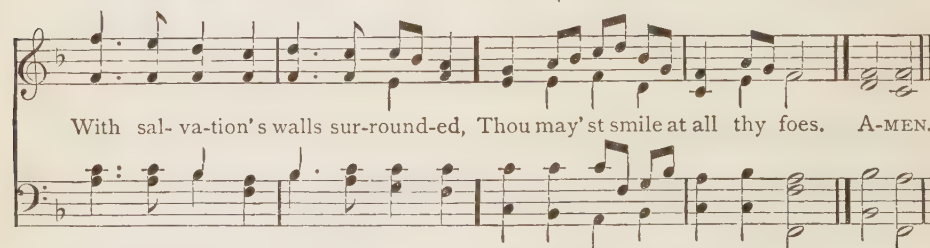
1. Glo-rious things of thee are spok-en, Zi-on, cit-y of our God;



He whose word can-not be brok-en, Form'd thee for His own a-bode;



On the Rock of A-ges found-ed, What can shake thy sure re-pose?



With sal-va-tion's walls sur-round-ed, Thou may'st smile at all thy foes. A-MEN.

- 2 See, the streams of living waters  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint, while such a river  
Ever flows their thirst t'assuage  
Grace which, like the Lord, the giver,  
Never fails from age to age.
- 3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near;

- Thus deriving from their banner,  
Light by night, and shade by day,  
Safe they feed upon the manna  
Which He gives them when they pray,
- 4 Blest inhabitants of Zion,  
Washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.  
'Tis His love His people raises  
Over self to reign as kings:  
And as priests, His solemn praises  
Each for a thank-offering brings.

John Newton, 1779

## The Church

394 AURELIA 7 6 7 6 7 6 7 6

Samuel S. Wesley, 1864

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;

She is His new cre - a - tion By wa - ter and the word;

From heav'n He came and sought her To be His ho - ly bride;

With His own blood He bought her, And for her life He died. A-MEN.

- 2 Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

- 3 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;

- Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

- 4 Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won;  
O happy ones and holy!  
Lord, give us grace, that we,  
Like them, the meek and lowly,  
On high may dwell with Thee.

# The Church of Christ

395 CLOISTERS II II II 5

Joseph Barnby, 1868

1. Lord of our life, and God of our sal - va - tion, Star of our  
night, and Hope of ev - 'ry na - tion, Hear and re - ceive Thy  
Church's sup - pli - ca - tion, Lord God Al - might - y A - MEN,

- 2 See 'round Thine ark the hungry billows curling,  
See how Thy foes their banners are unfurling;  
Lord, while their darts envenomed they are hurling,  
Thou canst preserve us.
- 3 Lord, Thou canst help when earthly armor faileth;  
Lord, Thou canst save when sin itself assaileth;  
Christ, o'er Thy Rock nor death nor hell prevai-leth;  
Grant us Thy peace, Lord:
- 4 Peace in our hearts, our evil thoughts assuaging,  
Peace in Thy Church, where brothers are engaging,  
Peace, when the world its busy war is waging:  
Calm Thy foes' raging.
- 5 Grant us Thy help till backward they are driven;  
Grant them Thy truth, that they may be forgiven;  
Grant peace on earth, or, after we have striven,  
Peace in Thy heaven.

Matthäus A. von Löwenstern, 1644: Tr. by Philip Pusey, 1840



# The Church

396 DENNIS S. M.

Arr. fr. Hans G. Nägeli, by Lowell Mason, 1845

1. Blest be the tie that binds Our hearts in Chris - tian love;

The fel - low - ship of kin - dred minds Is like to that a - bove. A - bove.

- 2 Before our Father's throne  
We pour our ardent prayers;  
Our fears, our hopes, our aims, are one,  
Our comforts and our cares.
- 3 We share our mutual woes;  
Our mutual burdens bear;  
And often for each other flows  
The sympathizing tear.

- 4 When we asunder part,  
It gives us inward pain;  
But we shall still be joined in heart,  
And hope to meet again.
- 5 From sorrow, toil, and pain,  
And sin, we shall be free,  
And perfect love and friendship reign  
Through all eternity.

John Fawcett, 1782

397 BOYLSTON S. M.

Lowell Mason, 1832

1. For all Thy saints, O Lord, Who strove in Thee to live,

Who followed Thee, o-beyed, a-dored, Our grate-ful hymn re - ceive. A - MEN.

- 2 For all Thy saints, O Lord,  
Accept our thankful cry,  
Who counted Thee their great reward,  
And strove in Thee to die.
- 3 They all in life and death,  
With Thee, their Lord, in view,

- Learned from Thy Holy Spirit's breath  
To suffer and to do.
- 4 For this Thy name we bless,  
And humbly pray that we  
May follow them in holiness,  
And live and die in Thee.

# The Church of Christ

398 KIRBY BEDON 6 6 4 6 6 6 4

Edward Bunnett, 1887

1. Shep - herd of ten - der youth, guid - ing in love and truth

Through de - vious ways; Christ, our tri - um - phant King, We come Thy

name to sing, And here our children bring To shout Thy praise. A-MEN.

2 Thou art our holy Lord,  
The all-subduing Word,  
Healer of strife;  
Thou didst Thyself abase,  
That from sin's deep disgrace  
Thou mightest save our race,  
And give us life.

3 Thou art the Great High Priest;  
Thou hast prepared the feast  
Of heavenly love:  
In all our mortal pain  
None call on Thee in vain;  
Help Thou dost not disdain,  
Help from above.

4 Ever be Thou our Guide,  
Our Shepherd and our Pride,  
Our Staff and Song;  
Jesus, Thou Christ of God,  
By Thy perennial word,  
Lead us where Thou hast trod;  
Make our faith strong.

5 So now, and till we die,  
Sound we Thy praises high,  
And joyful sing;  
Children, and the glad throng  
Who to Thy church belong,  
Unite and swell the song  
To Christ our King.

This beautiful hymn from the third book of Clement of Alexandria, is said to be the earliest known hymn of the Primitive Christian Church about (200) Tr. by Henry Martyn Dexter, 1846

# The Church

399 ST. OSWALD 8 7 8 7

John Bacchus Dykes, 1857

1. Sav- iour, who Thy flock art feed - ing With the shepherd's kind-est care,

All the fee- ble gen - tly lead- ing, While the lambs Thy hos-om share. A-MEN.

2 Now, these little ones receiving,  
Fold them in Thy gracious arm;  
There, we know, Thy word believing,  
Only there secure from harm.

Let Thy tenderness, so loving, [way.  
Keep them through life's dangerous

3 Never, from Thy pasture roving,  
Let them be the lion's prey;

4 Then, within Thy fold eternal,  
Let them find a resting-place,  
Feed in pastures ever vernal,  
Drink the rivers of Thy grace.

William A. Mühlenberg, 1826

400 SILOAM C. M.

Isaac B. Woodbury, 1842

1. By cool Si - lo - am's sha - dy rill How fair the lil - y grows;

How sweet the breath, be-neath the hill, Of Sharon's dew-y rose! A-MEN.

2 Lo, such the child whose early feet  
The paths of peace have trod,  
Whose secret heart, with influence sweet,  
Is upward drawn to God.

Whose years with changeless virtue  
Were all alike divine: [crowned,

3 O Thou, whose infant feet were found  
Within Thy Father's shrine,

4 Dependent on Thy bounteous breath,  
We seek Thy grace alone,  
In childhood, manhood, age, and death,  
To keep us still Thine own.

Reginald Heber, 1827

# The Church of Christ

401 BOARDMAN C. M.

L. Devereux, Arr. by George Kingsley, 1853

1. Let saints on earth in con - cert sing With those to glo - ry gone,  
For all the ser - vants of our King, In earth and heaven, are one. A - MEN.

- 2 One family, we dwell in Him,  
One Church above, beneath;  
Though now divided by the stream,  
The narrow stream of death.
- 3 One army of the living God,  
To His command we bow;  
Part of the host have crossed the flood,  
And part are crossing now.
- 4 Lord Jesus, be our constant guide;  
And, when the word is given,  
Bid Jordan's narrow stream divide,  
And bring us safe to heaven.

Charles Wesley, 1759

402 ST. STEPHEN C. M.

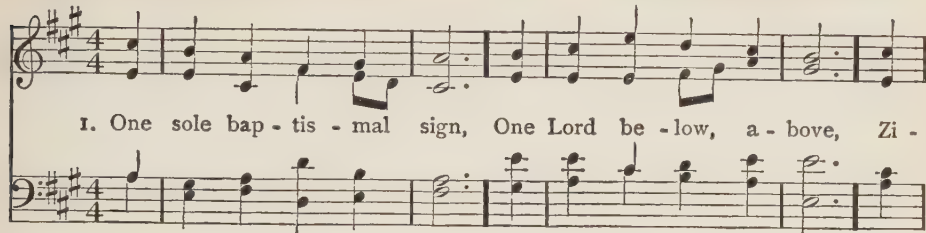
William Jones, 1789

1. One ho - ly Church of God ap - pears Thro' ev - 'ry age and race,  
Un - wast - ed by the lapse of years, Unchanged by chang - ing place. A - MEN.

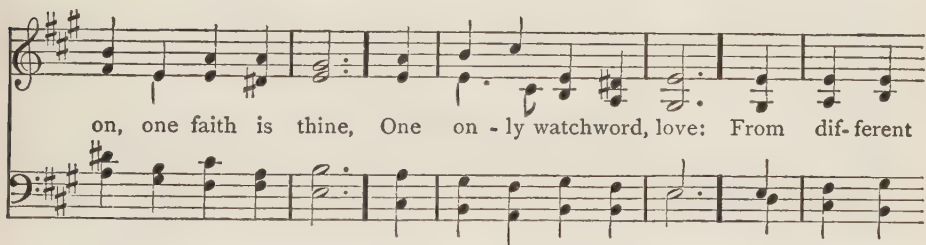
# Church Unity

403 ST. GODRIC 6 6 6 6 8 8

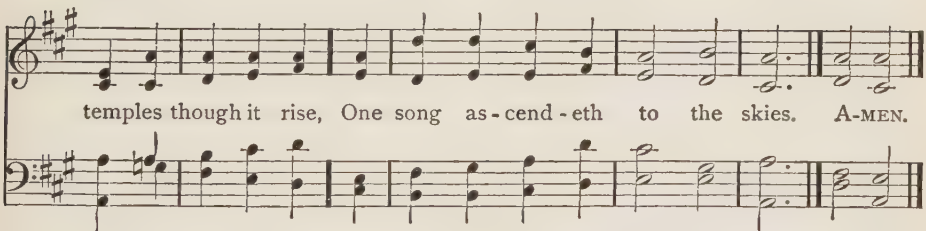
John Bacchus Dykes, 1862



1. One sole bap - tis - mal sign, One Lord be - low, a - bove, Zi -



on, one faith is thine, One on - ly watchword, love: From dif - ferent



temples though it rise, One song as - cend - eth to the skies. A-MEN.

2 Our Sacrifice is one;  
One Priest before the throne,  
The slain, the risen Son,  
Redeemer, Lord alone:

Thou who didst raise Him from the dead,  
Unite Thy people in their Head.

3 O may that holy prayer,  
His tenderest and His last,  
His constant, latest care

Ere to His throne He passed,  
No longer unfulfilled remain,  
The world's offence, His people's stain!

4 Head of Thy church beneath,  
The catholic, the true,  
On all her members breathe,  
Her broken frame renew:  
Then shall Thy perfect will be done,  
When Christians love and live as one.

George W. Robinson, 1742

## (ST. STEPHEN)

2 From oldest time, on farthest shores,  
Beneath the pine or palm,  
One Unseen Presence she adores,  
With silence, or with psalm.

3 Her priests are all God's faithful sons,  
To serve the world raised up;  
The pure in heart her baptized ones,  
Love her communion-cup.

4 The truth is her prophetic gift,  
The soul her sacred page;  
And feet on mercy's errand swift,  
Do make her pilgrimage.

5 O living Church, thine errand speed,  
Fulfil thy task sublime;  
With bread of life earth's hunger feed;  
Redeem the evil time!



# The Church of Christ

## 404 MISSIONARY CHANT L. M.

Heinrich C. Zeuner, 1832

1. O Thou, who from one blood didst make All men and na-tions, great and small,

Who didst in wondrous love cre-ate That perfect Love that lov-eth all; A-MEN.

- 2 O give us grace to lay to heart The wants of others, and combine  
The dangers by division wrought, Our common wants in common prayer;  
To live a life of love in Christ,  
And learn the lesson He hath taught. 4 Until we all be one, as Thou  
Art One with Thine eternal Son,  
3 So may we all in heart and mind One with Thy saints on earth below,  
Be one in Thee, and live to share And still to endless ages, One.

Godfrey Thring, (1823-1903)

## 405 HANFORD 8 8 8 4

Arthur Sullivan, 1874

1. Fa-ther of all, from land and sea The nations sing,—Thine, Lord, are we;

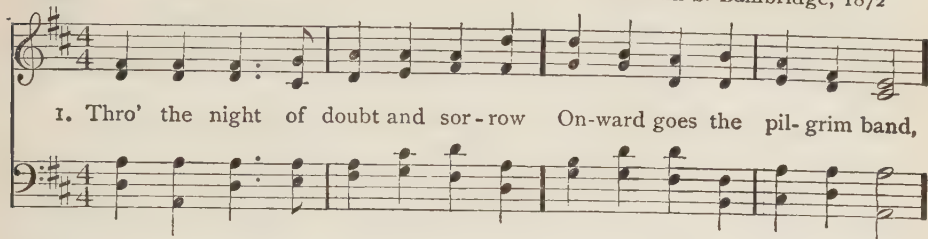
Count-less in num-ber, but in Thee May we be one. A-MEN.

- 2 O Son of God, whose love so free For men did make Thee man to be;  
United to our God in Thee  
May we be one.  
3 Join high and low, join young and old In love that never waxes cold;  
Under one Shepherd, in one fold,  
Make us all one.  
4 O Spirit blest, who from above Cam'st gently gliding like a dove,  
Calm all our strife, give faith and love;  
O make us one.  
5 So, when the world shall pass away, We shall awake with joy and say,—  
Now in the bliss of endless day  
We all are one.

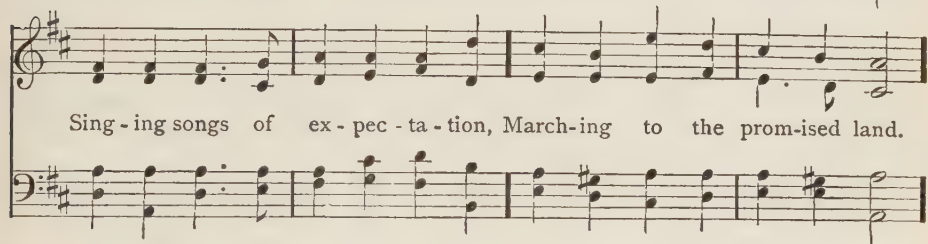
# The Communion of Saints

406 ST. ASAPH 8 7 8 7 8 7 8 7

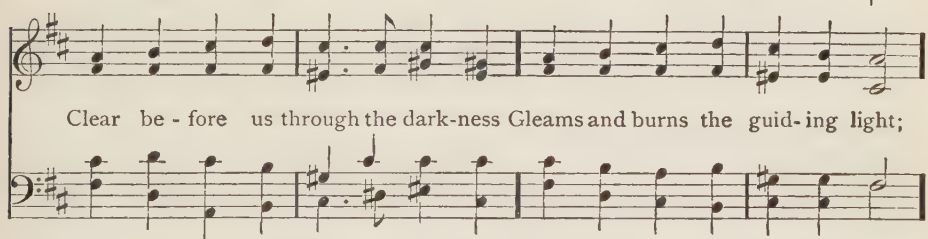
William S. Bambridge, 1872



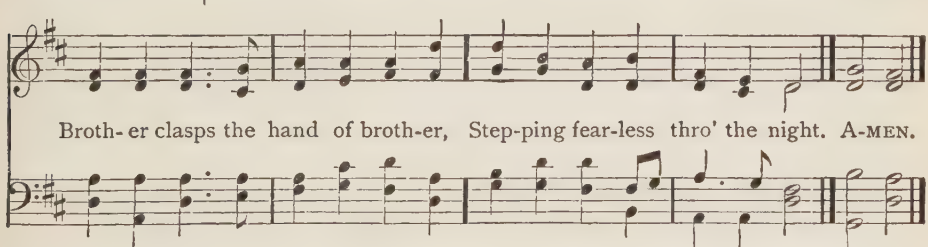
1. Thro' the night of doubt and sor-row On-ward goes the pil-grim band,



Sing-ing songs of ex-pec-ta-tion, March-ing to the prom-ised land.



Clear be-fore us through the dark-ness Gleams and burns the guid-ing light;



Broth-er clasps the hand of broth-er, Step-ping fear-less thro' the night. A-MEN.

2 One, the light of God's own presence,  
O'er His ransomed people shed,  
Chasing far the gloom and terror,  
Brightening all the path we tread:  
One, the object of our journey,  
One, the faith which never tires,  
One, the earnest looking forward,  
One, the hope our God inspires.

3 One, the strain which lips of thousands  
Lift as from the heart of one;  
One the conflict, one the peril,  
One, the march in God begun:

One, the gladness of rejoicing  
On the far eternal shore,  
Where the One Almighty Father  
Reigns in love for evermore.

4 Onward therefore, pilgrim brothers,  
Onward, with the cross our aid;  
Bear its shame, and fight its battle,  
Till we rest beneath its shade.  
Soon shall come the great awaking;  
Soon the rending of the tomb;  
Then, the scattering of all shadows,  
And the end of toil and gloom.

Bernhardt S. Ingemann, 1825 Tr. S. Baring-Gould, 1867, 1875

# The Church of Christ

407 MARION S. M. With Refrain

Arthur H. Messiter, 1883

1. Re-joyce, ye pure in heart, Re-joyce, give thanks and sing;

Your fes - tal ban - ner wave on high, The Cross of Christ your King,

REFRAIN

Re - joyce, re - joyce, Re-joyce, give thanks and sing. A-MEN.

Re - joyce, re - joyce,

- |   |   |
|---|---|
| 2 Bright youth and snow-crowned age,<br>Strong men and maidens meek,<br>Raise high your free, exulting song,<br>God's wondrous praises speak. | 5 Yes on, through life's long path,<br>Still chanting as we go;<br>From youth to age, by night and day,<br>In gladness and in woe.    |
| 3 With voice as full and strong<br>As ocean's surging praise,<br>Send forth the hymns our fathers loved,<br>The psalms of ancient days.       | 6 At last the march shall end,<br>The wearied ones shall rest,<br>The pilgrims find their Father's house,<br>Jerusalem the blest.     |
| 4 With all the angel choirs,<br>With all the saints on earth,<br>Pour out the strains of joy and bliss,<br>True rapture, noblest mirth.       | 7 Then on, ye pure in heart,<br>Rejoice, give thanks, and sing,<br>Your festal banner wave on high,<br>The cross of Christ your King. |

# The Communion of Saints

408 SARUM 10 10 10 With Alleluia

Joseph Barnby, 1869

1. For all the saints who from their la - bors rest, Who Thee by

faith be - fore the world con - fessed, Thy name, O Je - sus,

be for - ev - er blest. *f* Al - le - lu - ia! *f* Al - le - lu - ia! A-MEN.

- 2 Thou wast their Rock, their Fortress and their Might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their One True Light. Alleluia!
- 3 O may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victors' crown of gold. Alleluia!
- 4 O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine. Alleluia!
- 5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong. Alleluia!
- 6 The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of Paradise the blest. Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost. Alleluia!

William Walsham How, 1864

# The Church of Christ

409 ST. LEONARD C. M. D.

Henry Hiles, 1867

1. It sing - eth low in ev - 'ry heart, We hear it each and all,

A song of those who an - swer not, How - ev - er we may call:

They through the si - lence of the breast; We see them as of yore,—

The kind, the true, the brave, the sweet, Who walk with us no more. A-MEN.

2 'Tis hard to take the burden up,  
When these have laid it down;  
They brightened all the joy of life,  
They softened every frown:  
But, O 'tis good to think of them  
When we are troubled sore;  
Thanks be to God that such have been,  
Although they are no more!

3 More homelike seems the vast unknown,  
Since they have entered there;  
To follow them were not so hard,  
Wherever they may fare:  
They cannot be where God is not,  
On any sea or shore;  
Whate'er betides, Thy love abides,  
Our God, for evermore.

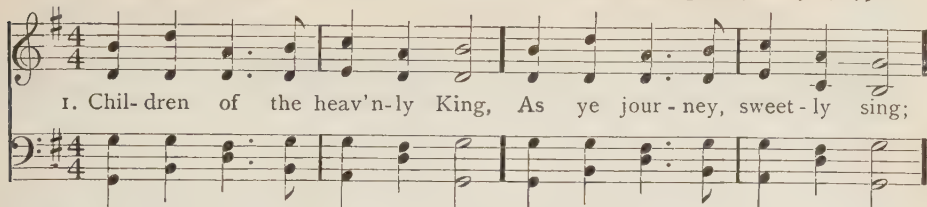
John White Chadwick, 1876



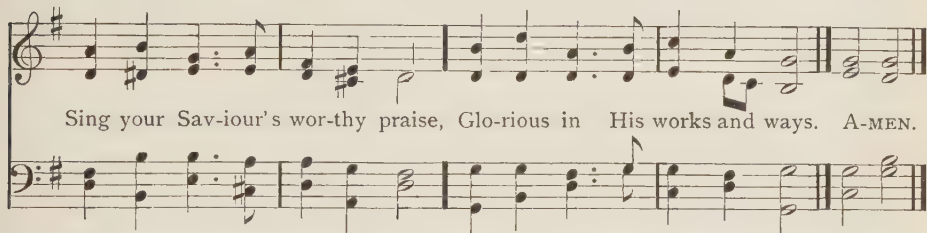
# The Communion of Saints

410 PLEYEL'S HYMN 7 7 7 7

Arr. from Ignaz J. Pleyel, 1790



1. Chil- dren of the heav'n-ly King, As ye jour-ney, sweet-ly sing;



Sing your Sav-iour's wor-thy praise, Glo-rious in His works and ways. A-MEN.

2 We are traveling home to God,  
In the way the fathers trod;  
They are happy now, and we  
Soon their happiness shall see.

There our endless home shall be,  
There our Lord we soon shall see.

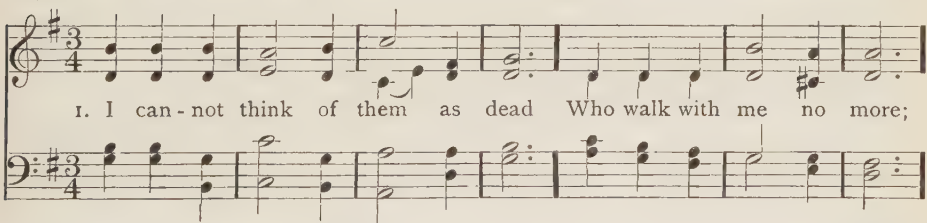
3 Lift your eyes, ye sons of light,  
Zion's city is in sight;

4 Lord, obediently we go,  
Gladly leaving all below;  
Only Thou our Leader be,  
And we still will follow Thee.

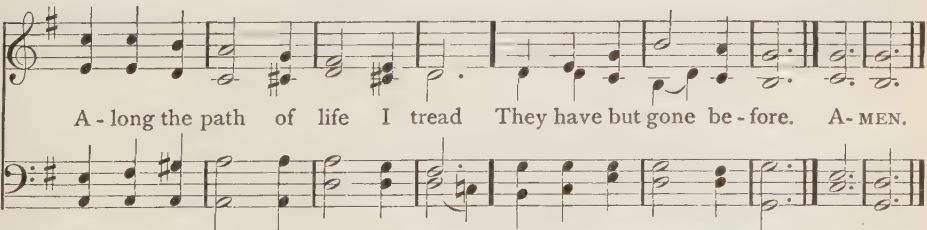
John Cennick, 1742

411 ST. AGNES S. M.

John Bacchus Dykes, 1866



1. I can-not think of them as dead Who walk with me no more;



A-long the path of life I tread They have but gone be-fore. A-MEN.

2 The Father's house is mansioned fair  
Beyond my vision dim;  
All souls are His, and here or there  
Are living unto Him.

4 Their lives are made forever mine;  
What they to me have been  
Hath left henceforth its seal and sign  
Engraven deep within.

3 And still their silent ministry  
Within my heart hath place  
As when on earth they walked with me  
And met me face to face.

5 Mine are they by an ownership  
Nor time nor death can free;  
For God hath given to Love to keep  
Its own eternally.

# The Future Life

412 PILGRIMS II IO II IO With Refrain

Henry Smart, 1868

1. Hark, hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields and

o - cean's wave - beat shore; How sweet the truth those blessed strains are tell - ing

REFRAIN  
Of that new life when sin shall be no more. An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come the pil - grims of the night! A - MEN.

2 Onward we go, for still we hear them singing,  
"Come, weary souls, for Jesus bids you come;"  
And through the dark, its echoes sweetly ringing,  
The music of the gospel leads us home.

3 Far, far away, like bells at evening pealing,  
The voice of Jesus sounds o'er land and sea,  
And laden souls by thousands meekly stealing,  
Kind Shepherd, turn their weary steps to Thee.

4 Angels, sing on, your faithful watches keeping;  
Sing us sweet fragments of the songs above;  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love.

Frederick W. Faber, 1854

# Anticipation and Hope

VOX ANGELICA II IO II IO With Refrain (Second Tune)

John Bacchus Dykes, 1868

I. Hark, hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields, and

o - cean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing

REFRAIN

Of that new life when sin shall be no more. An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come the pil - grims of the night!

Sing - ing to wel - come the pil - grims, the pil - grims of the night. A - MEN.

# The Future Life

413 RUTHERFORD 7 6 7 6 7 6 7 6

Chrétien D'Urhan, 1834  
Har. Edward F. Rimbault, 1867

1. The sands of time are sink - ing, The dawn of heav - en breaks,

The sum - mer morn I've sighed for, The fair, sweet morn a - wakes.

Dark, dark, hath been the mid - night, But day - spring is at hand,

And glo - ry, glo - ry dwell - eth In Im - man - uel's land. A-MEN.

- 2 O Christ, He is the Fountain,  
The deep, sweet Well of love!  
The streams of earth I've tasted;  
More deep I'll drink above:  
There to an ocean fullness  
His mercy doth expand,  
And glory, glory dwelleth  
In Immanuel's land.
- 3 With mercy and with judgment  
My web of time He wove,  
And aye the dews of sorrow  
Were brightened with His love:

- I'll bless the hand that guided,  
I'll bless the heart that planned  
When throned where glory dwelleth  
In Immanuel's land.
- 4 The bride eyes not her garment,  
But her dear bridegroom's face;  
I will not gaze at glory,  
But on my King of grace;  
Not at the crown He giveth,  
But on His pierced hand:  
The Lamb is all the glory  
Of Immanuel's land.

# Anticipation and Hope

414 HOMELAND 7 6 7 6 7 6 7 6

Arthur Sullivan, 1867

1. The home-land, O the home-land, The land of souls free-born!

No gloom-y night is known there, But aye the fade-less morn:

I'm sigh-ing for that coun-try, My heart is ach-ing here;

There is no pain in the home-land, To which I'm draw-ing near. A-MEN.

2 My Lord is in the homeland,  
With angels bright and fair;  
No sinful thing nor evil,  
Can ever enter there;  
The music of the ransomed  
Is ringing in my ears,  
And when I think of the homeland,  
My eyes are wet with tears.

3 For loved ones in the homeland  
Are waiting me to come,  
Where neither death nor sorrow  
Invade their holy home:  
O dear, dear native country!  
O rest and peace above!  
Christ bring us all to the homeland  
Of His eternal love.

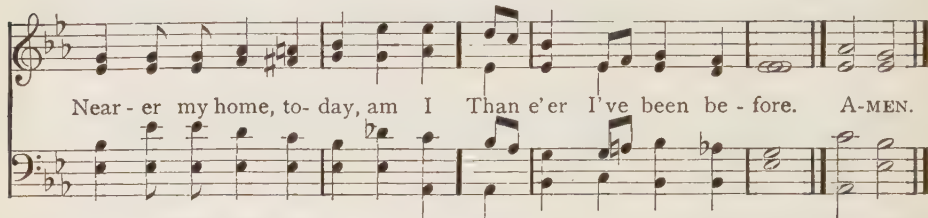
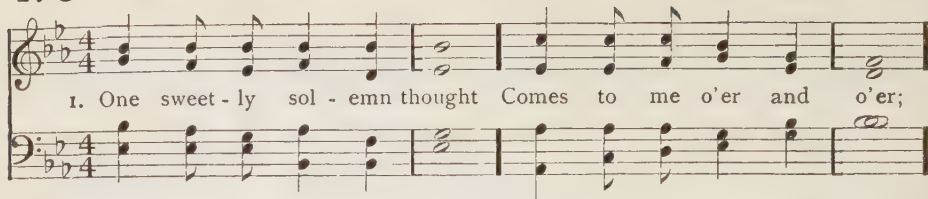
Hugh Reginald Haweis, 1855



# The Future Life

415 DOLCE DOMUM S. M.

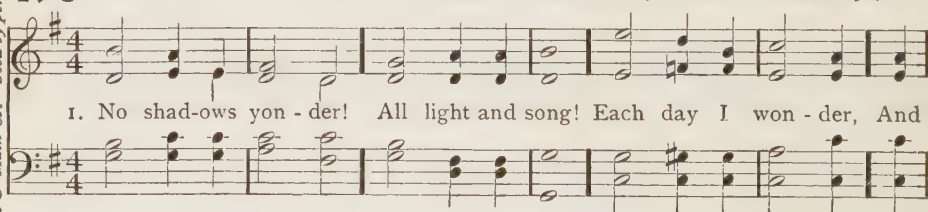
R. S. Ambrose, 1876



- 2 Nearer my Father's house,  
Where many mansions be;  
Nearer to-day the great white throne,  
Nearer the crystal sea.
- 3 Nearer the bound of life,  
Where burdens are laid down;  
Nearer to leave the heavy cross,  
Nearer to gain the crown.
- 4 But, lying dark between,  
Winding down through the night,
- There rolls the deep and unknown stream  
That leads at last to light.
- 5 Ev'n now, perchance, my feet  
Are slipping on the brink,  
And I, to-day, am nearer home,—  
Nearer than now I think.
- 6 Father, perfect my trust!  
Strengthen my power of faith!  
Nor let me stand, at last, alone  
Upon the shore of death.

Phoebe Cary, 1852

416 HOLY CITY 5 4 5 4 5 4 Alfred R. Gaul, Arr. by Hubert P. Main, 1907



- 2 No weeping yonder!  
All fled away!  
While here I wander,  
Each weary day,  
I sigh and ponder  
My long, long stay.
- 3 No parting yonder!  
No space or time  
Shall hearts e'er sunder,  
In that fair clime,  
Dearer and fonder—  
In friendship sublime.

# Anticipation and Hope

417 ST. EDMUND 6 4 6 4 6 6 6 4

Arthur Sullivan, 1872

1. I'm but a stran-ger here, Heav'n is my home; Earth is a  
des-ert drear, Heav'n is my home: Dan-ger and sor-row stand 'Round me on  
ev-'ry hand; Heav'n is my fa-ther-land, Heav'n is my home. A-MEN.

2 What though the tempest rage,  
Heaven is my home;  
Short is my pilgrimage,  
Heaven is my home:  
And time's wild wintry blast  
Soon shall be overpast;  
I shall reach home at last,  
Heaven is my home.

3 There, at my Saviour's side,  
Heaven is my home;  
I shall be glorified,  
Heaven is my home.

There are the good and blest,  
Those I love most and best;  
And there I too shall rest,  
Heaven is my home.

4 Therefore I murmur not,  
Heaven is my home;  
Whate'er my earthly lot,  
Heaven is my home:  
And I shall surely stand  
There at my Lord's right hand;  
Heaven is my fatherland,  
Heaven is my home.

Thomas R. Taylor, 1836

## (HOLY CITY)

4 None wanting yonder!  
Bought by the Lamb,  
All gathered under  
The evergreen palm,  
Loud as night's thunder  
Swells out the glad psalm.

Horatius Bonar, 1856

# The Future Life

418 VARINA C. M. D.

George F. Root, 1849

1. There is a land of pure de-light, Where saints im-mor - tal reign;

In - fi - nite day ex - cludes the night, And pleas - ures ban - ish pain.

There ev - er - last - ing spring a - bides, And nev - er - with - ering flowers;

Death, like a nar - row sea, di - vides This heavenly land from ours. A - MEN.

- 2 Sweet fields beyond the swelling flood  
Stand dressed in living green;  
So to the Jews old Canaan stood,  
While Jordan rolled between.  
But timorous mortals start and shrink  
To cross this narrow sea;  
And linger, shivering on the brink,  
And fear to launch away.
- 3 O could we make our doubts remove,  
These gloomy doubts that rise,  
And see the Canaan that we love  
With unbeclouded eyes;  
Could we but climb where Moses stood,  
And view the landscape o'er, [flood,  
Not Jordan's stream, nor death's cold  
Should fright us from the shore.

Isaac Watts, 1709

# Anticipation and Hope

419 AMSTERDAM 7 6 7 6 7 7 7 6

Attributed to James Nares, 1742

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;

Rise from tran - si - to - ry things T'ward heav'n, thy na - tive place:

Sun and moon and stars de - cay; Time shall soon this earth re - move;

Rise, my soul, and haste a - way To seats prepared a - bove. A-MEN.

2 Rivers to the ocean run,  
Nor stay in all their course;  
Fire ascending seeks the sun;  
Both speed them to their source:  
So my soul, derived from God,  
Pants to view His glorious face,  
Forward tends to His abode,  
To rest in His embrace.

3 Cease, ye pilgrims, cease to mourn,  
Press onward to the prize;  
Soon our Saviour will return,  
Triumphant in the skies:  
Yet a season, and you know  
Happy entrance will be given,  
All our sorrows left below,  
And earth exchanged for heaven.

Robert Seagrave, 1742

# The Future Life

420 BONAR 8 8 7 8 8 7

J. Baptiste Calkin, 1866

*Voices in Unison*

1. Up-ward where the stars are burn-ing, Si-lent, si-lent in their turn-ing,

This system contains the first line of music. It features a vocal line in treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are '1. Up-ward where the stars are burn-ing, Si-lent, si-lent in their turn-ing,'. Below the vocal line is a piano accompaniment consisting of two staves, treble and bass, with chords and moving lines in both hands.

'Round the nev-er-chang-ing pole; Up-ward where the sky is bright-est,

This system contains the second line of music. The vocal line continues with the lyrics ''Round the nev-er-chang-ing pole; Up-ward where the sky is bright-est,'. The piano accompaniment continues with harmonic support.

Up-ward where the blue is light-est, Lift I now my long-ing soul. A-MEN.

This system contains the third line of music. The vocal line concludes with the lyrics 'Up-ward where the blue is light-est, Lift I now my long-ing soul. A-MEN.' The piano accompaniment provides a final harmonic setting for the phrase.

- |  |  |
|--|--|
| <p>2 Far above that arch of gladness,<br/>Far beyond these clouds of sadness,<br/>Are the many mansions fair,<br/>Far from pain and sin and folly,<br/>In that palace of the holy,<br/>I would find my mansion there.</p>          | <p>4 Where the Lamb on high is seated,<br/>By ten thousand voices greeted,<br/>Lord of lords, and King of kings.<br/>Son of Man, they crown, they crown Him,<br/>Son of God, they own, they own Him;<br/>With His name the palace rings.</p> |
| <p>3 Where the glory brightly dwelleth,<br/>Where the new song sweetly swelleth,<br/>And the discord never comes;<br/>Where life's stream is ever laving,<br/>And the palm is ever waving,<br/>That must be the home of homes.</p> | <p>5 Blessing, honor, without measure,<br/>Heavenly riches, earthly treasure,<br/>Lay we at His blessed feet:<br/>Poor the praise that now we render,<br/>Loud shall be our voices yonder,<br/>When before His throne we meet.</p>           |



# Anticipation and Hope

421. PARADISE 8 6 8 6 With Refrain

Joseph Barnby, 1866

1. O Par - a - dise! O Par - a - dise! Who doth not crave for rest?

Who would not seek the hap - py land Where they that loved are blest?

REFRAIN  
Where loy - al hearts and true

Where loy - al hearts and true Stand ev - er in the light,  
loy - - - al

All rap - ture through and through, In God's most ho - ly sight. A-MEN.

2 O Paradise! O Paradise!  
The world is growing old;  
Who would not be at rest and free  
Where love is never cold?  
Where loyal hearts and true  
Stand ever in the light  
All rapture through and through,  
In God's most holy sight.

3 O Paradise! O Paradise!  
I want to sin no more;  
I want to be as pure on earth  
As on thy spotless shore;

Where loyal hearts and true  
Stand ever in the light,  
All rapture through and through,  
In God's most holy sight.

4 Lord Jesus, King of paradise,  
O keep me in Thy love,  
And guide me to that happy land  
Of perfect rest above;  
Where loyal hearts and true  
Stand ever in the light,  
All rapture through and through,  
In God's most holy sight.

Frederick W. Faber, 1862; Hymns Ancient and Modern, 1868

# The Future Life

422 GAUL 7 6 7 6 7 6 7 6

Alfred R. Gaul, 1870

1. For thee, O dear, dear coun - try, Mine eyes their vig - ils keep,

For ver - y love be - hold - ing Thy hap - py name they weep;

The men - tion of thy glo - ry Is unc - tion to the breast,

And med - i - cine in sick - ness, And love, and life, and rest. A-MEN.

- 2 O one, O only mansion!  
 O Paradise of joy!  
 Where tears are ever banished  
 And smiles have no alloy;  
 Thy loveliness oppresses  
 All human thought and heart,  
 And none, O Peace, O Sion,  
 Can sing thee as thou art.
- 3 With jasper glow thy bulwarks,  
 Thy streets with emeralds blaze;  
 The sardius and the topaz  
 Unite in thee their rays;

- Thine ageless walls are bounded  
 With amethyst unpriced;  
 The saints build up thy fabric,  
 The corner stone is Christ.
- 4 The Cross is all thy splendor,  
 The Crucified thy praise;  
 His laud and benediction  
 Thy ransomed people raise:  
 Upon the Rock of Ages  
 They build thy holy tower;  
 Thine is the victor's laurel,  
 And thine the golden dower.

Bernard of Cluny, 1145 Tr. John M. Neale, 1851

# Anticipation and Hope

423 NEARER HOME S. M. D.

Isaac B. Woodbury, 1852

I. "For ev - er with the Lord!" A - men, so let it be;

Life from the dead is in that word, 'Tis im - mor - tal - i - ty:

Here in the bod - y pent, Ab - sent from Him I roam,

Yet night-ly pitch my mov-ing tent A day's march near-er home. A-MEN.

2 My Father's house on high,  
Home of my soul, how near,  
At times, to faith's foreseeing eye,  
Thy golden gates appear:  
Ah! then my spirit faints  
To reach the land I love,  
The bright inheritance of saints,  
Jerusalem above.

3 For ever with the Lord!  
Father, if 'tis Thy will,  
The promise of that faithful word  
E'en here to me fulfil;

Be Thou at my right hand,  
Then can I never fail;  
Uphold Thou me, and I shall stand;  
Fight, and I must prevail.

4 So when my latest breath  
Shall rend the veil in twain,  
By death I shall escape from death,  
And life eternal gain.  
Knowing as I am known,  
How shall I love that word,  
And oft repeat before the throne,  
"For ever with the Lord!"

# The Future Life

424 EWING 7 6 7 6 7 6 7 6

Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest;

I know not, O I know not, What joys a - wait us there;

What ra - dian - cy of glo - ry, What bliss be - yond com - pare. A - MEN.

2 They stand, those halls of Zion,  
All jubilant with song,  
And bright with many an angel  
And all the martyr throng.  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.

3 There is the throne of David;  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;

And they who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father,  
And Spirit, ever blest.

Bernard of Cluny, c. 1145 Trans. by John M. Neale, 1851

# Heaven

URBS BEATA 7 6 7 6 7 6 7 6 With Refrain (Second Tune)

George F. Le Jeune, 1887

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest, Be -

neath thy con - tem - pla - tion Sink heart and voice op - prest; I know not, O I

know not, What joys a - wait us there; What ra - dian - cy of glo - ry,

REFRAIN  
Je - ru - sa - lem, Je - ru - sa -

What bliss be - yond compare. Je - ru - sa - lem the gold - en, With milk and hon - ey

lem, Be - neath

blest, Be - neath thy con - tem - pla - tion Sink heart and voice opprest. A - MEN.

Org.



# The Future Life

425 PATMOS 7 6 8 6 8 6 8 6

Henry J. Storer, 1891

I. I heard a sound of voices A-round the great white throne,

With harp - ers harp - ing on their harps To Him who sat there - on;

"Sal - va - tion, glo - ry, hon - or," I heard the song a - rise,

As through the courts of heav'n it rolled In won - drous har - mo - nies. A-MEN.

2 From every clime and kindred,  
And nations from afar,  
As serried ranks returning home  
In triumph from a war,  
I heard the saints uprising,  
The myriad hosts among,  
In praise of Him who died, and lives,  
Their one glad triumph-song.

3 I saw the holy city,  
The New Jerusalem,  
Come down from heaven, a bride adorned  
With jewelled diadem:  
The flood of crystal waters  
Flowed down the golden street;  
And nations brought their honors there,  
And laid them at her feet.

1. When for me the si - lent oar Parts the si - lent riv - er,

And I stand up - on the shore Of the strange for - ev - er,

Shall I miss the lov'd and known? Shall I vain - ly seek mine own? A-MEN.

2 Can the bonds that make us here  
Know ourselves immortal,  
Drop away, like foliage sere,  
At life's inner portal?  
What is holiest below  
Must for ever live and grow.

3 He who plants within our hearts  
All this deep affection,  
Giving, when the form departs,

Fadeless recollection,  
Will but clasp the unbroken chain  
Closer when we meet again.

4 Therefore dread I not to go  
O'er the silent river:  
Death, thy hastening oar I know;  
Bear me, Thou Life-giver,  
Through the waters to the shore  
Where mine own have gone before.

Lucy Larcom, 1858

(PATMOS)

4 And there no sun was needed,  
Nor moon to shine by night,  
God's glory did enlighten all,  
The Lamb Himself, the light;  
And there His servants serve Him,  
And, life's long battle o'er,  
Enthroned with Him, their Saviour,  
They reign for evermore. [King,

5 O great and glorious vision!  
The Lamb upon His throne;  
O wondrous sight for man to see!  
The Saviour with His own:  
To drink the living waters  
And stand upon the shore,  
Where neither sorrow, sin, nor death  
Shall ever enter more.

# The Future Life

427 ALFORD 7 6 8 6 7 6 8 6

John Bacchus Dykes, 1875

1. Ten thou- sand times ten thou- sand In spark-ling rai- ment bright,

The ar- mies of the ransomed saints Throng up the steep- s of light:

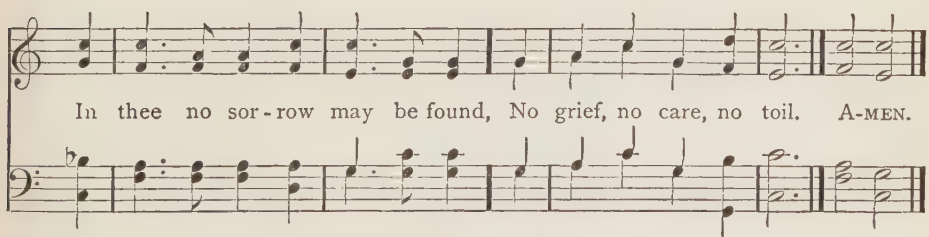
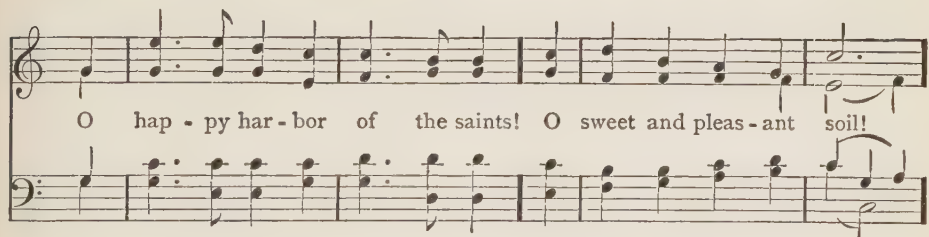
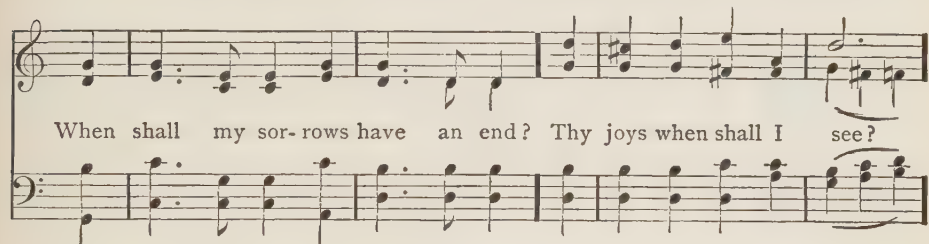
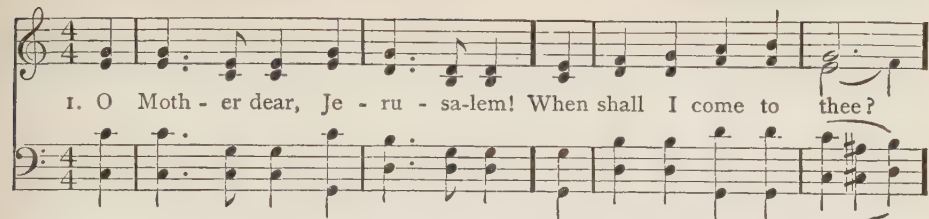
'Tis fin- ished! all is fin- ished, Their fight with death and sin:...

Fling o- pen wide the gold- en gates, And let the vic- tors in. A-MEN.

- 2 What rush of alleluias  
 Fills all the earth and sky!  
 What ringing of a thousand harps  
 Bespeaks the triumph nigh!  
 O day, for which creation  
 And all its tribes were made;  
 O joy, for all its former woes  
 A thousand-fold repaid!
- 3 O then what raptured greetings  
 On Canaan's happy shore;  
 What knitting severed friendships up,  
 Where partings are no more!

- Then eyes with joys shall sparkle  
 That brimmed with tears of late;  
 Orphans no longer fatherless,  
 Nor widows desolate.
- 4 Bring near Thy great salvation,  
 Thou Lamb for sinners slain;  
 Fill up the roll of Thine elect,  
 Then take Thy power, and reign:  
 Appear, Desire of nations,  
 Thine exiles long for home:  
 Show in the heavens Thy promised sign;  
 Thou Prince and Saviour, come!

Henry Alford, 1867



2 No murky cloud o'ershadows thee,  
Nor gloom, nor darksome night;  
But every soul shines as the sun,  
For God Himself gives light.  
O my sweet home, Jerusalem,  
The joys when shall I see?  
The King that sitteth on thy throne  
In His felicity?

3 The gardens and thy goodly walks  
Continually are green,  
Where grow such sweet and pleasant  
As nowhere else are seen. [flowers]

Right through the streets, with silver  
The living waters flow, [sound,  
And on the banks, on either side,  
The trees of life do grow.

4 Those trees for evermore bear fruit,  
And evermore do spring:  
There evermore the angels are,  
And evermore do sing.  
Jerusalem, my happy home,  
Would God I were in thee!  
Would God my woes were at an end,  
Thy joys that I might see!

(Founded on "F. B. P." MSS., 16th or 17th Cent.) Alt. by David Dickson

# The Future Life

429 FLEMMING 11 10 11 6

Arr. fr. Friedrich F. Flemming, 1810

1. When on my day of life the night is fall - ing, And in the  
winds from un-sunned spa - ces blown, I hear far voi - ces  
out of dark-ness call - ing My feet to paths un - known. A-MEN.

- 2 Thou, who hast made my home of life so pleasant,  
Leave not the tenant when its walls decay;  
O Love divine, O Helper ever present,  
Be Thou my Strength and Stay.
- 3 I have but Thee, O Father! let Thy Spirit  
Be with me then to comfort and uphold;  
No gate of pearl, no branch of palm I merit;  
Nor street of shining gold.
- 4 Suffice it if—my good and ill unreckoned,  
And both forgiven through Thy abounding grace,—  
I find myself by hands familiar beckoned  
Unto my fitting place,—
- 5 Some humble door among Thy many mansions,  
Some sheltering shade where sin and striving cease,  
And flows forever through Heaven's green expansions  
The river of Thy peace.
- 6 Then from the music 'round about me stealing,  
I fain would learn the new and holy song,  
And find at last beneath Thy trees of healing,  
The life for which I long.

John Greenleaf Whittier, 1882



1. Hark! the sound of ho - ly voi - ces Chant - ing at the crys - tal sea,

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord, to Thee!

Mul - ti - tude which none can num - ber, Like the stars, in glo - ry stands,

Clothed in white ap - par - el, hold - ing Palms of vic - t'ry in their hands. A - MEN.

2 Patriarch, and holy prophet  
Who prepared the way for Christ,  
King, apostle, saint, confessor,  
Martyr and evangelist;  
Saintly maiden, godly matron,  
Widows who have watched to prayer,  
Joined in holy concert, singing  
To the Lord of all, are there.

3 Marching with Thy cross their banner,  
They have triumphed, following  
Thee the Captain of salvation,  
Thee their Saviour and their King;

Gladly, Lord, with Thee they suffered,  
Gladly, Lord, with Thee they died,  
And by death to life immortal  
They were born and glorified.

4 Now they reign in heavenly glory,  
Now they walk in golden light,  
Now they drink, as from a river,  
Holy bliss and infinite;  
Love and peace they taste for ever,  
And all truth and knowledge see  
In the beatific vision  
Of the blessed Trinity.

431 LANGRAN 10 10 10 10

James Langran, 1862

1. Here, O my Lord, I see Thee face to face; Here would I touch and

han-dle things un - seen; Here grasp with firm - er hand th' e - ter - nal grace,

And all my wea - ri - ness up - on Thee lean. A-MEN.

- 2 Here would I feed upon the bread of God,  
Here drink with Thee the royal wine of heaven;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiven.
- 3 This is the hour of banquet and of song;  
This is the heavenly table spread for me:  
Here let me feast, and feasting, still prolong  
The brief, bright hour of fellowship with Thee.
- 4 Too soon we rise; the symbols disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here,  
Nearer than ever, still my Shield and Sun.
- 5 Feast after feast thus comes and passes by,  
Yet, passing, points to the glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great bridal feast of bliss and love.

Horatius Bonar, 1855

# The Lord's Supper

432 BOYLSTON S. M.

Lowell Mason, 1832

1. Sweet feast of love di - vine; 'Tis grace that makes us free

To feed up - on this Bread and Wine, In mem'-ry, Lord, of Thee. A - MEN.

2 Here every welcome guest  
Waits, Lord, from Thee to learn  
The secrets of Thy Father's breast,  
And all Thy grace discern.

3 Here conscience ends its strife,  
And faith delights to prove  
The sweetness of the Bread of life,  
The fulness of Thy love.

4 The Blood that flowed for sin  
In symbol here we see,

And feel the blessed pledge within,  
That we are loved of Thee.

5 O if this glimpse of love  
Is so divinely sweet,  
What will it be, O Lord, above,  
Thy gladdening smile to meet;  
6 To see Thee face to face,  
Thy perfect likeness wear,  
And all Thy ways of wondrous grace  
Through endless years declare.

Edward Denny, 1839

433 EUCHARIST 9 8 9 8

John S. B. Hodges, 1869

1. Bread of the world, in mer-cy bro-ken, Wine of the soul, in mer-cy shed,

By whom the words of life were spoken, And in whose death our sins are dead; A - MEN.

2 Look on the heart by sorrow broken,  
Look on the tears by sinners shed;  
And be Thy feast to us the token  
That by Thy grace our souls are fed.

# Christian Rites and Ceremonies

434 GRACE CHURCH L. M.

Fr. Ignaz J. Pleyel, 1800

Hymn copyrighted, 1912, by The Century Co.

1. O Christ, withdrawn in depths di- vine    Beyond the reach of eye or ear,  
We seek Thee, and Thou art not near    To break the bread and bless the wine. A-MEN.

- |   |   |
|---|---|
| <p>2 We walk the lonely road at night<br/>Forlorn beneath our load of prayer<br/>Unanswered, and lo, everywhere<br/>Fear mocks the promise of the light.</p> <p>3 And still no Stranger-Guest draws nigh,<br/>We hear no foot behind us tread;<br/>Have we not seen Thee slain and dead,<br/>And heard, far off, Thy dying cry?</p> | <p>4 O Thou, made near for evermore<br/>By life and death, we know Thee now;<br/>The burning heart, the spirit's glow<br/>Are Thine, and wondering we adore.</p> <p>5 Bless Thou the bread, nor vanish Thou!<br/>The day is past, the lilies droop:<br/>Beneath our heart's low doorway stoop,<br/>And tarry, for we know Thee now!</p> |
|---|---|

W. J. Dawson, 1912

435 CANONBURY L. M.

Arr. fr. Robert Schumann, 1839

1. Je - sus, Thou joy of lov - ing hearts, Thou Fount of life, Thou Light of men,  
From the best bliss that earth imparts, We turn unfill'd to Thee a-gain. A-MEN.

- |   |  |
|---|--|
| <p>2 Thy truth unchanged hath ever stood;<br/>Thou savest those that on Thee call;<br/>To them that seek Thee, Thou art good,<br/>To them that find Thee, all in all!</p> | <p>3 We taste Thee, O Thou living Bread,<br/>And long to feast upon Thee still;<br/>We drink of Thee, the Fountain Head,<br/>And thirst our souls from Thee to fill.</p> |
|---|--|

# The Lord's Supper

436 GUIDE 7 7 7 7 7 7

Marcus M. Wells, (1815- )

1. "Till He come"—O let the words Lin - ger on the trembling chords;

Let the lit - tle while be - tween In their gold - en light be seen;

Let us think how heav'n and home Lie be - yond that "Till He come." A - MEN.

2 When the weary ones we love  
Enter on their rest above,  
Seems the earth so poor and vast,  
All our life-joy overcast?  
Hush, be every murmur dumb;  
It is only, "Till He come."

3 See, the feast of love is spread,  
Drink the wine, and break the bread;  
Sweet memorials—till the Lord  
Call us 'round His heavenly board;  
Some from earth, from glory some,  
Severed only "Till He come."

Edward H. Bickersteth, 1862

## (CANONBURY)

- 4 Our restless spirits yearn for Thee,  
Where'er our changeful lot is cast;  
Glad, when Thy gracious smile we see,  
Blest, when our faith can hold Thee fast.
- 5 O Jesus, ever with us stay;  
Make all our moments calm and bright;  
Chase the dark night of sin away;  
Shed o'er the world Thy holy light.

Bernard of Clairvaux, 1150. Arr. and trans. by Ray Palmer, 1858



# Christian Rites and Ceremonies

437 IN MEMORIAM 8 8 8 4

Frederick C. Maker, 1876

1. By Christ re-deemed, in Christ re-stored, We keep the mem-o - ry a-dored,  
And show the death of our dear Lord Un - til He come. A-MEN.

2 His body, broken in our stead  
Is here in this memorial bread;  
And so our feeble love is fed  
Until He come.

4 And thus that dark betrayal night  
With the last advent we unite,  
By one blest chain of loving rite,  
Until He come.

3 His fearful drops of agony,  
His life-blood shed for us, we see;  
The wine shall tell the mystery  
Until He come.

5 O blessed hope! with this elate  
Let not our hearts be desolate,  
But, strong in faith, in patience wait  
Until He come.

George Rawson, 1857

438 DORRNANCE 8 7 8 7

Isaac B. Woodbury, 1848

1. From the ta - ble now re - tir - ing, Which for us the Lord hath spread,  
May our souls, refreshment find-ing, Grow in all things like our head. A - MEN.

2 His example while beholding,  
May our lives His image bear;  
Him our Lord and Master calling,  
His commands may we revere.

3 Love to God and man displaying,  
Walking steadfast in His way,  
Joy attend us in believing,  
Peace from God, through endless day.

# The Lord's Supper

439 AVON C. M.

Hugh Wilson, 1825

1. Ac-cord-ing to Thy gra-cious word, In meek hu-mil-i-ty,

This will I do, my dy-ing Lord, I will re-mem-ber Thee. A-MEN.

2 Thy body, broken for my sake,  
My bread from heaven shall be;  
Thy testamental cup I take,  
And thus remember Thee.

O Lamb of God, my sacrifice,  
I must remember Thee.

3 When to the cross I turn mine eyes,  
And rest on Calvary,

4 Remember Thee, and all Thy pains,  
And all Thy love to me;  
Yea, while a breath, a pulse remains,  
Will I remember Thee.

James Montgomery, 1825

440 OLMUTZ S. M.

Arr. fr. a Gregorian Chant, by Lowell Mason, 1824

1. A part-ing hymn we sing A-round Thy ta-ble Lord;

A-gain our grate-ful trib-ute bring, Our sol-emn vows re-cord. A-MEN.

2 Here have we seen Thy face,  
And felt Thy presence here;  
So may the savor of Thy grace  
In word and life appear.

The path our dear Redeemer trod  
May we rejoicing tread.

3 The purchase of Thy blood,  
By sin no longer led,

4 In self-forgetting love  
Be our communion shown,  
Until we join the church above,  
And know as we are known.

# Christian Rites and Ceremonies

441 GLASTONBURY 7 7 7 7 7 7

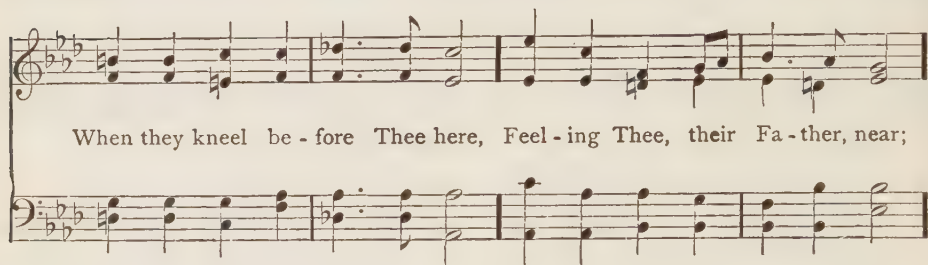
John Bacchus Dykes, 1870



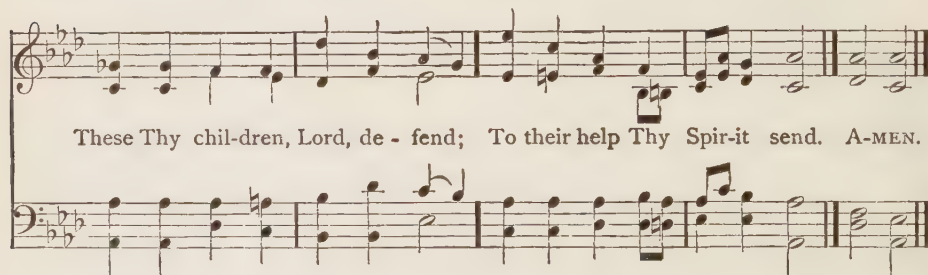
1. When Thy sol - diers take their swords, When they speak the sol - emn words,



When they kneel be - fore Thee here, Feel - ing Thee, their Fa - ther, near;



These Thy chil-dren, Lord, de - fend; To their help Thy Spir-it send. A-MEN.



- |  |  |
|--|--|
| <p>2 When the world's sharp strife is nigh,<br/>When they hear the battle-cry,<br/>When they rush into the fight,<br/>Knowing not temptation's might;<br/>These Thy children, Lord, defend;<br/>To their zeal Thy wisdom lend.</p> | <p>4 When the vows that they have made,<br/>When the prayers that they have prayed,<br/>Shall be fading from their hearts;<br/>When their first warm faith departs;<br/>These Thy children, Lord, defend;<br/>Keep them faithful to the end.</p> |
| <p>3 When their hearts are lifted high<br/>With success or victory,<br/>When they feel the conqueror's pride;<br/>Lest they grow self-satisfied,<br/>These Thy children, Lord, defend;<br/>Teach their souls to Thee to bend.</p>  | <p>5 Through life's conflict guard us all;<br/>Or if wounded some should fall<br/>Ere the victory be won;<br/>For the sake of Christ, Thy Son,<br/>These Thy children, Lord, defend;<br/>And in death Thy comfort lend.</p>                      |

# Ordination and Installation

## 442 SILVER STREET S. M.

Isaac Smith, 1770

1. Stand, sol-dier of the cross, Thy high al-le-giance claim,

And vow to hold the world but loss For thy Re-deem-er's name. A-MEN.

- 2 No more thine own, but Christ's;  
With all the saints of old,  
Apostles, seers, evangelists,  
And martyr-throngs enrolled:  
3 In God's whole armor strong,  
Front hell's embattled powers:

- The warfare may be sharp and long,  
The victory must be ours.  
4 O bright the conqueror's crown,  
The song of triumph sweet,  
When faith casts every trophy down  
At our great Captain's feet.

Edward H. Bickersteth, 1870

## 443 HEBRON L. M.

Lowell Mason, 1830

1. Lord, pour Thy Spir-it from on high, And Thine or-dain-ed servants bless;

Gra-ces and gifts to each supply, And clothe Thy priests with righteousness. AMEN.

- 2 Within Thy temple when they stand,  
To teach the truth as taught by Thee,  
Saviour, like stars in Thy right hand,  
Let all Thy Church's pastors be.  
3 Wisdom, and zeal, and faith impart,  
Firmness and meekness from above,  
To bear Thy people in their heart,  
And love the souls whom Thou dost love;

- 4 To watch, and pray, and never faint,  
By day and night strict guard to keep,  
To warn the sinner, cheer the saint,  
To feed Thy lambs, and fold Thy sheep.  
5 So, when their work is finished here,  
They may in hope their charge resign;  
So, when their Master shall appear,  
They may with crowns of glory shine.

James Montgomery, (1771-1854)

# Christian Rites and Ceremonies

444 ST. GODRIC 6 6 6 6 8 8

John Bacchus Dykes, 1862

1. Christ is our Cor - ner - stone, On Him a - lone we build; With

His true saints a - lone The courts of heav'n are filled: On His great

love our hopes we place Of pres - ent grace and joys a - bove. A - MEN.

2 O then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim in joyful song,  
Both loud and long, that glorious Name.

3 Here, gracious God, do Thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh;  
In copious shower on all who pray,  
Each holy day, Thy blessings pour.

4 Here may we gain from heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day when all the blest  
To endless rest are called away.

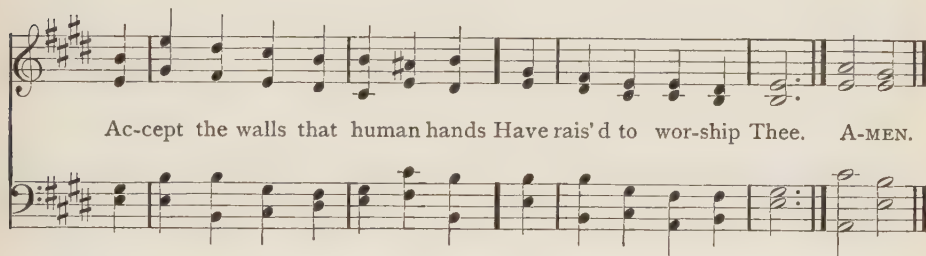
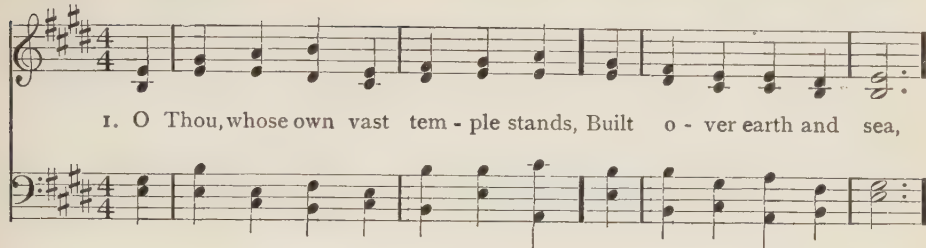
Anon. (Latin, 7th or 8th Cent.) Trans. by Rev. John Chandler, 1837



# Dedication Services

445 DUNDEE C. M.

Scotch Psalter, 1615



2 Lord, from Thine inmost glory send,  
Within these walls t'abide,  
The peace that dwelleth without end  
Serenely by Thy side.

3 May erring minds, that worship here,  
Be taught the better way;

And they who mourn, and they who fear,  
Be strengthened as they pray.

4 May faith grow firm, and love grow warm,  
And pure devotion rise, [storm  
While, 'round these hallowed walls, the  
Of earth-born passion dies.

William Cullen Bryant, 1835

446 DUNDEE C. M.

1 We love the venerable house  
Our fathers built to God,  
In heaven are kept their grateful vows,  
Their dust endears the sod,

2 Here holy thoughts a light have shed  
From many a radiant face,  
And prayers of humble virtue made  
The perfume of the place.

3 And anxious hearts have pondered here  
The mystery of life,  
And prayed the eternal Light to clear  
Their doubts, and aid their strife.

4 From humble tenements around  
Came up the pensive train,  
And in the Church a blessing found,  
That filled their homes again;

5 For faith, and peace, and mighty love,  
That from the Godhead flow,  
Showed them the life of heaven above  
Springs from the life below.

6 They live with God, their homes are dust;  
Yet here their children pray,  
And in this fleeting lifetime trust  
To find the narrow way.

7 On him who by the altar stands,  
On him Thy blessings fall;  
Speak through his lips Thy pure commands,  
Thou Heart, that lovest all.

Ralph Waldo Emerson, 1833

447 CROSSING THE BAR Irregular

Joseph Barnby, 1893

1. Sun-set and even-ing star, And one clear call for me! And may there be no

moan-ing of the bar When I put out to sea. 2. But such a

tide as mov-ing seems a-sleep, Too full for sound and foam, When that which

drew from out the boundless deep Turns a-gain home. 3. Twilight and evening bell,  
home. Twi . . light and even-ing bell,

And aft-er that the dark! And may there be no sadness of farewell When I em-bark;

# The Burial of the Dead

*cres* - - - *cen* - - - - *do* *rit.*

4. For, though from out our bourne of time and place The flood may bear me far,

*f*  
I hope to see my Pi-lot face to face When I have crost the bar. A-MEN.

Alfred Tenneyson, 1889

## 448 REST L. M.

William B. Bradbury, 1843

1. A-sleep in Je-sus! bless-ed sleep, From which none ev-er wake to weep!

A calm and un-dis-turbed re- pose, Un-brok-en by the last of foes. A-MEN.

2 Asleep in Jesus! O how sweet  
To be for such a slumber meet;  
With holy confidence to sing  
That death hath lost its venom'd sting.

3 Asleep in Jesus! peaceful rest,  
Whose waking is supremely blest;  
No fear, no woe, shall dim that hour  
That manifests the Saviour's power.

4 Asleep in Jesus! O for me  
May such a blissful refuge be;  
Securely shall my ashes lie,  
Waiting the summons from on high.

5 Asleep in Jesus! far from thee  
Thy kindred and their graves may be;  
But thine is still a blessed sleep,  
From which none ever wakes to weep.

Margaret Mackay, 1832

# Christian Rites and Ceremonies

## 449 VESPERI LUX 7 7 7 5

John Bacchus Dykes, 1875

1. When the day of toil is done, When the race of life is run,  
Fa - ther, grant Thy wea - ried one Rest for ev - er - more! A-MEN.

2 When the strife of sin is stilled,  
When the foe within is killed,  
Be Thy gracious word fulfilled,  
Peace for evermore!

3 When the darkness melts away  
At the breaking of the day,  
Bid us hail the cheering ray;  
Light for evermore!

4 When the heart by sorrow tried  
Feels at length its throbs subside,  
Bring us, where all tears are dried,  
Joy for evermore!

5 When the breath of life is flown,  
When the grave must claim its own,  
Lord of life! be ours Thy crown—  
Life for evermore!

John Ellerton, 1871

## 450 GREENWOOD S. M.

Joseph E. Sweetser, 1849

1. It is not death to die; To leave this wea - ry road,  
And 'midst the broth-er-hood on high To be at home with God. A - MEN.

2 It is not death to close  
The eye long dimmed by tears,  
And wake, in glorious repose  
To spend eternal years.

3 It is not death to fling  
Aside this sinful dust,

And rise, on strong exulting wing,  
To live among the just.

4 Jesus, Thou Prince of life!  
Thy chosen cannot die,  
Like Thee, they conquer in the strife,  
To reign with Thee on high.

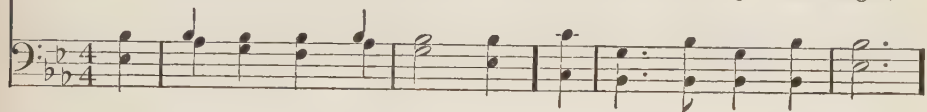
H. A. C. Malan, 1832. Tr. by George W. Bethune, 1847

# Marriage

451 UNION SQUARE (Blairgowrie) 7 6 7 6 7 6 7 6 John Bacchus Dykes, 1872



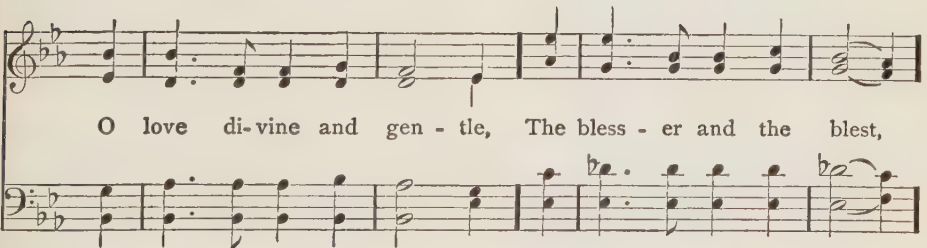
1. O Love di - vine and gold - en, Mys - te - rious depth and height,



To Thee the world be - hold - en Looks up for life and light;



O love di - vine and gen - tle, The bless - er and the blest,



Be - neath Thy care pa - ren - tal The world lies down in rest. A-MEN.



2 O Love divine and tender,  
That through our home dost move,  
Veiled in the softened splendor  
Of holy household love,  
A throne without Thy blessing  
Were labor without rest,  
And cottages possessing  
Thy blessedness, are blest.

3 God bless these hands united;  
God bless these hearts made one!  
Unsevered and unblighted  
May they through life go on;  
Here in earth's home preparing  
For the bright home above,  
And there for ever sharing  
Its joy where "God is Love."

John S. B. Monsell, 1862



# Christian Rites and Ceremonies

## 452 ST. ALPHEGE 7 6 7 6

Henry J. Gauntlett, 1852

1. The voice that breath'd o'er E - den, That ear - liest wed - ding day,

The pri - mal mar-riage bless-ing, It hath not pass'd a - way. A-MEN.

2 Still in the pure espousal  
Of Christian man and maid,  
The holy Three are with us,  
The threefold grace is said.

3 Be present, loving Father,  
To give away this bride,  
As Eve Thou gav'st to Adam  
Out of his own pierced side:

4 Be present, Son of Mary,  
To join their loving hands,  
As Thou didst bind two natures  
In Thine eternal bands!

5 Be present, holiest Spirit,  
To bless them as they kneel,  
As Thou, for Christ the Bridegroom,  
The heavenly Spouse dost seal!

6 O spread Thy pure wing o'er them,  
Let no ill power find place,  
When onward to Thine altar  
Their hallowed path they trace.

7 To cast their crowns before Thee  
In perfect sacrifice,  
Till to the home of gladness  
With Christ's own Bride they rise.

John Keble, 1857

## 453 SWAINSTHORPE S. M.

Josiah Booth, 1887

1. How wel-come was the call, And sweet the fes - tal lay,

When Je - sus deign'd in Ca - na's hall To bless the mar-riage day. A-MEN.

## 454 O PERFECT LOVE II IO II IO

Arr. fr. Joseph Barnby, 1889

1. O per-fect Love, all hu-man thought transcending, Low - ly we kneel in

pray'r be - fore Thy throne, That theirs may be the love which knows no

end - ing, Whom Thou for ev - er - more dost join in one. A-MEN.

2 O perfect Life, be Thou their full assurance  
Of tender charity and steadfast faith,  
Of patient hope, and quiet, brave endurance,  
With childlike trust that fears nor pain nor death.

3 Grant them the joy which brightens earthly sorrow;  
Grant them the peace which calms all earthly strife,  
And to life's day the glorious unknown morrow  
That dawns upon eternal love and life.

Dorothy F. Blomfield, 1883

### (SWAINSTHORPE)

2 And happy was the bride,  
And glad the bridegroom's heart,  
For He who tarried at their side  
Bade grief and ill depart.

3 His gracious power divine  
The water vessels knew;  
And plenteous was the mystic wine  
The wondering servants drew.

4 O Lord of life and love,  
Come Thou again to-day;  
And bring a blessing from above  
That ne'er shall pass away.

5 Before Thine altar throne  
This mercy we implore;  
As Thou dost knit them, Lord, in one,  
So bless them evermore.

Henry W. Baker, 1861

# Times and Occasions

## 455 TALLIS' CANON L. M.

Thomas Tallis, 1565

1. O Fa - ther, Thou who giv - est all The boun - ty of Thy per - fect love,

† At this note the Tenor takes up the melody of the Soprano

We thank Thee that up-on us fall Such ten - der blessings from a - bove. A - MEN.

- 2 We thank Thee for the grace of home, For shoulders broad and strong to bear,  
For mother's love and father's care; For feet to run on errands swift.  
For friends and teachers—all who come, For faith to conquer doubt and fear,  
Our joys and hopes and fears to share. 4 For love to answer every call,  
3 For eyes to see and ears to hear, For strength to do, and will to dare,  
For hands to serve and arms to lift, We thank Thee, O Thou Lord of all.

John Haynes Holmes, 1908

## 456 BROOKFIELD L. M.

Thomas B. Southgate, 1855

1. Thou gracious Pow'r whose mer - cy lends, The light of home, the smile of friends,

Our gather'd flock Thine arms enfold As in the peaceful days of old. A - MEN.

- 2 Wilt Thou not hear us while we raise, 3 For all the blessings life has brought,  
In sweet accord of solemn praise, For all its sorrowing hours have taught,  
The voices that have mingled long For all we mourn, for all we keep,  
In joyous flow of mirth and song? The hands we clasp, the loved that sleep;

1, O hap - py home, where Thou art loved the dear - est, Thou lov - ing

Friend, and Sav - iour of our race, And where a - mong the guests there nev - er

com - eth One who can hold such high and hon - ored place. A - MEN.

- 2 O happy home, where two in heart united  
In holy faith and blessed hope are one,  
Whom death a little while alone divideth,  
And cannot end the union here begun.
- 3 O happy home, where each one serves Thee, lowly,  
Whatever his appointed work may be,  
Till every common task seems great and holy,  
When it is done, O Lord, as unto Thee.
- 4 O happy home, where Thou art not forgotten  
When joy is overflowing, full, and free;  
O happy home, where every wounded spirit  
Is brought, Physician, Comforter, to Thee.
- 5 Until at last, when earth's day's work is ended  
All meet Thee in the blessed home above,  
From whence Thou camest, where Thou hast ascended,  
Thy everlasting home of peace and love.

Carl J. P. Spitta, 1833. Tr. Sarah Borthwick Findlater, 1853

## (BROOKFIELD)

- 4 The noontide sunshine of the past,  
These brief, bright moments fading fast,  
The stars that gild our darkening years,  
The twilight rays from holier spheres:
- 5 We thank Thee, Father! let Thy grace  
Our loving circle still embrace,  
Thy mercy shed its heavenly store,  
Thy peace be with us evermore.

1. God of our fa-thers, known of old, Lord of our far-flung bat-tle line,

*Organ*

*Ped.*

Be-neath whose aw-ful hand we hold Do-min-ion o-ver palm and pine:

Lord God of hosts, be with us yet, Lest we for-get, lest we for-get. A-MEN.

- |  |  |
|--|--|
| <p>2 The tumult and the shouting dies;<br/>The captains and the kings depart;<br/>Still stands Thine ancient sacrifice,<br/>An humble and a contrite heart:<br/>Lord God of hosts, be with us yet,<br/>Lest we forget, lest we forget.</p> | <p>4 If drunk with sight of power, we loose<br/>Wild tongues that have not Thee in awe,<br/>Such boasting as the Gentiles use<br/>Or lesser breeds without the law:<br/>Lord God of hosts, be with us yet,<br/>Lest we forget, lest we forget.</p> |
| <p>3 Far-called our navies melt away,<br/>On dune and headland sinks the fire;<br/>Lo, all our pomp of yesterday<br/>Is one with Nineveh and Tyre!<br/>Judge of the nations, spare us yet,<br/>Lest we forget, lest we forget.</p>         | <p>5 For heathen heart that puts her trust<br/>In reeking tube and iron shard;<br/>All valiant dust that builds on dust,<br/>And guarding calls not Thee to guard;<br/>For frantic boast and foolish word,<br/>Thy mercy on Thy people, Lord!</p>  |



# The Nation

459 AMERICA 6 6 4 6 6 6 4

Henry Carey, 1743

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the

pilgrim's pride, From ev - 'ry mount-ain side Let free-dom ring. A - MEN.

- 2 My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills;  
My heart with rapture thrills  
Like that above.

- 3 Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song:

Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,  
The sound prolong.

- 4 Our father's God, to Thee,  
Author of liberty,  
To thee we sing:  
Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God our King.

Samuel Francis Smith, 1832

460 AMERICA 6 6 4 6 6 6 4

- 1 God bless our native land;  
Firm may she ever stand,  
Through storm and night:  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our country save  
By Thy great might.

- 2 Not for this land alone,  
But be God's mercy shown  
From shore to shore;  
And may the nations see  
That men should brothers be,  
And form one family  
The wide world o'er.

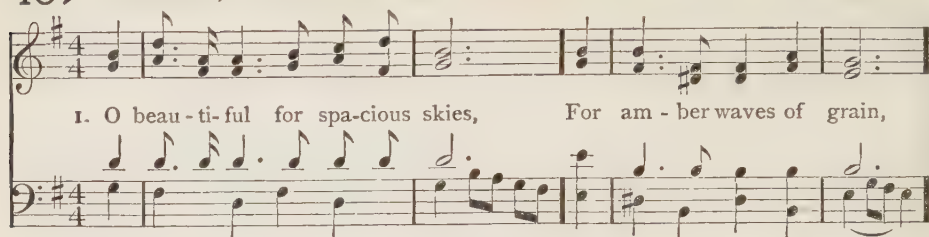
Charles T. Brooks, 1834;  
John S. Dwight, 1844

461

AMERICA, THE BEAUTIFUL 8 6 8 6 8 6 8 6

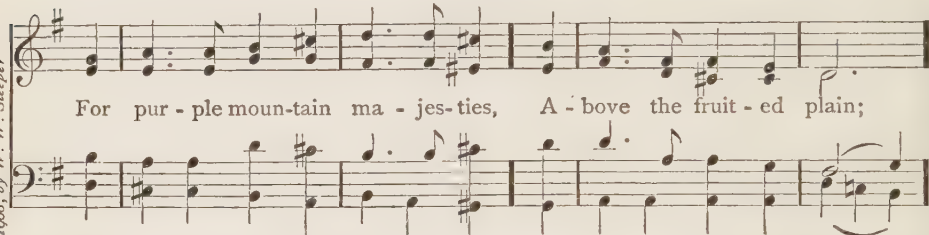
William W. Sleeper, 1908

Copyright, 1908, by W. W. Sleeper



1. O beau-ti-ful for spa-cious skies, For am-ber waves of grain,

O beau - ti - ful for spa - cious skies,

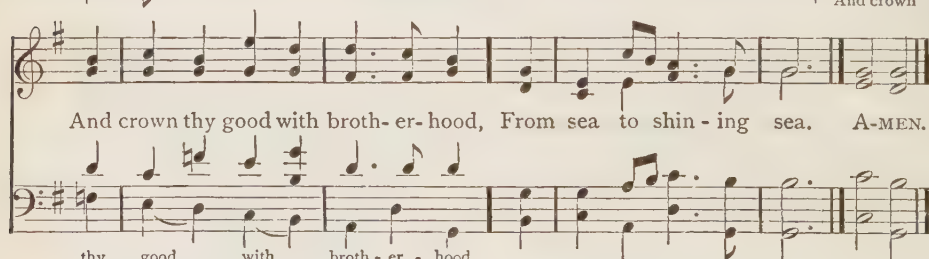


For pur - ple moun-tain ma - jes-ties, A - bove the fruit - ed plain;



A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,

And crown



And crown thy good with broth-er-hood, From sea to shin-ing sea. A-MEN.

thy good with broth - er - hood,

- 2 O beautiful for pilgrim feet,  
Whose stern, impassioned stress  
A thoroughfare for freedom beat  
Across the wilderness;  
America! America!  
God mend thine every flaw,  
Confirm thy soul in self-control,  
Thy liberty in law.
- 3 O beautiful for glory-tale  
Of liberating strife,  
When valiantly, for man's avail,  
Men lavished precious life;

America! America!  
May God thy gold refine,  
Till all success be nobleness,  
And every gain divine.

- 4 O beautiful for patriot dream  
That sees beyond the years,  
Thine alabaster cities gleam,  
Undimmed by human tears;  
America! America!  
God shed His grace on thee,  
And crown thy good with brotherhood,  
From sea to shining sea.

Words and Music Copyrighted, 1912, by The Continent

1. O Lord, our God, Thy might - y hand Hath made our coun - try free;

From all her broad and hap - py land May wor - ship rise to Thee.

Ful - fil the prom - ise of her youth, Her lib - er - ty de - fend;

By law and or - der, love and truth, A - mer - i - ca, A - mer - i - ca be - friend! A - MEN.

2 The strength of every state increase  
In Union's golden chain;  
Her thousand cities fill with peace,  
Her million fields with grain:  
The virtues of her mingled blood  
In one new people blend;  
By unity and brotherhood,  
America befriend!

3 O suffer not her feet to stray;  
But guide her untaught might,  
That she may walk in peaceful day,  
And lead the world in light.

Bring down the proud, lift up the poor,  
Unequal ways amend;  
By justice, nationwide and sure,  
America befriend!

4 Through all the waiting land proclaim  
Thy gospel of good-will;  
And may the joy of Jesus' name  
In every bosom thrill.  
O'er hill and vale, from sea to sea,  
Thy holy reign extend;  
By faith and hope and charity,  
America befriend!

Henry van Dyke, 1912

# Times and Occasions

463 NATIONAL HYMN 10 10 10 10

George William Warren, 1892

*Voices alone*

*Trumpets, before each verse* 1. God of our Fa-thers, Whose al-might-y hand

*With Organ*

Leads forth in beau - ty all the star-ry band Of shin-ing worlds in

*Slergando*

splendor thro' the skies, Our grateful songs before Thy throne a-rise. A-MEN.

- 2 Thy love divine hath led us in the past,  
In this free land by Thee our lot is cast;  
Be Thou our ruler, guardian, guide and stay,  
Thy word our law, Thy paths our chosen way.
- 3 From war's alarms, from deadly pestilence,  
Be Thy strong arm our ever sure defence;  
Thy true religion in our hearts increase,  
Thy bounteous goodness nourish us in peace.
- 4 Refresh Thy people on their toilsome way,  
Lead us from night to never-ending day;  
Fill all our lives with love and grace divine,  
And glory, laud and praise be ever Thine.

Daniel C. Roberts, 1876



# The Nation

## 464 DUKE STREET L. M.

John Hatton, 1790

1. O God, beneath Thy guid-ing hand, Our ex-iled fa-thers cross'd the sea;

And when they trod the win-try strand, With pray'r and psalm they worship'd Thee. A-MEN.

- 2 Thou heard'st, well pleased, the song,      And where their pilgrim feet have trod,  
     the prayer:      The God they trusted guards their  
     Thy blessing came; and still its power      graves.  
     Shall onward, through all ages, bear  
     The memory of that holy hour.
- 3 Laws, freedom, truth, and faith in God      4 And here Thy name, O God of love,  
     Came with those exiles o'er the waves;      Their children's children shall adore,  
     Till these eternal hills remove,  
     And spring adorns the earth no more.

Leonard Bacon, 1833

## 465 MISSIONARY CHANT L. M.

Heinrich C. Zeuner, 1832

1. O God of Love, O King of Peace, Make wars thro'-out the world to cease;

The wrath of sin-ful man re-strain; Give peace, O God, give peace again. A-MEN.

- 2 Remember, Lord, Thy works of old,  
     The wonders that our fathers told;  
     Remember not our sin's dark stain:  
     Give peace, O God, give peace again.
- 3 Whom shall we trust but Thee, O Lord?  
     Where rest but on Thy faithful word?
- 4 Where saints and angels dwell above,  
     All hearts are knit in holy love;  
     O bind us in that heavenly chain;  
     Give peace, O God, give peace again.



# Times and Occasions

466 RUSSIAN HYMN II IO II IO

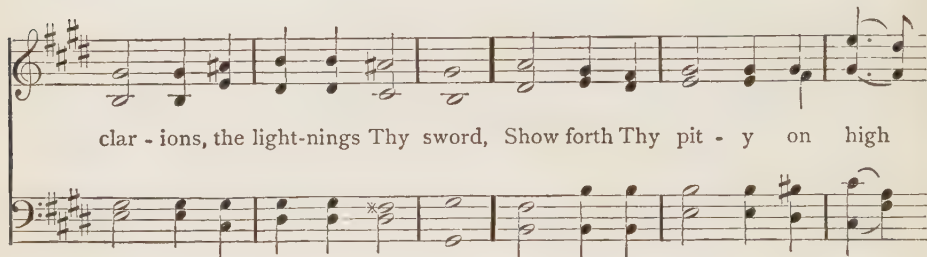
Alexis Lwoff, 1833



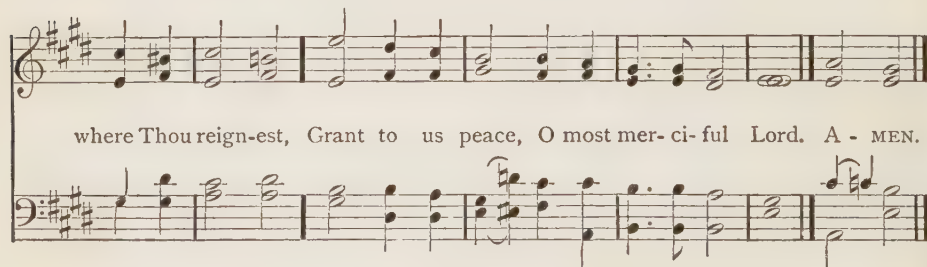
1. God the All - pow - er - ful! King who or - dain - est, Great winds Thy



clar - ions, the light-nings Thy sword, Show forth Thy pit - y on high



where Thou reign-est, Grant to us peace, O most mer- ci- ful Lord. A - MEN.



2 God the All-righteous One! man hath defied Thee,  
Yet to eternity standeth Thy word;  
Falsehood and wrong shall not tarry beside Thee;  
Grant to us peace, O most merciful Lord.

3 God the All-wise! by the fire of Thy chast'ning,  
Earth shall to freedom and truth be restored;  
Through the thick darkness Thy kingdom is hastening;  
Thou wilt give peace in Thy time, O Lord.

4 So shall Thy children, in thankful devotion,  
Praise Him who saved them from peril and sword,  
Singing in chorus from ocean to ocean,  
"Peace to the nations, and praise to the Lord."

Russian. Tr. by Henry F. Chorley, 1842 Arr. by John Ellerton, 1870

# At Sea

467

MELITA 8 8 8 8 8 8

John Bacchus Dykes, 1861

1. E - ter - nal Fa - ther, strong to save, Whose arm hath bound the

rest - less wave, Who bidd'st the might - y o - cean deep Its

own ap - point - ed lim - its keep; O hear us when we

cry to Thee For those in per - il on the sea. A - MEN.

2 O Saviour, whose almighty word,  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep;  
O hear us when we cry to Thee  
For those in peril on the sea.

3 O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light, and life, and peace;  
O hear us when we cry to Thee  
For those in peril on the sea.

4 O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go,  
And ever let there rise to Thee  
Glad hymns of praise from land and sea.

# Times and Occasions

468 ST. ALBAN 6 5 6 5 6 5 6 5 (With Refrain)

Franz Joseph Haydn, 1774  
Arr. by John Bacchus Dykes, 1868

i. Stand-ing at the por-tal Of the ope-ning year, Words of com-fort meet us,

Hush-ing ev-'ry fear; Spok-en thro' the si-lence By our Fa-ther's voice.

## REFRAIN

Ten-der, strong and faith-ful, Mak-ing us re-joice. Onward then, and fear not,

Chil-dren of the day; For His word shall nev-er, Nev-er pass a-way. A-MEN.

2 "I the Lord, am with thee,  
Be thou not afraid;  
I will keep and strengthen,  
Be thou not dismayed.  
Yea, I will uphold thee  
With my own right hand;  
Thou art called and chosen  
In My sight to stand."

3 For the year before us,  
O what rich supplies!  
For the poor and needy  
Living streams shall rise;

For the sad and sinful  
Shall His grace abound;  
For the faint and feeble  
Perfect strength be found.

4 He will never fail us,  
He will not forsake;  
His eternal covenant  
He will never break.  
Resting on His promise,  
What have we to fear?  
God is all-sufficient  
For the coming year.

# The Old and New Year

469 FILIUS DEI C. M. D.

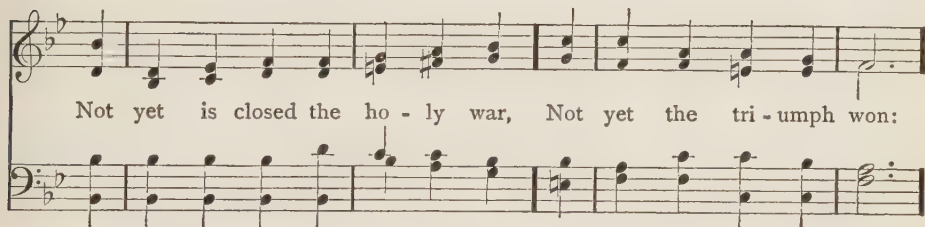
Alfred R. Gaul, 1859



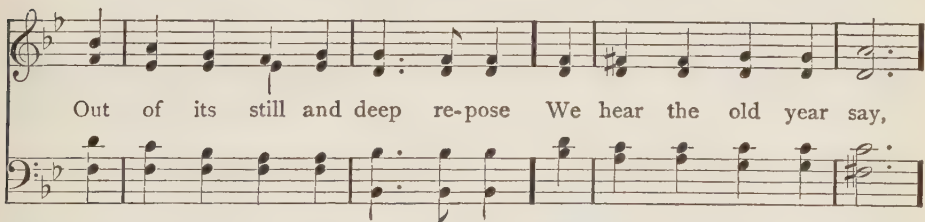
1. The old years's long cam-paign is o'er; Be - hold a new be - gun;



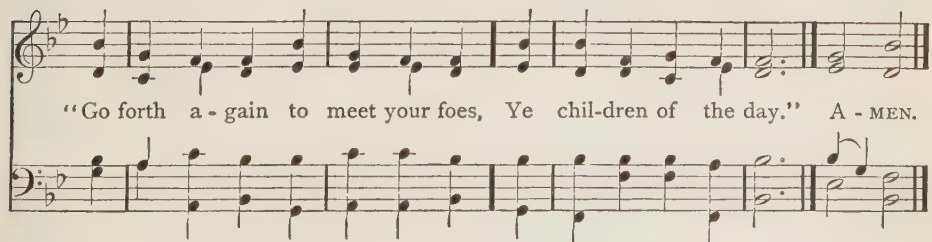
Not yet is closed the ho - ly war, Not yet the tri - umph won:



Out of its still and deep re-pose We hear the old year say,



"Go forth a - gain to meet your foes, Ye chil-dren of the day." A - MEN.



2 "Go forth, firm faith in every heart,  
Bright hope on every helm,  
Through that shall pierce no fiery dart,  
And this no fear o'erwhelm:  
Go in the spirit and the might  
Of Him who led the way;  
Close with the legions of the night,  
Ye children of the day."

3 So forth we go to meet the strife,  
We will not fear nor fly;  
We love the holy warrior's life,  
His death we hope to die:

We slumber not, that charge in view,  
"Toil on, while toil ye may,  
Then night shall be no night to you,  
Ye children of the day."

4 Lord God, our Glory, Three in One,  
Thine own sustain, defend;  
And give, though dim this earthly sun,  
Thy true light to the end,  
Till morning tread the darkness down,  
And night be swept away,  
And never-ending triumph crown  
The children of the day.

# Times and Occasions

## 470 DUKE STREET L. M.

John Hatton, 1790

1. Great God! we sing that might - y hand By which sup-port-ed still we stand;

The opening year Thy mer-cy shows; Let mer-cy crown it till it close. A-MEN.

2 By day, by night, at home, abroad,  
Still we are guarded by our God;  
By His incessant bounty fed,  
By His unerring counsel led.

3 With grateful hearts the past we own;  
The future, all to us unknown,

We to Thy guardian care commit,  
And peaceful leave before Thy feet.

4 When death shall interrupt our songs,  
And seal in silence mortal tongues,  
Our helper, God, in whom we trust,  
In better worlds our souls shall boast.

Philip Doddridge, 1740

## 471 WALTHAM L. M.

J. Baptiste Calkin, 1872

1. Ring out, wild bells, to the wild sky, The fly - ing cloud, the frost - y light;

The year is dy - ing in the night; Ring out, wild bells, and let him die. A-MEN.

2 Ring out the old, ring in the new,  
Ring, happy bells, across the snow;  
The year is going, let him go;  
Ring out the false, ring in the true.

3 Ring out the grief that saps the mind,  
For those that here we see no more;  
Ring out the feud of rich and poor,  
Ring in redress to all mankind.

4 Ring out false pride in place and blood,  
The civic slander and the spite;  
Ring in the love of truth and right,  
Ring in the common love of good.

5 Ring in the valiant man and free,  
The larger heart, the kindlier hand;  
Ring out the darkness of the land,  
Ring in the Christ that is to be.



# The Old and New Year

472 BENEVENTO 7 7 7 7 7 7 7

Samuel Webbe, 1792

1. While with cease-less course the sun Hast - ed through the for - mer year,

Ma - ny souls their race have run, Nev - er more to meet us here:

Fixed in an e - ter - nal state, They have done with all be - low;

We a lit - tle lon - ger wait, But how lit - tle, none can know. A-MEN.

2 As the wingèd arrow flies  
Speedily the mark to find;  
As the lightning from the skies  
Darts, and leaves no trace behind;  
Swiftly thus our fleeting days  
Bear us down life's rapid stream;  
Upward, Lord, our spirits raise:  
All below is but a dream.

3 Thanks for mercies past receive;  
Pardon of our sins renew;  
Teach us henceforth how to live  
With eternity in view:  
Bless Thy word to young and old;  
Fill us with a Saviour's love;  
And when life's short tale is told,  
May we dwell with Thee above.

John Newton, 1774

# Times and Occasions

473 MIRIAM 7 6 7 6 7 6 7 6

Joseph P. Holbrook, 1865

1. O God, the Rock of A - ges, Who ev - er-more hast been,

What time the tem - pest rag - es, Our dwell - ing-place se - rene :

Be - fore Thy first cre - a - tions, O Lord, the same as now,

To end - less gen - er - a - tions, The Ev - er - last - ing Thou! A - MEN.

2 Our years are like the shadows  
On sunny hills that lie,  
Or grasses in the meadows  
That blossom but to die:  
A sleep, a dream, a story  
By strangers quickly told,  
An unremaining glory  
Of things that soon are old.

3 O Thou, who canst not slumber,  
Whose light grows never pale,  
Teach us aright to number  
Our years before they fail.

On us Thy mercy lighten,  
On us Thy goodness rest,  
And let Thy Spirit brighten  
The hearts Thyself hast blessed.

4 Lord, crown our faith's endeavor  
With beauty and with grace,  
Till, clothed in light forever,  
We see Thee face to face:  
A joy no language measures;  
A fountain brimming o'er;  
An endless flow of pleasures;  
An ocean without shore.

Edward H. Bickersteth, 1860

# Childhood and Youth

474

SWEET STORY

11 8 11 9 Irregular

Traditional English  
Arr. by William B. Bradbury, 1859

1. I think when I read that sweet sto - ry of old, When

Je - sus was here a-mong men, How He called lit - tle chil-dren as

lambs to His fold, I should like to have been with them then. A-MEN.

- 2 I wish that His hands had been placed on my head,  
That His arm had been thrown around me,  
And that I might have seen His kind look when He said,  
"Let the little ones come unto Me."
- 3 Yet still to His footstool in prayer I may go,  
And ask for a share in His love;  
And if I thus earnestly seek Him below,  
I shall see Him and hear Him above.
- 4 In that beautiful place He has gone to prepare  
For all who are washed and forgiven;  
And many dear children shall be with Him there,  
For of such is the kingdom of heaven.
- 5 But thousands and thousands who wander and fall,  
Never heard of that heavenly home;  
I wish they could know there is room for them all,  
And that Jesus has bid them to come.

Jemima Luke, 1841

# Childhood and Youth

475 BRADBURY 8 7 8 7 8 7 8 7

William B. Bradbury, 1859

1. Sav-iour, like a shep-herd lead us, Much we need Thy ten-der care;

In Thy pleas-ant pas-tures feed us; For our use Thy folds pre-pare:

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are,

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are. A-MEN.

2 We are Thine; do Thou befriend us,  
Be the Guardian of our way;  
Keep Thy flock, from sin defend us,  
Seek us when we go astray:  
Blessed Jesus, blessed Jesus,  
Hear the children, when they pray.

3 Thou hast promised to receive us,  
Poor and sinful though we be;  
Thou hast mercy to relieve us,

Grace to cleanse, and power to free:  
Blessed Jesus, blessed Jesus,  
Early let us turn to Thee.

4 Early let us seek Thy favor;  
Early let us do Thy will;  
Blessed Lord and only Saviour,  
With Thy love our bosoms fill:  
Blessed Jesus, blessed Jesus,  
Thou hast loved us, love us still.

# Childhood and Youth

## 476 BLESSED NAME 8 7 8 7 (With Refrain) Joseph Barnby, (1838-1896)

1. There is no name so sweet on earth, No name so dear in heav - en,

As that be-fore His won-drous birth To Christ the Sav-iour giv - en.

### REFRAIN

*We love to sing a-round our King, And hail Him bless-ed Je - sus;*

*For there's no word ear ev - er heard So dear, so sweet as Je - sus. A-MEN.*

2 And when He hung upon the tree,  
They wrote this Name above Him,  
That all might see the reason we  
For evermore must love Him.

3 So now, upon His Father's throne,  
Almighty to release us  
From sin and pain, He ever reigns  
The Prince and Saviour Jesus.

4 O Jesus, by that matchless Name,  
Thy grace shall fail us never;  
To-day as yesterday the same,  
Thou art the same for ever.

George W. Bethune, 1858



# Childhood and Youth

477 MAGDEBURG 7 4 7 4 7 4 7 4

Lüneburg Gesangbuch, 1686

1. Stand-ing forth on life's rough way, Fa-ther, guide them; O we know not

what of harm May be-tide them; 'Neath the shad-ow of Thy wing,

Fa-ther, hide them; Waking, sleeping, Lord, we pray, Go be-side them. A-MEN.

2 When in prayer they cry to Thee,  
 Thou wilt hear them:  
 From the stains of sin and shame  
 Thou wilt clear them.  
 'Mid the quicksands and the rocks  
 Thou wilt steer them;  
 In temptation, trial, grief,  
 Be 'Thou near them.

3 Unto Thee we give them up,  
 Lord, receive them;  
 In the world we know must be  
 Much to grieve them,  
 Many striving oft and strong  
 To deceive them:  
 Trustful, in Thy hands of love  
 We must leave them.

William Bryant, 1873

# Childhood and Youth

478 SAMUEL 6 6 6 6 8 8

Arthur Sullivan, 1874

1. Hushed was the eve-ning hymn, The tem-ple courts were dark; The lamp was burn-ing dim Be-fore the sa-cred ark; When sud-den-ly a voice di-vine Rang thro' the si-lence of the shrine. A-MEN.

2 The old man, meek and mild,  
The priest of Israel, slept;  
His watch the temple-child,  
The little Levite, kept;  
And what from Eli's sense was sealed,  
The Lord to Hannah's son revealed.

3 O give me Samuel's ear,  
The open ear, O Lord,  
Alive and quick to hear  
Each whisper of Thy word,  
Like him to answer at Thy call,  
And to obey Thee first of all.

4 O give me Samuel's heart,  
A lowly heart that waits,  
Where in Thy house Thou art,  
Or watches at Thy gates  
By day and night, a heart that still  
Moves at the breathing of Thy will.

5 O give me Samuel's mind,  
A sweet un murmuring faith,  
Obedient and resigned  
To Thee in life and death,  
That I may read with childlike eyes  
Truths that are hidden from the wise.

# Childhood and Youth

479 RIVAUXX L. M.

John Bacchus Dykes, 1875

1. Fa-ther in heav'n, who lov-est all, O help Thy chil-dren when they call;

That they may build from age to age An un-de- fil - ed her - i-tage. A-MEN.

- |   |   |
|---|---|
| <p>2 Teach us to bear the yoke in youth,<br/>With steadfastness and careful truth;<br/>That, in our time, Thy grace may give<br/>The truth whereby the nations live.</p> <p>3 Teach us to rule ourselves alway,<br/>Controlled and cleanly night and day;<br/>That we may bring, if need arise,<br/>No maimed or worthless sacrifice.</p> | <p>4 Teach us to look in all our ends<br/>On Thee for Judge and not our friends;<br/>That we, with Thee, may walk uncowed<br/>By fear or favor of the crowd.</p> <p>5 Teach us the strength that cannot seek,<br/>By deed or thought, to hurt the weak;<br/>That, under Thee, we may possess<br/>Man's strength to comfort man's distress.</p> <p>6 Teach us delight in simple things,<br/>And mirth that has no bitter springs;<br/>Forgiveness free of evil done,<br/>And love to all men 'neath the sun.</p> |
|---|---|

Rudyard Kipling, 1906

480 CARTER 8 7 8 7

Edmund S. Carter, 1874

1. Day by day we mag-ni-fy Thee, When, as each new day is born,

On our knees at home we bless Thee For the mer-cies of the morn. A-MEN.

# Childhood and Youth

481 LITANY 7 7 7 6

Frederick J. Hervey, (1846- )

*In Unison*

I. Je - sus, Ho - ly Child Di - vine, On our dark-ened na - ture shine,

Give us vir - tues like to Thine: Hear us, Ho - ly Je - sus. A-MEN.

- 2 Make us pure and undefiled,  
Gentle, patient, loving, mild,  
Trustful as a little child;  
Hear us, Holy Jesus.
- 3 Make us ever long to know  
Where our God would have us go,  
Shrinking not from toil or woe;  
Hear us, Holy Jesus.
- 4 May we mark the pattern fair  
Of Thy life of work and prayer,  
And for truth all perils dare;  
Hear us, Holy Jesus.

- 5 May we calmly suffer blame,  
Bear the cross, despise the shame,<sup>7</sup>  
In Thy strength and in Thy Name;  
Hear us, Holy Jesus.
- 6 As we live, from year to year,  
Jesus, be Thou ever near;  
Make us like Thee, Saviour, dear;  
Hear us, Holy Jesus.
- 7 Bid us come at last to Thee,  
And for ever perfect be,  
When Thy glory we shall see;  
Hear us, Holy Jesus.

Anon.

( CARTER )

- 2 Day by day we magnify Thee,  
Not in words of praise alone;  
Truthful lips and meek obedience  
Show Thy glory in Thine own.
- 3 Day by day we magnify Thee,  
When for Jesus' sake we try  
Every wrong to bear with patience,  
Every sin to mortify.

- 4 Day by day we magnify Thee,  
Till our days on earth shall cease,  
Till we rest from these our labors,  
Waiting for Thy day in peace.
- 5 Then on that eternal morning,  
With Thy great redeemed host,  
May we fully magnify Thee,  
Father, Son, and Holy Ghost.

John Ellerton, 1858

# Childhood and Youth

## 482 CROSS AND CROWN C. M.

Henry Houseley, 1896

*Voices in Unison*

*In Harmony*

Copyright, 1896, by The Century Co.

1. Young souls so strong the race to run, And win each height sub - lime,  
Un - wea - ry still would ye march on, And still ex - ult - ing climb? A - MEN.

- 2 Walk with the Lord along the road,  
Your strength He will renew;  
Wait on the everlasting God,  
And He will wait on you.
- 3 Ye shall not faint, ye shall not fail;  
Still in the spirit strong,  
Each task divine ye still shall hail,  
And blend exulting song.

Thomas H. Gill, 1868

## 483 SWABIA S. M.

German. Arr. by William H. Havergal, 1849

1. Give, thou, thy youth to God, With all its bud - ding love;  
Send up thy op'n-ing heart to Him, Fix it on One a - bove. A - MEN.

- 2 Be early wise for heaven,  
Choose, thou, the narrow way;  
The gate is strait, the road is rough,  
But it will end in day.
- 3 Take, thou, the side of God,  
In things or great or small,  
So shall He ever take thy side,  
And bear thee safe through all.
- 4 Quail not before the bad,  
Be brave for truth and right,  
Fear God alone, and ever walk  
As in His holy sight.



## Childhood and Youth

### 484 GREEN PASTURES 7 6 7 6

William F. Sherwin, (1826-1888)

1. Tell me, whom my soul doth love, Where Thy flock are feed - ing;

Where the pas-tures which they rove, Thou their foot-steps lead - ing? A-MEN.

2 Tell me, sheltered from the heat,  
Where at noon they rest them;  
Where at night their safe retreat  
Fold, where none molest them?

Feeding, resting, kept from harm,  
Bless the flock Thou guidest.

3 Strong is Thy protecting arm;  
Richly Thou providest;

4 Noon and night be my defence;  
Let no foe ensnare me;  
Bring me to the Shepherd's tents,  
In Thy bosom bear me.

Samuel Wolcott, (1813-1886)

### 485 BROCKLESBURY 8 7 8 7

Charlotte A. Barnard, 1868

1. Je - sus, ten - der Shep-herd, hear me; Bless Thy lit - tle lamb to - night;

Through the darkness be Thou near me; Keep me safe till morn-ing light. A-MEN.

2 All this day Thy hand has led me,  
And I thank Thee for Thy care;  
Thou hast clothed me, warmed and fed  
Listen to my evening prayer. [me.

3 Let my sins be all forgiven;  
Bless the friends I love so well;  
Take us all at last to heaven,  
Happy there with Thee to dwell.

Mary L. Duncan, 1839

# Childhood and Youth

486 LYNDE 5 6 6 4 6 6 6 4

Thuringian Folk-song

1. Tell me, my Sav - iour, Where Thou dost feed Thy flock,

Rest - ing be - side the rock, Cool in the shade:

Why should I be as one Turn - ing a - side a - lone,

Left, when Thy sheep have gone, Where I have strayed? A - MEN.

2 Seek me, my Saviour,  
For I have lost the way;  
I will Thy voice obey;  
Speak to me here:  
Help me to find the gate  
Where all Thy chosen wait;  
Ere it shall be too late,  
O call me near!

3 Show me, my Saviour,  
How I can grow like Thee;  
Make me Thy child to be,  
Taught from above:  
Help me Thy smile to win;  
Keep me safe folded in,  
Lest I should rove in sin,  
Far from Thy love.

Charles S. Robinson, ( 1829-1899 )

# Evangelistic Services

487 NEED 6 4 6 4 With Refrain

Robert Lowry, 1872

1. I need Thee ev - 'ry hour, Most gra - cious Lord;

No ten - der voice like Thine Can peace af - ford.

## REFRAIN

*I need Thee, O I need Thee, Ev - 'ry hour I need Thee;*

*O bless me now, my Sav - iour, I come to Thee. A - MEN.*

2 I need Thee every hour,  
Stay Thou near by;  
Temptations lose their power  
When Thou art nigh.

4 I need Thee every hour,  
Teach me Thy will;  
And Thy rich promises  
In me fulfil.

3 I need Thee every hour,  
In joy or pain;  
Come quickly and abide,  
Or life is vain.

5 I need Thee every hour,  
Most Holy One;  
O make me Thine indeed;  
Thou blessed Son.

# Evangelistic Services

488 I LOVE TO TELL THE STORY 7 6 7 6 7 6 7 6 With Refrain  
William G. Fischer, 1869

1. I love to tell the sto - ry Of un - seen things a - bove,

Of Je - sus and His glo - ry, Of Je - sus and His love.

I love to tell the sto - ry, Be - cause I know 'tis true;

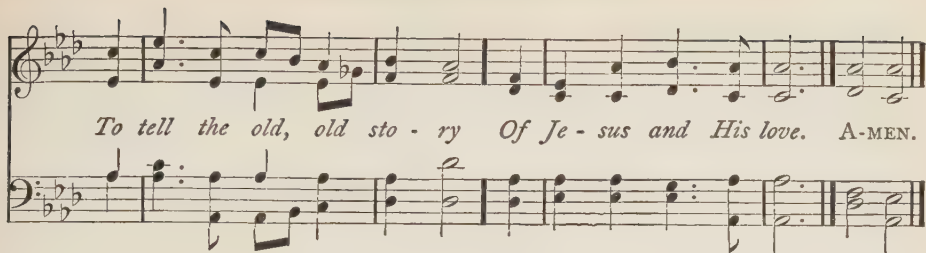
It sat - is - fies my long - ings As noth - ing else could do.

## REFRAIN

I love to tell the sto - ry, 'Twill be my theme in glo - ry

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## Evangelistic Services



*To tell the old, old sto - ry Of Je - sus and His love. A-MEN.*

2 I love to tell the story;  
More wonderful it seems  
Than all the golden fancies  
Of all our golden dreams.

I love to tell the story,  
It did so much for me;  
And that is just the reason  
I tell it now to thee.

3 I love to tell the story;  
'Tis pleasant to repeat  
What seems, each time I tell it,  
More wonderfully sweet.

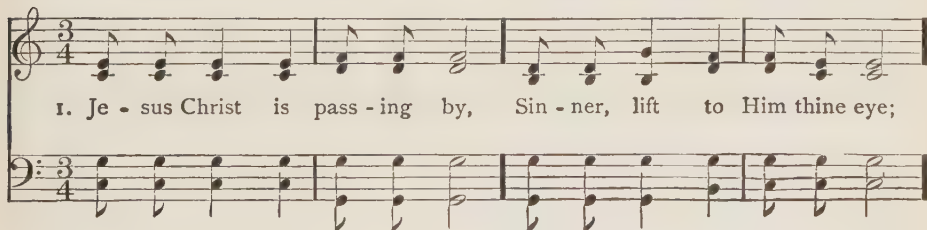
I love to tell the story,  
For some have never heard  
The message of salvation  
From God's own holy word.

4 I love to tell the story;  
For those who know it best  
Seem hungering and thirsting  
To hear it, like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
'Twill be the old, old story,  
That I have loved so long.

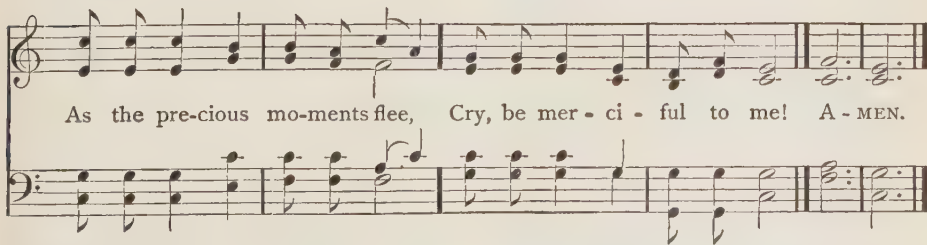
Katherine Hankey, 1866

489 ALBERTSON 7 7 7 7

Mrs. Joseph F. Knapp, (1839-1908)



1. Je - sus Christ is pass - ing by, Sin - ner, lift to Him thine eye;



As the pre-cious mo-ments flee, Cry, be mer - ci - ful to me! A - MEN.

2 Lo! He stands and calls to thee,  
"What wilt thou then have of me?"  
Rise, and tell Him all thy need;  
Rise, He calleth thee indeed.

3 Lord, I would Thy mercy see;  
Lord, reveal Thy love to me;

Let it penetrate my soul,  
All my heart and life control.

4 O how sweet the touch of power  
Comes,—and is salvation's hour:  
Jesus gives from guilt release,  
"Faith hath saved thee, go in peace!"

J. Denham Smith, 1816- )



# Evangelistic Services

490 OLD, OLD STORY 7 6 7 6 7 6 7 6 With Refrain

W. Howard Doane, 1869

1. Tell me the old, old sto - ry Of un - seen things a - bove,

Of Je - sus and His glo - ry, Of Je - sus and His love;

Tell me the sto - ry sim - ply, As to a lit - tle child,

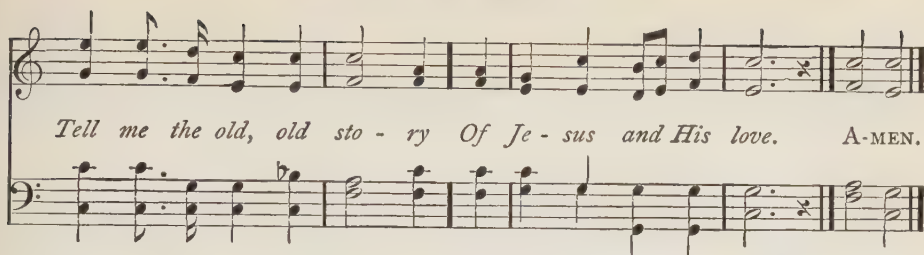
For I am weak and wea - ry, And help - less and de - filed.

## REFRAIN

Tell me the old, old sto - ry, Tell me the old, old sto - ry,

By permission of W. Howard Doane

## Evangelistic Services



*Tell me the old, old sto - ry Of Je - sus and His love. A-MEN.*

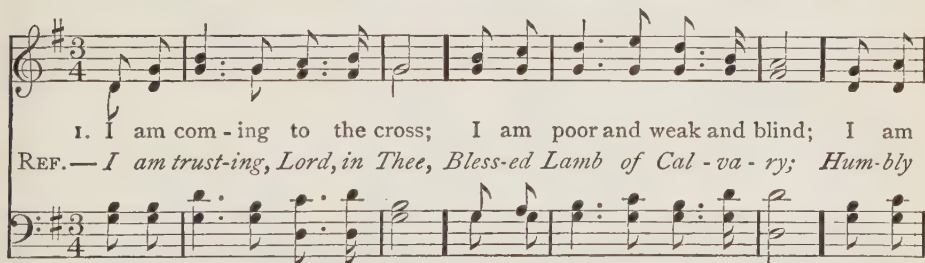
2 Tell me the story softly,  
With earnest tones and grave;  
Remember, I'm the sinner  
Whom Jesus came to save:  
Tell me the story always,  
If you would really be,  
In any time of trouble,  
A comforter to me.

3 Tell me the same old story,  
When you have cause to fear  
That this world's empty glory  
Is costing me too dear:  
Yes, and when that world's glory  
Is dawning on my soul,  
Tell me the old, old story,  
"Christ Jesus makes thee whole."

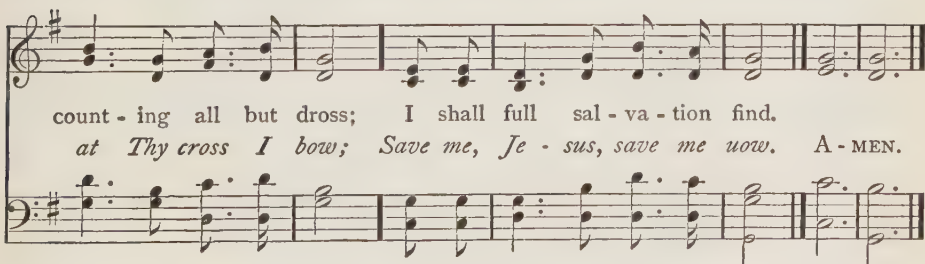
Katherine Hankey, 1866: the refrain added

### 491 TRUSTING 7 7 7 7 With Refrain

William G. Fischer, 1869



1. I am com - ing to the cross; I am poor and weak and blind; I am  
REF.—*I am trust-ing, Lord, in Thee, Bless-ed Lamb of Cal - va - ry; Hum-bly*



count - ing all but dross; I shall full sal - va - tion find.  
at Thy cross I bow; Save me, Je - sus, save me now. A - MEN.

2 Long my heart has sighed for Thee;  
Long has evil reigned within;  
Jesus sweetly speaks to me,  
"I will cleanse you from all sin."

3 Here I give my all to Thee,—  
Friends and time and earthly store;  
Soul and body Thine to be,  
Wholly Thine, for evermore.

4 In the promises I trust;  
Now I feel the blood applied;  
I am prostrate in the dust;  
I with Christ am crucified.

William McDonald, 1869

# Evangelistic Services

492 HE LEADETH ME L. M. With Refrain William B. Bradbury, 1864

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1. He lead-eth me : O bless-ed thought; O words with heav'nly com-fort fraught;

What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me.

REFRAIN

He lead-eth me, He lead-eth me; By His own hand He lead-eth me :

His faith-ful fol-lower I would be, For by His hand He lead-eth me. A-MEN.

2 Sometimes 'mid scenes of deepest gloom,  
Sometimes where Eden's bowers bloom,  
By waters calm, o'er troubled sea,  
Still 'tis His hand that leadeth me.

3 Lord, I would clasp Thy hand in mine.  
Nor ever murmur nor repine;  
Content, whatever lot I see,  
Since 'tis my God that leadeth me.

4 And when my task on earth is done,  
When by Thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.

J. H. Gilmore, 1861. Lines 3 and 4 of Refrain added

# Evangelistic Services

493 ALL THE WAY 8 7 8 7 8 7 8 7

Robert Lowry, 1875



1. All the way my Sav-iour leads me; What have I to ask be-side?



Can I doubt His ten-der mer - cy, Who thro' life has been my guide?



Heav'n-ly peace, di-vin-est com-fort, Here by faith in Him to dwell;



For I know what-e'er be - fall me, Je - sus do - eth all things well:



For I know what-e'er be-fall me, Je-sus do-eth all things well. A - MEN.



2 All the way my Saviour leads me;  
Cheers each winding path I tread;  
Gives me grace for every trial,  
Feeds me with the living bread;  
Though my weary steps may falter,  
And my soul athirst may be,  
Gushing from the Rock before me,  
Lo, a spring of joy I see.

3 All the way my Saviour leads me;  
O the fulness of His love!  
Perfect rest to me is promised  
In my Father's house above;  
When my spirit clothed, immortal,  
Wings its flight to realms of day,  
This my song through endless ages  
Jesus led me all the way.

# Evangelistic Services

494 MOODY II II I2 II

Ira D. Sankey, 1874

Used by permission

1. I have a Sav-iour, He's pleading in glo - ry, A dear lov-ing Saviour, tho'

earth friends be few; And now He is watch-ing in ten - der-ness o'er me,

REFRAIN

And O that my Sav-iour were your Sav-iour too! *For you I am pray-ing,*

*For you I am praying, For you I am praying, I'm pray-ing for you. A-MEN.*

- 2 I have a Father: to me He has given  
A hope for eternity, blessed and true:  
And soon He will call me to meet Him in heaven;  
But O may He lead you to go with me too!
- 3 I have a peace: it is calm as a river,  
A peace that the friends of this world never knew;  
My Saviour alone is its Author and Giver,  
And O could I know it was given to you!
- 4 When Jesus has found you, tell others the story,  
That my loving Saviour is your Saviour too;  
Then pray that your Saviour may bring them to glory,  
And prayer will be answered—'twas answered for you!

S. O'Malley Clough, 1870



495 PASS ME NOT 8 5 8 5 With Refrain

W. Howard Doane, 1868

1. Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;

While on oth - ers Thou art smil - ing, Do not pass me by.

REFRAIN

Sav - iour, Sav - iour, hear my hum - ble cry, While on oth - ers

Thou art call - ing, Do not pass me by. A - MEN.

2 Let me at Thy throne of mercy  
Find a sweet relief;  
Kneeling there in deep contrition,  
Help my unbelief.

3 Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.

4 Thou the Spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee?  
Whom in heav'n but Thee?

Fanny J. Crosby, 1868

# Evangelistic Services

496 DORRANCE 8 7 8 7

Isaac B. Woodbury, 1848

1. Wand'ring child the door is o - pen, En - ter thou that o - pen door;

There thy Father's welcome waits thee, Thou art fa-ther-less no more. A - MEN.

- |  |   |
|--|---|
| 2 Child, no need to knock and ask Him,<br>If thou mayest humbly come;<br>Lo, He stands in love beseeching<br>Saying, "Sinful child, come home."    | 4 For thy asking thou canst have it,<br>For thy taking it is thine;<br>Ere thou comest God shall meet thee,<br>O how kind is love divine. |
| 3 Canst thou love the night so dreary,<br>And the mountains sad and lone,<br>That thou lingerest, when He tells thee<br>Paradise is all thine own? | 5 Wandering child, the door is open,<br>Enter thou that open door,<br>And from thy dear Father's presence<br>Thou shalt go out nevermore. |

Adapted from the German

497 ST. BEES 7 7 7 7

John Bacchus Dykes, 1874

1. Broth-er, hast thou wan-dered far From thy Fa-ther's hap - py home.

With thy-self and God at war? Turn thee, broth-er, home-ward come. A-MEN.

- |  |  |
|--|--|
| 2 Hast thou wasted all the powers<br>God for noble uses gave,<br>Squandered life's most golden hours?<br>Turn thee, brother, God can save. | Discontent upon thy brow?<br>Turn thee, God will make thee whole.  |
| 3 Is a mighty famine now<br>In thy heart and in thy soul,  | 4 Fall before Him on the ground,<br>Pour thy sorrow in His ear,<br>Seek Him while He may be found,<br>Call upon Him,—He is near. |

# Evangelistic Services

498 EVEN ME 8 7 8 7 With Refrain

William B. Bradbury, 1862

1. { Lord, I hear of show'rs of bless - ing Thou art scat - t'ring full and free, — }  
Show'rs the thirst - y land re - fresh - ing; Let some por - tion fall on me, { }

## REFRAIN

E - ven me, e - ven me, \* Let some por - tion fall on me. A - MEN.

\* Repeat last line of each verse.

- |  |   |
|--|---|
| 2 Pass me not, O gracious Father,<br>Sinful though my heart may be;<br>Thou might'st leave me, but the rather<br>Let Thy mercy light on me.        | 4 Pass me not, O mighty Spirit,<br>Thou canst make the blind to see;<br>Witnesser of Jesus' merit,<br>Speak the word of power to me.              |
| 3 Pass me not, O tender Saviour,<br>Let me love and cling to Thee;<br>I am longing for Thy favor;<br>Whilst Thou'rt calling, O call me.            | 5 Love of God, so pure and changeless,<br>Blood of Christ, so rich and free,<br>Grace of God, so strong and boundless,<br>Magnify them all in me. |
| 6 Pass me not! this lost one bringing,<br>'Tis but one more, Lord, for Thee;<br>All my heart to Thee is springing;<br>Blessing others, O bless me. |   |

Elizabeth Codner, 1860

499 TO-DAY 6 4 6 4

Lowell Mason, 1831

1. To-day the Saviour calls: Ye wand' rers, come; O ye benighted souls, Why longer roam?  
A-MEN.

- |  |   |
|--|---|
| 2 To-day the Saviour calls:<br>O listen now;<br>Within these sacred walls<br>To Jesus bow. | 3 The Spirit calls to-day:<br>Yield to His power;<br>O grieve Him not away,<br>'Tis mercy's hour. |
|--|---|

Samuel F. Smith, 1831: alt. by Thomas Hastings

# Evangelistic Services

500 LEBANON S. M. D.

John Zundel, 1855

1. I was a wan-d'ring sheep, I did not love the fold;

I did not love my Shep-herd's voice, I would not be con-trolled.

I was a way-ward child, I did not love my home;

I did not love my Fa-ther's voice; I loved a-far to roam. A-MEN.

2 The Shepherd sought His sheep,  
The Father sought His child,  
They followed me o'er vale and hill,  
O'er deserts waste and wild:  
They found me nigh to death,  
Famished and faint, and lone;  
They bound me with the bands of love;  
They saved the wandering one.

3 Jesus my Shepherd is,  
'Twas He that loved my soul,  
'Twas He that washed me in His blood,  
'Twas He that made me whole;

'Twas He that sought the lost,  
That found the wandering sheep,  
'Twas He that brought me to the fold,  
'Tis He that still doth keep.

4 I was a wandering sheep,  
I would not be controlled;  
But now I love the Shepherd's voice,  
I love, I love the fold;  
I was a wayward child,  
I once preferred to roam;  
But now I love my Father's voice,  
I love, I love His home.

# Evangelistic Services

501 WELCOME VOICE 6 6 8 6

Lewis Hartsough, 1872

1. I hear Thy wel-come voice That calls me, Lord, to Thee

For cleans-ing in Thy pre-cious blood That flowed on Cal-va-ry.

## REFRAIN

I am com-ing, Lord! Com-ing now to Thee! Wash me, cleanse me

in the blood That flowed on Cal-va-ry. A - MEN.

2 'Tis Jesus calls me on  
To perfect faith and love,  
To perfect hope, and peace, and trust,  
For earth and heav'n above.

3 'Tis Jesus who confirms  
The blessed work within,  
By adding grace to welcomed grace  
Where reigned the pow'r of sin.

4 And He the witness gives  
To loyal hearts and free,  
That every promise is fulfilled,  
If faith but brings the plea.

5 All hail, atoning blood!  
All hail, redeeming grace!  
All hail, the gift of Christ, our Lord,  
Our Strength and Righteousness.

Lewis Hartsough, 1872



# Evangelistic Services

502 GORDON II II II II

Adoniram J. Gordon, (1836-1895)

I. My Je - sus, I love Thee, I know Thou art mine,

For Thee all the fol - lies of sin I re - sign;

My gra - cious Re - deem - er, my Sav - iour art Thou;

If ev - er I loved Thee, my Je - sus, 'tis now. A-MEN.

- 2 I love Thee, because Thou hast first loved me,  
And purchased my pardon, on Calvary's tree;  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus 'tis now.
- 3 I will love Thee in life, I will love Thee in death,  
And praise Thee as long as Thou lendest me breath;  
And say when the death-dew lies cold on my brow,  
If ever I loved Thee, my Jesus, 'tis now.
- 4 In mansions of glory and endless delight;  
I'll ever adore Thee in heaven so bright;  
I'll sing with the glittering crown on my brow,  
If ever I loved Thee, my Jesus, 'tis now.

Anon.

# Evangelistic Services

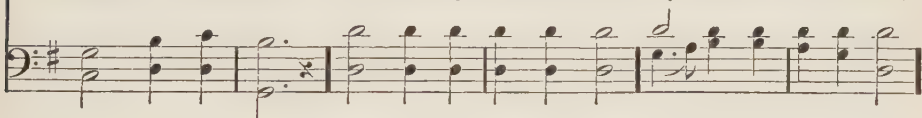
## 503 - SOMETHING FOR THEE 6 4 6 4 6 6 6 4 Theodore E. Perkins, (1831- )



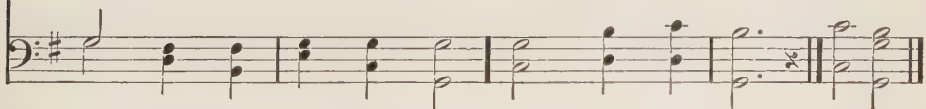
1. Sav-iour, Thy dy-ing love Thou gav-est me, Nor should I aught with-hold,



Dear Lord, from Thee, In love my soul would bow, My heart ful - fil its vow,



Some of - f'ring bring Thee now, Some-thing for Thee. A-MEN.



2 O'er the blest mercy-seat  
Pleading for me,  
My feeble faith looks up,  
Jesus, to Thee.  
Help me the cross to bear,  
Thy wondrous love declare,  
Some song to raise, or prayer,  
Something for Thee.


3 Give me a faithful heart,  
Likeness to Thee,  
That each departing day  
Henceforth may see  
Some work of love begun,  
Some deed of kindness done,  
Some wanderer sought and won,  
Something for Thee.

4 All that I am and have,  
Thy gifts so free,  
In joy, in grief, through life,  
Dear Lord, for Thee!  
And when Thy face I see,  
My ransomed soul shall be,  
Through all eternity,  
Something for Thee.


Sylvanus D. Phelps, 1867

# Evangelistic Services


504 WELSH HYMN 8 4 8 4 8 8 8 4 Harmonized by L. O. Emerson, 1906




I. One there is a - bove all oth - ers, O how He loves!



His is love be - yond a broth-er's, O how He loves!

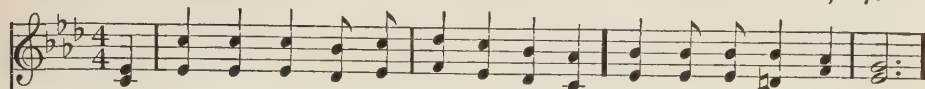


Earth-ly friends may fail and leave us, One day kind, the next de-ceive us,



But this Friend will nev - er leave us, O how He loves! A-MEN.

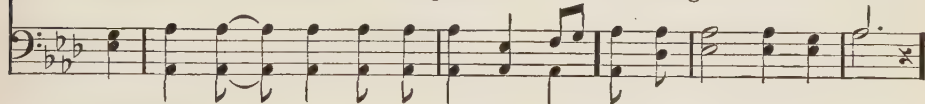
- 2 Blessèd Jesus! wouldst Thou know Him? 3 Let us, then, this love keep viewing,  
 O how He loves! O how He loves!  
 Give thyself e'en this day to Him, And, though faint, keep on pursuing,  
 O how He loves! O how He loves!  
 With His precious blood He bought us, He will strengthen each endeavor,  
 In the wilderness He sought us, And when passed o'er Jordan's river,  
 To His fold He safely brought us, This shall be our theme forever,  
 O how He loves! O how He loves!



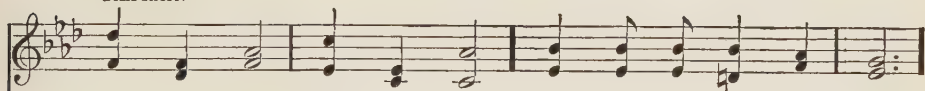
1. There is no love like the love of Je-sus, Nev-er to fade or fall,



Till in - to the fold of the peace of God He has gath-er'd us all.



REFRAIN



Je - sus' love, pre - cious love, Bound - less and pure and free;



O turn to that love, wea-ry, wand' ring soul; Je-sus plead-eth with thee. A-MEN.



2 There is no eye like the eye of Jesus,  
Piercing so far away;  
Ne'er out of the sight of its tender light  
Can the wanderer stray.

3 There is no voice like the voice of Jesus,  
Tender and sweet its chime,  
Like musical ring of a flowing spring  
In the bright summer time.

4 There is no heart like the heart of Jesus,  
Filled with a tender love;  
No throb nor throe that our hearts can know,  
But He feels it above.

W. E. Littlewood, 1857

I. What means this ea-ger, anxious throng, Which moves with bu-sy haste a-long,

These won-drous gath' rings day by day, What means this strange com-mo-tion pray?

In ac-cents hush'd the throng re-ply, "Je-sus of Naz-a-reth pass-eth by;"

In accents hush'd the throng re-ply, "Je-sus of Naz-a-reth pass-eth by." A-MEN.

2 Who is this Jesus, why should He  
The city move so mightily?  
A passing stranger, has He skill  
To move the multitude at will?  
Again the stirring notes reply  
"Jesus of Nazareth passeth by."

3 Jesus! 'tis He who once below  
Man's pathway trod, 'mid pain and woe;  
And burdened ones, where'er He came,  
Brought out theirsick, and deaf, and lame,  
The blind rejoiced to hear the cry,  
"Jesus of Nazareth passeth by."

4 Again He comes, from place to place  
His holy footprints we can trace.  
He pauseth at our threshold—nay,  
He enters; condescends to stay.  
Shall we not gladly raise the cry,  
"Jesus of Nazareth passeth by?"

5 Ho! all ye heavy-laden, come,  
Here's pardon, comfort, rest, and home;  
Ye wanderers from a Father's face,  
Return, accept His proffered grace;  
Ye tempted ones, there's refuge nigh,  
"Jesus of Nazareth passeth by."

Emma Campbell, 1863



507 DRAW ME NEARER 10 7 10 7 With Refrain W. Howard Doane, 1875

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;

But I long to rise in the arms of faith, And be closer drawn to Thee.

REFRAIN

*Draw me near - er, nearer, blessed Lord, To the cross where Thou hast died;*  
*near - er, near - er,*

*Draw me nearer, nearer, nearer, blessed Lord, To Thy precious, bleeding side. A-MEN.*

- 2 Consecrate me now to Thy service, Lord,  
By the pow'r of grace divine;  
Let my soul look up with a steadfast hope,  
And my will be lost in Thine.
- 3 O the pure delight of a single hour  
That before Thy throne I spend,  
When I kneel in prayer, and with Thee, my God,  
I commune as friend with friend.
- 4 There are depths of love that I cannot know  
Till I cross the narrow sea,  
There are heights of joy that I may not reach  
Till I rest in peace with Thee.

508 BLESSED ASSURANCE 9 10 9 9 With Refrain Mrs. Joseph F. Knapp, 1873

1. Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of

glo-ry di-vine! Heir of sal-va-tion, purchased of God, Born of His

REFRAIN

Spir-it, washed in His blood. *This is my sto-ry, this is my*

song, Prais-ing my Sav-iour all the day long; *This is my*

sto-ry, *this is my song, Praising my Sav-iour all the day long.* A-MEN.

2 Perfect submission, perfect delight,  
Visions of rapture now burst on my sight,  
Angels descending, bring from above  
Echoes of mercy, whispers of love.

3 Perfect submission, all is at rest,  
I in my Saviour am happy and blest,  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.

Fanny J. Crosby, 1873

1. Res - cue the per - ish - ing, care for the dy - ing, Snatch them in pit - y from  
sin and the grave; Weep o'er the err - ing one, lift up the fall - en,  
Tell them of Je - sus the might - y to save. *Res - cue the per - ish - ing*  
*care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save. A - MEN.*


- 2 Though they are slighting Him, still He is waiting,  
Waiting the penitent child to receive:  
Plead with them earnestly, plead with them gently;  
He will forgive if they only believe.
- 3 Down in the human heart, crushed by the tempter;  
Feelings lie buried that grace can restore;  
Touched by a loving hand, wakened by kindness,  
Chords that were broken will vibrate once more,
- 4 Rescue the perishing, duty demands it;  
Strength for thy labor the Lord will provide:  
Back to the narrow way patiently win them;  
Tell the poor wanderer a Saviour has died.

Frances Jane Van Alstyne, 1870


# Evangelistic Services

510 ELSA 10 8 10 8 With Refrain

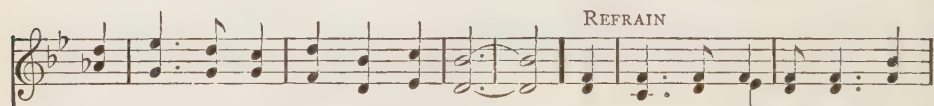
From Selected Gems




1. How blest was that life once lived up - on earth, The life of the




Sav - iour of men; What joy was their part who learned at His feet,



Who loved and who worship'd Him then. *I know that He liv-eth, Re -*



*deem-er and Friend, To bless and to com-fort our way; I know the glad*



*song of the heav-en-ly throng; He liv-eth, He liv-eth to - day. A - MEN.*

2 The Friend of our need, the hope of the world,  
Abides with us still as of old;  
When wandering far in sorrow and sin,  
He leadeth us home to the fold.

# Evangelistic Services

## 511 WE PRAISE THEE, O GOD 11 12 (With Refrain)

John J. Husband, 1798

1. We praise Thee, O God! for the Son of Thy love, For Je-sus who

REFRAIN

died, and is now gone a-bove. *Hal-le-lu-jah! Thine the glo-ry, hal-le-*

*lu-jah, a-men, Hal-le-lu-jah! Thine the glo-ry, re-vive us a-gain. A-MEN.*

- 2 We praise Thee, O God! for Thy Spirit of light.  
Who has shown us our Saviour, and scattered our night.
- 3 All glory and praise to the Lamb that was slain,  
Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace,  
Who has bought us, and sought us, and guided our ways.
- 5 Revive us again; fill each heart with Thy love;  
May each soul be re-kindled with fire from above.

William P. Mackay, 1866

### (ELSA)

- 3 O Lord of the sea, Who once walked abroad  
On treacherous waves of the tide,  
We know that Thy strong and pitying arms,  
Our wavering footsteps still guide.
- 4 Thou art not afar in regions unknown,  
Our faith reacheth up unto Thee;  
And still, through the mists of ages long past,  
The Saviour of sinners doth see.

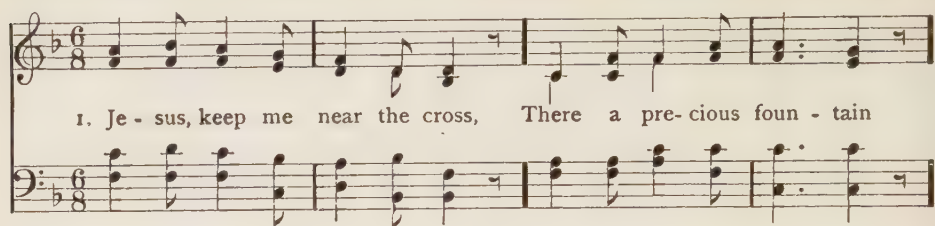
Anon.



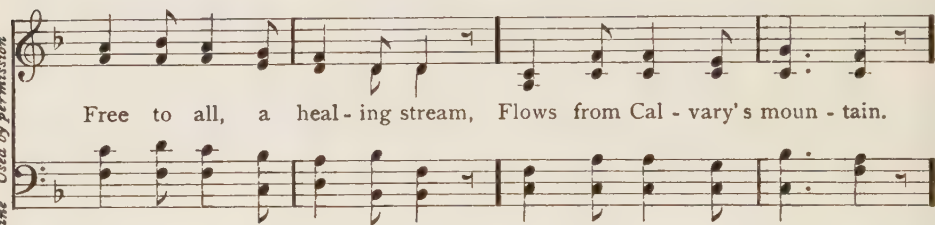
# Evangelistic Hymns

512 NEAR THE CROSS 7 6 7 6 (With Refrain) W. Howard Doane, 1868

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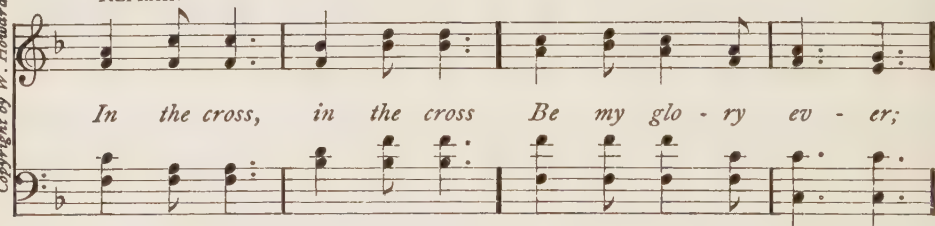


1. Je - sus, keep me near the cross, There a pre - cious foun - tain



Free to all, a heal - ing stream, Flows from Cal - vary's moun - tain.

## REFRAIN



In the cross, in the cross Be my glo - ry ev - er;



Till my raptured soul shall find Rest be - yond the riv - er. A - MEN.

2 Near the cross, a trembling soul  
Love and mercy found me;  
There the Bright and Morning Star  
Shed its beams around me.

3 Near the cross, O Lamb of God!  
Bring its scenes before me;  
Help me walk from day to day,  
With its shadows o'er me.

4 Near the cross I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand,  
Just beyond the river.

Fanny J. Crosby, 1868

**Gloria Patri, Responses, Chants,  
A Communion Service,  
Benediction Hymns  
and Amens.**



# Gloria Patri

## 513 GLORIA PATRI 1

Henry W. Greator, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it

was in the beginning, is now, and ever shall be, world without end. A - MEN, A - MEN.

## GLORIA PATRI 2

Alexander S. Gibson, 1912

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it

was in the beginning, is now, and ever shall be, world without end. A - MEN, A - MEN.

## GLORIA PATRI 3

Anon.

Glory be to the *Fa-ther* | and · to the | Son || *and* | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

# Responses after Prayer

## 514 RESPONSE 1

Frederick C. Atkinson, 1870

*pp* *m*

O Thou who hearest ev'ry heart-felt pray'r, With Thy rich grace, Lord, all our hearts prepare;  
Thou art our Life, Thou art our Love and Light, O let this Sabbath hour with Thee be bright.  
A-MEN.

## RESPONSE 2

George Whelpton, 1897

*pp*

Hear our prayer, O Lord, Hear our prayer, O Lord,  
In - cline Thine ear to me, And grant us Thy peace. A-MEN.

## RESPONSE 3

*Rather fast*

Alexander S. Gibson, 1909

*p*

Look down on us, O Lord, we be - seech Thee, And in -



# At the Presentation of the Offering

to our *Slower*

*ritard*

cline Thine ear un - to our pray'r. A - MEN.

## 515 GLORIA TIBI 1 Anon.

Glo-ry be to Thee, O Lord.

## GLORIA TIBI 2 Thomas Tallis

*f*

Glo-ry be to Thee, O Lord.

## 516 AT THE PRESENTATION OF THE OFFERING

1 Ludwig von Beethoven

All things *come* of Thee, O Lord; and of Thine *own* have we giv - en Thee. A-MEN.

2 George A. MacFarren

All things *come* of Thee, O Lord; and of Thine *own* have we giv - en Thee. A-MEN.

# Responses to the Commandments

## 517 RESPONSE 1

Anon.

*After Each Commandment, except the 10th*

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

*After the 10th*

Lord, have mer-cy up-on us, and write all these Thy laws in our hearts, we beseech Thee.

## RESPONSE 2

Ludwig von Beethoven

1-9. Lord, have *mercy* up - on us, and *incline* our hearts to keep this law.  
 10. Lord, have *mercy* up - on us, { and write all these } hearts, we be-seech Thee.  
 { Thy *laws* in our }

## RESPONSE 3

George J. Elvey

Lord, have mer-cy, have mer-cy up - on us, and in - cline our hearts to

## Responses to the Commandments

*p After the 10th.*

keep this law. Lord, have mer-cy, have mer-cy up-on us, and write all

these Thy laws in our hearts, Thy laws in our hearts, we be-seech Thee.

## 518 THE LORD'S PRAYER

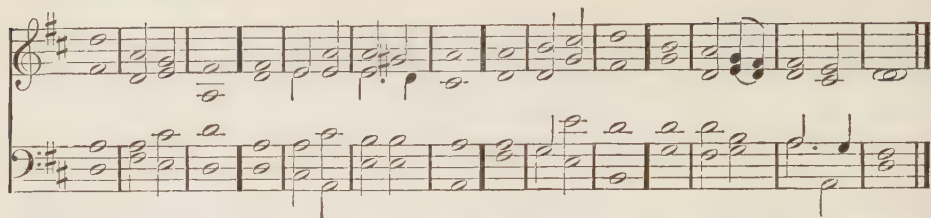
C. A. Wickes

- 1 Our *Father* who | art in | heaven || *Hallowed* | be— | Thy— | name.
- 2 *Thy* | king-dom | come || Thy will be done in *earth* | as it | is in | heaven.
- 3 Give us this *day* our | dai-ly | bread || and forgive us our *debts* as | we for- | give  
our | debtors.
- 4 And lead us *not* | into • temp- | tation || *but* de- | liv-er | us from | evil:
- 5 For Thine is the *kingdom* and the | power • and the | glory || *for* | ever. |  
A— | MEN.

# Morning Chants

## 519 VENITE, EXULTEMUS DOMINO

William Boyce

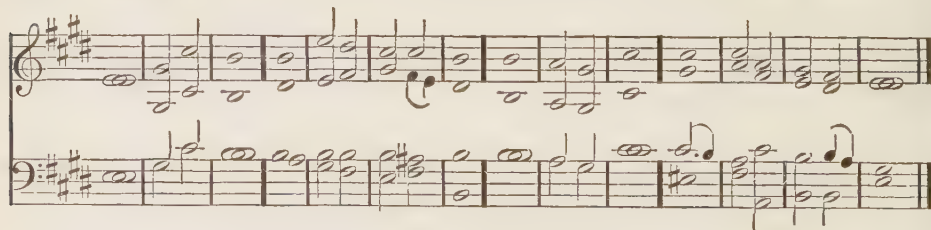


- 1 O come let us *sing* | unto · the | Lord || let us heartily *rejoice* in the | strength  
of | our sal- | vation.
  - 2 Let us come before His *presence* | with thanks- | giving || and show ourselves |  
glad in | Him with | psalms.
  - 3 For the *Lord* is a | great — | God || and a *great* | King a- | bove all | gods.
  - 4 In His hand are all the *corners* | of the | earth || and the *strength* of the | hills  
is | His — | also.
  - 5 The sea is *His* | and He | made it || and His *hands* pre- | pared · the | dry — |  
land.
  - 6 O come, let us *worship* and | fall — | down || and *kneel* be- | fore the | Lord  
our | Maker.
  - 7 For *He* is the | Lord our | God || and we are the people of His pasture and the |  
sheep of | His — | hand.
  - 8 O worship the *Lord* in the | beauty · of | holiness || let the whole *earth* | stand  
in | awe of | Him.
  - 9\* For He cometh, for He cometh to | judge the | earth || and with righteousness  
to judge the *world* and the | peo-ple | with His | truth.
- Glory be to the *Father* | and · to the | Son, || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now*, and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

\* Last half of Double Chant

## 520 BENEDICTUS

Joseph Barnby

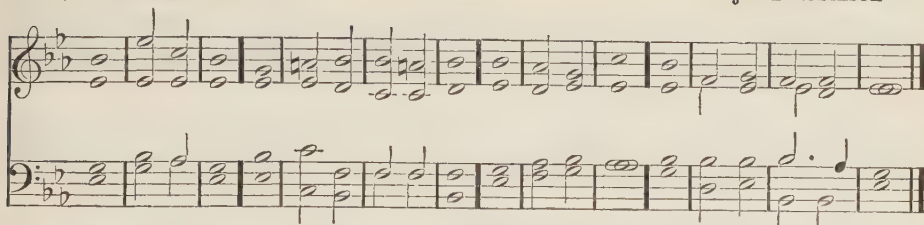


- 1 Blessed be the Lord *God* of | Is-ra- | el || for He hath *visited* | and re- | deem-ed ·  
His | people:
- 2 And hath raised up a *might-y* sal- | va-tion | for us || in the *house* | of His | ser-  
vant | David;
- 3 As He spake by the *mouth* of His | ho-ly | Prophets || which have *been* | since  
the | world be- | gan;
- 4 That we should be *saved* | from our | enemies || and from the *hand* of | all that |  
hate — | us;

# Morning Chants

## 521 JUBILATE DEO

John Robinson



- 1 O be joyful in the *Lord* | all ye | lands || serve the Lord with gladness, and come  
before His | pres-ence | with a | song.
- 2 Be ye sure that the *Lord* | He is | God || it is He that hath made us, and not we  
ourselves, we are His people and the | sheep of | His — | pasture.
- 3 O go your way into His gates with thanksgiving, and *into* His | courts with |  
praise || be thankful unto *Him* and | speak good | of His | Name.
- 4 For the Lord is gracious, His *mercy* is | ev-er- | lasting || and His truth endureth  
from *gener-* | ation · to | gen-er- | ation.

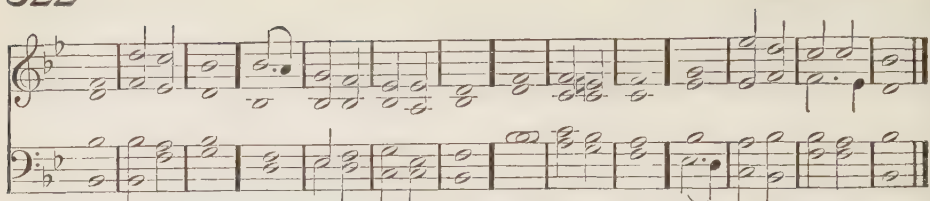
Glory be to the *Father* | and · to the | Son || *and* | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A- — | MEN.

### (BENEDICTUS)

- 5 To perform the mercy *promised* to | our fore- | fathers || and to remember His |  
ho-ly | Cov-e- | nant;
- 6 To perform the oath which He sware to our forefather | A-bra- | ham || *that* | He  
would | give — | us;
- 7 That we being delivered out of the *hand* of our | en-e- | mies || might *serve* |  
Him with- | out — | fear;
- 8 In holiness and *righteous-* | ness be- | fore Him || *all* the | days of | our — | life.
- 9 And thou Child, shalt be called the *Prophet* | of the | Highest || for thou shalt  
go before the face of the *Lord* | to pre- | pare His | ways;
- 10 To give knowledge of salvation | unto · His | people || *for* the re- | mis-sion |  
of their | sins,
- 11 Through the tender *mercy* | of our | God || whereby the day-spring *from* on |  
high hath | visit- · ed | us;
- 12 To give light to them that sit in darkness, and *in* the | shadow · of | death || and  
to guide our *feet* | into · the | way of | peace.

Glory be to the *Father* | and · to the | Son || *and* | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A- — | MEN.

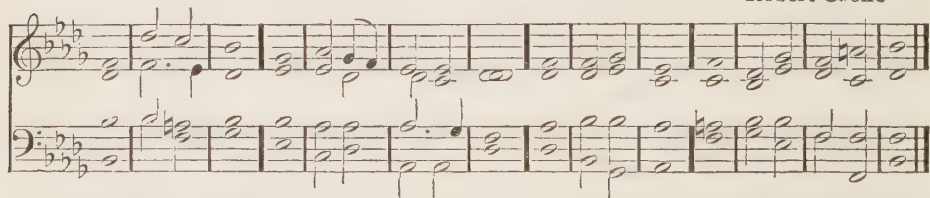




- 1 We *praise* | Thee O | God || we acknowledge | Thee to | be the | Lord.  
 2 All the *earth* doth | wor-ship | Thee || *the* Fa-ther | ev-er- | lasting.  
 3 To Thee all *Angels* | cry a- | loud || the *Heavens* and | all the | Powers there- |  
     in.  
 4 To Thee *Cherubim* and | Ser-a- | phim || *con-* | tin-u-al- | ly do | cry,  
 5 *Holy* | Ho-ly | Ho-ly || *Lord* | God of | Sab-a- | oth;  
 6 Heaven and earth are *full* of the | Maj-es- | ty || *of* | Thy — | Glo- — | ry.  
 7 The glorious *company* | of · the A- | postles || *praise* | — — | — — | Thee.  
 8 The goodly *fellowship* | of the | Prophets || *praise* | — — | — — | Thee.  
 9 The *noble* | army · of | Martyrs || *praise* | — — | — — | Thee.  
 10 The holy *Church* throughout | all the | world || *doth* | — ac- | knowl-edge |  
     Thee;  
 11 *The* | Fa- — | ther || *of* an | in- · finite | Maj-es- | ty;  
 12 *Thine* a- | dor- · able | true || *and* | on- — | — ly | Son;  
 13 \* Also the | Holy | Ghost || *the* | Com- — | fort- — | er.  
 14 *Thou* art the | King of | Glory || O — — | — — | Christ.  
 15 Thou art the *ever-* | last-ing | Son || *of* — the | Fa- — | ther.

\* Last half of Chant

Robert Cooke

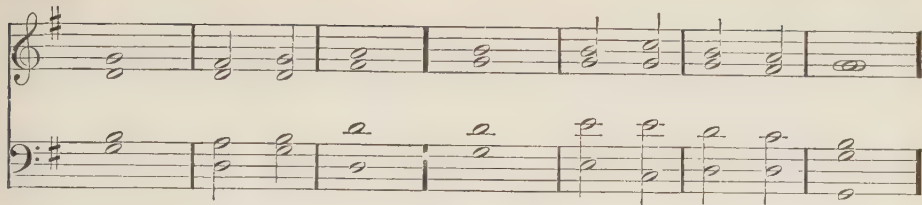


- 16 When Thou tookest upon *Thee* to de- | liv-er | man || Thou didst humble Thy-  
     self to be | born — | of a | Virgin.  
 17 When Thou hadst overcome the | sharpness · of | death || Thou didst open the  
     *Kingdom* of | Heaven · to | all be- | lievers.  
 18 Thou sittest at the *right* | hand of | God || *in* the | Glo-ry | of the | Father.  
 29 We *believe* that | Thou shalt | come || *to* | be — | our — | Judge.  
 20 We therefore *pray* Thee | help Thy | servants || whom Thou hast *redeemed* |  
     with Thy | pre-cious | blood.  
 21 Make them to be *numbered* | with Thy | Saints || *in* | glo-ry | ev-er- | lasting.  
 22 O *Lord* | save Thy | people || *and* | bless Thine | her-it- | age.  
 23 *Gov-* | — ern them || *and* | lift them | up for- | ever.  
     Return to chant in B $\flat$  at the top of page.  
 24 *Day* | by — | day || *we* | mag-ni- | fy — | Thee;  
 25 *And* we | worship · Thy | Name || *ever* | world with- | out — | end.  
 26 *Vouch-* | safe O | Lord || *to* keep us this | day with- | out — | sin.  
 27 O *Lord* · have | mercy · up- | on us || *have* | mercy · up- | on — | us.  
 28 O Lord, Let Thy *mercy* | be up- | on us || *as* our | trust — | is in | Thee.  
 29 O Lord, in *Thee* | have I | trusted || *let* me | nev-er | be con- | founded.

# Gloria in Excelsis

523

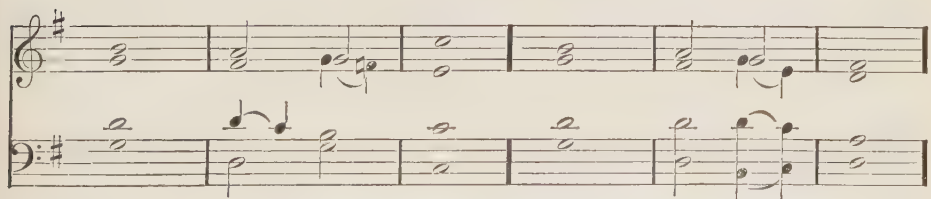
Old Chant



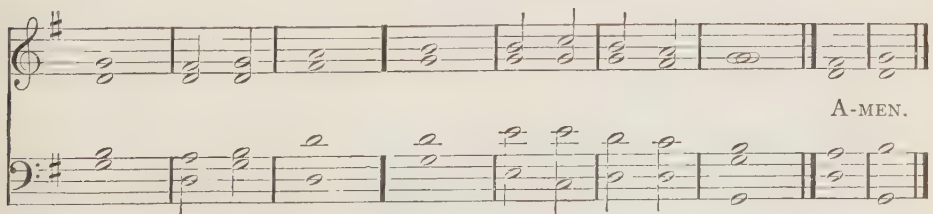
- 1 Glory *be* to | God on | high || and on *earth* | peace good | will · towards | men.  
 2 We praise Thee, we bless *Thee* we | wor-ship | Thee || we glorify Thee, we give  
*thanks* to | Thee for | Thy great | glory.



- 3 O Lord *God* | Heaven- · ly | King || *God* the | Fa-ther | Al- — | mighty.  
 4 O Lord, the only begotten *Son* | Je-sus | Christ || O Lord God, Lamb of *God* |  
 Son — | of the | Father,



- 5 That *takest away* the | sins · of the | world || have *mercy* up- | on — | us.  
 6 Thou that *takest away* the | sins · of the | world || have *mercy* up- | on — | us.  
 7 Thou that *takest away* the | sins · of the | world || *re-* | ceive our | prayer.  
 8 Thou that sittest at the right *hand* of | God the | Father || have *mercy* up- | on  
 — | us.

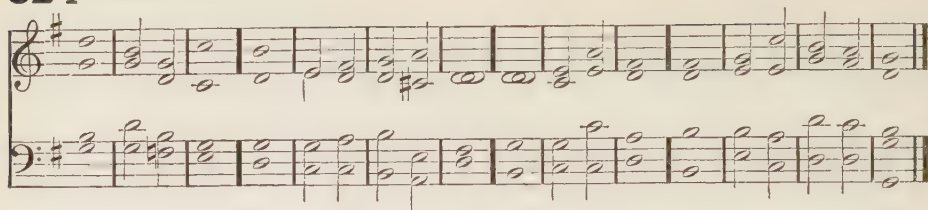


A-MEN.

- 9 For Thou *only* | art — | holy || *Thou* | on-ly | art the | Lord.  
 10 Thou *only*, O *Christ* with the | Ho-ly | Ghost || art most *high* in the | glory · of |  
 God the | Father.

524 MAGNIFICAT

Henry Smart

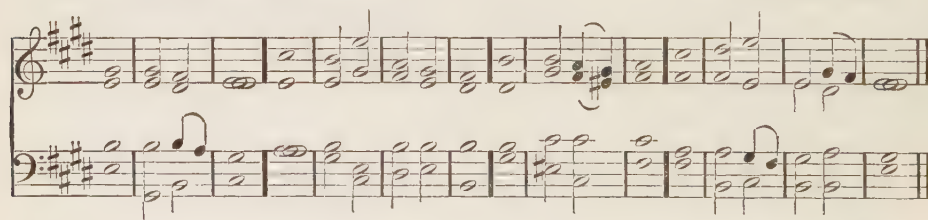


- 1 My soul doth *magni-* | fy the | Lord || and my spirit *hath* re- | joiced · in | God  
my | Saviour.
- 2 For He | hath re- | garded || the *lowli-* | ness of | His hand- | maiden.
- 3 For be- | hold from | henceforth || all *gener-* | ations · shall | call me | blessed.
- 4 For He that is *mighty* hath | magni- · fied | me || and | ho-ly | is His | name.
- 5 And His *mercy* is on | them that | fear Him || *through-* | out all | gen-er- | ations.
- 6 He hath showed *strength* | with His | arm || He hath scattered the proud in the  
imagin- | a-tion | of their | hearts.
- 7 He hath put down the *mighty* | from their | seat || and *hath* ex- | alted · the |  
humble · and | meek.
- 8 He hath filled the *hungry* | with good | things || and the *rich* He hath | sent — |  
empty · a- | way.
- 9 \* He remembering His mercy hath holpen His *servant* | Is-ra- | el || as He  
promised to our forefathers, *Abraham* | and his | seed for- | ever.
- Glory be to the *Father* | and · to the | Son || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

\* Last half of Double Chant

525 BONUM EST CONFITERI

Samuel Matthews



- 1 It is a good thing to give *thanks* | unto · the | Lord || and to sing praises unto Thy  
*Name* | O — | Most — | Highest.
- 2 To tell of Thy loving-kindness *early* | in the | morning || and of Thy *truth* | in  
the | night- — | season.
- 3 Upon an instrument of ten *strings* and up- | on the | lute || upon a loud instru-  
*ment* | and up- | on the | harp.
- 4 For Thou, Lord, hast made me *glad* | through Thy | works || and I will rejoice in  
giving *praise* for the oper- | a-tions | of Thy | hands.
- Glory be to the *Father* | and · to the | Son || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

# Evening Chants

## 526 CANTATE DOMINO

Alexander R. Reinagle

2

Jonathan Battishill

Musical notation for Alexander R. Reinagle's setting of Cantate Domino, measures 1-2. The score is in G major (one sharp) and 4/4 time. It features a treble and bass staff with chords and moving lines.

3

W. Crotch

Musical notation for W. Crotch's setting of Cantate Domino, measures 3-4. The score continues in G major and 4/4 time, showing a continuation of the harmonic and melodic themes.

4

Richard Woodward

Musical notation for Richard Woodward's setting of Cantate Domino, measures 5-6. The score continues in G major and 4/4 time, concluding the musical setting.

- 1 O sing unto the *Lord* a | new — | song || for *He* hath | done — | mar-velous | things.
- 2 With His own right hand and *with* His | ho-ly | arm || *hath* He | gotten · Him- | self the | victory.
- 3 The *Lord* declared | His sal- | vation || His righteousness hath He openly *showed* in the | sight — | of the | heathen.
- 4 He hath remembered His mercy and truth toward the | house of | Israel || and all the ends of the world have *seen* the sal- | va-tion | of our | God.
- 5 Show yourselves joyful unto the *Lord* | all ye | lands || *sing* re- | joice and | give — | thanks.
- 6 Praise the *Lord* up- | on the | harp || sing to the *harp* with a | psalm of | thanks — | giving.
- 7 With *trumpets* | also · and | shawms || O show yourselves joyful be- | fore the | Lord the | King.
- 8 Let the sea make a noise, and *all* that | there-in | is || the round *world* and | they that | dwell there- | in.
- 9 Let the floods clap their hands and let the hills be joyful together be- | fore the | Lord || *for* He | cometh · to | judge the | earth.
- 10 With righteousness shall He | judge the | world || and the | peo-ple | with — | equity.

Glory be to the *Father* | and · to the | Son || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

# Evening Chants

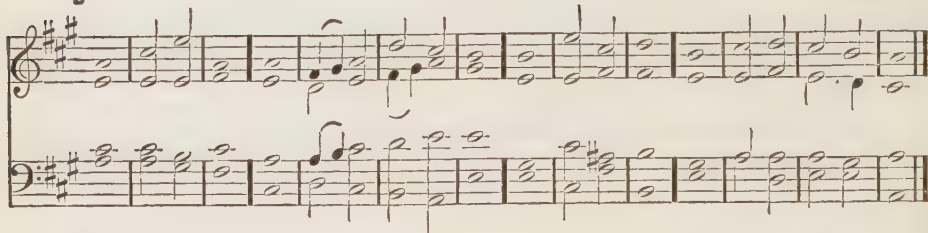
## 527 BENEDIC ANIMA MEA

William Russell



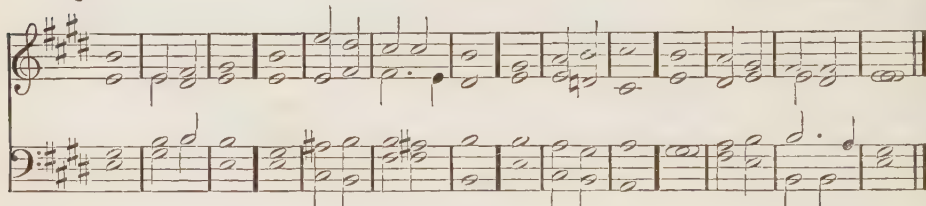
2

T. Norris



3

Dr. Randall



- 1 Praise the *Lord* | O my | soul || and all that is with*in* me | praise His | ho-ly | Name.
- 2 Praise the *Lord* | O my | soul || and for- | get not | all His | benefits;
- 3 Who forgiveth | all thy | sin || and *healeth* | all — | thine in- | firmities;
- 4 Who saveth thy *life* | from de- | struction || and crowneth *thee* with | mercy · and | lov-*ing-* | kindness;
- 5 O praise the Lord, ye angels of His, *ye* that ex- | cel in | strength || ye that fulfil His commandment, and hearken unto the | voice — | of His | word.
- 6 O praise the *Lord* all | ye His | hosts || ye *servants* of | His that | do His | pleasure.
- 7 \* O speak good of the Lord, all ye works of His, in all *places* of | His do- | minion || praise *thou* the | Lord — | O my | soul.

Glory be to the *Father* | and · to the | Son, || and | to the Ho-ly | Ghost;

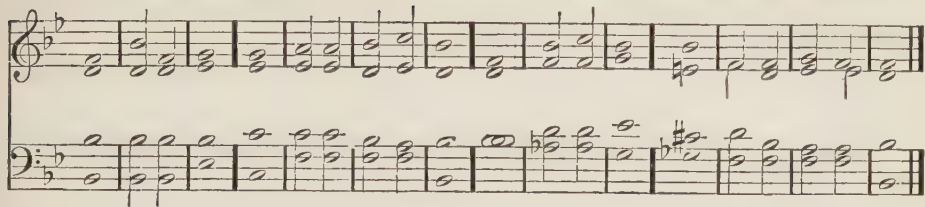
As it was in the beginning, is *now*, and | ev-er | shall be || *world* without | end. — | A- — | MEN.



# Evening Chants

## 528 DEUS MISEREATUR

Ad. fr. Ludwig von Beethoven

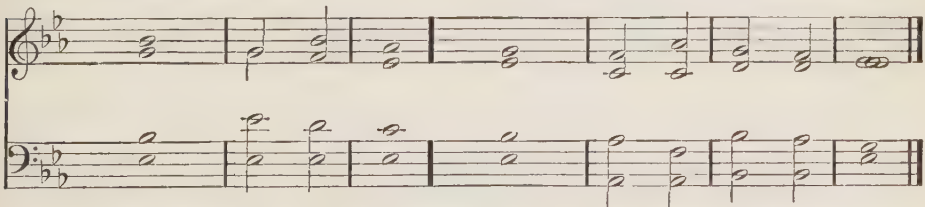


- 1 God be *merciful* unto | us and | bless us || and show us the light of His countenance, *and* be | merci-ful | un-to | us;
  - 2 That Thy way may be *known* up- | on — | earth || Thy *saving* | health a- | mong all | nations.
  - 3 Let the people *praise* | Thee O | God || *yea* let | all the | peo-ple | praise Thee.
  - 4 O let the nations *rejoice* | and be | glad || for Thou shalt judge the folk righteously, and govern the | nations · up- | on — | earth.
  - 5 Let the people *praise* | Thee O | God || *yea* let | all the | peo-ple | praise Thee.
  - 6 Then shall the *earth* bring | forth her | increase || and God, even our own *God* shall | give — | us His | blessing.
  - 7 \* *God* | shall — | bless us || and all the *ends* of the | world shall | fear — | Him.
- Glory be to the *Father* | and · to the | Son || *and* | to the | Ho-ly | Ghost;
- As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

\* Last half of Double Chant

## 529 NUNC DIMITTIS

Joseph Barnby



- 1 Lord, now lettest Thou Thy *servant* de- | part in | peace || *ac-* | cord-ing | to Thy | word.
  - 2 *For* mine | eyes have | seen || Thy | — sal- | va- — | tion,
  - 3 *Which* Thou | hast pre- | pared || *before* the | face of | all — | people;
  - 4 To be a *light* to | lighten · the | Gentiles || and to be the glory of Thy | peo-ple | Is-ra- | el.
- Glory be to the *Father* | and · to the | Son || *and* | to the | Ho-ly | Ghost;
- As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end. — |  
A — | MEN.

¶ *The Congregation shall rise, and the Minister, standing at the Communion Table shall say :*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to Him :

Come unto Me, all ye that labor, and are heavy-laden, and I will give you rest. *St. Matt. xi : 28.*

Blessed are they that do hunger and thirst after righteousness, for they shall be filled. *St. Matt. v : 6.*

Hear also what St. Paul saith :

This is a faithful saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i : 15.*

Lift up your hearts.

*The Congregation :* We lift them up unto the Lord.

*The Minister :* Let us give thanks unto our Lord God.

*The Congregation :* It is meet and right so to do.

*The Minister :* It is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying,

¶ *Here shall follow the Sanctus in which the whole congregation shall join.*

### SANCTUS

A. S. Cooper

Ho - ly, ho - ly, ho - ly Lord God of Hosts; Heav'n and earth are

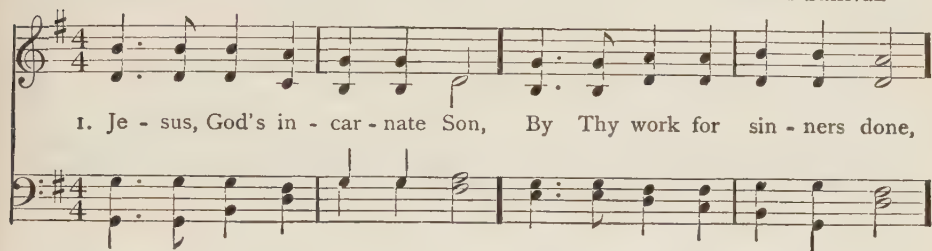
full of Thy glo - ry, Glo - ry be to Thee, O Lord most High. A-MEN.

## A Communion Service

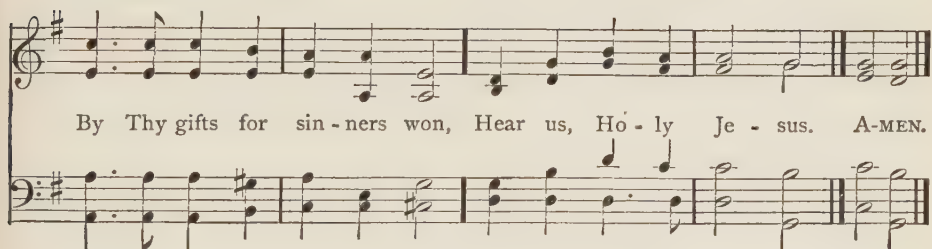
¶ *After the reading of a suitable passage of Scripture, an anthem may be sung by the choir: or the congregation, remaining seated, may sing the following Litany.*

### LITANY, No. 5 7 7 7 6

Arthur Sullivan



1. Je - sus, God's in - car - nate Son, By Thy work for sin - ners done,



By Thy gifts for sin - ners won, Hear us, Ho - ly Je - sus. A-MEN.

2 Jesus, who our debt hast paid,  
All Thy Father's will obeyed,  
By Thy sufferings perfect made,  
Hear us, Holy Jesus.

3 Jesus, Prince of Life and light,  
Dwelling now in glory bright,  
Ruling all things by Thy might,  
Hear us, Holy Jesus.

4 May Thy life and death supply  
Faith to live and grace to die,  
Strength to reach our home on high,  
Hear us, Holy Jesus.

¶ *The Minister shall then say:*

Ye that do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the Commandments of God, and walking from henceforth in His Holy ways, draw near with faith, and take this Holy Sacrament to your comfort.

Let us pray.

¶ *Here shall follow the Prayer of Dedication, and a short Address.*

## A Communion Service

¶ *A Hymn shall then be sung, (see Communion Hymns) after which the elements shall be distributed: the Minister saying, as he gives the bread to the Elders or Deacons:*

The Body of our Lord Jesus Christ, which was given for you, preserve your bodies and souls unto everlasting life. Take and eat this in remembrance that Christ died for you, and feed on Him in your hearts, by faith with thanksgiving.

¶ *And likewise before the distribution of the wine he shall say:*

The blood of our Lord Jesus Christ, which was shed for you, preserve your bodies and souls unto everlasting life. Drink this in remembrance that Christ's Blood was shed for you and be thankful.

¶ *After all have communicated, an offering for the Poor shall be taken, the Minister saying:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. *St. Matt. V.*

He that soweth little shall reap little, and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging or of necessity; for the Lord loveth a cheerful giver. *2 Cor. IX.*

¶ *The Service shall close with the singing of the Gloria in Excelsis, No. 523, or a suitable Hymn, (see Communion Hymns) and the following Benediction:—*

And now may the peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, Son, and Holy Ghost, be amongst you, and remain with you always. AMEN.

# After Benediction

## 531 DISMISSAL

George Whelpton, 1897



Lord, let us now de-part in peace, Who in Thy name are gath-ered here;



Dis-close the brightness of Thy face, And be for-ev-er near. A-MEN.



## 532 BENEDICTION

Alexander S. Gibson, 1912



The Lord bless thee and keep thee; The Lord which made heav'n and



earth, bless thee out of Zi - on. A - MEN.





# Amens

## 533 DRESDEN AMEN

*pp* *cres.*

A - - men, A - - - - - men.

## THREEFOLD AMEN

*mf* *dim.* *pp*

A - men, A - men, A - - - - - men.

## FOURFOLD AMEN

John Stainer

*p* *cres.* *mf* *dim.*

A - - men, A - - men, A - - - - - men, A - - men.

A - - - - - men.

## SEVENFOLD AMEN

J. Stainer

*pp* *Slow and sustained* *cres.*

A - men, A - - - - - men, A - - - - - men, A - - - - - men.

A - - - - - men, A - - - - - men, A - - - - - men, A - - - - - men.

*f* *dim.* *p* *pp* *Slower*

A - - - - - men, A - - - - - men, A - - - - - men, A - - - - - men.

A - - - - - men, A - - - - - men, A - - - - - men, A - - - - - men.

A - - - - - men, A - - - - - men, A - - - - - men, A - - - - - men.

# Selected Hymns for the Third Presbyterian Church, Rochester

534 INGARSBY 9 8 9 8

C. J. Dickenson

1. O Rock of A - ges, one Foun-da - tion, On which the living Church doth rest, —

The Church, whose walls are strong salvation, Whose gates are praise, — Thy name be blest !  
A - MEN.

- |   |  |
|---|--|
| <p>2 Son of the living God ! O call us<br/>Once and again to follow Thee;<br/>And give us strength, whate'er befall us,<br/>Thy true disciples still to be.</p> <p>3 When fears appal, and faith is failing,<br/>Make Thy voice heard o'er wind and<br/>wave, [prevailing<br/>"Why doubt?"—and in Thy love<br/>Put forth Thine hand to help and save.</p> | <p>4 And if our coward hearts deny Thee,<br/>In inmost thought, in deed, or word,<br/>Let not our hardness still defy Thee,<br/>But with a look subdue us, Lord.</p> <p>5 O strengthen Thou our weak endeavor<br/>Thee in Thy sheep to serve and<br/>tend,<br/>To give ourselves to Thee for ever,<br/>And find Thee with us to the end.</p> |
|---|--|

Henry Arthur Martin, 1871

535 ( To GETHSEMANE, Page 192 )

- |  |  |
|--|--|
| <p>1 Go to dark Gethsemane,<br/>Ye that feel the tempter's power;<br/>Your Redeemer's conflict see,<br/>Watch with Him one bitter hour:<br/>Turn not from His griefs away,<br/>Learn of Jesus Christ to pray.</p> <p>2 Follow to the judgment-hall,<br/>View the Lord of life arraigned;<br/>O the wormwood and the gall !<br/>O the pangs His soul sustained !<br/>Shun not suffering, shame or loss;<br/>Learn of Him to bear the cross.</p> | <p>3 Calvary's mournful mountain climb;<br/>There, adoring at His feet,<br/>Mark that miracle of time,<br/>God's own sacrifice complete :<br/>"It is finished," hear the cry;<br/>Learn of Jesus Christ to die.</p> <p>4 Early hasten to the tomb,<br/>Where they laid His breathless clay:<br/>All is solitude and gloom;<br/>Who hath taken Him away ?<br/>Christ is risen; He meets our eyes;<br/>Saviour, teach us so to rise.</p> |
|--|--|

# Selected Hymns

536 BLUMENTHAL 7 7 7 7 7 7 7 7

Arr. from Jacques Blumenthal, 1847

1. Saviour, when in dust to Thee Low we bow the adoring knee, When, repentant, to the skies

Scarce we lift our weeping eyes, O by all the pains and woe Suffered once for man below, —

Bending from Thy throne on high, Hear our sol - emn lit - an - y. A-MEN.

2 By Thy helpless infant years,  
By Thy life of want and tears,  
By Thy days of sore distress  
In the savage wilderness,  
By the dread mysterious hour  
Of the insulting tempter's power,—  
Turn, O turn a favoring eye,  
Hear our solemn litany.

3 By the sacred griefs that wept  
O'er the grave where Lazarus slept,  
By the boding tears that flowed  
Over Salem's loved abode,  
By the anguished sigh that told  
Treachery lurked within Thy fold,—  
From Thy seat above the sky  
Hear our solemn litany.

4 By Thine hour of dire despair,  
By Thine agony of prayer,  
By the cross, the nail, the thorn,  
Piercing spear, and torturing scorn,  
By the gloom that veiled the skies  
O'er the dreadful sacrifice,—  
Listen to our humble cry,  
Hear our solemn litany.

5 By Thy deep expiring groan,  
By the sad sepulchral stone,  
By the vault whose dark abode  
Held in vain the rising God,—  
O from earth to heaven restored,  
Mighty, re-ascended Lord,  
Listen, listen to the cry  
Of our solemn litany.

# Selected Hymns

## 537 THE HYMN TO JOY 8 7 8 7 8 7 8 7

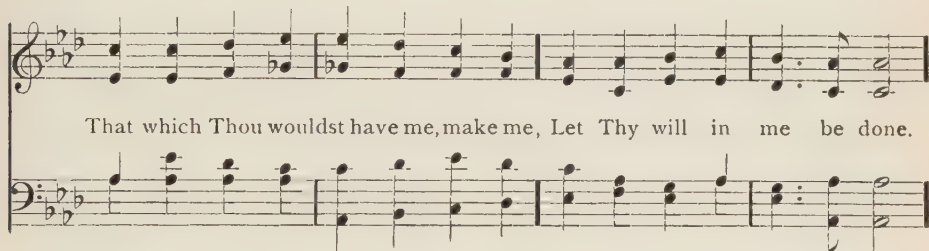
Arr. from Beethoven, 1824



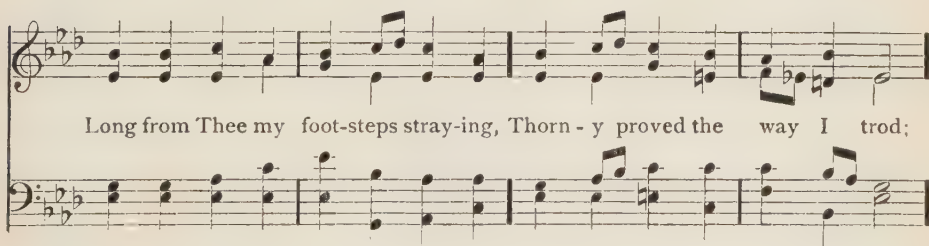
1. Take me, O my Fa-ther, take me; Take me, save me, through Thy Son;



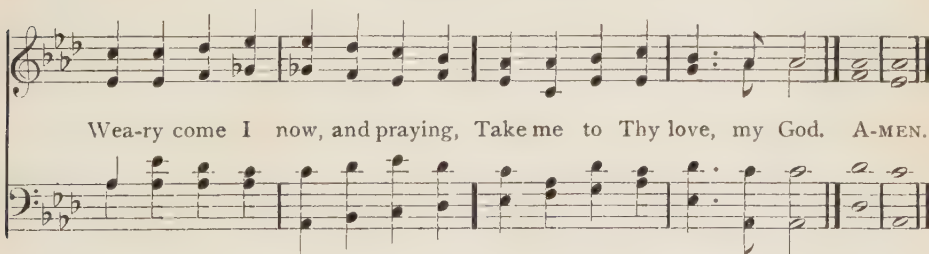
That which Thou wouldst have me, make me, Let Thy will in me be done.



Long from Thee my foot-steps stray-ing, Thorn - y proved the way I trod;



Wea-ry come I now, and praying, Take me to Thy love, my God. A-MEN.



2 Fruitless years with grief recalling,  
Humbly I confess my sin;  
At Thy feet, O Father, falling,  
To Thy household take me in.  
Freely now to Thee I proffer  
This relenting heart of mine;  
Freely life and soul I offer,  
Gift unworthy love like Thine.

3 Once the world's Redeemer, dying,  
Bore our sins upon the tree;  
On that sacrifice relying,  
Now I look in hope to Thee:  
Father, take me; all forgiving,  
Fold me to Thy loving breast;  
In Thy love for ever living  
I must be for ever blest.

Rev. Ray Palmer, 1864

# Selected Hymns

538 THE WISE MEN 8 7 8 7 8 7 8 7

Berthold Tours

*mf*

1. Saw you nev - er, in the twi-light, When the sun had left the skies,

Up in heaven the clear stars shin - ing Through the gloom, like sil - ver eyes?

So of old the wise-men, watch-ing, Saw a lit - tle stran - ger star,

And they knew the King was giv - en, And they fol-low'd it from far. A-MEN.

## 2 Heard you never of the story

How they crossed the desert wild,  
Journeyed on by plain and mountain,  
Till they found the Holy Child?  
How they opened all their treasure,  
Kneeling to that infant King;  
Gave the gold and fragrant incense,  
Gave the myrrh in offering?

## 3 Know ye not that lowly baby

Was the bright and morning Star?  
He Who came to light the Gentiles,  
And the darkened isles afar?  
And, we too, may seek His cradle;  
There our hearts' best treasures bring;  
Love, and faith, and true devotion,  
For our Saviour, God, and King.

C. F. Alexander



# Scripture Readings

SELECTED AND ARRANGED BY  
DWIGHT MALLORY PRATT, D.D.



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1916

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## INTRODUCTION.

THE antiphonal element in Hebrew poetry gives it an unrivalled fitness for the Service of Responsive praise. The thought, as a rule, alternates with the rhythmic measures of the verse. It is thus as well suited to responsive reading by the congregation as to antiphonal singing by the choir. For this reason the responsive services of the Church, down to the very present, have been chiefly confined to the Hebrew Psalter. Not until recently has the natural antiphony in Hebrew prose and in other Scripture been appreciated. The classic passages in both the Old and New Testaments lend themselves with marvellous rhythmical and spiritual appropriateness and beauty to the service of congregational response. The parallelisms and the alternations of thought in Hebrew Psalmody have their counterpart, in rich measure, in the prophetic writings of the Old Testament and in the Epistles of the New Testament. The accompanying Readings, for the sake of richness, variety, and spiritual helpfulness, have availed themselves of this larger range of Scripture.

Composite readings through the piecing together of passages from the various portions of the Bible have been avoided, as far as possible, as they offend the ear and taste of such lovers of the Word as have either memorized or become intimately familiar with its classic chapters. Only as Scripture interprets Scripture, and certain Old Testament passages culminate in the New, is such joining of separate passages permissible. The majesty and dignity of the various writings appear only as their continuity and individual integrity are maintained.

# Scripture Selections

<i>Scripture.</i>	<i>Selection.</i>	<i>Scripture.</i>	<i>Selection.</i>	<i>Scripture.</i>	<i>Selection.</i>
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## READING I

### DESIRE FOR WORSHIP

*Psalms 84, 27, 26.*

**H**OW amiable are thy tabernacles, O Lord of hosts!  
**My soul longeth, yea, even fainteth for the courts of the Lord;  
My heart and my flesh cry out unto the living God.**

Yea, the sparrow hath found her an house, And the swallow a nest for herself,  
where she may lay her young.

**Even thine altars, O Lord of hosts, My King, and my God.**

Blessed are they that dwell in thy house:

**They will be still praising thee.**

Blessed is the man whose strength is in thee;

**In whose heart are the highways to Zion.**

Passing through the Valley of Weeping they make it a place of springs;

**Yea, the early rain covereth it with blessings.**

They go from strength to strength;

**Every one of them appeareth before God in Zion.**

O LORD God of hosts, hear my prayer; Give ear, O God of Jacob.

**Behold, O God our shield, And look upon the face of thine anointed.**

For a day in thy courts is better than a thousand.

**I had rather be a doorkeeper in the house of my God,**

**Than to dwell in the tents of wickedness.**

For the Lord God is a sun and a shield:

**The Lord will give grace and glory;**

No good thing will he withhold from them that walk uprightly.

**O Lord of hosts, Blessed is the man that trusteth in thee.**

ONE thing have I asked of the Lord, that will I seek after: That I may dwell  
in the house of the Lord all the days of my life,

**To behold the beauty of the Lord, And to inquire in his temple.**

For in the day of trouble he shall keep me secretly in his pavilion:

**In the covert of his tabernacle will he hide me; He will lift me up upon a rock.**

**And now shall mine head be lifted up above mine enemies round about me;  
And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will  
sing praises unto the Lord.**

**I WILL wash my hands in innocency: So will I compass thine altar, O Lord;  
That I may make the voice of thanksgiving to be heard, And tell of all thy  
wondrous works.**

**Lord, I love the habitation of thy house, And the place where thy  
glory dwelleth.**

**My foot standeth in an even place: In the congregations will I bless the  
Lord.**

## READING 2

### DELIGHT IN GOD'S HOUSE

*Psalms 122, 116, 63.*

**I WAS glad when they said unto me, Let us go into the house of the Lord.**

**Our feet are standing within thy gates, O Jerusalem,  
Jerusalem, that art builded as a city that is compact together;**

**Whither the tribes go up, even the tribes of the Lord.**

**For a testimony unto Israel, To give thanks unto the name of the Lord.**

**For there are set thrones for judgment, The thrones of the house of David.**

**Pray for the peace of Jerusalem: They shall prosper that love thee.**

**Peace be within thy walls, And prosperity within thy palaces.**

**For my brethren and companions' sakes, I will now say, Peace be within thee.**

**For the sake of the house of the Lord our God I will seek thy good.**

**WHAT shall I render unto the Lord for all his benefits toward me?**

**I will take the cup of salvation, And call upon the name of the Lord.**

**I will pay my vows unto the Lord, Yea, in the presence of all his people.**

**Precious in the sight of the Lord is the death of his saints.**

**O Lord, truly I am thy servant:**

**I am thy servant, the son of thine handmaid; Thou hast loosed my bonds.**

**I will offer to thee the sacrifice of thanksgiving,**

**And will call upon the name of the Lord.**

**I will pay my vows unto the Lord, Yea, in the presence of all his people,**

**In the courts of the Lord's house, In the midst of thee, O Jerusalem. Praise  
ye the Lord.**

**O GOD, thou art my God; early will I seek thee:**

**My soul thirsteth for thee, my flesh longeth for thee, In a dry and weary  
land, where no water is.**

So have I looked upon thee in the sanctuary,  
**To see thy power and thy glory.**  
 For thy lovingkindness is better than life; My lips shall praise thee.  
**So will I bless thee while I live: I will lift up my hands in thy name.**  
 My soul shall be satisfied as with marrow and fatness;  
**And my mouth shall praise thee with joyful lips;**  
 For thou hast been my help,  
**And in the shadow of thy wings will I rejoice.**

### READING 3

#### THE DUTY OF WORSHIP

*John 4; Psalms 96, 95, 100.*

**G**OD is a Spirit: and they that worship him must worship in spirit and truth.  
**For such doth the Father seek to be his worshippers.**

OH worship the Lord in the beauty of holiness:  
**Fear before him, all the earth.**  
 Say among the nations, the Lord reigneth:  
**The world also is established that it cannot be moved: He will judge the peoples with equity.**  
 Let the heavens be glad, and let the earth rejoice;  
**Let the sea roar, and the fulness thereof; Let the field exult, and all that is therein;**  
 Then shall all the trees of the wood sing for joy before the Lord;  
**For he cometh, For he cometh to judge the earth.**  
 He shall judge the world with righteousness,  
**And the peoples with his truth.**

OH come, let us sing unto the Lord; Let us make a joyful noise to the rock of our salvation.  
**Let us come before his presence with thanksgiving;**  
 Let us make a joyful noise unto him with psalms.  
**For the Lord is a great God, And a great King above all gods.**  
 In his hand are the deep places of the earth;  
**The heights of the mountains are his also.**  
 The sea is his, and he made it;  
**And his hands formed the dry land.**  
 Oh come, let us worship and bow down; Let us kneel before the Lord our Maker:  
**For he is our God, And we are the people of his pasture, and the sheep of his hand.**



MAKE a joyful noise unto the Lord, all ye lands.

**Serve the Lord with gladness: Come before his presence with singing.**  
Know ye that the Lord, he is God: It is he that hath made us, and we are his:

**We are his people, and the sheep of his pasture.**

Enter into his gates with thanksgiving, And into his courts with praise:

**Give thanks unto him, and bless his name.**

For the Lord is good; his mercy endureth for ever,

**And his faithfulness unto all generations.**

## READING 4

### THE HOLY SABBATH

*Exodus 20, 31; Isaiah 56, 58.*

**R**EMEMBER the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work;

**But the seventh day is a sabbath unto the Lord thy God:**

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant,

**Nor thy cattle, nor thy stranger that is within thy gates:**

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day:

**Wherefore the Lord blessed the sabbath day, and hallowed it.**

VERILY ye shall keep my sabbaths: for it is a sign between me and you throughout your generations;

**That ye may know that I am the Lord that doth sanctify you.**

Ye shall keep the sabbath therefore; for it is holy unto you:

**Six days shall work be done; but on the seventh day is a sabbath of solemn rest, holy to the Lord.**

Wherefore the children of Israel shall keep the sabbath to observe the sabbath throughout their generations, for a perpetual covenant.

**It is a sign between me and the children of Israel for ever.**

THUS saith the Lord, Keep ye judgment, and do righteousness;

**For my salvation is near to come, and my righteousness to be revealed.**

Blessed is the man that doeth this, and the son of man that holdeth fast by it:

**That keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.**

For thus saith the Lord of them that keep my sabbaths,

**And choose the things that please me, and hold fast my covenant:**

Unto them will I give in mine house and within my walls a memorial and a name better than of sons and of daughters;



**I will give them an everlasting name, that shall not be cut off.**

Every one that keepeth the sabbath from profaning it, and holdeth fast my covenant.

**Even them will I bring to my holy mountain, and make them joyful in my house of prayer:**

Their burnt-offerings and their sacrifices shall be accepted upon mine altar;

**For my house shall be called an house of prayer for all peoples.**

IF thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day;

**And call the sabbath a delight, and the holy of the Lord honorable;**

And shalt honor it, not doing thine own ways,

**Nor finding thine own pleasure, nor speaking thine own words:**

Then shalt thou delight thyself in the Lord;

**And I will make thee to ride upon the high places of the earth;**

And I will feed thee with the heritage of Jacob thy father:

**For the mouth of the Lord hath spoken it.**

## READING 5

### PRAISE FOR JEHOVAH'S GOODNESS

*Psalms 92, III.*

**I**T is a good thing to give thanks unto the Lord, And to sing praises unto thy name, O Most High;

**To show forth thy lovingkindness in the morning, And thy faithfulness every night,**

For thou, Lord, hast made me glad through thy work:

**I will triumph in the works of thy hands.**

How great are thy works, O Lord! Thy thoughts are very deep.

**A brutish man knoweth not; Neither doth a fool understand this;**

When the wicked spring as the grass, And when all the workers of iniquity do flourish;

**It is that they shall be destroyed for ever.**

**But thou, O Lord, art on high for evermore.** For, lo, thine enemies, O Lord,

**For, lo, thine enemies shall perish; All the workers of iniquity shall be scattered.**

The righteous shall flourish like the palm-tree;

**He shall grow like a cedar in Lebanon.**

They are planted in the house of the Lord;

**They shall flourish in the courts of our God.**

They shall still bring forth fruit in old age; They shall be full of sap and green:

**To show that the Lord is upright; He is my rock, and there is no unrighteousness in him.**

PRAISE ye the Lord. I will give thanks unto the Lord with my whole heart,  
**In the council of the upright, and in the congregation.**  
 The works of the Lord are great, Sought out of all them that have pleasure therein.

**His work is honor and majesty; And his righteousness endureth for ever.**  
 He hath made his wonderful works to be remembered: The Lord is gracious and full of compassion.

**He hath given food unto them that fear him: He will ever be mindful of his covenant.**

He hath showed his people the power of his works, In giving them the heritage of the nations.

**The works of his hands are truth and justice; All his precepts are sure.**  
 They are established for ever and ever;

**They are done in truth and uprightness.**

He hath sent redemption unto his people; He hath commanded his covenant for ever:

**Holy and reverend is his name.**

The fear of the Lord is the beginning of wisdom;

**A good understanding have all they that do his commandments;**

HIS PRAISE ENDURETH FOR EVER.

## READING 6

### PRAISE FOR GOD'S MANIFOLD MERCIES

*Psalm 103.*

**B**LESS the Lord, O my soul; And all that is within me, bless his holy name.

**Bless the Lord, O my soul, And forget not all his benefits:**

Who forgiveth all thine iniquities; Who healeth all thy diseases;

**Who redeemeth thy life from destruction; Who crowneth thee with loving-kindness and tender mercies;**

Who satisfieth thy desire with good things,

**So that thy youth is renewed like the eagle.**

The Lord executeth righteous acts, And judgments for all that are oppressed.

**He made known his ways unto Moses, His doings unto the children of Israel.**

The Lord is full of compassion and gracious, Slow to anger, and plenteous in mercy.

**He will not always chide; Neither will he keep his anger for ever.**

He hath not dealt with us after our sins, Nor rewarded us after our iniquities.

**For as the heaven is high above the earth, So great is his mercy toward them that fear him.**

As far as the east is from the west,

**So far hath he removed our transgressions from us.**

Like as a father pitieth his children, So the Lord pitieth them that fear him.

**For he knoweth our frame; He remembereth that we are dust.**

As for man, his days are as grass; As a flower of the field, so he flourisheth.

**For the wind passeth over it, and it is gone; And the place thereof shall know it no more.**

But the mercy of the Lord is from everlasting to everlasting upon them that fear him,

**And his righteousness unto children's children;**

To such as keep his covenant,

**And to those that remember his precepts to do them.**

The Lord hath established his throne in the heavens;

**And his kingdom ruleth over all.**

Bless the Lord, ye his angels, That excel in strength, that fulfil his word,

**Harkening unto the voice of his word.**

Bless the Lord, all ye his hosts, Ye ministers of his, that do his pleasure.

**Bless the Lord, all ye his works, In all places of his dominion:**

BLESS THE LORD, O MY SOUL.

## READING 7

### THE SACRIFICE OF THANKSGIVING

*Psalms 107.*

**O**H give thanks unto the Lord; for he is good;

**For his mercy endureth for ever.**

Let the redeemed of the Lord say so,

**Whom he hath redeemed from the hand of the adversary,**

And gathered them out of the lands,

**From the east and from the west, From the north and from the south.**

They wandered in the wilderness in a desert way; They found no city of habitation.

**Hungry and thirsty, Their soul fainted in them.**

Then they cried unto the Lord in their trouble, And he delivered them out of their distresses,

**He led them also by a straight way, That they might go to a city of habitation.**

Oh that men would praise the Lord for his goodness,

**And for his wonderful works to the children of men!**

For he satisfieth the longing soul,

**And the hungry soul he filleth with good.**

SUCH as sit in darkness and in the shadow of death, Being bound in affliction and iron,

**Because they rebelled against the words of God, And contemned the counsel of the Most High:**

Therefore he brought down their heart with labor;

**They fell down, and there was none to help.**

Then they cried unto the Lord in their trouble, And he saved them out of their distresses.

**He brought them out of darkness and the shadow of death, And brake their bands in sunder.**

Oh that men would praise the Lord for his goodness,

**And for his wonderful works to the children of men!**

For he hath broken the gates of brass,

**And cut the bars of iron in sunder.**

FOOLS because of their transgression, And because of their iniquities, are afflicted.

**Their soul abhorreth all manner of meat; And they draw near unto the gates of death.**

Then they cry unto the Lord in their trouble, And he saveth them out of their distresses.

**He sendeth his word, and healeth them, And delivereth them from their destructions.**

Oh that men would praise the Lord for his goodness,

**And for his wonderful works to the children of men!**

And let them offer the sacrifices of thanksgiving,

**And declare his works with singing.**

Let them exalt him also in the assembly of the people,

**And praise him in the seat of the elders.**

He turneth a wilderness into a pool of water, And a dry land into watersprings.

**And there he maketh the hungry to dwell,**

That they may prepare a city of habitation,

**And sow fields, and plant vineyards, And get them fruits of increase.**

The upright shall see it, and be glad;

**And all iniquity shall stop her mouth.**

Whoso is wise will give heed to these things;

**And they will consider the mercies of the Lord.**

OH THAT MEN WOULD PRAISE THE LORD FOR HIS GOODNESS,

AND FOR HIS WONDERFUL WORKS TO THE CHILDREN OF MEN!



READING 8

GOD'S NAME ONLY TO BE PRAISED

*1 Chronicles 29: Psalms 113, 115.*

**B**LESSED be thou, O Lord, the God of Israel our father, for ever and ever.  
Thine, O Lord, is the greatness, and the power, and the glory, and  
the victory, and the majesty:

For all that is in the heavens and in the earth is thine;

Thine is the kingdom, O Lord, and thou art exalted as head above all.

Both riches and honor come of thee, and thou rulest over all;

And in thine hand is power and might;

And in thine hand it is to make great, and to give strength unto all.

Now therefore, our God, we thank thee, and praise thy glorious name.

**BLESSED** be the name of the Lord From this time forth and for evermore.

From the rising of the sun unto the going down of the same

The Lord's name is to be praised.

The Lord is high above all nations, And his glory above the heavens.

Who is like unto the Lord our God, That hath his seat on high,

That humbleth himself to behold

The things that are in heaven and in the earth?

He raiseth up the poor out of the dust,

And lifteth up the needy from the dunghill;

That he may set him with princes, Even with the princes of his people.

**NOT** unto us, O Lord, not unto us, But unto thy name give glory,

For thy mercy, and for thy truth's sake.

Wherefore should the nations say, Where is now their God?

But our God is in the heavens: He hath done whatsoever he pleased.

Their idols are silver and gold, The work of men's hands.

They have mouths, but they speak not; Eyes have they, but they see not;

They have ears, but they hear not; Noses have they, but they smell not;

They have hands, but they handle not; Feet have they, but they walk not;

Neither speak they through their throat.

They that make them shall be like unto them;

Yea, every one that trusteth in them.

Ye that fear the Lord, trust in the Lord:

He is their help and their shield.

The Lord hath been mindful of us; he will bless us:

He will bless them that fear the Lord, Both small and great.

Blessed are ye of the Lord, Which made heaven and earth.

We will bless the Lord From this time forth and for evermore.

PRAISE YE THE LORD.



## READING 9

## GRATITUDE FOR NATIONAL BLESSINGS

*Psalm 147.*

**P**RAISE ye the Lord; For it is good to sing praises unto our God;  
**For it is pleasant, and praise is comely.**

The Lord doth build up Jerusalem; He gathereth together the outcasts of Israel.

**He healeth the broken in heart, And bindeth up their wounds.**  
 He telleth the number of the stars;

**He giveth them all their names.**  
 Great is our Lord, and mighty in power;

**His understanding is infinite.**  
 The Lord upholdeth the meek;

**He bringeth the wicked down to the ground.**  
 Sing unto the Lord with thanksgiving; Sing praises upon the harp unto our God,

**Who covereth the heavens with clouds, Who prepareth rain for the earth.**  
 Who maketh grass to grow upon the mountains.

**He giveth to the beast his food, And to the young ravens which cry.**  
 He delighteth not in the strength of the horse: He taketh no pleasure in the legs of a man.

**The Lord taketh pleasure in them that fear him, In those that hope in his lovingkindness.**  
 Praise the Lord, O Jerusalem; Praise thy God, O Zion.

**For he hath strengthened the bars of thy gates: He hath blessed thy children within thee.**  
 He maketh peace in thy borders; He filleth thee with the finest of the wheat.

**He sendeth out his commandment upon earth; His word runneth very swiftly.**

He giveth snow like wool; He scattereth the hoar-frost like ashes.  
**He casteth forth his ice like morsels: Who can stand before his cold?**  
 He sendeth out his word, and melteth them;

**He causeth his wind to blow, and the waters flow.**  
 He showeth his word unto Jacob,

**His statutes and his judgments unto Israel.**  
 He hath not dealt so with any nation;  
**And as for his judgments, they have not known them. Praise ye the Lord.**

## READING 10

### MEMORIAL OF NATIONAL DELIVERANCE

*Psalms 44, 78, 47, 106.*

**W**E have heard with our ears, O God, Our fathers have told us,  
**What work thou didst in their days, In the days of old.**  
 Thou didst drive out the nations with thy hand; Thou didst afflict the peoples;  
**For they gat not the land in possession by their own sword,**  
**Neither did their own arm save them;**  
 But thy right hand, and thine arm, and the light of thy countenance,  
**Because thou hadst a favor unto them.**  
 Thou art my King, O God: Through thy name will we tread them under  
 that rise up against us.  
**For I will not trust in my bow, Neither shall my sword save me.**  
 In God have we made our boast all the day long, And we will give thanks  
 unto thy name for ever.

**TELLING to the generation to come the praises of the Lord,**  
 And his strength, and his wondrous works that he hath done.  
**That they should make them known to their children;**  
 That the generation to come might know them, even the children which  
 should be born;  
**Who should arise and tell them to their children,**  
 That they might set their hope in God,  
**And not forget the works of God, But keep his commandments.**

**O CLAP your hands, all ye peoples; Shout unto God with the voice of triumph.**  
**For the Lord Most High is terrible; He is a great King over all the earth.**  
 He shall subdue the peoples under us, And the nations under our feet.  
 He shall choose our inheritance for us,  
**The excellency of Jacob whom he loved.**  
 Sing praises to God, sing praises:  
**Sing praises unto our King, sing praises.**  
**For God is the King of all the earth: Sing ye praises with understanding.**  
 God reigneth over the nations: God sitteth upon his holy throne.  
**For the shields of the earth belong unto God: He is greatly exalted.**

**SAVE us, O Lord our God, And gather us from among the nations,**  
**To give thanks unto thy holy name, And to triumph in thy praise.**  
 Blessed be the Lord, the God of Israel, From everlasting even to everlasting.  
**And let all the people say, Amen. Praise ye the Lord.**

## READING II

## THE WONDROUS WORKS OF GOD

*Job 37, 38, 39.*

**S**TAND still, and consider the wondrous works of God.  
 Dost thou know how God layeth his charge upon them,  
 And causeth the lightning of his cloud to shine?  
 Dost thou know the balancings of the clouds,  
 The wondrous works of him which is perfect in knowledge?  
 Canst thou with him spread out the sky,  
 Which is strong as a molten mirror?  
 Teach us what we shall say unto him;  
 For we cannot order our speech by reason of darkness.  
 Touching the Almighty, we cannot find him out: He is excellent in power;  
 And in judgment and plenteous justice he will not afflict.

WHERE wast thou when I laid the foundations of the earth? Who determined the measures thereof, if thou knowest?

Or who stretched the line upon it?

Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof.

When the morning stars sang together, And all the sons of God shouted for joy?

Or who shut up the sea with doors, When it brake forth.

And prescribed for it my decree, And set bars and doors,

And said, Hitherto shalt thou come, but no further;

And here shall thy proud waves be stayed?

Hast thou commanded the morning since thy days began,

And caused the dayspring to know its place;

Hast thou entered into the springs of the sea?

Or hast thou walked in the recesses of the deep?

Have the gates of death been revealed unto thee?

Or hast thou seen the gates of the shadow of death?

Canst thou bind the cluster of the Pleiades, Or loose the bands of Orion?

Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her train?

Knowest thou the ordinances of the heavens?

Canst thou establish the dominion thereof in the earth?

WHO hath put wisdom in the inward parts?

Or who hath given understanding to the mind?

Who can number the clouds by wisdom?

Or who can pour out the bottles of heaven?

He bindeth up the waters in his thick clouds; And the cloud is not rent under them.

**He closeth in the face of his throne, And spreadeth his cloud upon it.**  
He hath described a boundary upon the face of the waters, Unto the confines of light and darkness.

**The pillars of heaven tremble And are astonished at his rebuke.**  
He stirreth up the sea with his power,

**By his Spirit the heavens are garnished;**  
Lo, these are but the outskirts of his ways: And how small a whisper do we hear of him!

**But the thunder of his power who can understand?**

## READING 12

### THE MIGHTY GOD

*Job 36, 37.*

**B**EHOLD, God is mighty, and despiseth not any:  
**He is mighty in strength of understanding.**

He preserveth not the life of the wicked,

**But giveth to the afflicted their right.**

He withdraweth not his eyes from the righteous:

**But with kings upon the throne He setteth them for ever, and they are exalted.**

He openeth also their ear to instruction,

**And commandeth that they return from iniquity.**

If they hearken and serve him,

**They shall spend their days in prosperity, And their years in pleasures.**

But if they hearken not, they shall perish by the sword,

**And they shall die without knowledge.**

Behold, God doeth loftily in his power: Who is a teacher like unto him?

**Who hath enjoined him his way? Or who can say, Thou hast wrought unrighteousness?**

REMEMBER that thou magnify his work, Whereof men have sung.

**All men have looked thereon; Man beholdeth it afar off.**

Behold, God is great, and we know him not;

**The number of his years is unsearchable.**

For he draweth up the drops of water, Which distil in rain from his vapor,

**Which the skies pour down And drop upon man abundantly.**

Yea, can any understand the spreadings of the clouds, The thunderings of his pavilion?

**Behold, he spreadeth his light around him; And he covereth the bottom of the sea.**



For by these he judgeth the peoples; He giveth meat in abundance.

He covereth his hands with the lightning, And giveth it a charge, that it strike the mark.

He thundereth with the voice of his majesty;

And he stayeth them not when his voice is heard.

God thundereth marvellously with his voice;

Great things doeth he, which we cannot comprehend.

For he saith to the snow, Fall thou on the earth;

Likewise to the shower of rain, And to the showers of his mighty rain.

He sealeth up the hand of every man,

That all men whom he hath made may know it.

### READING 13

#### GOD'S BENEFICENCE AND POWER IN NATURE

*Psalm 104,\* Deuteronomy 33.*

**O** LORD my God, thou art very great; Thou art clothed with honor and majesty:

Who coverest thyself with light as with a garment; Who stretchest out the heavens like a curtain;

Who layeth the beams of his chambers in the waters;

Who maketh the clouds his chariot; Who walketh upon the wings of the wind;

Who maketh winds his messengers; His ministers a flaming fire:

Who laid the foundations of the earth, That it should not be moved for ever.

Thou coveredst it with the deep as with a vesture; The waters stood above the mountains.

At thy rebuke they fled; At the voice of thy thunder they hasted away.

Thou hast set a bound that they may not pass over;

That they turn not again to cover the earth.

He sendeth forth springs into the valleys; They run among the mountains;

They give drink to every beast of the field;

By them the fowl of the heaven have their habitation;

They sing among the branches.

He watereth the mountains from his chambers:

The earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, And herb for the service of man;

That he may bring forth food out of the earth, And bread that strengtheneth man's heart.

**O** LORD, how manifold are thy works!

In wisdom hast thou made them all: The earth is full of thy riches.



I will sing unto the Lord as long as I live:

**I will sing praise to my God while I have any being.**

\*For the precious things of heaven, for the dew,

**And for the deep that coucheth beneath,**

And for the precious things of the fruits of the sun,

**And for the precious things of the growth of the moons,**

And for the chief things of the ancient mountains,

**And for the precious things of the everlasting hills,**

And for the precious things of the earth and the fulness thereof,

**I will rejoice in the Lord; Let my meditation be sweet unto him.**

**BLESS THE LORD, O MY SOUL. PRAISE YE THE LORD.**

### READING 14

#### THE INCOMPARABLE GREATNESS OF GOD

*Isaiah 40.*

**W**HO hath measured the waters in the hollow of his hand, and meted out heaven with the span,

**And comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?**

Who hath directed the Spirit of the Lord,

**Or being his counsellor hath taught him?**

With whom took he counsel, and who instructed him, and taught him in the path of judgment,

**And taught him knowledge, and showed to him the way of understanding?**

Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance:

**Behold, he taketh up the isles as a very little thing.**

All the nations are as nothing before him;

**They are counted to him less than nothing, and vanity.**

To whom then will ye liken God?

**Or what likeness will ye compare unto him?**

Have ye not known? have ye not heard? hath it not been told you from the beginning?

**Have ye not understood from the foundations of the earth?**

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers;

**That stretches out the heavens as a curtain, and spreadeth them out as a tent to dwell in;**

That bringeth princes to nothing; he maketh the judges of the earth as vanity.

**To whom then will ye liken me, that I should be equal to him? saith the Holy One.**

Lift up your eyes on high, and see who hath created these,

**That bringeth out their host by number;**

He calleth them all by name; by the greatness of his might,

**And for that he is strong in power, not one is lacking.**

Hast thou not known? hast thou not heard?

**The everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary;**

There is no searching of his understanding.

**He giveth power to the faint; and to him that hath no might he increaseth strength.**

Even the youths shall faint and be weary, and the young men shall utterly fall:

**But they that wait upon the Lord shall renew their strength:**

They shall mount up with wings as eagles;

**They shall run, and not be weary; they shall walk, and not faint.**

### READING 15

### JOY IN GOD'S GRACIOUS WORKS

*Psalm 33.*

**R**EJOICE in the Lord, O ye righteous: Praise is comely for the up-right.

**For the word of the Lord is right; And all his work is done in faithfulness.**

He loveth righteousness and judgment:

**The earth is full of the lovingkindness of the Lord.**

By the word of the Lord were the heavens made,

**And all the host of them by the breath of his mouth.**

He gathereth the waters of the sea together as a heap:

**He layeth up the deeps in storehouses.**

Let all the earth fear the Lord: Let all the inhabitants of the world stand in awe of him.

**For he spake, and it was done; He commanded, and it stood fast.**

The Lord bringeth the counsel of the nations to nought;

**He maketh the thoughts of the peoples to be of none effect.**

The counsel of the Lord standeth fast for ever,

**The thoughts of his heart to all generations.**

Blessed is the nation whose God is the Lord,

**The people whom he hath chosen for his own inheritance.**

The Lord looketh from heaven; He beholdeth all the sons of men;

**From the place of his habitation he looketh forth Upon all the inhabitants of the earth.**

He that fashioneth the hearts of them all, That considereth all their works.

**There is no king saved by the multitude of an host:**

**A mighty man is not delivered by great strength.**

**An horse is a vain thing for safety; Neither doth he deliver any by his great power.**

Behold, the eye of the Lord is upon them that fear him, Upon them that hope in his mercy.

**To deliver their soul from death, And to keep them alive in famine.**

Our soul hath waited for the Lord: He is our help and our shield.

**For our heart shall rejoice in him, Because we have trusted in his holy name.**

Let thy mercy, O Lord, be upon us,

**According as we have hoped in thee.**

## READING 16

### GOD'S TWO-FOLD REVELATION

*Psalm 19.*

**T**HE heavens declare the glory of God; And the firmament showeth his handiwork.

**Day unto day uttereth speech, And night unto night showeth knowledge.**

There is no speech nor language; Their voice cannot be heard.

**Their line is gone out through all the earth, And their words to the end of the world.**

In them hath he set a tabernacle for the sun,

**Which is as a bridegroom coming out of his chamber, And rejoiceth as a strong man to run his course.**

His going forth is from the end of the heaven, And his circuit unto the ends of it;

**And there is nothing hid from the heat thereof.**

The law of the Lord is perfect, restoring the soul:

**The testimony of the Lord is sure, making wise the simple.**

The precepts of the Lord are right, rejoicing the heart:

**The commandment of the Lord is pure, enlightening the eyes.**

The fear of the Lord is clean, enduring for ever:

**The judgments of the Lord are true, and righteous altogether.**

More to be desired are they than gold, yea, than much fine gold;

**Sweeter also than honey and the honeycomb.**

Moreover by them is thy servant warned:

**In keeping them there is great reward.**

Who can discern his errors? Clear thou me from hidden faults.

**Keep back thy servant also from presumptuous sins; Let them not have dominion over me:**

Then shall I be perfect, And I shall be clear from great transgression.

**Let the words of my mouth and the meditation of my heart Be acceptable in thy sight,**

**O LORD MY ROCK, AND MY REDEEMER.**

## READING 17

## HUMBLE CONFESSION OF GOD'S POWER

*Job 9; 12.*

**H**OW can man be just with God?  
 If he be pleased to contend with him, He cannot answer him one of a thousand.

He is wise in heart, and mighty in strength:

Who hath hardened himself against him, and prospered?

Who removeth the mountains, and they know it not.

Who shaketh the earth out of her place, And the pillars thereof tremble;

Who commandeth the sun, and it riseth not, And sealeth up the stars;

Who alone stretcheth out the heavens, And treadeth upon the waves of the sea.

Who maketh the Bear, Orion, and the Pleiades, And the chambers of the south;

Who doeth great things past finding out, Yea, marvellous things without number.

Lo, he goeth by me, and I see him not:

He passeth on also, but I perceive him not.

**BUT** ask now the beasts, and they shall teach thee;

And the fowls of the air, and they shall tell thee:

Or speak to the earth, and it shall teach thee;

And the fishes of the sea shall declare unto thee.

Who knoweth not in all these, That the hand of the Lord hath wrought this,

In whose hand is the soul of every living thing, And the breath of all mankind?

Doth not the ear try words, Even as the palate tasteth its meat?

With aged men is wisdom, And in length of days understanding.

**WITH** him is wisdom and might; He hath counsel and understanding.

Behold, he breaketh down, and it cannot be built again;

Behold, he withholdeth the waters, and they dry up;

Again, he sendeth them out, and they overturn the earth.

With him is strength and wisdom;

The deceived and the deceiver are his.

He discovereth deep things out of darkness,

And bringeth out to light the shadow of death.

If I speak of strength, lo he is strong:

And if of judgment, Who shall set me a time to plead?

Though I be righteous, mine own mouth shall condemn me:



Though I be perfect, it shall prove me perverse.  
For he is not a man, as I am, that I should answer him,  
That we should come together in judgment.

READING 18

THE CLEANSING AND QUICKENING POWER OF GOD'S WORD

*Psalms 119.*

**W**HEREWITH shall a young man cleanse his way?  
By taking heed thereto according to thy word.

With my whole heart have I sought thee:  
Oh let me not wander from thy commandments.

Thy word have I laid up in mine heart,  
That I might not sin against thee.

Blessed art thou, O Lord: Teach me thy statutes.

I have rejoiced in the way of thy testimonies, As much as in all riches.

I will meditate in thy precepts, And have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

Open thou mine eyes, that I may behold Wondrous things out of thy law.

Make me to understand the way of thy precepts: So shall I meditate of thy  
wondrous works.

Teach me, O Lord, the way of thy statutes; And I shall keep it unto the end.

Give me understanding, and I shall keep thy law; Yea, I shall observe it  
with my whole heart.

Make me to go in the path of thy commandments; For therein do I delight.

Incline my heart unto thy testimonies, And not to covetousness.

Behold, I have longed after thy precepts:

Quicken me in thy righteousness.

Let thy mercies also come unto me, O Lord, Even thy salvation, according  
to thy word.

So shall I observe thy law continually For ever and ever.

Thou hast dealt well with thy servant, O Lord, according unto thy word.

Teach me good judgment and knowledge; For I have believed in thy  
commandments.

Thou art good, and doest good; Teach me thy statutes.

The law of thy mouth is better unto me Than thousands of gold and silver.

Thy hands have made me and fashioned me:

Give me understanding, that I may learn thy commandments.

Let, I pray thee, thy lovingkindness be for my comfort,

According to thy word unto thy servant.

Let thy tender mercies come unto me, that I may live;

For thy law is my delight.



## READING 19

## EXCEEDING LOVE FOR GOD'S LAW

*Psalms 119.*

**F**OR ever, O Lord, Thy word is settled in heaven.

Thy faithfulness is unto all generations:

Thou hast established the earth, and it abideth.

**They abide this day according to thine ordinances; For all things are thy servants.**

I will never forget thy precepts; For with them thou hast quickened me.

**I am thine, save me; For I have sought thy precepts.**

Oh how love I thy law! It is my meditation all the day.

**I have more understanding than all my teachers; For thy testimonies are my meditation.**

I understand more than the aged, Because I have kept thy precepts.

**I have refrained my feet from every evil way, That I might observe thy word.**

How sweet are thy words unto my taste!

**Yea, sweeter than honey to my mouth!**

Through thy precepts I get understanding:

**Therefore I hate every false way.**

Thy word is a lamp unto my feet, And light unto my path.

**Thy testimonies have I taken as an heritage for ever; For they are the rejoicing of my heart.**

Thou art my hiding-place and my shield: I hope in thy word.

**Uphold me according unto thy word, that I may live; And let me not be ashamed of my hope.**

Thy testimonies are wonderful; Therefore doth my soul keep them.

**The opening of thy words giveth light; It giveth understanding unto the simple.**

Therefore I love thy commandments Above gold, yea, above fine gold.

**Therefore I esteem all thy precepts concerning all things to be right; And I hate every false way.**

Order my footsteps in thy word:

**And let not any iniquity have dominion over me.**

Thou hast commanded thy testimonies in righteousness And very faithfulness.

**Thy word is very pure; Therefore thy servant loveth it.**

Thy righteousness is an everlasting righteousness, And thy law is truth.

**Thy testimonies are righteous for ever: Give me understanding, and I shall live.**

Consider how I love thy precepts:

**Quicken me, O Lord, according to thy lovingkindness.**

The sum of thy word is truth;

And every one of thy righteous judgments endureth for ever.

READING 20

THE BLESSEDNESS OF THE UPRIGHT

*Psalms 1; 119; Proverbs 3.*

**B**LESSED is the man that walketh not in the counsel of the wicked,  
Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful:  
But his delight is in the law of the Lord;

And in his law doth he meditate day and night.

And he shall be like a tree planted by the streams of water, That bringeth  
forth its fruit in its season,

Whose leaf also doth not wither; And whatsoever he doeth shall prosper.  
The wicked are not so, But are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgment, Nor sinners in the  
congregation of the righteous.

For the Lord knoweth the way of the righteous;

But the way of the wicked shall perish.

BLESSED are they that are perfect in the way,

Who walk in the law of the Lord.

Blessed are they that keep his testimonies, That seek him with the whole heart.

Yea, they do no unrighteousness; They walk in his ways.

Thou hast commanded us thy precepts, That we should observe them diligently.

Oh that my ways were established To observe thy statutes!

Then shall I not be ashamed, When I have respect unto all thy commandments.

I will give thanks unto thee with uprightness of heart, When I learn thy  
righteous judgments.

HAPPY is the man that findeth wisdom, And the man that getteth under-  
standing.

For the merchandise of it is better than the merchandise of silver,

And the gain thereof than fine gold.

She is more precious than rubies:

And none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand; In her left hand are riches and honor.

Her ways are ways of pleasantness, And all her paths are peace.

She is a tree of life to them that lay hold upon her:

And happy is every one that retaineth her.

## READING 21

## THE PROSPERITY OF THE RIGHTEOUS

*Psalms 112; 15; 16.*

**B**LESSED is the man that feareth the Lord, That delighteth greatly in his commandments.

His seed shall be mighty upon earth: The generation of the upright shall be blessed.

Wealth and riches are in his house;

And his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness:

He is gracious, and full of compassion, and righteous.

Well is it with the man that dealeth graciously and lendeth;

He shall maintain his cause in judgment. For he shall never be moved;

The righteous shall be had in everlasting remembrance.

He shall not be afraid of evil tidings: His heart is fixed, trusting in the Lord.

LORD, who shall sojourn in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, And speaketh truth in his heart;

He that slandereth not with his tongue, Nor doeth evil to his friend,

Nor taketh up a reproach against his neighbor;

In whose eyes a reprobate is despised, But he honoreth them that fear the Lord;

He that sweareth to his own hurt, and changeth not;

He that putteth not out his money to usury, Nor taketh reward against the innocent.

He that doeth these things shall never be moved.

THE Lord is the portion of mine inheritance and of my cup: Thou maintainest my lot.

The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage.

I will bless the Lord, who hath given me counsel;

Yea, my heart instructeth me in the night seasons.

I have set the Lord always before me: Because he is at my right hand, I shall not be moved.

Therefore my heart is glad and my glory rejoiceth: My flesh also shall dwell in safety.

For thou wilt not leave my soul to Sheol;

Neither wilt thou suffer thine holy one to see corruption.

Thou wilt show me the path of life: In thy presence is fulness of joy;

In thy right hand there are pleasures for evermore.

READING 22

BEATITUDES

**B**LESSED is the man whom thou choosest, and causest to approach unto thee, That he may dwell in thy courts:

**Blessed are they that dwell in thy house: They will be still praising thee.**

Blessed is the man whose strength is in thee; In whose heart are the highways to Zion.

**Blessed is the man that heareth me, Watching daily at my gates, Waiting at the posts of my doors.**

Blessed is the people that know the joyful sound: They walk, O Lord, in the light of thy countenance.

**Blessed are they that keep judgment, And he that doeth righteousness at all times.**

Blessed are they that are perfect in the way, Who walk in the law of the Lord.

**Blessed are they that keep his testimonies, That seek him with the whole heart.**

Blessed is the man that feareth the Lord, That delighteth greatly in his commandments.

**Blessed is every one that feareth the Lord, That walketh in his ways.**

Blessed is he whose transgression is forgiven, Whose sin is covered.

**Blessed is the man unto whom the Lord imputeth not iniquity, And in whose spirit there is no guile.**

Blessed is the man whom thou chastenest, O Lord, And teachest out of thy law;

That thou mayest give him rest from the days of adversity.

**O Lord of hosts, blessed is the man that trusteth in thee.**

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

**Blessed are they that mourn: for they shall be comforted.**

Blessed are the meek: for they shall inherit the earth.

**Blessed are they that hunger and thirst after righteousness: for they shall be filled.**

Blessed are the merciful: for they shall obtain mercy.

**Blessed are the pure in heart: for they shall see God.**

Blessed are the peacemakers: for they shall be called sons of God.

**Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.**

Blessed is the man that endureth temptation; for when he hath been approved,

**He shall receive the crown of life, which the Lord promised to them that love him.**



Blessed are they that do his commandments, that they may have the right to the tree of life,

And may enter in by the gates into the city.

## READING 23

### FEARLESS TRUST IN GOD

*Psalms 28; 27; 37.*

**B**LESSED be the Lord, Because he hath heard the voice of my supplications.

The Lord is my strength and my shield; My heart hath trusted in him, and I am helped:

Therefore my heart greatly rejoiceth;

And with my song will I praise him.

The Lord is their strength,

And he is a stronghold of salvation to his anointed.

Save thy people, and bless thine inheritance:

Feed them also, and bear them up for ever.

THE Lord is my light and my salvation: Whom shall I fear?

The Lord is the strength of my life; Of whom shall I be afraid?

Though an host should encamp against me, My heart shall not fear:

Though war should rise against me, Even then will I be confident.

HEAR, O Lord, when I cry with my voice:

Have mercy also upon me, and answer me.

When thou saidst, Seek ye my face;

My heart said unto thee, Thy face, Lord, will I seek.

Hide not thy face from me; Put not thy servant away in anger;

Thou hast been my help; Cast me not off, neither forsake me, O God of my salvation.

When my father and my mother forsake me,

Then the Lord will take me up.

Teach me thy way, O Lord, And lead me in a plain path,

I had fainted, unless I had believed to see the goodness of the Lord  
In the land of the living.

Wait on the Lord: Be strong,

And let thine heart take courage; Yea, wait thou on the Lord.

WAIT on the Lord, and keep his way,

And he shall exalt thee to inherit the land:

I have seen the wicked in great power,



And spreading himself like a green tree in its native soil.  
 But one passed by, and, lo, he was not:  
**Yea, I sought him, but he could not be found.**  
 Mark the perfect man, and behold the upright;  
**For the latter end of that man is peace.**  
 As for transgressors, they shall be destroyed together:  
**The end of the wicked shall be cut off.**  
 But the salvation of the righteous is of the Lord:  
**He is their stronghold in the time of trouble.**  
 And the Lord helpeth them, and rescueth them:  
**He rescueth them from the wicked, and saveth them,**  
**Because they have taken refuge in him.**

READING 24

THE RESTFULNESS OF FAITH

*Psalm 37.*

**F**RET not thyself because of evil-doers, Neither be thou envious against them that work unrighteousness.  
**For they shall soon be cut down like the grass, And wither as the green herb.**  
 Trust in the Lord, and do good; So shalt thou dwell in the land, and verily thou shalt be fed.  
**Delight thyself also in the Lord; And he shall give thee the desires of thine heart.**  
 Commit thy way unto the Lord; Trust also in him, and he shall bring it to pass.  
**And he shall make thy righteousness to go forth as the light, And thy judgment as the noonday.**  
 Rest in the Lord, and wait patiently for him:  
**Fret not thyself, it tendeth only to evil-doing.**  
 For evil-doers shall be cut off;  
**But those that wait upon the Lord, they shall inherit the land.**  
 For yet a little while, and the wicked shall not be:  
**Yea, thou shalt diligently consider his place, and he shall not be.**  
 But the meek shall inherit the land,  
**And shall delight themselves in the abundance of peace.**  
 Better is a little that the righteous hath  
**Than the abundance of many wicked.**  
 For the arms of the wicked shall be broken;  
**But the Lord upholdeth the righteous.**  
 The Lord knoweth the days of the perfect;  
**And their inheritance shall be for ever.**  
 They shall not be ashamed in the time of evil;

**And in the days of famine they shall be satisfied.**

A man's goings are established of the Lord; And he delighteth in his way.

**Though he fall, he shall not be utterly cast down; For the Lord upholdeth him with his hand.**

I have been young, and now am old;

**Yet have I not seen the righteous forsaken, Nor his seed begging bread.**

All the day long he dealeth graciously, and lendeth;

**And his seed is blessed.**

Depart from evil, and do good; And dwell for evermore.

**For the Lord loveth judgment, And forsaketh not his saints;**

They are preserved for ever:

**But the seed of the wicked shall be cut off.**

THE RIGHTEOUS SHALL INHERIT THE LAND, AND DWELL THEREIN FOR EVER.

## READING 25

### GOD'S GRACIOUS RESPONSE TO MAN'S NEED

*Psalm 40.*

**I** WAITED patiently for the Lord;

**And he inclined unto me, and heard my cry.**

And he hath put a new song in my mouth, even praise unto our God:

**Many shall see it, and fear, And shall trust in the Lord.**

Blessed is the man that maketh the Lord his trust,

**And respecteth not the proud, nor such as turn aside to lies.**

Many, O Lord my God, are the wonderful works which thou hast done,

**And thy thoughts which are to us-ward:**

They cannot be set in order unto thee;

**If I would declare and speak of them, They are more than can be numbered.**

Sacrifice and offering thou hast no delight in;

**Mine ears hast thou opened: Burnt-offering and sin-offering hast thou not required.**

Then said I, Lo, I am come; In the roll of the book it is written of me:

**I delight to do thy will, O my God; Yea, thy law is within my heart.**

I have published righteousness in the great congregation;

**Lo, I will not refrain my lips, O Lord, thou knowest.**

I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation;

**I have not concealed thy lovingkindness and thy truth from the great congregation.**

WITHHOLD not thou thy tender mercies from me, O Lord;

**Let thy lovingkindness and thy truth continually preserve me.**

For innumerable evils have compassed me about; Mine iniquities have overtaken me, so that I am not able to look up;

**They are more than the hairs of mine head; And my heart hath failed me.**  
Be pleased, O Lord, to deliver me: Make haste to help me, O Lord.

**Let them be ashamed and confounded together That seek after my soul to destroy it:**

Let all those that seek thee rejoice and be glad in thee:

**Let such as love thy salvation say continually, The Lord be magnified.**  
But I am poor and needy; Yet the Lord thinketh upon me:

**Thou art my help and my deliverer; Make no tarrying, O my God.**

## READING 26

### TRUST IN JEHOVAH'S PROTECTION

*Isaiah 25, 26.*

**O** LORD, thou art my God; I will exalt thee, I will praise thy name;  
**For thou hast done wonderful things, even counsels of old, in faithfulness and truth.**

For thou hast been a stronghold to the poor.

**A stronghold to the needy in his distress,**  
A refuge from the storm, a shadow from the heat,

**When the blast of the terrible ones is as a storm against the wall.**

And the Lord God will wipe away tears from off all faces;

**And the reproach of his people shall he take away from off all the earth: for the Lord hath spoken it.**

And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us:

**This is the Lord; we have waited for him, we will be glad and rejoice in his salvation.**

IN that day shall this song be sung in the land of Judah:

**We have a strong city; salvation will he appoint for walls and bulwarks.**  
Open the gates, that the righteous nation which keepeth truth may enter in.

**Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee.**

Trust ye in the Lord for ever;

**For in the Lord Jehovah, is an everlasting rock.**

For he hath brought down them that dwell on high, the lofty city: he layeth it low.

**He layeth it low even to the ground; he bringeth it even to the dust.**

The foot shall tread it down:

**Even the feet of the poor, and the steps of the needy.**

The way of the just is uprightness:

Thou that art upright dost direct the path of the just.

YEA, in the way of thy judgments, O Lord have we waited for thee:

To thy name, and to thy memorial, is the desire of our soul.

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early:

For when thy judgments are in the earth, the inhabitants of the world learn righteousness.

Let favor be showed to the wicked, yet will he not learn righteousness;

In the land of uprightness will he deal wrongfully, and will not behold the majesty of the Lord.

O Lord our God, other lords besides thee have had dominion over us:

But by thee only will we make mention of thy name.

## READING 27

### A BROKEN AND A CONTRITE HEART

*Psalm 51.*

**H**AVE mercy upon me, O God, according to thy lovingkindness:

According to the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, And cleanse me from my sin.

For I acknowledge my transgressions; And my sin is ever before me.

Against thee, thee only, have I sinned, And done that which is evil in thy sight;

That thou mayest be justified when thou speakest, And be clear when thou judgest.

Behold, thou desirest truth in the inward parts;

And in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean:

Wash me, and I shall be whiter than snow.

Make me to hear joy and gladness, That the bones which thou hast broken may rejoice.

Hide thy face from my sins, And blot out all mine iniquities.

Create in me a clean heart, O God;

And renew a right spirit within me.

Cast me not away from thy presence;

And take not thy holy Spirit from me.

Restore unto me the joy of thy salvation; And uphold me with a free spirit.

Then will I teach transgressors thy ways;

And sinners shall be converted unto thee.

And my tongue shall sing aloud of thy righteousness.



O Lord, open thou my lips; And my mouth shall show forth thy praise.  
For thou delightest not in sacrifice; else would I give it: **Thou hast no pleasure in burnt-offering.**

The sacrifices of God are a broken spirit:

**A broken and a contrite heart, O God, thou wilt not despise.**

READING 28

THE SOUL'S THIRST FOR GOD

*Psalms 42, 43.*

**A**S the hart panteth after the water brooks, So panteth my soul after thee, O God.

**My soul thirsteth for God, for the living God: When shall I come and appear before God?**

My tears have been my meat day and night, While they continually say unto me, Where is thy God?

**These things I remember, and pour out my soul within me.**

How I went with the throng, and led them to the house of God,

**With the voice of joy and praise, a multitude keeping holyday.**

Why art thou cast down, O my soul? And why art thou disquieted within me?

**Hope thou in God; for I shall yet praise him For the help of his countenance.**

O MY God, my soul is cast down within me: Deep calleth unto deep at the noise of thy waterspouts:

**All thy waves and thy billows are gone over me.**

Yet the Lord will command his lovingkindness in the daytime;

**And in the night his song shall be with me, Even a prayer unto the God of my life.**

Why art thou cast down, O my soul? And why art thou disquieted within me?

**Hope thou in God; for I shall yet praise him, Who is the health of my countenance, and my God.**

JUDGE me, O God, and plead my cause against an ungodly nation:

**Oh deliver me from the deceitful and unjust man. For thou art the God of my strength.**

Oh send out thy light and thy truth; let them lead me:

**Let them bring me unto thy holy hill, And to thy tabernacles.**

Then will I go unto the altar of God, Unto God my exceeding joy;

**And upon the harp will I praise thee, O God, my God.**

Why art thou cast down, O my soul? And why art thou disquieted within me?

**Hope thou in God; for I shall yet praise him, Who is the health of my countenance, and my God.**



## READING 29

## EXPECTANT PRAYER

*Psalms 121, 123, 125, 130.*

**I** WILL lift up mine eyes unto the mountains: From whence shall my help come?

**My help cometh from the Lord, Which made heaven and earth.**  
He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

**Behold, he that keepeth Israel Shall neither slumber nor sleep.**  
The Lord is thy keeper: The Lord is thy shade upon thy right hand.

**The sun shall not smite thee by day, Nor the moon by night.**  
The Lord shall keep thee from all evil; He shall keep thy soul.

**The Lord shall keep thy going out and thy coming in**  
**From this time forth and for evermore.**

UNTO thee do I lift up mine eyes,  
**O thou that sittest in the heavens.**

Behold, as the eyes of servants look unto the hand of their master, As the eyes of a maiden unto the hand of her mistress;

**So our eyes look unto the Lord our God, Until he have mercy upon us.**

THEY that trust in the Lord Are as mount Zion,  
**Which cannot be moved, but abideth for ever.**

As the mountains are round about Jerusalem,  
**So the Lord is round about his people From this time forth and for evermore.**

For the sceptre of wickedness shall not rest upon the lot of the righteous;  
**That the righteous put not forth their hands unto iniquity.**

Do good, O Lord, unto those that be good,  
**And to them that are upright in their hearts.**

But as for such as turn aside unto their crooked ways,  
**The Lord shall lead them forth with the workers of iniquity.**

OUT of the depths have I cried unto thee, O Lord.

**Lord, hear my voice: Let thine ears be attentive To the voice of my supplications.**

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

**But there is forgiveness with thee, That thou mayest be feared.**

I wait for the Lord, my soul doth wait, And in his word do I hope.

**My soul waiteth for the Lord More than watchmen look for the morning;**  
**Yea, more than watchmen for the morning.**

O Israel, hope in the Lord; For with the Lord there is mercy.

**And with him is plenteous redemption. And he shall redeem Israel**  
**From all his iniquities.**

READING 30

TRUE FASTING AND PRAYER

*Isaiah 58.*

**W**HEREFORE have we fasted, and thou seest not?  
**Wherefore have we afflicted our soul, and thou takest no knowledge?**  
 Behold, in the day of your fast ye find your own pleasure, and exact all your labors.

**Ye fast not so as to make your voice to be heard on high.**

Is such the fast that I have chosen? the day for a man to afflict his soul?

**Is it to bow down his head as a rush, and to spread sackcloth and ashes under him?**

Wilt thou call this a fast, and an acceptable day to the Lord?

**Is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke,**

To let the oppressed go free, and that ye break every yoke?

**Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?**

When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

**Then shall thy light break forth as the morning, and thy healing shall spring forth speedily;**

And thy righteousness shall go before thee;

**The glory of the Lord shall be thy rearward.**

Then shalt thou call, and the Lord shall answer;

**Thou shalt cry, and he shall say, Here I am.**

If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedly;

**And if thou draw out thy soul to the hungry, and satisfy the afflicted soul:**

Then shall thy light rise in darkness,

**And thine obscurity be as the noonday;**

And the Lord will guide thee continually, and satisfy thy soul in dry places,

**And thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

And they that shall be of thee shall build the old waste places; thou shalt raise up the foundations of many generations;

**And thou shalt be called The repairer of the breach, The restorer of paths to dwell in.**

Then shalt thou delight thyself in the Lord; and I will make thee to ride upon the high places of the earth;

**And I will feed thee with the heritage of Jacob thy father:**

FOR THE MOUTH OF JEHOVAH HATH SPOKEN IT.

## READING 31

## GOD'S PROTECTING PROVIDENCE

*Deuteronomy 32, 33.*

**G**IVE ear, ye heavens, and I will speak; And let the earth hear the words  
of my mouth.

**My doctrine shall drop as the rain; My speech shall distil as the dew,**  
As the small rain upon the tender grass,  
**And as the showers upon the herb.**

For I will proclaim the name of the Lord:

**Ascribe ye greatness unto our God.**

The Rock, his work is perfect; For all his ways are judgment:

**A God of faithfulness and without iniquity, Just and right is he.**

Remember the days of old, Consider the years of many generations:

**Ask thy father, and he will show thee; Thine elders, and they will tell thee.**  
When the Most High gave to the nations their inheritance, When he separated the children of men,

**He set the bounds of the peoples**

**According to the number of the children of Israel.**

For the Lord's portion is his people;

**Jacob is the lot of his inheritance.**

He found him in a desert land, And in the waste howling wilderness;

**He compassed him about, he cared for him, He kept him as the apple of his eye.**

As an eagle that stirreth up her nest, That fluttereth over her young,

**He spread abroad his wings, he took them, He bare them on his pinions.**

The Lord alone did lead him, And there was no strange god with him.

**He made him ride on the high places of the earth, And he did eat the increase of the field;**

And he made him to suck honey out of the rock, And oil out of the flinty rock;

**Butter of kine, and milk of sheep, With fat of lambs, With the finest of the wheat;**

Of the Rock that begat thee thou art unmindful,

**And hast forgotten God that gave thee birth.**

Oh that they were wise, that they understood this,

**That they would consider their latter end!**

How should one chase a thousand, And two put ten thousand to flight,

**Except their Rock had sold them, And the Lord had delivered them up?**

For their rock is not as our Rock,

**Even our enemies themselves being judges.**

**THERE is none like unto God, Who rideth upon the heaven for thy help,**  
**And in his excellency on the skies.**

The eternal God is thy dwelling-place,  
And underneath are the everlasting arms.

READING 32

MAN AND HIS MAKER

*Job 4, 5.*

**S**HALL mortal man be more just than God? Shall a man be more pure than his Maker?

Behold, he putteth no trust in his servants; And his angels he chargeth with folly:

How much more them that dwell in houses of clay,

Whose foundation is in the dust, Which are crushed before the moth!

But as for me, I would seek unto God,

And unto God would I commit my cause;

Which doeth great things and unsearchable,

Marvellous things without number:

Who giveth rain upon the earth, And sendeth waters upon the fields;

So that he setteth up on high those that be low, And those which mourn are exalted to safety.

He frustrateth the devices of the crafty, So that their hands cannot perform their enterprise.

He taketh the wise in their own craftiness; And the counsel of the froward is carried headlong.

But he saveth from the sword of their mouth, Even the needy from the hand of the mighty.

So the poor hath hope, And iniquity stoppeth her mouth.

BEHOLD, happy is the man whom God correcteth:

Therefore despise not thou the chastening of the Almighty.

For he maketh sore, and bindeth up;

He woundeth, and his hands make whole.

He shall deliver thee in six troubles;

Yea, in seven there shall no evil touch thee.

In famine he shall redeem thee from death;

And in war from the power of the sword.

Thou shalt be hid from the scourge of the tongue;

Neither shalt thou be afraid of destruction when it cometh.

At destruction and dearth thou shalt laugh;

Neither shalt thou be afraid of the beasts of the earth.

For thou shalt be in league with the stones of the field;

And the beasts of the field shall be at peace with thee.



And thou shalt know that thy tent is in peace;

**And thou shalt visit thy fold, and shalt miss nothing.**

Thou shalt know also that thy seed shall be great,

**And thine offspring as the grass of the earth.**

Thou shalt come to thy grave in a full age, Like as a shock of corn cometh in its season.

**Lo this, we have searched it, so it is; Hear it, and know thou it for thy good.**

### READING 33

#### GOD OUR REFUGE AND STRENGTH

*Psalms 48, 46.*

**G**REAT is the Lord, and greatly to be praised,  
In the city of our God, in his holy mountain.

Beautiful in elevation, the joy of the whole earth,

**Is mount Zion, on the sides of the north, The city of the great King.**

God hath made himself known in her palaces for a refuge.

**We have thought on thy lovingkindness, O God, In the midst of thy temple.**

As is thy name, O God, So is thy praise unto the ends of the earth:

**Thy right hand is full of righteousness.**

Let mount Zion be glad, Let the daughters of Judah rejoice,

**Because of thy judgments.**

Walk about Zion, and go round about her; Tell the towers thereof;

**Mark ye well her bulwarks; Consider her palaces:**

That ye may tell it to the generation following.

**For this God is our God for ever and ever: He will be our guide even unto death.**

GOD is our refuge and strength, A very present help in trouble.

**Therefore will we not fear, though the earth do change, And though the mountains be carried into the midst of the seas;**

Though the waters thereof roar and be troubled,

**Though the mountains shake with the swelling thereof.**

THERE is a river, the streams whereof make glad the city of God,

**The holy place of the tabernacles of the Most High.**

God is in the midst of her; she shall not be moved:

**God shall help her, and that right early.**

The nations raged, the kingdoms were moved: He uttered his voice, the earth melted.

**The Lord of hosts is with us; The God of Jacob is our refuge.**



COME, behold the works of the Lord, What desolations he hath made in the earth.

**He maketh wars to cease unto the end of the earth;**  
He breaketh the bow, and cutteth the spear in sunder;

**He burneth the chariots in the fire.**

Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

**The Lord of hosts is with us; The God of Jacob is our refuge.**

### READING 34

#### GOD OUR STRENGTH AND PORTION

*Psalm 73.*

**S**URELY God is good to Israel,  
**Even to such as are pure in heart.**

But as for me, my feet were almost gone; My steps had well nigh slipped.

**For I was envious at the arrogant, When I saw the prosperity of the wicked.**  
For there are no bands in their death; But their strength is firm.

**They are not in trouble as other men; Neither are they plagued like other men.**

Therefore pride is as a chain about their neck; Violence covereth them as a garment.

**Their eyes stand out with fatness: They have more than heart could wish.**  
They scoff, and in wickedness utter oppression: They speak loftily.

**They have set their mouth in the heavens, And their tongue walketh through the earth.**

Therefore his people return hither: And waters of a full cup are wrung out by them.

**And they say, How doth God know? And is there knowledge in the Most High?**

Behold, these are the wicked;

**And, being alway at ease, they increase in riches.**

Surely in vain have I cleansed my heart, And washed my hands in innocency;

**For all the day long have I been plagued, And chastened every morning.**

If I had said, I will speak thus;

**Behold, I had dealt treacherously with the generation of thy children.**

When I thought how I might know this, It was too painful for me;

**Until I went into the sanctuary of God, And considered their latter end.**

Surely thou settest them in slippery places: Thou castest them down to destruction.

**How are they become a desolation in a moment! They are utterly consumed with terrors.**

As a dream when one awaketh,

**So, O Lord, when thou awakest, thou shalt despise their image.**

For my soul was grieved, And I was pricked in my heart:

**So brutish was I, and ignorant; I was as a beast before thee.**

Nevertheless I am continually with thee: Thou hast holden my right hand.

**Thou shalt guide me with thy counsel, And afterward receive me to glory.**

Whom have I in heaven but thee?

**And there is none upon earth that I desire besides thee.**

My flesh and my heart faileth;

**But God is the strength of my heart and my portion for ever.**

## READING 35

### ABIDING UNDER THE SHADOW OF THE ALMIGHTY

*Psalm 91.*

**H**E that dwelleth in the secret place of the Most High Shall abide under the shadow of the Almighty.

**I will say of the Lord, He is my refuge and my fortress; My God in whom I trust.**

For he shall deliver thee from the snare of the fowler, And from the noisome pestilence.

**He shall cover thee with his pinions, And under his wings shalt thou take refuge:**

His truth is a shield and a buckler. Thou shalt not be afraid for the terror by night,

**Nor for the arrow that flieth by day;**

For the pestilence that walketh in darkness,

**Nor for the destruction that wasteth at noonday.**

A thousand shall fall at thy side, And ten thousand at thy right hand;

**But it shall not come nigh thee.**

Only with thine eyes shalt thou behold, And see the reward of the wicked.

**For thou, O Lord, art my refuge!**

Thou hast made the Most High thy habitation; There shall no evil befall thee,

**Neither shall any plague come nigh thy tent.**

For he will give his angels charge over thee, To keep thee in all thy ways.

**They shall bear thee up in their hands, Lest thou dash thy foot against a stone.**

Thou shalt tread upon the lion and adder:

**The young lion and the serpent shalt thou trample under feet.**

Because he hath set his love upon me, therefore will I deliver him:

I will set him on high, because he hath known my name.  
He shall call upon me, and I will answer him;  
I will be with him in trouble: I will deliver him, and honor him.  
WITH LONG LIFE WILL I SATISFY HIM, AND SHOW HIM MY SALVATION.

# READING 36

## GOD'S OMNIPRESENT SPIRIT

*Psalms 139.*

**O** LORD, thou hast searched me, and known me.  
Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off.  
Thou searchest out my path and my lying down, And art acquainted with all my ways.  
For there is not a word in my tongue, But, lo, O Lord, thou knowest it altogether.  
Thou hast beset me behind and before, And laid thine hand upon me.  
Such knowledge is too wonderful for me; It is high, I cannot attain unto it.  
Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?  
If I ascend up into heaven, thou art there: If I make my bed in Sheol, behold, thou art there.  
If I take the wings of the morning, And dwell in the uttermost parts of the sea;  
Even there shall thy hand lead me, And thy right hand shall hold me.  
If I say, Surely the darkness shall overwhelm me, And the light about me shall be night;  
Even the darkness hideth not from thee, But the night shineth as the day:  
The darkness and the light are both alike to thee.  
I will give thanks unto thee; for I am fearfully and wonderfully made:  
Wonderful are thy works; And that my soul knoweth right well.  
My frame was not hidden from thee, When I was made in secret,  
And curiously wrought in the lowest parts of the earth.  
Thine eyes did see mine imperfect substance; And in thy book were all my members written,  
Which day by day were fashioned, When as yet there was none of them.  
How precious also are thy thoughts unto me, O God! How great is the sum of them!  
If I should count them, they are more in number than the sand:  
When I awake, I am still with thee.  
Search me, O God, and know my heart: Try me, and know my thoughts;  
And see if there be any wicked way in me, And lead me in the way everlasting.

## READING 37

## THE SOURCE AND VALUE OF WISDOM

*Job 28; Proverbs 4; James 1.*

**W**HERE shall wisdom be found? And where is the place of understanding?

Man knoweth not the price thereof; Neither is it found in the land of the living.

The deep saith, It is not in me; And the sea saith, It is not with me.

It cannot be gotten for gold, Neither shall silver be weighed for the price thereof.

It cannot be valued with the gold of Ophir, With the precious onyx, or the sapphire.

Gold and glass cannot equal it, Neither shall the exchange thereof be jewels of fine gold.

No mention shall be made of coral or of crystal: Yea, the price of wisdom is above rubies.

The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.

Whence then cometh wisdom?

And where is the place of understanding?

Seeing it is hid from the eyes of all living, And kept close from the fowls of the air.

Destruction and Death say, We have heard a rumor thereof with our ears.

GOD understandeth the way thereof, And he knoweth the place thereof.

For he looketh to the ends of the earth, And seeth under the whole heaven; To make a weight for the wind: Yea, he meteth out the waters by measure.

When he made a decree for the rain, And a way for the lightning of the thunder;

Then did he see it, and declare it;

He established it, yea, and searched it out.

And unto man he said, Behold, the fear of the Lord, that is wisdom;

And to depart from evil is understanding.

WISDOM is the principal thing; therefore get wisdom;

Yea, with all thy getting get understanding.

Exalt her, and she will promote thee;

She shall bring thee to honor, when thou dost embrace her.

She shall give to thine head a chaplet of grace;

A crown of beauty shall she deliver to thee.



IF any of you lacketh wisdom, let him ask of God;  
Who giveth to all liberally and upbraideth not; and it shall be given him.

READING 38

THE BLESSEDNESS AND ETERNITY OF WISDOM

*Proverbs 8.*

**R**ECEIVE instruction, and not silver; And knowledge rather than choice gold.

For wisdom is better than rubies; And all the things that may be desired are not to be compared unto her.

I wisdom dwell with prudence,

And find out knowledge and discretion.

The fear of the Lord is to hate evil:

Pride and arrogancy, and the evil way, And the froward mouth, do I hate.

Counsel is mine, and sound knowledge:

I am understanding; I have might.

By me kings reign, And princes decree justice.

By me princes rule, And nobles, even all the judges of the earth.

I love them that love me; And those that seek me diligently shall find me.

Riches and honor are with me; Yea, durable riches and righteousness.

My fruit is better than gold, yea, than fine gold;

And my revenue than choice silver.

I walk in the way of righteousness, In the midst of the paths of judgment;

That I may cause those that love me to inherit substance, And that I may fill their treasuries.

THE Lord possessed me in the beginning of his way, Before his works of old.

I was set up from everlasting, from the beginning, Or ever the earth was.

When there were no depths, I was brought forth, When there were no fountains abounding with water.

Before the mountains were settled, Before the hills was I brought forth;

While as yet he had not made the earth, nor the fields, Nor the beginning of the dust of the world.

When he established the heavens, I was there: When he set a circle upon the face of the deep,

When he made firm the skies above, When the fountains of the deep became strong,

When he gave to the sea its bound, That the waters should not transgress his commandment,

When he marked out the foundations of the earth;

Then I was by him, as a master workman; And I was daily his delight,



Rejoicing always before him, Rejoicing in his habitable earth;  
**And my delight was with the sons of men.**

BLESSED is the man that heareth me, Watching daily at my gates,  
 Waiting at the posts of my doors.

**For whoso findeth me findeth life, And shall obtain favor of the Lord.**  
 But he that sinneth against me wrongeth his own soul:  
**All they that hate me love death.**

### READING 39

#### PROVERBS OF MORAL CONTRAST

*Proverbs 15, 16.*

**A** SOFT answer turneth away wrath;  
**But a grievous word stirreth up anger.**  
 The tongue of the wise uttereth knowledge aright;  
**But the mouth of fools poureth out folly.**  
 The eyes of the Lord are in every place,  
**Keeping watch upon the evil and the good.**  
 A wholesome tongue is a tree of life;  
**But perverseness therein is a breaking of the spirit.**  
 In the house of the righteous is much treasure;  
**But in the revenues of the wicked is trouble.**  
 The lips of the wise disperse knowledge;  
**But the heart of the foolish doeth not so.**  
 The sacrifice of the wicked is an abomination to the Lord;  
**But the prayer of the upright is his delight.**  
 Better is little, with the fear of the Lord,  
 Than great treasure and trouble therewith.  
**Better is a dinner of herbs, where love is,**  
**Than a stalled ox and hatred therewith.**  
 A wrathful man stirreth up contention;  
**But he that is slow to anger appeaseth strife.**  
 Folly is joy to him that is void of wisdom;  
**But a man of understanding maketh straight his going.**  
 Where there is no counsel, purposes are disappointed;  
**But in the multitude of counsellors they are established.**  
 A man hath joy in the answer of his mouth;  
**And a word in due season, how good is it!**  
 He that refuseth correction despiseth his own soul;  
**But he that hearkeneth to reproof getteth understanding.**

The fear of the Lord is the instruction of wisdom;  
And before honor goeth humility.

THE preparations of the heart belong to man;  
But the answer of the tongue is from the Lord.

All the ways of a man are clean in his own eyes;  
But the Lord weigheth the spirits.

Commit thy works unto the Lord,  
And thy thoughts shall be established.

How much better is it to get wisdom than gold!  
Yea, to get understanding is rather to be chosen than silver.

The highway of the upright is to depart from evil:  
He that keepeth his way preserveth his soul.

Pride goeth before destruction,  
And an haughty spirit before a fall.

Better it is to be of a lowly spirit with the poor,  
Than to divide the spoil with the proud.

He that giveth heed unto the word shall find good;  
And whoso trusteth in the Lord, happy is he.

#### READING 40

#### THE BREVITY OF LIFE

*Psalms 39,\* 102.*

**I** WILL take heed to my ways, That I sin not with my tongue:  
I will keep my mouth with a bridle, While the wicked is before me.  
I was dumb with silence, I held my peace, even from good; And my sorrow was stirred.

My heart was hot within me; While I was musing the fire burned;  
Then spake I with my tongue: Lord, make me to know mine end,

And the measure of my days, what it is;  
Let me know how frail I am. Behold, thou hast made my days as hand-breadths;

And mine age is as nothing before thee: Surely every man at his best estate is altogether vanity

SURELY every man walketh in a vain show; Surely they are disquieted in vain:

He heapeth up riches, and knoweth not who shall gather them.  
And now, Lord, what wait I for? My hope is in thee.

Deliver me from all my transgressions: Make me not the reproach of the foolish.

I was dumb, I opened not my mouth; Because thou didst it.

Remove thy stroke away from me: I am consumed by the blow of thine hand.

When thou with rebukes dost correct man for iniquity,

Thou makest his beauty to consume away like a moth: Surely every man is vanity.

HEAR my prayer, O Lord, and give ear unto my cry; Hold not thy peace at my tears:

For I am a stranger with thee, A sojourner, as all my fathers were.

Oh spare me, that I may recover strength, Before I go hence, and be no more.

\* For my days consume away like smoke, And my bones are burned as a firebrand.

My days are like a shadow that declineth; And I am withered like grass.

But thou, O Lord, shalt abide for ever; And thy memorial unto all generations.

#### READING 41

#### THE ETERNAL GOD OUR DWELLING-PLACE

*Psalms 90, 102.*

**L**ORD, thou hast been our dwelling-place In all generations.

Before the mountains were brought forth,

Or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction, And sayest, Return, ye children of men.

For a thousand years in thy sight Are but as yesterday when it is past,  
And as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep:

In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;

In the evening it is cut down, and withereth.

The days of our years are three-score years and ten,

Or even by reason of strength fourscore years;

Yet is their pride but labor and sorrow;

For it is soon gone, and we fly away.

So teach us to number our days, That we may get us an heart of wisdom.

Return, O Lord, how long? And let it repent thee concerning thy servants.

Oh satisfy us in the morning with thy mercy,

That we may rejoice and be glad all our days.

Make us glad according to the days wherein thou has afflicted us,

And the years wherein we have seen evil.

Let thy work appear unto thy servants,  
**And thy glory upon their children.**  
 And let the beauty of the Lord our God be upon us;  
**And establish thou the work of our hands upon us; Yea, the work of our hands establish thou it.**

O GOD, take me not away in the midst of my days:  
**Thy years are throughout all generations.**  
 Of old hast thou laid the foundation of the earth;  
**And the heavens are the work of thy hands.**  
 They shall perish, but thou shalt endure;  
**Yea, all of them shall wax old like a garment;**  
 As a vesture shalt thou change them, and they shall be changed:  
**But thou art the same, And thy years shall have no end.**  
 The children of thy servants shall continue,  
**And their seed shall be established before thee.**

READING 42

THE LOVINGKINDNESS OF GOD

*Psalms 36, 61, 59.*

**T**HY lovingkindness, O Lord, is in the heavens;  
**Thy faithfulness reacheth unto the skies.**  
 Thy righteousness is like the mountains of God,  
**Thy judgments are a great deep: O Lord, thou preservest man and beast.**  
 How precious is thy lovingkindness, O God!  
**And the children of men take refuge under the shadow of thy wings.**  
 They shall be abundantly satisfied with the fatness of thy house;  
**And thou shalt make them drink of the river of thy pleasures.**  
 For with thee is the fountain of life:  
**In thy light shall we see light.**  
 Oh continue thy lovingkindness unto them that know thee,  
**And thy righteousness to the upright in heart.**

HEAR my cry, O God; Attend unto my prayer.  
**From the end of the earth will I call unto thee, when my heart is overwhelmed:**  
 Lead me to the rock that is higher than I.  
**For thou hast been a refuge for me, A strong tower from the enemy.**  
 I will dwell in thy tabernacle for ever:  
**I will take refuge in the covert of thy wings.**  
 For thou, O God, hast heard my vows:

**Thou hast given me the heritage of those that fear thy name.**

Thou wilt prolong the king's life; His years shall be as many generations.

**He shall abide before God for ever:**

Oh prepare lovingkindness and truth, that they may preserve him.

**So will I sing praise unto thy name for ever, That I may daily perform my vows.**

I WILL sing of thy strength; Yea, I will sing aloud of thy mercy in the morning:

**For thou hast been my high tower, And a refuge in the day of my distress.**

Unto thee, O my strength, will I sing praises:

**For God is my high tower, the God of my mercy.**

### READING 43

#### THE TENDER MERCIES OF GOD

*Psalms 25, 26.*

**U**NTO thee, O Lord, do I lift up my soul.

**O my God, in thee have I trusted, Let me not be ashamed;**

Yea, none that wait on thee shall be ashamed

**They shall be ashamed that deal treacherously without cause.**

Show me thy ways, O Lord; Teach me thy paths.

**Guide me in thy truth, and teach me;**

For thou art the God of my salvation;

**On thee do I wait all the day.**

Remember, O Lord, thy tender mercies and thy lovingkindnesses;

**For they have been ever of old.**

Remember not the sins of my youth, nor my transgressions.

**According to thy lovingkindness remember thou me, For thy goodness' sake, O Lord.**

Good and upright is the Lord: Therefore will he instruct sinners in the way.

**The meek will he guide in judgment; And the meek will he teach his way.**

All the paths of the Lord are lovingkindness and truth

Unto such as keep his covenant and his testimonies.

**For thy name's sake, O Lord, Pardon mine iniquity, for it is great.**

What man is he that feareth the Lord? Him shall he instruct in the way that he shall choose.

**His soul shall dwell at ease; And his seed shall inherit the land.**

The secret of the Lord is with them that fear him; And he will show them his covenant.

**Mine eyes are ever toward the Lord; For he shall pluck my feet out of the net.**



Oh keep my soul, and deliver me: Let me not be ashamed, for I put my trust in thee.

Let integrity and uprightness preserve me, For I wait on thee.

JUDGE me, O Lord, for I have walked in mine integrity:

I have trusted also in the Lord without wavering,

Examine me, O Lord, and prove me; Try my heart and my mind.

For thy lovingkindness is before mine eyes; And I have walked in thy truth.

## READING 44

### GOD'S RIGHTEOUSNESS AND MERCY

*Psalms 85, 86.*

**L**ORD, thou hast been favorable unto thy land; Thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people; Thou hast covered all their sin. Thou hast taken away all thy wrath; Thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation, And cause thine indignation toward us to cease.

Wilt thou be angry with us for ever? Wilt thou draw out thine anger to all generations?

Wilt thou not quicken us again, That thy people may rejoice in thee? Show us thy mercy, O Lord, And grant us thy salvation.

Surely his salvation is nigh them that fear him, That glory may dwell in our land.

Mercy and truth are met together;

Righteousness and peace have kissed each other.

Truth springeth out of the earth;

And righteousness hath looked down from heaven.

Yea, the Lord shall give that which is good;

And our land shall yield her increase.

Righteousness shall go before him,

And shall make his footsteps a way to walk in.

THERE is none like unto thee among the gods, O Lord;

Neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord;

And they shall glorify thy name.

For thou art great, and doest wondrous things: Thou art God alone.

Teach me thy way, O Lord; I will walk in thy truth: Unite my heart to fear thy name.

I will praise thee, O Lord my God, with my whole heart;  
**And I will glorify thy name for evermore.**  
 For great is thy mercy toward me;  
**And thou hast delivered my soul from the lowest pit.**  
 Thou, O Lord, art a God full of compassion and gracious,  
**Slow to anger, and plenteous in mercy and truth.**

## READING 45

## THE GOODNESS AND POWER OF GOD

*Psalm 145.*

**I** WILL extol thee, my God, O King;  
**And I will bless thy name for ever and ever.**  
 Every day will I bless thee;  
**And I will praise thy name for ever and ever.**  
 Great is the Lord, and greatly to be praised; And his greatness is unsearchable.  
**One generation shall laud thy works to another, And shall declare thy mighty acts.**  
 Of the glorious majesty of thine honor, And of thy wondrous works, will I meditate.  
**And men shall speak of the might of thy terrible acts; And I will declare thy greatness.**  
 They shall utter the memory of thy great goodness,  
**And shall sing of thy righteousness.**  
 The Lord is gracious, and full of compassion; Slow to anger, and of great mercy.  
**The Lord is good to all; And his tender mercies are over all his works.**  
 All thy works shall give thanks unto thee, O Lord; And thy saints shall bless thee.  
**They shall speak of the glory of thy kingdom, And talk of thy power;**  
 To make known to the sons of men his mighty acts,  
**And the glory of the majesty of his kingdom.**  
 Thy kingdom is an everlasting kingdom,  
**And thy dominion endureth throughout all generations.**  
 The Lord upholdeth all that fall, And raiseth up all those that be bowed down.  
**The eyes of all wait upon thee; And thou givest them their meat in due season.**  
 Thou openest thy hand, And satisfiest the desire of every living thing.  
**The Lord is righteous in all his ways, And gracious in all his works.**  
 The Lord is nigh unto all them that call upon him, To all that call upon him in truth.  
**He will fulfil the desire of them that fear him; He also will hear their cry and will save them.**

The Lord preserveth all them that love him;  
 But all the wicked will he destroy.  
 My mouth shall speak the praise of the Lord;  
 And let all flesh bless his holy name for ever and ever.

READING 46

THE ROCK OF OUR SALVATION

*11 Samuel 22, 23.*

**T**HE Lord is my rock, and my fortress, and my deliverer, even mine;  
 My shield, and the horn of my salvation, my high tower, and my refuge;  
 The Lord rewarded me according to my righteousness;  
 According to the cleanness of my hands hath he recompensed me.  
 For I have kept the ways of the Lord,  
 And have not wickedly departed from my God.  
 For all his judgments were before me;  
 And as for his statutes, I did not depart from them.  
 I was also perfect toward him; And I kept myself from mine iniquity.  
 Therefore hath the Lord recompensed me according to my righteousness,  
 According to my cleanness in his eyesight.  
 With the merciful thou wilt show thyself merciful;  
 With the perfect man thou wilt show thyself perfect;  
 With the pure thou wilt show thyself pure;  
 And with the perverse thou wilt show thyself froward.<sup>7</sup>  
 And the afflicted people thou wilt save;  
 But thine eyes are upon the haughty, that thou mayest bring them down.  
 For thou art my lamp, O Lord;  
 And the Lord will lighten my darkness.  
 As for God, his way is perfect: The word of the Lord is tried;  
 He is a shield unto all them that trust in him.  
 For who is God, save the Lord? And who is a rock, save our God?  
 God is my strong fortress; And he guideth the perfect in his way.  
 He shall be as the light of the morning, when the sun riseth, A morning without  
 clouds,  
 When the tender grass springeth out of the earth, Through clear shining  
 after rain.  
 He hath made with me an everlasting covenant, Ordered in all things, and sure:  
 For it is all my salvation, and all my desire.  
 Therefore I will give thanks unto thee, O Lord, among the nations,  
 And will sing praises unto thy name.

## READING 47

## JEHOVAH THE REDEEMER

*Psalms 34, 66.*

**C**OME, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, And loveth many days, that he may see good?

Keep thy tongue from evil, And thy lips from speaking guile.

Depart from evil, and do good; Seek peace, and pursue it.

The eyes of the Lord are toward the righteous,

And his ears are open unto their cry.

The face of the Lord is against them that do evil,

To cut off the remembrance of them from the earth.

The righteous cried, and the Lord heard,

And delivered them out of all their troubles.

The Lord is nigh unto them that are of a broken heart,

And saveth such as be of a contrite spirit.

Many are the afflictions of the righteous;

But the Lord delivereth him out of them all.

He keepeth all his bones: Not one of them is broken.

Evil shall slay the wicked; And they that hate the righteous shall be condemned.

The Lord redeemeth the soul of his servants;

And none of them that trust in him shall be condemned.

COME, and hear, all ye that fear God, And I will declare what he hath done for my soul.

I cried unto him with my mouth, And he was extolled with my tongue.

If I regard iniquity in my heart, The Lord will not hear:

But verily God hath heard; He hath attended to the voice of my prayer.

BLESSED BE GOD, WHICH HATH NOT TURNED AWAY MY PRAYER, NOR HIS MERCY FROM ME.

## READING 48

## GOD'S TENDER LOVE FOR HIS PEOPLE

*Hosea 11, 14.*

**W**HEN Israel was a child, then I loved him, and called my son out of Egypt.

The more I called to them, the farther they went from me.

They sacrificed unto the Baalim, and burned incense to graven images.



**Yet I taught Ephraim to go; I took them on my arms;  
But they knew not that I healed them.**

**I drew them with cords of a man, with bands of love;  
How shall I give thee up, Ephraim? how shall I let thee go, Israel?**

**Mine heart is turned within me, my compassions are kindled together.  
I will not execute the fierceness of mine anger, I will not return to destroy  
Ephraim:**

**For I am God, and not man; the Holy One in the midst of thee.**

**O ISRAEL, return unto the Lord thy God;**

**For thou hast fallen by thine iniquity.**

**Take with you words, and return unto the Lord: say unto him, Take away all  
iniquity,**

**And accept that which is good: so will we render as bullocks the offering of  
our lips.**

**Asshur shall not save us; we will not ride upon horses;**

**Neither will we say any more to the work of our hands, Ye are our gods; for  
in thee the fatherless findeth mercy.**

**I will heal their backsliding, I will love them freely:**

**For mine anger is turned away from him.**

**I will be as the dew unto Israel;**

**He shall blossom as the lily, and cast forth his roots as Lebanon.**

**His branches shall spread,**

**And his beauty shall be as the olive-tree, and his smell as Lebanon.**

**They that dwell under his shadow shall return;**

**They shall revive as the corn and blossom as the vine: the scent thereof shall  
be as the wine of Lebanon.**

**Who is wise, and he shall understand these things?**

**Prudent, and he shall know them?**

**For the ways of the Lord are right, and the just shall walk in them:**

**But transgressors shall fall therein.**

## READING 49

### GOD'S REDEEMING LOVE

*Jeremiah 31, 32.*

**T**HE Lord appeared of old unto me, saying, Yea, I have loved thee with  
an everlasting love:

**Therefore with lovingkindness have I drawn thee.**

**Hear the word of the Lord, O ye nations, and declare it in the isles afar off;**

**And say, He that scattered Israel will gather him, and keep him, as a shep-  
herd doth his flock.**



For the Lord hath ransomed Jacob,

**And he redeemed him from the hand of him that was stronger than he.**

And they shall come and sing in the height of Zion, and shall flow together unto the goodness of the Lord,

**To the corn, and to the wine, and to the oil, and to the young of the flock and of the herd;**

And their soul shall be as a watered garden; and they shall not sorrow any more at all.

**For I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.**

And my people shall be satisfied with my goodness, saith the Lord.

**For I have satiated the weary soul, and every sorrowful soul have I replenished.**

BEHOLD, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:

**Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt;**

Which my covenant they brake,

**Although I was an husband unto them, saith the Lord.**

But this is the covenant that I will make with the house of Israel after those days, saith the Lord;

**I will put my law in their inward parts, and in their heart will I write it;**

And I will be their God, and they shall be my people;

**And I will give them one heart and one way,**

That they may fear me for ever,

**For the good of them, and of their children after them.**

And I will make an everlasting covenant with them,

**That I will not turn away from them, to do them good;**

And I will put my fear in their hearts, that they shall not depart from me.

**Yea, I will rejoice over them to do them good.**

And I will plant them in this land assuredly with my whole heart and with my whole soul.

**And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord:**

For they shall all know me, from the least of them unto the greatest of them, saith the Lord.

**For I will forgive their iniquity, and their sin will I remember no more.**

READING 50

THE BLESSINGS OF SALVATION

*Ephesians 1.*

**B**LESSED be the God and Father of our Lord Jesus Christ,  
Who hath blessed us with every spiritual blessing in the heavenly places  
in Christ:

Even as he chose us in him before the foundation of the world,

**That we should be holy and without blemish before him in love:**

Having foreordained us unto adoption as sons through Jesus Christ unto  
himself,

**According to the good pleasure of his will, to the praise of the glory of his  
grace,**

Which he freely bestowed on us in the Beloved: in whom we have our redemption  
through his blood,

**The forgiveness of our trespasses, according to the riches of his grace,**

Which he made to abound toward us in all wisdom and prudence,

**Having made known unto us the mystery of his will, according to his good  
pleasure,**

Which he purposed in him unto a dispensation of the fulness of the times,

**To sum up all things in Christ, the things in the heavens, and the things upon  
the earth;**

In whom also we were made a heritage, having been foreordained according to  
the purpose of him who worketh all things after the counsel of his will:

**To the end that we should be unto the praise of his glory, we who had before  
hoped in Christ:**

In whom ye also, having heard the word of the truth, the gospel of your  
salvation,

**In whom, having also believed, ye were sealed with the Holy Spirit of  
promise,**

Which is an earnest of our inheritance,

**Unto the redemption of God's own possession, unto the praise of his glory.**

For this cause I cease not to give thanks for you, making mention of you in my  
prayers:

**That the God of our Lord Jesus Christ, the Father of glory, may give unto  
you a spirit of wisdom,**

And revelation in the knowledge of him; having the eyes of your heart en-  
lightened,

**That ye may know what is the hope of his calling, what the riches of the  
glory of his inheritance in the saints,**

And what the exceeding greatness of his power to us-ward who believe,

According to that working of the strength of his might.  
 Which he wrought in Christ, when he raised him from the dead,  
**And made him to sit at his right hand in the heavenly places,**  
 Far above all rule, and authority, and power, and dominion,  
**And every name that is named, not only in this world, but also in that which**  
**is to come:**  
 And he put all things in subjection under his feet, and gave him to be head over  
 all things to the church,  
**Which is his body, the fulness of him that filleth all in all.**

## READING 51

## THE LORD MY SHEPHERD AND DELIVERER

*Psalms 34, 23.*

**I** WILL bless the Lord at all times:  
**His praise shall continually be in my mouth.**  
 My soul shall make her boast in the Lord:  
**The meek shall hear thereof, and be glad.**  
 Oh magnify the Lord with me,  
**And let us exalt his name together.**  
 I sought the Lord, and he answered me,  
**And delivered me from all my fears.**  
 They looked unto him, and were lightened;  
**And their faces shall never be confounded.**  
 This poor man cried, and the Lord heard him,  
**And saved him out of all his troubles.**  
 The angel of the Lord encampeth round about them that fear him,  
 And delivereth them.  
**Oh taste and see that the Lord is good: Blessed is the man that trusteth**  
**in him.**  
 Oh fear the Lord, ye his saints;  
**For there is no want to them that fear him.**  
 The young lions do lack, and suffer hunger;  
**But they that seek the Lord shall not want any good thing.**  
 THE Lord is my shepherd; I shall not want.  
**He maketh me to lie down in green pastures; He leadeth me beside the**  
**still waters.**  
 He restoreth my soul:  
**He guideth me in the paths of righteousness for his name's sake.**  
 Yea, though I walk through the valley of the shadow of death, I will fear no  
 evil;

**For thou art with me: Thy rod and thy staff, they comfort me.**  
 Thou preparest a table before me in the presence of mine enemies:  
**Thou hast anointed my head with oil; My cup runneth over.**  
 Surely goodness and mercy shall follow me all the days of my life;  
**And I will dwell in the house of the Lord for ever.**

READING 52

GOD'S ELECT SERVANT

*Isaiah 42, 43.*

**B**EHOLD, my servant, whom I uphold; my chosen, in whom my soul delighteth:

**I have put my Spirit upon him; he shall bring forth judgment to the Gentiles.**  
 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

**A bruised reed shall he not break, and the smoking flax shall he not quench:**  
 He shall bring forth judgment in truth.

**He shall not fail nor be discouraged, till he have set judgment in the earth;  
 and the isles shall wait for his law.**

Thus saith God the Lord, he that created the heavens, and stretched them forth;

**He that spread abroad the earth and that which cometh out of it;**

He that giveth breath unto the people upon it,

**And spirit to them that walk therein:**

I, the Lord, have called thee in righteousness, and will hold thine hand, and will keep thee.

**And give thee for a covenant of the people, for a light of the Gentiles;**  
 To open the blind eyes, to bring out the prisoners from the dungeon,

**And them that sit in darkness out of the prison-house.**

I am the Lord; that is my name; and my glory will I not give to another,

**Neither my praise unto graven images.**

FEAR not, for I have redeemed thee;

**I have called thee by thy name, thou art mine.**

When thou passest through the waters, I will be with thee;

**And through the rivers, they shall not overflow thee:**

When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

**For I am the Lord thy God, the Holy One of Israel, thy Saviour;**

Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west;

**I will say to the north, Give up; and to the south, Keep not back;**

Bring my sons from far, and my daughters from the end of the earth;



Every one that is called by my name, and whom I have created for my glory; I, even I, am the Lord; and besides me there is no saviour.

**I am the Lord, your Holy One, the Creator of Israel, your King.**  
 I, EVEN I, AM HE THAT BLOTTETH OUT THY TRANSGRESSIONS FOR MINE OWN SAKE; AND I WILL NOT REMEMBER THY SINS.

### READING 53

#### JEHOVAH THE ONLY SAVIOUR

*Isaiah 44. 45.*

**H**EAR now, O Jacob my servant, and Israel, whom I have chosen:  
 Thus saith the Lord that made thee, and formed thee, who will help thee:

I will pour water upon him that is thirsty,

**And streams upon the dry ground;**

I will pour my Spirit upon thy seed, and my blessing upon thine offspring:

**And they shall spring up among the grass, as willows by the water-courses.**  
 Thus saith the Lord, the King of Israel, and his Redeemer, the Lord of hosts:

**I am the first, and I am the last; and besides me there is no God.**

Fear ye not, neither be afraid:

**Have I not declared unto thee of old, and showed it?**

And ye are my witnesses. Is there a God beside me?

**Yea, there is no Rock; I know not any.**

REMEMBER these things, O Jacob, and Israel; for thou art my servant:  
 I have formed thee;

**Thou art my servant: O Israel, thou shalt not be forgotten of me.**

I have blotted out, as a thick cloud, thy transgressions,

**And, as a cloud, thy sins: return unto me; for I have redeemed thee.**

Sing, O ye heavens, for the Lord hath done it;

**Shout, ye lower parts of the earth;**

Break forth into singing, ye mountains, O forest and every tree therein:

**For the Lord hath redeemed Jacob, and will glorify himself in Israel.**

DECLARE ye, and bring it forth; yea, let them take counsel together:

**Who hath showed this from ancient time? who hath declared it of old?**

Have not I, the Lord? and there is no God else beside me,

**A just God and a Saviour; there is none beside me.**

Look unto me, and be ye saved, all the ends of the earth;

**For I am God, and there is none else.**

By myself have I sworn, the word is gone forth from my mouth in righteousness, and shall not return.



That unto me every knee shall bow, every tongue shall swear.  
Only in the Lord is righteousness and strength; even to him shall men come;  
And all they that were incensed against him shall be ashamed.  
IN THE LORD SHALL ALL THE SEED OF ISRAEL BE JUSTIFIED, AND SHALL GLORY.

READING 54

THE SUFFERING MESSIAH

*Isaiah 53.*

**W**HO hath believed our report?  
And to whom hath the arm of the Lord been revealed?  
For he grew up before him as a tender plant, and as a root out of a dry ground:  
He hath no form nor comeliness; and when we see him, there is no beauty  
that we should desire him.  
He was despised, and rejected of men; a man of sorrows, and acquainted with  
grief:  
And as one from whom men hide their face he was despised; and we es-  
teemed him not.  
Surely he hath borne our griefs, and carried our sorrows;  
Yet we did esteem him stricken, smitten of God, and afflicted.  
But he was wounded for our transgressions, he was bruised for our iniquities;  
The chastisement of our peace was upon him; and with his stripes we  
are healed.  
All we like sheep have gone astray; we have turned every one to his own way;  
And the Lord hath laid on him the iniquity of us all.  
He was oppressed, and he was afflicted; yet he opened not his mouth:  
As a lamb that is led to the slaughter, and as a sheep that before her shearers  
is dumb, so he openeth not his mouth.  
By oppression and judgment he was taken away;  
And as for his generation, who among them considered that he was cut off  
out of the land of the living?  
For the transgression of my people was he stricken.  
And they made his grave with the wicked, and with a rich man in his death;  
Although he had done no violence; neither was any deceit in his mouth.  
Yet it pleased the Lord to bruise him; he hath put him to grief:  
When thou shalt make his soul an offering for sin, he shall see his seed, he shall  
prolong his days,  
And the pleasure of the Lord shall prosper in his hand.  
He shall see of the travail of his soul, and shall be satisfied:  
By his knowledge shall my righteous servant justify many;  
And he shall bear their iniquities. Therefore will I divide him a portion with  
the great,

And he shall divide the spoil with the strong;  
Because he poured out his soul unto death, and was numbered with the transgressors:

Yet he bare the sin of many, and made intercession for the transgressors.

### READING 55

#### THE GRACIOUS MINISTRY OF THE MESSIAH

*Isaiah 61.*

**T**HE Spirit of the Lord God is upon me;  
Because the Lord hath anointed me to preach good tidings unto the meek;

He hath sent me to bind up the brokenhearted,

To proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

To comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them a garland for ashes,

The oil of joy for mourning, the garment of praise for the spirit of heaviness;

That they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations,

And they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks,

And aliens shall be your plowmen and your vinedressers.

But ye shall be named the priests of the Lord; men shall call you the ministers of our God:

Ye shall eat the wealth of the nations, and in their glory shall ye boast yourselves.

For your shame ye shall have double; and for confusion they shall rejoice in their portion:

Therefore in their land they shall possess double; everlasting joy shall be unto them.

For I, the Lord, love judgment, I hate robbery with iniquity;

And I will give them their recompense in truth, and I will make an everlasting covenant with them.

And their seed shall be known among the nations, and their offspring among the peoples:

All that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

I will greatly rejoice in the Lord, my soul shall be joyful in my God;

For he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness,  
 As a bridegroom decketh himself with a garland,  
 And as a bride adorneth herself with her jewels,  
 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth;  
 So the Lord God will cause righteousness and praise to spring forth before all the nations.

READING 56

THE GOOD SHEPHERD

*Ezekiel 34; John 10.*

**F**OR thus saith the Lord God: Behold, I myself, even I, will search for my sheep, and will seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep;

And I will deliver them out of all places whither they have been scattered in the cloudy and dark day.

And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land;

And I will feed them upon the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

I will feed them with good pasture; and upon the mountains of the height of Israel shall their fold be:

There shall they lie down in a good fold; and on fat pasture shall they feed upon the mountains of Israel.

I myself will feed my sheep, and I will cause them to lie down saith the Lord God.

I will seek that which was lost, and will bring again that which was driven away,

And will bind up that which was broken, and will strengthen that which was sick.

AND I will set up one shepherd over them, and he shall feed them,

Even my servant David; he shall feed them, and he shall be their shepherd.

And I, the Lord, will be their God,

And my servant David prince among them; I, the Lord, have spoken it.

And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land;

And they shall dwell securely in the wilderness, and sleep in the woods.

And I will make them and the places round about my hill a blessing;

And I will cause the shower to come down in its season; there shall be showers of blessing.

And they shall know that I, the Lord their God, am with them,

And that they, the house of Israel, are my people, saith the Lord God.

And ye my sheep, the sheep of my pasture, are men,

And I am your God, saith the Lord God.

I AM the good shepherd; and I know mine own, and mine own know me,

Even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep.

And other sheep I have which are not of this fold:

Them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

My sheep hear my voice, and I know them, and they follow me:

And I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand.

My Father, which hath given them unto me, is greater than all;

And no one is able to snatch them out of the Father's hand.

## READING 57

### THE GRACE THAT BRINGETH SALVATION

*I and II Timothy; Titus 2.*

**F**AITHFUL is the saying, and worthy of all acceptance,

That Christ Jesus came into the world to save sinners.

I exhort, therefore, that supplications, prayers, intercessions, thanksgivings, be made for all men;

For kings and all that are in high place;

That we may lead a tranquil and quiet life in all godliness and gravity.

This is good and acceptable in the sight of God our Saviour;

Who willeth that all men should be saved, and come to the knowledge of the truth.

For there is one God, one mediator also between God and men,

Himself man, Christ Jesus, who gave himself a ransom for all;

Who saved us, and called us with a holy calling,

Not according to our works, but according to his own purpose and grace,

Which was given us in Christ Jesus before times eternal,

But hath now been manifested by the appearing of our Saviour Christ Jesus,

Who abolished death, and brought life and immortality to light through the gospel,

Who is the blessed and only Potentate, the King of kings, and Lord of lords;

Who only hath immortality, dwelling in light unapproachable;



Whom no man hath seen, nor can see:

To whom be honor and power eternal. Amen.

Faithful is the saying: For if we died with him, we shall also live with him:

If we endure, we shall also reign with him:

If we shall deny him, he also will deny us:

If we are faithless, he abideth faithful; for he cannot deny himself.

FOR the grace of God hath appeared, bringing salvation to all men,

Instructing us, to the intent that, denying ungodliness and worldly lusts,

We should live soberly and righteously and godly in this present world;

Looking for the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ;

Who gave himself for us, that he might redeem us from all iniquity,

And purify unto himself a people for his own possession, zealous of good works.

NOW UNTO THE KING ETERNAL, IMMORTAL, INVISIBLE, THE ONLY GOD, BE HONOR AND GLORY FOR EVER AND EVER. AMEN.

## READING 58

### GOD'S COVENANT FAITHFULNESS

*Psalms 89.*

I WILL sing of the mercies of the Lord for ever:

With my mouth will I make known thy faithfulness to all generations.

For I have said, Mercy shall be built up for ever;

Thy faithfulness shalt thou establish in the very heavens.

I have made a covenant with my chosen, I have sworn unto David my servant:

Thy seed will I establish for ever, And build up thy throne to all generations.

And the heavens shall praise thy wonders, O Lord;

Thy faithfulness also in the assembly of the holy ones.

For who in the skies can be compared unto the Lord?

Who is a mighty one, like unto thee, O Lord? And thy faithfulness is round about thee.

Thou rulest the pride of the sea: When the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine: The world and the fulness thereof, thou hast founded them.

Righteousness and judgment are the foundation of thy throne:

Mercy and truth go before thy face.

Blessed is the people that know the joyful sound: They walk, O Lord, in the light of thy countenance.



In thy name do they rejoice all the day; And in thy righteousness are they exalted.

For thou art the glory of their strength; And in thy favor our horn shall be exalted.

For our shield belongeth unto the Lord; And our king to the Holy One of Israel.

THEN thou spakest in vision to thy saints, And saidst, I have laid help upon one that is mighty;

I have exalted one chosen out of the people.

My mercy will I keep for him for evermore; And my covenant shall stand fast with him.

His seed also will I make to endure for ever, And his throne as the days of heaven.

If his children forsake my law, And walk not in my judgments; If they break my statutes, And keep not my commandments;

Then will I visit their transgression with the rod, And their iniquity with stripes.

But my mercy will I not utterly take from him, Nor suffer my faithfulness to fail.

My covenant will I not break, Nor alter the thing that is gone out of my lips.

His seed shall endure for ever, And his throne as the sun before me.

It shall be established for ever as the moon, And as the faithful witness in the sky.

My faithfulness and my mercy shall be with him;

And in my name shall his horn be exalted.

BLESSED BE THE LORD FOR EVERMORE. AMEN, AND AMEN.

## READING 59

### THE COVENANT OF LIFE

*Hebrews 8; Ezekiel 36; Romans 11.*

**B**EHOLD, the days come, saith the Lord,  
That I will make a new covenant with the house of Israel and with the house of Judah;

Not according to the covenant that I made with their fathers

In the day that I took them by the hand to lead them forth out of the land of Egypt:

For they continued not in my covenant, And I regarded them not, saith the Lord.

For this is the covenant that I will make with the house of Israel

After those days, saith the Lord;

I will put my laws into their mind, And on their heart also will I write them:

**And I will be to them a God, And they shall be to me a people:**

And they shall not teach every man his fellow-citizen, And every man his brother, saying, Know the Lord:

**For all shall know me, From the least to the greatest of them.**

For I will be merciful to their iniquities,

**And their sins will I remember no more.**

AND I will sanctify my great name, which hath been profaned among the nations,

**And the nations shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.**

For I will take you from among the nations, and gather you out of all the countries,

**And will bring you into your own land. And I will sprinkle clean water upon you, and ye shall be clean.**

A new heart also will I give you, and a new spirit will I put within you,

**And I will take away the stony heart out of your flesh, and I will give you an heart of flesh.**

And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

**And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.**

O THE depth of the riches both of the wisdom and the knowledge of God!

**How unsearchable are his judgments, and his ways past tracing out!**

For who hath known the mind of the Lord? or who hath been his counsellor?

**Or who hath first given to him, and it shall be recompensed unto him again?**

FOR OF HIM, AND THROUGH HIM, AND UNTO HIM, ARE ALL THINGS. TO HIM BE THE GLORY FOR EVER. AMEN.

## READING 60

### GOD'S INVITATION AND COVENANT

*Isaiah 55.*

**H**O, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat;

**Yea, come, buy wine and milk without money and without price.**

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?

**Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.**

Incline your ear, and come unto me; hear, and your soul shall live:

**And I will make an everlasting covenant with you, even the sure mercies of David.**

Behold, I have given him for a witness to the peoples,

**A leader and commander to the peoples.**

Behold, thou shalt call a nation that thou knowest not; and a nation that knew not thee shall run unto thee,

**Because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.**

Seek ye the Lord while he may be found; call ye upon him while he is near:

**Let the wicked forsake his way, and the unrighteous man his thoughts;**

And let him return unto the Lord, and he will have mercy upon him;

**And to our God, for he will abundantly pardon.**

For my thoughts are not your thoughts,

**Neither are your ways my ways, saith the Lord.**

For as the heavens are higher than the earth,

**So are my ways higher than your ways, and my thoughts than your thoughts.**

For as the rain cometh down and the snow from heaven, and returneth not thither,

**But watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;**

So shall my word be that goeth forth out of my mouth: it shall not return unto me void,

**But it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.**

For ye shall go out with joy, and be led forth with peace;

**The mountains and the hills shall break forth before you into singing; and all the trees of the field shall clap their hands.**

Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree:

**And it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.**

## READING 61

### GOD'S COMFORTING LOVE

*Isaiah 40, 49.*

**C**OMFORT ye, comfort ye my people, saith your God.

**Speak ye comfortably to Jerusalem; and cry unto her.**

That her warfare is accomplished, that her iniquity is pardoned,

**That she hath received of the Lord's hand double for all her sins.**

The voice of one that crieth, Prepare ye in the wilderness the way of the Lord;

**Make straight in the desert a highway for our God.**

Every valley shall be exalted, and every mountain and hill shall be made low;

**And the crooked shall be made straight, and the rough places plain:**

And the glory of the Lord shall be revealed, and all flesh shall see it together;

**For the mouth of the Lord hath spoken it.**

The voice of one saying, Cry. And one said, What shall I cry?

The grass withereth, the flower fadeth,

**All flesh is grass, and all the goodness thereof is as the flower of the field.**

The grass withereth, the flower fadeth;

**Because the breath of the Lord bloweth upon it; surely the people is grass.**

**But the word of our God shall stand forever.**

O THOU that tellest good tidings to Zion, get thee up into the high mountain;

**O thou that tellest good tidings to Jerusalem, lift up thy voice with strength;**

Lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

**Behold, the Lord God will come as a mighty one, and his arm shall rule for him:**

Behold, his reward is with him, and his recompense before him.

**He shall feed his flock like a shepherd,**

He shall gather the lambs in his arm, and carry them in his bosom,

**And shall gently lead those that are with young.**

THEY shall feed in the ways, and on all bare heights shall be their pasture.

**They shall not hunger nor thirst; neither shall the heat nor sun smite them:**

For he that hath mercy on them shall lead them, even by springs of water shall he guide them.

**And I will make all my mountains a way, and my highways shall be exalted.**

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains:

**For the Lord hath comforted his people, and will have compassion upon his afflicted.**

## READING 62

### THE RIGHTEOUS KING AND HIS RANSOMED LAND

*Isaiah 32, 35.*

**B**EHOLD, a king shall reign in righteousness, and princes shall rule in judgment.

**And a man shall be as an hiding-place from the wind, and a covert from the tempest;**

As rivers of water in a dry place,

**As the shadow of a great rock in a weary land.**



And the eyes of them that see shall not be dim,

And the ears of them that hear shall hearken.

The heart also of the rash shall understand knowledge,

And the tongue of the stammerers shall be ready to speak plainly.

Then judgment shall dwell in the wilderness;

And righteousness shall abide in the fruitful field.

And the work of righteousness shall be peace;

And the effect of righteousness, quietness and confidence for ever.

THE wilderness and the solitary place shall be glad;

And the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly,

And rejoice even with joy and singing;

The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon:

They shall see the glory of the Lord, the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not:

Behold, your God will come with vengeance,

With the recompense of God; he will come and save you.

Then the eyes of the blind shall be opened,

And the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:

For in the wilderness shall waters break out, and streams in the desert.

And the glowing sand shall become a pool, and the thirsty ground springs of water:

In the habitation of jackals, where they lay, shall be grass with reeds and rushes.

And an highway shall be there, and a way, and it shall be called The way of holiness;

The unclean shall not pass over it; the wayfaring men, yea fools, shall not err therein.

No lion shall be there, nor shall any ravenous beast go up thereon,

They shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return, and come with singing unto Zion;

And everlasting joy shall be upon their heads:

THEY SHALL OBTAIN GLADNESS AND JOY, AND SORROW AND SIGHING SHALL FLEE AWAY.



READING 63

THE KING OF GLORY ENTERING ZION

*Psalms 24, 118.*

**T**HE earth is the Lord's, and the fulness thereof;  
The world, and they that dwell therein.

For he hath founded it upon the seas.

**And established it upon the floods.**

Who shall ascend into the hill of the Lord?

**And who shall stand in his holy place?**

He that hath clean hands, and a pure heart;

**Who hath not lifted up his soul unto vanity, And hath not sworn deceitfully.**  
He shall receive a blessing from the Lord, And righteousness from the God of his salvation.

**This is the generation of them that seek after him, That seek thy face, O God of Jacob.**

**LIFT** up your heads, O ye gates; And be ye lift up, ye everlasting doors.

**And the King of glory shall come in.**

Who is the King of glory?

**The Lord strong and mighty, The Lord mighty in battle.**

**Lift** up your heads, O ye gates; Yea, lift them up, ye everlasting doors:

**And the King of glory shall come in.**

Who is this King of glory?

**The Lord of hosts, He is the King of glory.**

**OPEN** to me the gates of righteousness:

**I will enter into them, I will give thanks unto the Lord.**

This is the gate of the Lord; The righteous shall enter into it.

**I will give thanks unto thee; for thou hast answered me, And art become my salvation.**

The stone which the builders rejected Is become the head of the corner.

**This is the Lord's doing; It is marvellous in our eyes.**

This is the day which the Lord hath made;

**We will rejoice and be glad in it.**

Save now, we beseech thee, O Lord:

**O Lord, we beseech thee, send now prosperity.**

Blessed be he that cometh in the name of the Lord:

**We have blessed you out of the house of the Lord.**

Thou art my God, and I will give thanks unto thee:

**Thou art my God, I will exalt thee.**

Oh give thanks unto the Lord; for he is good;

**For his mercy endureth for ever.**

## READING 64

## THE REIGN OF THE RIGHTEOUS KING

*Psalm 72.*

**G**IVE the king thy judgments, O God, And thy righteousness unto the king's son.

He shall judge thy people with righteousness, And thy poor with judgment.  
The mountains shall bring peace to the people,  
**And the hills, in righteousness.**

He shall judge the poor of the people,  
He shall save the children of the needy, And shall break in pieces the oppressor.

They shall fear thee while the sun endureth,  
And so long as the moon, throughout all generations.  
He shall come down like rain upon the mown grass, As showers that water the earth.

In his days shall the righteous flourish, And abundance of peace, till the moon be no more.

He shall have dominion also from sea to sea,  
And from the River unto the ends of the earth.  
They that dwell in the wilderness shall bow before him;  
And his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents:  
The kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him; All nations shall serve him.  
For he shall deliver the needy when he crieth, And the poor, that hath no helper.

He shall have pity on the poor and needy, And the souls of the needy he shall save.

He shall redeem their soul from oppression and violence; And precious shall their blood be in his sight:  
And they shall live; and to him shall be given of the gold of Sheba:  
And men shall pray for him continually; They shall bless him all the day long.

There shall be abundance of corn in the earth upon the top of the mountains;  
The fruit thereof shall shake like Lebanon: And they of the city shall flourish like grass of the earth.

His name shall endure for ever; His name shall be continued as long as the sun:  
And men shall be blessed in him; All nations shall call him happy.  
Blessed be the Lord God, the God of Israel, Who only doeth wondrous things:  
And blessed be his glorious name for ever;

AND LET THE WHOLE EARTH BE FILLED WITH HIS GLORY. AMEN, AND AMEN.

READING 65

JEHOVAH'S ANOINTED KING AND HIS BLESSED REIGN

*Psalms 2, 67.*

**W**HY do the nations rage, And the peoples imagine a vain thing?  
The kings of the earth set themselves, And the rulers take counsel together,

Against the Lord, and against his anointed, saying,

**Let us break their bonds asunder, And cast away their cords from us.**

He that sitteth in the heavens shall laugh:

**The Lord shall have them in derision.**

Then shall he speak unto them in his wrath, And vex them in his sore displeasure:

**Yet I have set my king Upon my holy hill of Zion.**

I WILL tell of the decree:

**The Lord said unto me, Thou art my son; This day have I begotten thee.**

Ask of me, and I will give thee the nations for thine inheritance,

**And the uttermost parts of the earth for thy possession.**

Thou shalt break them with a rod of iron;

**Thou shalt dash them in pieces like a potter's vessel.**

NOW therefore be wise, O ye kings:

**Be instructed, ye judges of the earth.**

Serve the Lord with fear,

**And rejoice with trembling.**

Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled.

**Blessed are all they that put their trust in him.**

GOD be merciful unto us, and bless us. And cause his face to shine upon us;

**That thy way may be known upon earth, Thy saving health among all nations.**

Let the peoples praise thee, O God;

**Let all the peoples praise thee.**

Oh let the nations be glad and sing for joy;

**For thou shalt judge the peoples with equity, And govern the nations upon earth.**

Let the peoples praise thee, O God;

**Let all the peoples praise thee.**

The earth hath yielded her increase: God, even our own God, shall bless us.

**God shall bless us; And all the ends of the earth shall fear him.**

## READING 66

## THE COMING KINGDOM OF PEACE

*Micah 4; Isaiah 65.*

**I**N the latter days it shall come to pass, that the mountain of the Lord's house shall be established in the top of the mountains,

**And it shall be exalted above the hills; and peoples shall flow unto it.**

And many nations shall go and say, Come ye, and let us go up to the mountain of the Lord, and to the house of the God of Jacob;

**And he will teach us of his ways, and we will walk in his paths.**

For out of Zion shall go forth the law,

**And the word of the Lord from Jerusalem;**

And he shall judge between many peoples, and shall reprove strong nations afar off:

**And they shall beat their swords into plowshares, and their spears into pruning-hooks;**

Nation shall not lift up sword against nation, neither shall they learn war any more.

**But they shall sit every man under his vine and under his fig-tree;**

And none shall make them afraid:

**For the mouth of the Lord of hosts hath spoken it.**

For all the peoples walk every one in the name of his god;

**And we will walk in the name of the Lord our God for ever and ever.**

IN that day, saith the Lord, will I assemble her that halteth.

**And I will gather her that is driven away, and her that I have afflicted;**

And I will make her that halted a remnant, and her that was cast far off a strong nation:

**And the Lord shall reign over them in mount Zion from henceforth even for ever.**

And thou, O tower of the flock, the hill of the daughter of Zion, unto thee shall it come,

**Yea, the former dominion shall come, the kingdom of the daughter of Jerusalem.**

FOR, behold, I create Jerusalem a rejoicing, and her people a joy.

**And I will rejoice in Jerusalem, and joy in my people;**

And the voice of weeping shall be no more heard in her, nor the voice of crying.

**They shall build houses, and inhabit them;**

And they shall plant vineyards, and eat the fruit of them.

**They shall not build, and another inhabit; they shall not plant, and another eat:**

For as the days of a tree shall be the days of my people,

**And my chosen shall long enjoy the work of their hands.**

They shall not labor in vain, nor bring forth for calamity;

**For they are the seed of the blessed of the Lord, and their offspring with them.**

And it shall come to pass that, before they call, I will answer;

**And while they are yet speaking, I will hear.**

The wolf and the lamb shall feed together, and the lion shall eat straw like the ox;

**They shall not hurt nor destroy in all my holy mountain, saith the Lord.**

## READING 67

### THE NATIVITY

*Matthew 1, 2; Luke 2.*

**A**ND thou Bethlehem, land of Judah, art in no wise least among the princes of Judah:

**For out of thee shall come forth a governor, which shall be shepherd of my people Israel.**

Behold, a virgin shall bring forth a son,

**And they shall call his name Immanuel; which is, being interpreted, God with us.**

And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

**And behold, thou shalt bring forth a son, and shalt call his name JESUS for it is he that shall save his people from their sins.**

He shall be great, and shall be called the Son of the Most High:

**And the Lord God shall give unto him the throne of his father David:**

And he shall reign over the house of Jacob for ever:

**And of his kingdom there shall be no end.**

AND it came to pass, that she brought forth her first-born son; and she wrapped him in swaddling clothes,

**And laid him in a manger, because there was no room for them in the inn.** And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock.

**And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid.**

And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people:

**For there is born to you this day in the city of David a Saviour, who is Christ the Lord.**



And this is the sign unto you:

**Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.**  
And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

**Glory to God in the highest, and on earth peace among men in whom he is well pleased.**

AND it had been revealed unto Simeon by the Holy Spirit.

**That he should not see death, before he had seen the Lord's Christ.**  
And he came in the Spirit into the temple; and when the parents brought in the child Jesus,

**Then he received him into his arms, and blessed God and said,**  
Now lettest thou thy servant depart, O Lord, According to thy word, in peace;  
**For mine eyes have seen thy salvation, which thou hast prepared before the face of all peoples;**

A LIGHT FOR REVELATION TO THE GENTILES, AND THE GLORY OF THY PEOPLE ISRAEL.

## READING 68

### THE BIRTH OF IMMANUEL

*Isaiah 9, 11.*

**T**HE people that walked in darkness have seen a great light:  
**They that dwelt in the land of the shadow of death, upon them hath the light shined.**

Thou hast multiplied the nation, thou hast increased their joy:

**They joy before thee according to the joy in harvest, as men rejoice when they divide the spoil.**

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder:

**And his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.**

Of the increase of his government and of peace there shall be no end,

**Upon the throne of David, and upon his kingdom, to establish it,**  
And to uphold it with judgment and with righteousness from henceforth even for ever.

**The zeal of the Lord of hosts will perform this.**

AND there shall come forth a shoot out of the stock of Jesse,

**And a branch out of his roots shall bear fruit.**

And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding,

**The spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;**

And his delight shall be in the fear of the Lord:

And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:

And he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins,

And faithfulness the girdle of his reins.

And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid;

And the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together:

And the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp,

And the weaned child shall put his hand on the basilisk's den.

They shall not hurt nor destroy in all my holy mountain:

For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

And it shall come to pass in that day, that the root of Jesse, which standeth for an ensign of the peoples,

Unto him shall the nations seek; and his resting-place shall be glorious.

## READING 69

### THE BENEDICTUS AND MAGNIFICAT

*Luke 1.*

**B**LESSED be the Lord, the God of Israel; for he hath visited and wrought redemption for his people,

And hath raised up a horn of salvation for us in the house of his servant David.

As he spake by the mouth of his holy prophets which have been since the world began,

Salvation from our enemies, and from the hand of all that hate us;

To show mercy towards our fathers, and to remember his holy covenant;

The oath which he sware unto Abraham our father,

To grant unto us that we being delivered out of the hand of our enemies

Should serve him without fear, in holiness and righteousness before him all our days.

Yea and thou, child, shalt be called the prophet of the Most High:

For thou shalt go before the face of the Lord to make ready his ways;

To give knowledge of salvation unto his people in the remission of their sins,  
 Because of the tender mercy of our God, whereby the dayspring from on  
 high shall visit us,  
 To shine upon them that sit in darkness and the shadow of death;  
 To guide our feet into the way of peace.

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath looked upon the low estate of his handmaiden: for behold,  
 from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is unto generations and generations on them that fear him.  
 He hath showed strength with his arm;

He hath scattered the proud in the imagination of their heart.

He hath put down princes from their thrones, and hath exalted them of low  
 degree.

The hungry he hath filled with good things; and the rich he hath sent empty  
 away.

He hath holpen Israel his servant, that he might remember mercy

As he spake unto our fathers toward Abraham and his seed for ever.

## READING 70

### GOD SPEAKING THROUGH HIS SON

*Hebrews 1-2: 2.*

**G**OD, having of old time spoken unto the fathers in the prophets by divers  
 portions and in divers manners,

Hath at the end of these days spoken unto us in his Son,

Whom he appointed heir of all things, through whom also he made the worlds;

Who being the effulgence of his glory, and the very image of his substance,  
 and upholding all things by the word of his power,

When he had made purification of sins, sat down on the right hand of the  
 Majesty on high;

Having become by so much better than the angels, as he hath inherited a  
 more excellent name than they.

For unto which of the angels said he at any time,

Thou art my Son, this day have I begotten thee?

And again,

I will be to him a Father, and he shall be to me a Son?

And when he again bringeth in the firstborn into the world he saith,

And let all the angels of God worship him.

And of the angels he saith,

**Who maketh his angels winds, and his ministers a flame of fire:**

But of the Son he saith,

**Thy throne, O God, is forever and ever; and the sceptre of uprightness is the sceptre of thy kingdom.**

Thou hast loved righteousness, and hated iniquity;

**Therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**

And, Thou, Lord, in the beginning hast laid the foundation of the earth, and the heavens are the works of thy hands;

**They shall perish; but thou continuest: and they all shall wax old as doth a garment.**

And as a mantle shalt thou roll them up, as a garment, and they shall be changed:

**But thou art the same, and thy years shall not fail.**

But of which of the angels hath he said at any time,

**Sit thou on my right hand, till I make thine enemies the footstool of thy feet?**

Are they not all ministering spirits,

**Sent forth to do service for the sake of them that shall inherit salvation?**

THEREFORE we ought to give the more earnest heed to the things that were heard,

**Lest haply we drift away from them.**

For if the word spoken through angels proved stedfast, and every transgression and disobedience received a just recompense of reward;

**How shall we escape, if we neglect so great a salvation?**

## READING 71

### THE LIGHT OF THE WORLD

*John 1, 8, 12.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God.

**The same was in the beginning with God.**

All things were made by him;

**And without him was not anything made that hath been made.**

In him was life;

**And the life was the light of men.**

And the light shineth in the darkness;

**And the darkness apprehended it not.**

There was the true light,



Even the light which lighteth every man, coming into the world.  
 He was in the world, and the world was made by him,  
 And the world knew him not.  
 He came unto his own,  
 And they that were his own received him not.  
 But as many as received him, to them gave he the right to become children of God, even to them that believe on his name:  
 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
 And the Word became flesh, and dwelt among us,  
 And we beheld his glory, glory as of the only begotten from the Father, full of grace and truth.  
 For of his fulness we all received, and grace for grace.  
 For the law was given by Moses; grace and truth came by Jesus Christ.

THEREFORE Jesus spake unto them, saying, I am the light of the world.  
 He that followeth me shall not walk in the darkness, but shall have the light of life.

YET a little while is the light among you. Walk while ye have the light,  
 That darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth.  
 While ye have the light, believe on the light,  
 That ye may become sons of light.

He that believeth on me, believeth not on me, but on him that sent me.  
 And he that beholdeth me beholdeth him that sent me.

I AM COME A LIGHT INTO THE WORLD, THAT WHOSOEVER BELIEVETH ON ME MAY NOT ABIDE IN THE DARKNESS.

## READING 72

### MAN'S DOMINION, IN CHRIST, RESTORED

*Psalm 8; Hebrews 2, 4.*

**O** LORD, our Lord, How excellent is thy name in all the earth,  
 Who hast set thy glory upon the heavens!  
 Out of the mouth of babes and sucklings hast thou established strength,  
 Because of thine adversaries,  
 That thou mightest still the enemy and the avenger.  
 When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained;  
 What is man, that thou art mindful of him? And the son of man, that thou visitest him?



For thou hast made him but little lower than God, and crownest him with glory and honor.

**Thou madest him to have dominion over the works of thy hands;**

**Thou hast put all things under his feet:**

All sheep and oxen, yea, and the beasts of the field,

**The fowl of the air, and the fish of the sea, whatsoever passeth through the paths of the seas.**

FOR in that he subjected all things unto him, he left nothing that is not subject to him.

**But now we see not yet all things subjected to him.**

But we behold him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honor,

**That by the grace of God he should taste of death for every man.**

For it became him, for whom are all things, and through whom are all things,

**In bringing many sons unto glory, to make the author of their salvation perfect through sufferings.**

For both he that sanctifieth and they that are sanctified are all of one:

**For which cause he is not ashamed to call them brethren,**

Wherefore it behooved him in all things to be made like unto his brethren,

**That he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.**

For in that he himself hath suffered being tempted,

**He is able to succor them that are tempted.**

HAVING then a great high priest, who hath passed through the heavens, Jesus the Son of God.

**Let us hold fast our confession.**

For we have not a high priest that cannot be touched with the feeling of our infirmities;

**But one that hath been in all points tempted like as we are, yet without sin.**

Let us therefore draw near with boldness unto the throne of grace,

**That we may receive mercy, and may find grace to help in time of need.**

## READING 73

### THE UNIVERSAL SPREAD OF THE GOSPEL

*Isaiah 60.*

**A**RISE shine; for thy light is come,  
And the glory of the Lord is risen upon thee.

For, behold, darkness shall cover the earth, and gross darkness the peoples:

**But the Lord shall arise upon thee, and his glory shall be seen upon thee.**

And nations shall come to thy light,

**And kings to the brightness of thy rising.**

Lift up thine eyes round about, and see: they all gather themselves together, they come to thee:

Thy sons shall come from far, and thy daughters shall be carried in the arms. Then thou shalt see and be lightened, and thine heart shall fear and be enlarged;

**Because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.**

WHO are these that fly as a cloud, and as the doves to their windows?

**Surely the isles shall wait for me, and the ships of Tarshish first,**

To bring thy sons from far, their silver and their gold with them,

**For the name of the Lord thy God, and for the Holy One of Israel, because he hath glorified thee.**

And strangers shall build up thy walls, and their kings shall minister unto thee:

**For in my wrath I smote thee, but in my favor have I had mercy on thee.**

Thy gates also shall be open continually; they shall not be shut day nor night;

**That men may bring unto thee the wealth of the nations, and their kings led with them.**

For that nation and kingdom that will not serve thee shall perish;

**Yea, those nations shall be utterly wasted.**

Whereas thou hast been forsaken and hated, so that no man passed through thee,

**I will make thee an eternal excellency, a joy of many generations.**

And thou shalt know that I, the Lord am thy Saviour,

**And thy Redeemer, the Mighty One of Jacob.**

For brass I will bring gold, and for iron I will bring silver,

**And for wood brass, and for stones iron.**

I will also make thy officers peace,

**And thine exactors righteousness.**

Violence shall no more be heard in thy land, desolation nor destruction within thy borders;

**But thou shalt call thy walls Salvation, and thy gates Praise.**

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee:

**But the Lord shall be unto thee an everlasting light, and thy God thy glory.**

Thy sun shall no more go down, neither shall thy moon withdraw itself;

**For the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.**

Thy people also shall be all righteous; they shall inherit the land for ever;

**The branch of my planting, the work of my hands, that I may be glorified.**

The little one shall become a thousand and the small one a strong nation:  
**I, the Lord, will hasten it in its time.**

READING 74

THE BEAUTY OF THE GOSPEL

*Isaiah 52, 54; Romans 10.*

**H**OW beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace,

**That bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!**

The voice of thy watchmen! they lift up the voice, together do they sing;

**For they shall see eye to eye, when the Lord returneth to Zion.**

Break forth into joy, sing together, ye waste places of Jerusalem;

**For the Lord hath comforted his people, he hath redeemed Jerusalem.**

The Lord hath made bare his holy arm in the eyes of all the nations;

**And all the ends of the earth shall see the salvation of our God.**

For a small moment have I forsaken thee;

**But with great mercies will I gather thee.**

In overflowing wrath I hid my face from thee for a moment;

**But with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.**

For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee.

**Neither shall my covenant of peace be removed, saith the Lord that hath mercy on thee.**

O THOU afflicted, tossed with tempest, and not comforted,

**Behold, I will set thy stones in fair colors, and lay thy foundations with sapphires.**

And I will make thy pinnacles of rubies, and thy gates of carbuncles,

**And all thy border of pleasant stones.**

And all thy children shall be taught of the Lord:

**And great shall be the peace of thy children.**

In righteousness shalt thou be established; thou shalt be far from oppression,

**For thou shalt not fear; and from terror, for it shall not come near thee.**

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.

**This is the heritage of the servants of the Lord, and their righteousness which is of me, saith the Lord.**

THE word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach:

**Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead,**

Thou shalt be saved: for with the heart man believeth unto righteousness;

**And with the mouth confession is made unto salvation.**

For the scripture saith, Whosoever believeth on him shall not be put to shame.

**For there is no distinction between Jew and Greek:**

For the same Lord is Lord of all, and is rich unto all that call upon him:

**For, whosoever shall call upon the name of the Lord shall be saved.**

## READING 75

### THE WISDOM OF THE CROSS

*1 Corinthians 1, 2.*

**W**HERE is the wise? where is the scribe? where is the disputer of this world?

**Hath not God made foolish the wisdom of the world?**

For seeing that in the wisdom of God the world through its wisdom knew not God,

**It was God's good pleasure through the foolishness of the preaching to save them that believe.**

Because the foolishness of God is wiser than men;

**And the weakness of God is stronger than men.**

For behold your calling, how that not many wise after the flesh, not many mighty, not many noble, are called:

**But God chose the foolish things of the world, that he might put to shame them that are wise;**

And God chose the weak things of the world, that he might put to shame the things that are strong;

**And the base things of the world, and the things that are despised, did God choose,**

Yea, and the things that are not, that he might bring to nought the things that are:

**That no flesh should glory before God.**

But of him are ye in Christ Jesus, who was made unto us wisdom from God.

**And righteousness and sanctification, and redemption:**

That, according as it is written, He that glorieth, let him glory in the Lord.

**That your faith should not stand in the wisdom of men, but in the power of God.**



WE speak God's wisdom in a mystery, even the wisdom that hath been hidden,  
**Which God foreordained before the worlds unto our glory:**

Which none of the rulers of this world knoweth:

**For had they known it, they would not have crucified the Lord of glory:**

But as it is written, things which eye saw not, and ear heard not,

**And which entered not into the heart of man, whatsoever things God prepared for them that love him.**

But unto us God revealed them through the Spirit:

**For the Spirit searcheth all things, yea, the deep things of God.**

For who among men knoweth the things of a man, save the spirit of the man, which is in him?

**Even so the things of God none knoweth save the Spirit of God.**

But we received, not the spirit of the world, but the spirit which is of God;

**That we might know the things that are freely given to us of God.**

Now the natural man receiveth not the things of the Spirit of God:

**For they are foolishness unto him; and he cannot know them, because they are spiritually judged.**

But he that is spiritual judgeth all things,

**And he himself is judged of no man.**

For who hath known the mind of the Lord, that he should instruct him?

**But we have the mind of Christ.**

## READING 76

### THE LOWLINESS AND EXALTATION OF CHRIST

*Philippians 2; Colossians 1.*

**I**F there is therefore any comfort in Christ, if any consolation of love,

**If any fellowship of the Spirit, if any tender mercies and compassions,**  
 Fulfill ye my joy, that ye be of the same mind,

**Having the same love, being of one accord, of one mind;**

Doing nothing through faction or through vain glory,

**But in lowliness of mind each counting other better than himself;**

Not looking each of you to his own things,

**But each of you also to the things of others.**

Have this mind in you, which was also in Christ Jesus:

**Who, being in the form of God, counted it not a prize to be on an equality with God,**

But emptied himself, taking the form of a servant,

**Being made in the likeness of men;**

And being found in fashion as a man, he humbled himself,

**Becoming obedient even unto death, yea, the death of the cross.**



Wherefore also God highly exalted him, and gave unto him the name which is above every name;

**That in the name of Jesus every knee should bow,**  
Of things in heaven and things on earth and things under the earth,  
**And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

GIVING thanks unto the Father, who made us meet to be partakers of the inheritance of the saints in light;

**Who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love;**

In whom we have our redemption, the forgiveness of our sin:

**Who is the image of the invisible God, the firstborn of all creation;**  
For in him were all things created in the heavens and upon the earth,  
**Things visible and things invisible, whether thrones or dominions or principalities or powers;**

All things have been created through him, and unto him;

**And he is before all things, and in him all things consist.**  
And he is the head of the body, the church: who is the beginning, the firstborn from the dead;

**That in all things he might have the preëminence.**

FOR IT WAS THE GOOD PLEASURE OF THE FATHER THAT IN HIM SHOULD ALL THE FULNESS DWELL.

## READING 77

### THE HOLY COMMUNION

*1 Corinthians 10; John 6.*

**T**HE cup of blessing which we bless, is it not a communion of the blood of Christ?

**The bread which we break, is it not a communion of the body of Christ?**

Seeing that we, who are many, are one bread, one body:

**For we all partake of the one bread.**

MY Father giveth you the true bread out of heaven.

**For the bread of God is that which cometh down out of heaven, and giveth life unto the world.**

I am the bread of life: he that cometh to me shall not hunger.

**And he that believeth on me shall never thirst.**

All that which the Father giveth me shall come unto me;

**And him that cometh to me I will in no wise cast out.**

For I am come down from heaven, not to do mine own will,

**But the will of him that sent me.**

And this is the will of him that sent me, that of all that which he hath given me I should lose nothing,

**But should raise it up at the last day.**

For this is the will of my Father, that every one that beholdeth the Son, and believeth on him,

**Should have eternal life; and I will raise him up at the last day.**

I am the bread of life. Your fathers did eat the manna in the wilderness, and they died.

**This is the bread which cometh down out of heaven, that a man may eat thereof, and not die.**

I am the living bread which came down out of heaven:

**If any man eat of this bread, he shall live for ever:**

As the living Father sent me, and I live because of the Father;

**So he that eateth me, he also shall live because of me.**

This is the bread which came down out of heaven:

**He that eateth this bread shall live for ever.**

## READING 78

### THE LIFE OF SELF-DEDICATION

*Romans 12.*

**I** BESEECH you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice,

**Holy, acceptable to God, which is your reasonable service.**

And be not fashioned according to this world; but be ye transformed by the renewing of your mind,

**That ye may prove what is the good and acceptable and perfect will of God.**

For I say, through the grace that was given me, to every man that is among you,

**Not to think of himself more highly than he ought to think.**

But so to think as to think soberly,

**According as God hath dealt to each man a measure of faith.**

For even as we have many members in one body, and all the members have not the same office.

**So we, who are many, are one body in Christ, and severally members one of another.**

And having gifts differing according to the grace that was given to us,

**Whether prophecy, let us prophesy, according to the proportion of our faith: Or ministry, let us give ourselves to our ministry;**

**Or he that teacheth, to his teaching; or he that exhorteth to his exhorting:**

He that giveth, let him do it with liberality;

**He that ruleth, with diligence; he that showeth mercy, with cheerfulness.**  
Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

**In love of the brethren be tenderly affectioned one to another; in honor preferring one another;**

In diligence not slothful; fervent in spirit; serving the Lord;

**Rejoicing in hope; patient in tribulation; continuing stedfastly in prayer;**  
Communicating to the necessities of the saints; given to hospitality.

**Bless them that persecute you; bless, and curse not.**

Rejoice with them that rejoice; weep with them that weep. Be of the same mind one toward another.

**Set not your mind on high things, but condescend to things that are lowly.**

**Be not wise in your own conceits.**

Render to no man evil for evil. Take thought for things honorable in the sight of all men.

**If it be possible, as much as in you lieth, be at peace with all men.**

Avenge not yourselves, beloved, but give place unto wrath:

**For it is written, Vengeance belongeth unto me; I will recompense, saith the Lord.**

But if thine enemy hunger, feed him; if he thirst, give him to drink:

**For in so doing thou shalt heap coals of fire upon his head.**

**BE NOT OVERCOME OF EVIL, BUT OVERCOME EVIL WITH GOOD.**

## READING 79

### HEIRS OF GOD AND JOINT-HEIRS WITH CHRIST

*Romans 8.*

**T**HERE is therefore now no condemnation to them that are in Christ Jesus.

**For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.**

For what the law could not do, in that it was weak through the flesh,

**God, sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh:**

That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

**For they that are after the flesh do mind the things of the flesh;**

But they that are after the Spirit the things of the Spirit.

**For the mind of the flesh is death;**

But the mind of the Spirit is life and peace:

**Because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be:**

So then brethren, we are debtors, not to the flesh, to live after the flesh:

**For if ye live after the flesh, ye must die;**

But if by the Spirit ye mortify the deeds of the body, ye shall live.

**For as many as are led by the Spirit of God, these are sons of God.**

For ye received not the spirit of bondage again unto fear;

**But ye received the spirit of adoption, whereby we cry, Abba, Father.**

The Spirit himself beareth witness with our spirit, that we are children of God:

**And if children, then heirs; heirs of God, and joint-heirs with Christ;**

If so be that we suffer with him, that we may be also glorified with him.

**For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us-ward.**

And we know that to them that love God all things work together for good,

**Even to them that are called according to his purpose.**

What then shall we say to these things?

**If God is for us, who is against us?**

He that spared not his own Son, but delivered him up for us all,

**How shall he not also with him freely give us all things?**

Who shall separate us from the love of Christ?

**Shall tribulation, or anguish, or persecution, or famine,**

**Or nakedness, or peril, or sword?**

**Nay, in all these things we are more than conquerors through him that loved us.**

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come,

**Nor powers, nor height, nor depth nor any other creature,**

**SHALL BE ABLE TO SEPARATE US FROM THE LOVE OF GOD, WHICH IS IN CHRIST JESUS OUR LORD.**

## READING 80

### WALKING WORTHILY OF CHRIST

*Ephesians 4.*

**I BESEECH** you to walk worthily of the calling wherewith ye were called,  
**With all lowliness and meekness, with longsuffering,**  
 Forbearing one another in love;

**Giving diligence to keep the unity of the Spirit in the bond of peace.**

There is one body, and one Spirit,

**Even as also ye were called in one hope of your calling;**

One Lord, one faith, one baptism,

**One God and Father of all, who is over all, and through all, and in all.**



But unto each one of us was the grace given

**According to the measure of the gift of Christ.**

And he gave some to be apostles; and some, prophets;

**And some, evangelists; and some, pastors and teachers;**

For the perfecting of the saints, unto the work of ministering,

**Unto the building up of the body of Christ:**

Till we all attain unto the unity of the faith, and of the knowledge of the Son of God,

**Unto a fullgrown man, unto the measure of the stature of the fulness of Christ:**

That speaking truth in love, we may grow up in all things into him, who is the head, even Christ;

**From whom all the body fitly framed and knit together through that which every joint supplieth,**

According to the working in due measure of each several part,

**Maketh the increase of the body unto the building up of itself in love.**

Wherefore, putting away falsehood, speak ye truth each one with his neighbor:

**For we are members one of another.**

Be ye angry, and sin not: let not the sun go down upon your wrath:

**Neither give place, to the devil.**

Let him that stole steal no more: but rather let him labor, working with his hands the thing that is good,

**That he may have whereof to give to him that hath need.**

Let no corrupt speech proceed out of your mouth,

**But such as is good for edifying as the need may be, that it may give grace to them that hear.**

And grieve not the Holy Spirit of God,

**In whom ye were sealed unto the day of redemption.**

Let all bitterness, and wrath, and anger, and clamor, and railing, be put away from you, with all malice:

**And be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you.**

## READING 81

### UNITED IN CHRIST AND INDWELT BY THE SPIRIT

*Ephesians 2, 3.*

**G**OD, being rich in mercy, for his great love wherewith he loved us,  
Even when we were dead through our trespasses, quickened us  
together with Christ.

And raised us up with him, and made us to sit with him in the heavenly places,  
in Christ Jesus:

**That in the ages to come he might show the exceeding riches of his grace in  
kindness toward us in Christ Jesus:**



For by grace have ye been saved through faith:

And that not of yourselves, it is the gift of God;

Not of works, that no man should glory.

For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.

BUT now in Christ Jesus ye that once were far off are made nigh in the blood of Christ.

For he is our peace, who made both one, and brake down the middle wall of partition,

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances:

That he might create in himself of the twain one new man, so making peace;

And might reconcile them both in one body unto God through the cross,

Having slain the enmity thereby:

And he came and preached peace to you that were far off, and peace to them that were nigh:

For through him we both have our access in one Spirit unto the Father.

So then ye are no more strangers and sojourners,

But ye are fellow-citizens with the saints, and of the household of God,

Being built upon the foundation of the apostles and prophets,

Christ Jesus himself being the chief corner stone;

In whom each several building, fitly framed together, groweth into a holy temple in the Lord:

In whom ye also are builded together for a habitation of God in the Spirit.

FOR this cause I bow my knees unto the Father,

From whom every family in heaven and on earth is named,

That he would grant you, according to the riches of his glory,

That ye may be strengthened with power through his Spirit in the inward man:

That Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love,

May be strong to apprehend with all the saints what is the breadth and length and height and depth,

And to know the love of Christ which passeth knowledge,

That ye may be filled unto all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think,

According to the power that worketh in us,

UNTO HIM BE THE GLORY IN THE CHURCH AND IN CHRIST JESUS UNTO ALL GENERATIONS FOR EVER AND EVER. AMEN.

## READING 82

## THE DISCIPLINE OF MORAL TRIAL

*James 1.*

**C**OUNT it all joy, my brethren, when ye fall into manifold temptations;  
**Knowing that the proof of your faith worketh patience.**

And let patience have its perfect work,

**That ye may be perfect and entire, lacking in nothing.**

Blessed is the man that endureth temptation; for when he hath been approved,

**He shall receive the crown of life, which the Lord promised to them that love him.**

Let no man say when he is tempted, I am tempted of God:

**For God cannot be tempted with evil, and he himself tempteth no man:**

But each man is tempted, when he is drawn away by his own lust, and enticed.

**Then the lust, when it hath conceived, beareth sin: and the sin, when it is fullgrown, bringeth forth death.**

Be not deceived my beloved brethren. Every good gift and every perfect gift is from above,

**Coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning.**

Of his own will he brought us forth by the word of truth,

**That we should be a kind of firstfruits of his creatures.**

Ye know this, my beloved brethren. But let every man be swift to hear, slow to speak, slow to wrath:

**For the wrath of man worketh not the righteousness of God.**

Wherefore putting away all filthiness and overflowing of wickedness,

**Receive with meekness the implanted word, which is able to save your souls.**

But be ye doers of the word, and not hearers only, deluding your own selves,

**For if any one is a hearer of the word and not a doer,**

He is like unto a man beholding his natural face in a mirror:

**For he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was.**

But he that looketh into the perfect law, the law of liberty, and so continueth,

**Being not a hearer that forgetteth but a doer that worketh, this man shall be blessed in his doing.**

If any man thinketh himself to be religious, while he bridleth not his tongue

**But deceiveth his heart, this man's religion is vain.**

Pure religion and undefiled before our God and Father is this,

To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

## READING 83

### THE GOOD FIGHT AND VICTORY OF FAITH

*Ephesians 6; Hebrews 4; Revelations 2, 3.*

**B**E strong in the Lord, and in the strength of his might.  
Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For our wrestling is not against flesh and blood, but against the principalities, against the powers,

Against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places.

Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day,

And having done all, to stand.

Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

And having shod your feet with the preparation of the gospel of peace;  
Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit,  
Which is the word of God:

**FOR** the word of God is living, and active, and sharper than any two-edged sword,

And piercing even to the dividing of soul and spirit, of both joints and marrow,

And quick to discern the thoughts and intents of the heart.

And there is no creature that is not manifest in his sight:

But all things are naked and laid open before the eyes of him with whom we have to do.

TO him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God.

He that overcometh shall not be hurt of the second death.

To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone,

And upon the stone a new name written, which no one knoweth but he that receiveth it.

And he that overcometh, and he that keepeth my works unto the end,

To him will I give authority over the nations: and I will give him the morning star.

HE that overcometh shall be arrayed in white garments; and I will in no wise blot his name out of the book of life,

**And I will confess his name before my Father, and before his angels.**

He that overcometh, I will make him a pillar in the temple of my God,

**And he shall go out thence no more:**

And I will write upon him the name of my God, and the name of the city of my God,

**The new Jerusalem, which cometh down out of heaven from my God, and mine own new name.**

He that overcometh, I will give to him to sit down with me in my throne,

**As I also overcame, and sat down with my Father in his throne.**

HE THAT HATH AN EAR, LET HIM HEAR WHAT THE SPIRIT SAITH TO THE CHURCHES.

## READING 84

### THE DIVINENESS OF LOVE

*Romans 13; I Corinthians 13.*

**O**WE no man anything, save to love one another:

**For he that loveth his neighbor hath fulfilled the law.**

If there be any other commandment, it is summed up in this word: Thou shalt love thy neighbor as thyself.

**Love worketh no ill to his neighbor: love therefore is the fulfilment of the law.**

IF I speak with the tongues of men and of angels, but have not love,

**I am become sounding brass, or a clanging cymbal.**

And if I have the gift of prophecy, and know all mysteries and all knowledge;

**And if I have all faith, so as to remove mountains, but have not love, I am nothing.**

And if I bestow all my goods to feed the poor, and if I give my body to be burned,

**But have not love, it profiteth me nothing.**

Love suffereth long, and is kind; love envieth not;

**Love vaunteth not itself, is not puffed up,**

Doth not behave itself unseemly, seeketh not its own,

**Is not provoked, taketh not account of evil;**

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

**Beareth all things, believeth all things, hopeth all things, endureth all things.**



Love never faileth: but whether there be prophecies, they shall be done away;  
 Whether there be tongues, they shall cease; whether there be knowledge, it  
 shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done  
 away.

When I was a child, I spake as a child, I felt as a child, I thought as a child:

Now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face:

Now I know in part; but then shall I know even as also I have been known.

But now abideth faith, hope, love, these three;

And the greatest of these is love.

## READING 85

### BROTHERLY LOVE

*1 John 2, 4.*

**A** NEW commandment write I unto you, which thing is true in him and  
 in you;

Because the darkness is passing away, and the true light already shineth.  
 He that saith he is in the light and hateth his brother, is in the darkness even  
 until now.

He that loveth his brother abideth in the light, and there is none occasion of  
 stumbling in him.

But he that hateth his brother is in the darkness, and walketh in the darkness,  
 And knoweth not whither he goeth, because the darkness hath blinded his  
 eyes.

BELOVED, let us love one another: for love is of God;

And every one that loveth is begotten of God, and knoweth God.

He that loveth not knoweth not God; for God is love.

Herein was the love of God manifested in us, that God hath sent his only  
 begotten Son into the world that we might live through him.

Herein is love, not that we loved God, but that he loved us,

And sent his Son to be the propitiation for our sins.

BELOVED, if God so loved us,

We also ought to love one another.

No man hath beheld God at any time:

If we love one another, God abideth in us, and his love is perfected in us;

Hereby know we that we abide in him and he in us,

Because he hath given us of his Spirit.



And we have beheld and bear witness that the Father hath sent the Son to be the Saviour of the world.

**Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.**

And we know and have believed the love which God hath in us.

**God is love; and he that abideth in love abideth in God, and God abideth in him.**

Herein is love made perfect with us, that we may have boldness in the day of judgment;

**Because as he is, even so are we in this world.**

There is no fear in love: but perfect love casteth out fear,

**Because fear hath punishment; and he that feareth is not made perfect in love.**

We love, because he first loved us.

**If a man say, I love God, and hateth his brother, he is a liar:**

For he that loveth not his brother whom he hath seen,

**Cannot love God whom he hath not seen.**

And this commandment have we from him,

**That he who loveth God love his brother also.**

## READING 86

### CHILDHOOD

*Prov. 20, 22; Matt. 18, 19; Mark 10; 1 Tim. 4; 2 Tim. 4; Eph. 6.*

**E**VEN a child maketh himself known by his doings,  
Whether his work be pure, and whether it be right.

Train up a child in the way he should go,

**And even when he is old he will not depart from it.**

THE disciples came unto Jesus, saying, Who then is greatest in the kingdom of heaven?

**And he called to him a little child, and set him in the midst of them,**

And said, Verily I say unto you, Except ye turn, and become as little children,

**Ye shall in no wise enter into the kingdom of heaven.**

Whosoever therefore shall humble himself as this little child,

**The same is the greatest in the kingdom of heaven.**

And whoso shall receive one such little child in my name receiveth me:

**But whoso shall cause one of these little ones which believe on me to stumble,**

It is profitable for him that a great millstone should be hanged about his neck,

**And that he should be sunk in the depth of the sea.**

SEE that ye despise not one of these little ones:

**For I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.**

Then were there brought unto him little children, that he should lay his hands on them, and pray:

**And the disciples rebuked them.**

But Jesus said, Suffer the little children, and forbid them not, to come unto me:

**For of such is the kingdom of heaven.**

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein.

**And he took them in his arms, and blessed them, laying his hands upon them.**

LET no man despise thy youth; but be thou an ensample to them that believe.

**In word, in manner of life, in love, in faith, in purity.**

Abide thou in the things which thou hast learned and hast been assured of,

**Knowing of whom thou hast learned them;**

And that from a babe thou hast known the sacred writings

**Which are able to make thee wise unto salvation through faith which is in Christ Jesus.**

CHILDREN, obey your parents in the Lord: for this is right.

**Honor thy father and mother, which is the first commandment with promise,**

**THAT IT MAY BE WELL WITH THEE, AND THOU MAYEST LIVE LONG ON THE EARTH.**

## READING 87

### THE RISEN LIFE

*1 Pet. 1; 1 Cor. 15; Rom. 6; Col. 3; Heb. 13.*

**B**LESSED be the God and Father of our Lord Jesus Christ, who according to his great mercy

**Begat us again unto a living hope by the resurrection of Jesus Christ from the dead,**

Unto an inheritance incorruptible, and undefiled, and that fadeth not away,

**Reserved in heaven for you, who by the power of God are guarded through faith unto salvation.**

NOW hath Christ been raised from the dead, the firstfruits of them that are asleep.

**For since by man came death, by man came also the resurrection of the dead.**

For as in Adam all die,

**So also in Christ shall all be made alive.**

But each in his own order: Christ the firstfruits;

**Then they that are Christ's, at his coming.**

Then cometh the end, when he shall deliver up the kingdom to God, even the Father;

**When he shall have abolished all rule and all authority and power.**

For he must reign, till he hath put all his enemies under his feet.

**The last enemy that shall be abolished is death.**

THAT like as Christ was raised from the dead through the glory of the Father,

**So we also might walk in newness of life.**

For if we have become united with him by the likeness of his death,

**We shall be also by the likeness of his resurrection;**

If we died with Christ, we believe that we shall also live with him;

**Knowing that Christ being raised from the dead dieth no more; death no more hath dominion over him.**

For the death that he died, he died unto sin once:

**But the life that he liveth, he liveth unto God.**

Even so reckon ye also yourselves to be dead unto sin,

**But alive unto God in Christ Jesus.**

Present yourselves unto God, as alive from the dead,

**And your members as instruments of righteousness unto God.**

For sin shall not have dominion over you:

**For ye are not under law, but under grace.**

IF then ye were raised together with Christ, seek the things that are above,

**Where Christ is, seated on the right hand of God.**

Set your mind on the things that are above, not on the things that are upon the earth.

**For ye died, and your life is hid with Christ in God.**

When Christ, who is our life, shall be manifested,

**Then shall ye also with him be manifested in glory.**

NOW the God of peace, who brought again from the dead the great shepherd of the sheep

**With the blood of the eternal covenant, even our Lord Jesus,**

Make you perfect in every good thing to do his will,

**Working in us that which is well-pleasing in his sight, through Jesus Christ:**

**TO WHOM BE THE GLORY FOR EVER AND EVER. AMEN.**

## READING 88

### THE RESURRECTION

*1 Corinthians 15.*

**S**OME one will say, How are the dead raised? and with what manner of body do they come?

**That which thou thyself sowest is not quickened except it die:**

And that which thou sowest, thou sowest not the body that shall be,

**But a bare grain, it may chance of wheat, or of some other kind;**

But God giveth it a body even as it pleased him,

**And to each seed a body of its own.**

There are celestial bodies, and bodies terrestrial:

**But the glory of the celestial is one, and the glory of the terrestrial is another.**

There is one glory of the sun, and another glory of the moon, and another glory of the stars;

**For one star differeth from another star in glory.**

So also is the resurrection of the dead.

**It is sown in corruption; it is raised in incorruption:**

It is sown in dishonor; it is raised in glory:

**It is sown in weakness; it is raised in power:**

It is sown a natural body; it is raised a spiritual body.

**If there is a natural body, there is also a spiritual body.**

The first man Adam became a living soul.

**The last Adam became a life-giving spirit.**

The first man is of the earth, earthy:

**The second man is of heaven.**

As is the earthy, such are they also that are earthy:

**And as is the heavenly, such are they also that are heavenly.**

And as we have borne the image of the earthy,

**We shall also bear the image of the heavenly.**

Flesh and blood cannot inherit the kingdom of God;

**Neither doth corruption inherit incorruption.**

Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed,

**In a moment, in the twinkling of an eye, at the last trump:**

For the trumpet shall sound,

**And the dead shall be raised incorruptible, and we shall be changed.**

For this corruptible must put on incorruption,

**And this mortal must put on immortality.**

But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality,

**Then shall come to pass the saying that is written, Death is swallowed up in victory.**

O death, where is thy victory?

O death, where is thy sting?

The sting of death is sin; and the power of sin is the law:

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Wherefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord,

Forasmuch as ye know that your labor is not vain in the Lord.

## READING 89

### THE HOLY SPIRIT

*John 14-16; Galatians 5, 6.*

**I** WILL pray the Father, and he shall give you another Comforter,

**That he may be with you for ever, even the Spirit of truth:**

Whom the world cannot receive; for it beholdeth him not, neither knoweth him:

**Ye know him; for he abideth with you, and shall be in you.**

I will not leave you desolate: I come unto you. Yet a little while, and the world beholdeth me no more:

**But ye behold me: because I live, ye shall live also.**

**BUT** the Comforter, even the Holy Spirit, whom the Father will send in my name,

**He shall teach you all things, and bring to your remembrance all that I said unto you.**

When the Comforter is come, whom I will send unto you from the Father.

**Even the Spirit of truth, which proceedeth from the Father, he shall bear witness of me.**

**IT** is expedient for you that I go away; for if I go not away, the Comforter will not come unto you;

**But if I go, I will send him unto you.**

And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

**Of sin, because they believe not on me:**

Of righteousness, because I go to the Father, and ye behold me no more;

**Of judgment, because the prince of this world hath been judged.**

Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth;

**For he shall not speak from himself; but what things soever he shall hear, these shall he speak:**



And he shall declare unto you the things that are to come. He shall glorify me:

**For he shall take of mine, and shall declare it unto you.**

All things whatsoever the Father hath are mine:

**Therefore said I, that he taketh of mine, and shall declare it unto you.**

The fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness,

**Faithfulness, meekness, temperance; against such there is no law.**

If we live by the Spirit, by the Spirit let us also walk.

**He that soweth unto the Spirit shall of the Spirit reap eternal life.**

## READING 90

### HEAVEN

*John 14; II Corinthians 5; Revelation 21, 22.*

**I**N my Father's house are many mansions; if it were not so, I would have told you;

**For I go to prepare a place for you.**

And if I go and prepare a place for you, I come again, and will receive you unto myself;

**That where I am, there ye may be also.**

**FOR** we know that if the earthly house of our tabernacle be dissolved,

**We have a building from God, a house not made with hands, eternal, in the heavens.**

**AND** I saw a new heaven and a new earth:

**For the first heaven and the first earth are passed away; and the sea is no more.**

And I saw the holy city, new Jerusalem, coming down out of heaven from God,

**Made ready as a bride adorned for her husband.**

And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them,

**And they shall be his peoples, and God himself shall be with them, and be their God:**

And he shall wipe away every tear from their eyes; and death shall be no more;

**Neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.**

**AND** he showed me the holy city Jerusalem, coming down out of heaven from God, having the glory of God;

**Her light was like unto a stone most precious, as it were a jasper stone, clear as crystal.**

And I saw no temple therein:

**For the Lord God the Almighty, and the Lamb, are the temple thereof.**  
And the city hath no need of the sun, neither of the moon, to shine upon it:

**For the glory of God did lighten it, and the lamp thereof is the Lamb.**  
And the nations shall walk amidst the light thereof:

**And the kings of the earth do bring their glory into it.**  
And the gates thereof shall in no wise be shut by day, for there shall be no night there:

**And they shall bring the glory and the honor of the nations into it:**  
And there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie:

**But only they that are written in the Lamb's book of life.**

AND he showed me a river of water of life, bright as crystal,

**Proceeding out of the throne of God and of the Lamb, in the midst of the street thereof.**

And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month:

**And the leaves of the tree were for the healing of the nations.**  
And there shall be no curse any more:

**And the throne of God and of the Lamb shall be therein:**  
And his servants shall serve him; and they shall see his face;

**And his name shall be on their foreheads.**  
And there shall be night no more; and they need no light of lamp, neither light of sun;

**For the Lord God shall give them light: and they shall reign for ever and ever.**

## READING 91

### DEDICATORY SERVICE

**O** LORD God, there is no God like thee, in the heaven, or in earth;  
**Who keepest covenant and mercy with thy servants, that walk before thee with all their heart.**

Surely the Lord is in this place;

**This is none other but the house of God, and this is the gate of heaven.**  
But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee;

**How much less this house that I have builded!**  
But who am I, and what is my people, that we should be able to offer so willingly after this sort?

**For all things come of thee, and of thine own have we given thee.**

O Lord our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

**Now therefore arise, O Lord God, into thy resting-place, thou, and the ark of thy strength:**

Let thy ministers, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.

**Let, I beseech thee, thine eyes be open, and let thine ears be attent, unto the prayer that is made in this place.**

The Lord said, I have heard thy prayer and thy supplication, that thou hast made before me:

**I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.**

To the glory of God, our Father, by whose favor we have built this house, to the honor of the Christ, the living Son, our Lord and Saviour, to the praise of the Holy Spirit, source of light and life,

**We dedicate this house.**

For worship in prayer and song, for the ministry of the word, for the celebration of the holy sacraments, for comfort of those who mourn, for strength to those who are tempted, for help in right living,

**We dedicate this house.**

To the memory of our beloved dead who have labored in former years, to the welfare of the living, to the strong souls that stoop to share the burdens of their fellows, to the weak and defenseless, to the darkened mind, the tempted heart, and to all human needs,

**We dedicate this house.**

To the proclamation of the truth that sets men free, for the sanctification of the family, for the guidance of childhood, for the fostering of patriotism, for the training of conscience,

**We dedicate this house.**

As a tribute of gratitude and love and in the belief that this institution under God will minister to the eternal need of the children of men,

**We, the people of this community, now reaffirming our belief in God and in His goodness, and consecrating ourselves to the service of God and man, dedicate the church in the name of the Father and of the Son and of the Holy Spirit. . . . Amen.**













